



# PUBLIC BUILDING COMMISSION OF CHICAGO

## QUARTERLY STAFF REPORTS

2009: SECOND QUARTER





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August 3, 2009

Members of the Public Building Commission of Chicago  
Administrative Operations Committee

Re: Public Building Commission of Chicago  
Quarterly Staff Reports

At the beginning of the year, as you may recall, Public Building Commission staff rolled out a series of new reports to provide additional information on all aspects of our agency. As promised, we will update this report quarterly. Attached is the Second Quarter 2009 staff report.

The reports to be presented at the August 2009 Administrative Operations Committee Meeting include the following:

**Quarterly Staff Reports**

1. 2009 Quarterly Program Forecast Report
2. Market Conditions Report
3. Program Cost Status Report
4. Monthly Project Status Report
5. M/WBE Commitment Report 2009 Construction and JOC Awards
6. M/WBE Compliance Report 2009 Construction Completion
7. Active Projects Construction Change Order, % Q2-2009 Report
8. Specialty Consultant Q2 2009 Award and Commitment Report

Please do not hesitate to contact me if you require additional information or have any questions on these new reports. Thank you for your continued interest and support.

Sincerely,



Erin Lavin Cabonargi  
Executive Director



# Executive Summary Report

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## Report Highlights – Q2 2009

### 1. 2009 Program Forecast Report

We have developed this report for quarterly distribution to the Board, our clients and our MBE/WBE Assistance Agencies as well as prospective bidders.

### 2. Market Conditions Report

This graphic illustrates comparative costs of like buildings, thereby tracking recent changes in the market.

### 3. Program Cost Status Report

### 4. Monthly Project Status Report

### 5. M/WBE Commitment Report 2009 Construction and JOC Awards

During 2009, 5 contracts for General Construction (GC) projects valued at \$121,000,658 and work orders for Job Order Contract (JOC) projects valued at \$15,923,638.07 have been awarded for a total value of \$136,924,296

- MBE participation commitment in GC projects awarded in 2009 was 29.34 % valued at \$35,505,256
- MBE participation commitment in JOC projects awarded in 2009 was 37.11% valued at \$5,909,478.94  
**Total MBE commitments 30.25 %**
- WBE participation commitment in GC projects awarded in 2009 was 4.04% valued at \$4,890,235
- WBE participation commitment in JOC projects awarded in 2009 was 5.63% valued at \$895,721.34  
**Total WBE commitments 4.23%**

### 6. M/WBE Compliance Report 2009 Construction Project Completions

During 2009, 2 GC projects reached completion for total value of \$27,912,642.88

- MBE participation commitments for the 2 projects completed in 2009 was 44.20% valued at \$10,952,677  
MBE participation achieved to date for the project was **42.39%**
- WBE participation commitments for the 2 projects completed in 2009 was 4.35% valued at \$1,191,565  
WBE participation achieved to date for the projects was **3.70%**

### 7. Active Projects Construction Change Order, % Q2-2009 Report

The change order evaluations identify the percent of change for 2009 completed and active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. As anticipated the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The percent of change ranges from 11.8% for demolition work down to 1.8% for general contracting. The average percent of change for all PBC demolition, site prep and construction with a projected value of \$693 million is **2.5%**, below the industry-wide standard range of 3-5 %.

### 8. Specialty Consultant Q2 2009 Award and Commitment Report

For the 2<sup>nd</sup> quarter of 2009, forty two (42) awards to Specialty Consultants with a value of **\$1,774,830.60** were made to sixteen (16) of the pre-qualified specialty consultants. **40%** of the dollars were awarded to MBE firms and **5%** to WBE firms. **79%** of the total was awarded to firms located in Chicago.

**Quarterly Program Forecast**  
(Status Date: 06/19/09)



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	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<b><u>Projects in Construction:</u></b>						
BEVERLY BRANCH LIBRARY	19	10/17/2007	2/13/2008	3/6/2008	04/30/09	Summer 2009
NORWOOD PARK SENIOR SATELLITE CENTER	41	4/7/2008	7/8/2008	7/18/2008	June 2009	Summer 2009
SOUTHWEST VEHICLE MAINTENANCE FACILITY	16	1/25/2008	3/11/2008	3/19/2008	06/11/09	Summer 2009
JESSE OWENS FIELD HOUSE & PARK	8	3/18/2008	5/13/2008	5/20/2008	July 2009	Summer 2009
CHA VIDEO SURVEILLANCE SYSTEM	N/A	N/A	12/5/2008	12/5/2008	Nov. 2009	N/A
WESTINGHOUSE REPLACEMENT HIGH SCHOOL	28	1/12/2007	3/13/2007	4/3/2007	05/05/09	Fall 2009
SKINNER REPLACEMENT ELEMENTARY SCHOOL	27	2/4/2008	3/13/2008	3/21/2008	June 2009	Fall 2009
LANGSTON HUGHES REPLACEMENT ELEMENTARY SCHOOL	34	1/31/2008	3/11/2008	3/21/2008	June 2009	Fall 2009
SOUTHWEST AREA MIDDLE SCHOOL	14	4/8/2008	5/15/2008	5/20/2008	July 2009	Fall 2009
TAYLOR-LAURIDSEN FIELD HOUSE & PARK	11	4/1/2008	5/13/2008	5/20/2008	Aug. 2009	Fall 2009
BELMONT CRAGIN AREA ELEMENTARY SCHOOL	37	4/8/2008	6/10/2008	6/17/2008	Aug. 2009	Fall 2009
OPERATION VIRTUAL SHIELD - PHASE 3 (WACKER DRIVE)	42	N/A	N/A	9/30/2008	Oct. 2009	N/A
SOUTH WATER PURIFICATION PLANT CHLORINE	7	7/12/2006	12/13/2006	2/5/2007	Nov. 2009	Winter 2009/10
AVONDALE IRVING AREA ELEMENTARY SCHOOL	30	11/20/2008	1/13/2009	1/22/2009	May 2010	Fall 2010
KELLY CURIE AREA HIGH SCHOOL	14	6/24/2008	8/12/2008	9/2/2008	June 2010	Fall 2010
BRIGHTON PARK I AREA ELEMENTARY SCHOOL	12	1/23/2009	3/10/2009	3/24/2009	July 2010	Fall 2010
LEE PASTEUR AREA ELEMENTARY SCHOOL	13	12/18/2008	2/10/2009	3/4/2009	June 2010	Fall 2010
BOONE CLINTON AREA ELEMENTARY SCHOOL	50	12/16/2008	2/10/2009	3/4/2009	TBD	TBD
23RD DISTRICT POLICE STATION	44	10/8/2008	12/9/2008	1/5/2009	Aug. 2010	Fall 2010
SOUTH SHORE REPLACEMENT HIGH SCHOOL	8	7/25/2008	9/12/2008	10/20/2008	Oct. 2010	Winter 2010/11
BONTEMPS SCHOOL CAMPUS PARK	16	4/21/2009	5/22/2009	6/16/2009	Sept. 2009	Fall 2009
<b><u>Projects in Design:</u></b>						
DALEY ELEMENTARY SCHOOL STAIRWELL	16	5/27/2009	6/16/2009	2nd Qtr. 2009	3rd Qtr. 2009	Fall 2009
ELLA FLAGG ELEMENTARY SCHOOL STAIRWELL	29	5/27/2009	6/16/2009	2nd Qtr. 2009	3rd Qtr. 2009	Fall 2009
BURROUGHS CAMPUS PARK - SOD/ARTIFICIAL TURF	12	N/A	N/A	3rd Qtr. 2009	3rd Qtr. 2009	Fall 2009
MARSHALL SCHOOL CAMPUS PARK	28	4/27/2009	7/13/2009	3rd Qtr. 2009	3rd Qtr. 2010	Fall 2010
VALLEY FORGE FIELD HOUSE & PARK	23	8/5/2009	9/8/2009	3rd Qtr. 2009	3rd Qtr. 2010	Fall 2010
POWELL REPLACEMENT ELEMENTARY SCHOOL	7	3/11/2009	6/9/2009	2nd Qtr. 2009	4th Qtr. 2010	Winter 2010/11
ENGINE COMPANY 109	24	8/4/2009	9/8/2009	3rd Qtr. 2009	4th Qtr. 2010	Winter 2010/11
GRAND CROSSING LIBRARY	5	8/24/2009	10/8/2009	4th Qtr. 2009	4th Qtr. 2010	Winter 2010/11
WEST HUMBOLDT PARK LIBRARY	27	8/13/2009	10/1/2009	4th Qtr. 2009	4th Qtr. 2010	Winter 2010/11
BRIGHTON PARK II AREA ELEMENTARY SCHOOL	14	11/25/2009	1/12/2010	1st Qtr. 2010	2nd Qtr. 2011	Fall 2011
GWENDOLYN BROOKS HIGH SCHOOL ADDITION	9	9/18/2009	11/10/2009	4th Qtr. 2009	2nd Qtr. 2011	Fall 2011
DUNNING AREA LIBRARY	36	10/2/2009	11/10/2009	4th Qtr. 2009	1st Qtr. 2011	Spring 2011
LITTLE VILLAGE LIBRARY	24	10/9/2009	11/10/2009	4th Qtr. 2009	1st Qtr. 2011	Spring 2011
OGDEN REPLACEMENT ELEMENTARY SCHOOL	42	2/1/2010	4/14/2010	2nd Qtr. 2010	4th Qtr. 2011	Winter 2011/12
SOUTHWEST AREA HIGH SCHOOL	18	3/23/2010	5/12/2010	2nd Qtr. 2010	1st Qtr. 2012	Fall 2012
MICHAEL REESE HOSPITAL DEMOLITION	4	4/9/2009	6/9/2009	3rd Qtr. 2009	4th Qtr. 2010	N/A

## Quarterly Program Forecast (Status Date: 06/19/09)



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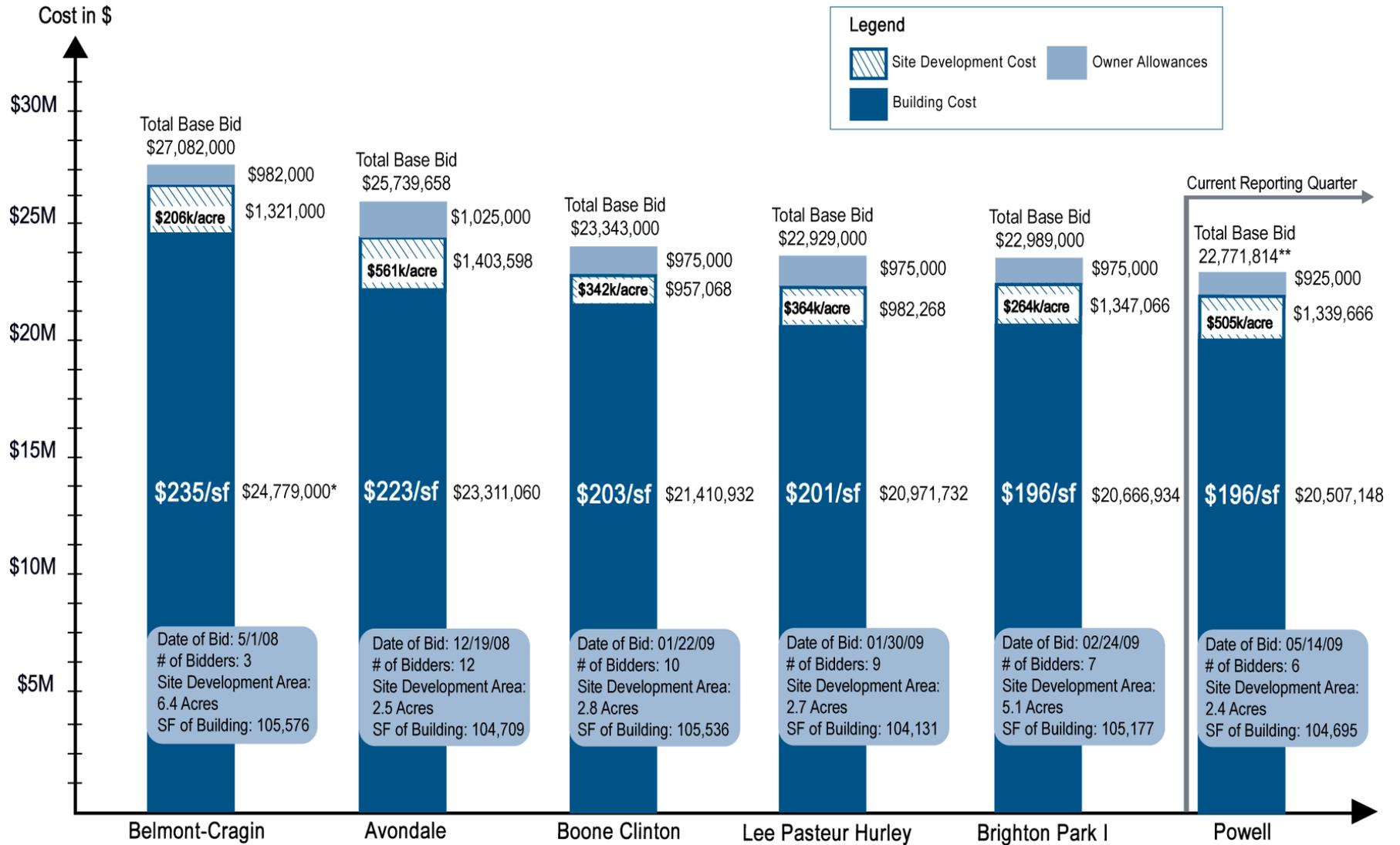
	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<b><u>Projects in Design (Continued):</u></b>						
BROMANN PARK PLAYGROUND	48	7/2/2009	7/21/2009	3rd Qtr. 2009	3rd Qtr. 2009	Fall 2009
LINCOLN PARK OSTERMANN BEACH PLAYGROUND	48	7/21/2009	8/3/2009	3rd Qtr. 2009	4th Qtr. 2009	Fall 2009
MARQUETTE PARK PLAYGROUND	18	7/21/2009	8/3/2009	3rd Qtr. 2009	4th Qtr. 2009	Fall 2009
PIOTROWSKI PARK PLAYGROUND	22	7/21/2009	8/3/2009	3rd Qtr. 2009	4th Qtr. 2009	Fall 2009
BURLEY CAMPUS PARK	32	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD
EARLE CAMPUS PARK	15	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD
KERSHAW CAMPUS PARK	16	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD
MANN CAMPUS PARK	8	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD
WARREN PARK SENIOR CENTER	50	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD

	Ward
<b><u>Projects in Planning:</u></b>	
BACK OF THE YARDS AREA HIGH SCHOOL	12
BOUCHET ELEMENTARY SCHOOL ADDITION	5
EDGEBROOK ELEMENTARY SCHOOL ADDITION	41
GARVY ELEMENTARY SCHOOL ADDITION	41
JONES COLLEGE PREP - REPLACEMENT	2
NORTHWEST AREA ELEMENTARY SCHOOL	30
PECK ELEMENTARY SCHOOL ADDITION	13
SAUGANASH ELEMENTARY SCHOOL ADDITION	39
SOUTHEAST AREA ELEMENTARY SCHOOL	10
SOUTHEAST AREA HIGH SCHOOL	10
DALEY LIBRARY	11
EDGEWATER LIBRARY	48
SULZER REGIONAL LIBRARY (PHASE 1)	47
WHITNEY YOUNG LIBRARY (Planning, Land Acq, Site Control)	6
WOODSON LIBRARY (PHASE 1)	21
12TH DISTRICT POLICE STATION	25
JACKIE ROBINSON FIELD HOUSE	34
HAAS FIELD HOUSE	1
MCCUTCHEON ELEMENTARY SCHOOL ADDITION	48
LAKESHORE EAST ELEMENTARY SCHOOL	42
6 PROSPECTIVE PUBLIC SCHOOLS	
6 PROSPECTIVE PARK DISTRICT PROJECTS	
14 PROSPECTIVE LIBRARIES	
10 PROSPECTIVE FIRE STATIONS	
1 PROSPECTIVE POLICE DEPARTMENT PROJECT	
9 PROSPECTIVE CITY OF CHICAGO PROJECTS	

# Market Conditions Report Revised as of 05/15/09



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\* Includes \$118k allowance for project acceleration.

\*\* Total Base Bid of \$26,000,000 included \$3,228,186 for site preparation and was adjusted in this report for comparison purpose to \$22,771,814, = (\$26,000,000 - \$3,228,186).

**PBC-Program Cost Status Report**  
Last Revised: 6/11/09



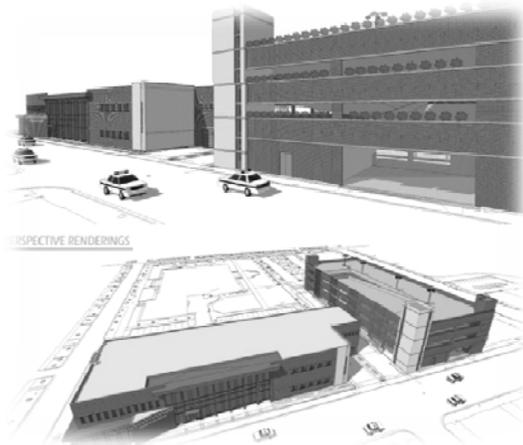
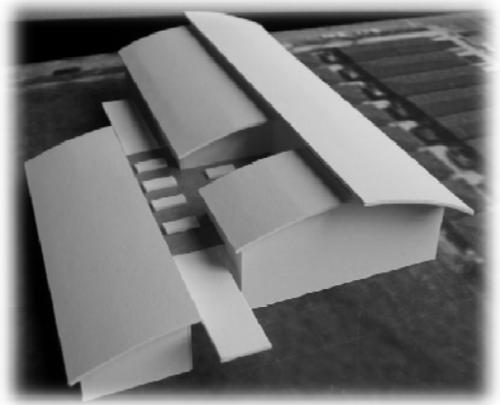
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USER AGENCY	PBC Undertaking Budget (1)	Current Budget (2)	Current Projection 06/11/09 (3)	Variance Current Projection to Undertaking Budget (4) = 1 - 3		Variance Current Projection to Current Budget (5) = 2 - 3		Comments
<b>Chicago Public Schools*</b>	1,192,388,587	1,201,874,314	1,146,837,594	45,550,993	<b>3.82%</b>	55,036,720	<b>4.58%</b>	Subtotal PBC Projects with Signed Undertaking Budgets
<b>Campus Parks</b>	17,103,221	17,103,221	16,805,457	297,764	<b>1.74%</b>	297,764	<b>1.74%</b>	
<b>City of Chicago</b>	84,973,399	84,973,399	83,533,186	1,440,213	<b>1.69%</b>	1,440,213	<b>1.69%</b>	
<b>Fire Department</b>	87,867,830	87,867,830	83,786,594	4,081,236	<b>4.64%</b>	4,081,236	<b>4.64%</b>	
<b>Public Libraries</b>	54,916,411	54,916,411	53,777,953	1,138,458	<b>2.07%</b>	1,138,458	<b>2.07%</b>	
<b>Park District</b>	24,953,017	26,299,542	27,484,055	(2,531,038)	<b>-10.14%</b>	(1,184,513)	<b>-4.50%</b>	
<b>Police Stations</b>	134,461,099	139,998,175	128,732,675	5,728,424	<b>4.26%</b>	11,265,500	<b>8.05%</b>	
<b>Senior Centers</b>	\$7,968,500	\$7,968,500	\$7,173,238	\$795,262	<b>9.98%</b>	795,262	<b>9.98%</b>	
<b>Subtotal</b>	<b>1,604,632,064</b>	<b>1,621,001,392</b>	<b>1,548,130,753</b>	<b>56,501,311</b>	<b>3.52%</b>	<b>72,870,639</b>	<b>4.50%</b>	

\* This section does not include PBC projects which are pending undertaking

# Public Building Commission of Chicago

## Monthly Project Status Report; June 19, 2009





# Individual Project Listings

## Chicago Public Schools

05080	Avondale/Irving Park Area Elementary School	5
05150	Back of the Yards Area High School	6
05050	Belmont Cragin Area Elementary School	7
05090	Boone Clinton Area Elementary School	8
05220	Bouchet Elementary School Addition	9
05230	Brighton Park I Area Elementary School	10
05110	Brighton Park II Area Elementary School	11
05390	Burroughs Campus Park - Sod/Artificial Turf	12
05335	Daley Elementary School Stairwell	13
05350	Edgebrook Elementary School Addition	14
05330	Ella Flagg Young Elementary School Stairwell	15
05360	Garvy Elementary School Addition	16
05240	Gwendolyn Brooks High School Addition	17
05625	Jones College Prep Replacement High School	18
05170	Kelly Curie High School	19
05320	Lakeshore East Elementary School	20
05030	Langston Hughes Elementary School	21
05110	Lee Pasteur Hurley Area Elementary School	22
05380	McCutcheon Elementary School Addition	23
05010	Miles Davis Elementary School	24
05120	Northwest Area Elementary School	25
05160	Ogden Replacement Elementary School	26
05290	Peck Elementary School Addition	27
05070	Powell Replacement Elementary School	28
05370	Sauganash Elementary School Addition	29
05040	Skinner, Mark T. Elementary School	30
05130	South Shore Replacement High School	31
05310	Southeast Area Elementary School	32
05180	Southeast Area High School	33
05140	Southwest Area High School	34
05060	Southwest Area Middle School	35
05020	Westinghouse High School	36

## City of Chicago

04080	CHA Video Surveillance System	37
04100	Michael Reese Hospital Demo	38
04070	Operation Virtual Shield - Phase III	39
04030	South Water Purification Plant	40
04040	Southwest Vehicle Maintenance Facility	41

## Chicago Police Department

09020	7th District Police Station	42
09030	9th District Police Station	43
09040	12th District Police Station	44
09050	23rd District Police Station	45

## Chicago Fire Department

07010	Engine Company 18	46
07020	Engine Company 70	47
07030	Engine Company 102	48
07040	Engine Company 109	49
07050	Engine Company 121	50

## Chicago Public Library

08010	Beverly Branch Library	51
08100	Daley Branch Library	52
08080	Dunning Branch Library	53
08050	Edgewater Branch Library	54
08060	Grand Crossing Branch Library	55
08030	Little Village Branch Library	56
08110	Sulzer Regional Library (Phase I - IT Upgrades)	57
08020	West Humboldt Park Branch Library	58
08070	Whitney Young Branch Library	59
08120	Woodson Regional Library (Phase I - IT Upgrades)	60

## Chicago Park District

11090	Bromann Park Playground	61
11010	Gale Community Center	62
11030	Haas Field House	63
11060	Jackie Robinson Field House	64
11040	Jesse Owens Field House	65
11100	Lincoln Park Osterman Beach Playground	66
11070	Marquette Park Playground	67
11080	Piotrowski Park Playground	68
11020	Taylor-Lauridsen Field House	69
11050	Valley Forge Field House	70

## Campus Parks Program

02060	Bontemps School Campus Park	71
02980	Burley Campus Park	72
02990	Earle Campus Park	73
02100	Kershaw Campus Park	74
02110	Mann Campus Park	75
02030	Marshall School Campus Park	76

## Senior Services Centers

10010	Norwood Park Senior Center	77
10020	Warren Park Senior Center	78

# Avondale/Irving Park Area Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

3231 N. Springfield Ave

**Ward:** 30 **Alderman:** Ariel E. Reboyras

**Project Number:** 05080

**Planning District:** 2 Northwest

**Community Area:** 21 Avondale

**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 104,709 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.

**County Board:** Forrest Claypool, 12th District



**Project Participants**

**Project Manager:** Taylan Ekici  
**Architect of Record:** SMNG-A Architects  
**General Contractor:** Leopardo-Reyes

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **17%**

Steel installation is in progress. The masonry will start in the month of July. The steel erection will be completed in July and masonry enclosure will be in progress in the next month. The mass excavation work along with the foundations will be completed in June. The project is on schedule and will be substantially completed on 05/22/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	2/22/2008	Complete
Demolition:	8/4/2008	8/15/2008	Complete
Public Right of Way Amendments:	2/26/2008	10/31/2008	Complete
Site Preparation:	9/15/2008	12/1/2008	Complete
Design:	2/26/2008	10/31/2008	Complete
Bid and Award:	11/20/2008	1/13/2009	Complete
Construction:	1/22/2009	5/22/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

# Back of the Yards Area High School



**Last Updated:** Jun 19, 2009

**Location:**

47th & Hoyne

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** John P. Daley, 11th District



**Project Number:** 05150

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" level certification.

**Project Participants**

**Project Manager:** Suzie Ekaitis

**Architect of Record:** STL

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 99%**

The project undertaking was approved at the 04/14/09 PBC Board meeting, and the team is currently finalizing the full Conceptual Design package in preparation for the Design Kick-Off meeting with the AOR.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/4/2012		Projected for Fall 2012

# Belmont Cragin Area Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

2231 N. Central Ave

**Ward:** 37 **Alderman:** Emma Mitts

**Project Number:** 05050

**Planning District:** 2 Northwest

**Community Area:** 19 Belmont Cragin

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. There will be parking to accommodate 219 vehicles for the new school and adjacent Hanson Stadium.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.

**County Board:** Peter N. Silvestri, 9th District



**Project Participants**

**Project Manager:** Ryan Forristall  
**Architect of Record:** STL Architects, Inc  
**General Contractor:** George Sollitt/Brown and Momen JV

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 83%**

The light pole bases, landscaping planters and under drainage has been installed. The mechanical equipment has been started, flooring is being installed in the classrooms, millwork installation is in progress, plumbing and light fixtures installation is in progress and the gym floor installation will be starting on 06/22/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	2/25/2008	8/1/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	6/10/2008	Complete
Construction:	6/17/2008	8/5/2009	Underway
Occupancy:	9/8/2009		Fall 2009

# Boone Clinton Area Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

6700 N. Whipple St

**Ward:** 50 **Alderman:** Bernard L. Stone

**County Board:** Larry Suffredin, 13th District

**Project Number:** 05090

**Planning District:** 1 North

**Community Area:** 2 West Ridge

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Carlos Campos  
**Architect of Record:** Muller & Muller Architects  
**General Contractor:** Sollitt/Oakley JV

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **9%**

Project is on hold. Project received a notice of suspension on 05/18/09. No construction activity is occurring. Weekly construction meetings are held at the PBC. Submittals and RFIs continue.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/30/2004	2/13/2007	Complete
Demolition:			N/A
Public Right of Way Amendments:	2/26/2008	10/30/2008	Complete
Site Preparation:	9/19/2008	12/9/2008	Complete
Design:	3/18/2008	12/12/2008	Complete
Bid and Award:	12/16/2008	2/10/2009	Complete
Construction:	3/4/2009	6/1/2010	On hold (Completion TBD)
Occupancy:			TBD

# Bouchet Elementary School Addition



**Last Updated:** Jun 19, 2009

**Location:**

7355 S. Jeffery Blvd

**Ward:** 5     **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05220

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

The PBC is exploring two options for this project for the Board of Education, one being an addition to the existing main building plus renovations to the main building; the second being an entirely new building on this site.

The addition, or the new building will seek LEED Silver Certification under LEED for Schools.



**Project Participants**

Project Manager: Suzie Ekaitis  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report                      Phase: Planning                      Phase Percent Complete    95%**

Conceptual Design is complete for a scheme for an addition with renovations to the main building, as well as for an all new 'L'-shaped prototype and an all new 'C'-shaped prototype. The Request for Undertaking letter was sent to CPS on 02/25/09 asking CPS for direction on which scheme to persue.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			TBD
Public Right of Way Amendments:			N/A
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Brighton Park I Area Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

3456 W. 38th St.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05230

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Kerry Prout  
**Architect of Record:** STR Partners LLC Architects  
**General Contractor:** F.H. Paschen, SN Nielsen JV

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **4%**

Received Building Permit on 06/04/09. Work performed includes commencing with excavation of building foundations, installation of foundation rebar and pouring of foundations. Work completed includes the demolition of the Triangle building.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	10/10/2008	6/1/2009	Underway - Multiple Parcels
Demolition:	1/6/2009	7/17/2009	Underway (Phases 1, 2, & 3)
Public Right of Way Amendments:	4/13/2009	5/11/2009	Complete
Site Preparation:	3/12/2009	7/2/2009	Underway
Design:	4/18/2008	1/14/2009	Complete
Bid and Award:	1/23/2009	3/10/2009	Complete
Construction:	3/24/2009	6/24/2010	Underway (Projected 07/27/10)
Occupancy:	9/7/2010		Projected for Fall 2010

# Brighton Park II Area Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

48th & Rockwell

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05100

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** David Earnhart  
**Architect of Record:** Architrave, Ltd  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **50%**

75% Site Prep Documents were received on 06/12/09, and are currently under review. 60% Construction Documents are due on 07/10/09. The project is scheduled for presentation to the Plan Commission on 07/16/09 and the Committee on Zoning on 08/25/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/19/2007	9/30/2009	Underway
Demolition:			N/A
Public Right of Way Amendments:	10/1/2008	10/27/2010	Underway
Site Preparation:	9/30/2009	12/4/2009	Projected
Design:	1/9/2009	10/21/2009	Underway
Bid and Award:	11/25/2009	1/12/2010	Projected
Construction:	1/29/2010	4/5/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011

# Daley Elementary School Stairwell



**Last Updated:** Jun 19, 2009

**Location:**

5024 S. Wolcott Ave.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05335

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

Project Manager: Ariel Vaca  
 Architect of Record: Wallin Gomez Architects  
 General Contractor: JOC/FH Paschen

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete 100%**

IFC Drawings to be issued 06/29/09, pending environmental report and recommendation.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/27/2009	6/22/2009	Underway - JOC Process
Construction:	6/22/2009	8/28/2009	Projected
Occupancy:	9/4/2009		Projected Fall 2009

# Edgebrook Elementary School Addition



**Last Updated:** Jun 19, 2009

**Location:**  
6525 N. Hiawatha

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05350

**Planning District:** 2 Northwest

**Community Area:** 12 Forest Glen

**Project Description**

CPS sent a formulation request to PBC containing scope to design an addition to the existing school containing 8 classrooms, a warming kitchen and lunchroom, a science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover 36.5% of the total roof area.



**Project Participants**

Project Manager: Suzie Ekaitis  
 Architect of Record: Altusworks  
 General Contractor: TBD

**PM Status Report                      Phase: Planning                      Phase Percent Complete      95%**

The Design Architect investigated the existing building to confirm what work would be required in order to accommodate the new addition, and this scope was added to the project budget. The Planning Close-Out meeting was held 06/17/09, and the Undertaking Request package will be issued to CPS shortly. The Design Architect is currently finalizing the conceptual design package in preparation for a transition to the Architect of Record.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			TBD
Public Right of Way Amendments:			N/A
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/6/2011		Projected for Fall 2011

# Ella Flagg Young Elementary School Stairwell



**Last Updated:** Jun 19, 2009

**Location:**

1434 N. Parkside

**Ward:** 29 **Alderman:** Isaac Carothers

**County Board:** Earlean Collins, 1st District

**Project Number:** 05330

**Planning District:** 3 West

**Community Area:** 25 Austin

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

Project Manager: Ariel Vaca  
 Architect of Record: Wallin Gomez Architects  
 General Contractor: JOC/FH Paschen

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **95%**

IFC Drawings to be issued 06/29/09, pending environmental report and recommendation.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/27/2009	6/22/2009	Underway - JOC Process
Construction:	6/22/2009	8/28/2009	Projected
Occupancy:	9/4/2009		Projected for Fall 2009

# Garvy Elementary School Addition



**Last Updated:** Jun 19, 2009

**Location:**

5225 N. Oak Park

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Peter N. Silvestri, 9th District

**Project Number:** 05360

**Planning District:** 1 North

**Community Area:** 10 Norwood Park

**Project Description**

CPS sent a Formulation Request to PBC containing scope to design an addition to the existing school containing 10 general classrooms, one science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover 29% of the total roof area for the existing and new roofs.



**Project Participants**

Project Manager: Suzie Ekaitis  
 Architect of Record: Urbanworks  
 General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**    **95%**

The Design Architect investigated the existing building to confirm what work would be required in order to accommodate the new addition, and this scope was added to the project budget. The Planning Close-Out meeting was held 06/17/09, and the Undertaking Request package will be issued to CPS shortly. The Design Architect is currently finalizing the conceptual design package in preparation for a transition to the Architect of Record.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			TBD
Public Right of Way Amendments:			N/A
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/6/2011		Projected for Fall 2011

# Gwendolyn Brooks High School Addition



**Last Updated:** Jun 19, 2009

**Location:**  
250 E. 111th Street

**Ward:** 9 **Alderman:** Anthony Beale

**County Board:** Deborah Sims, 5th District

**Project Number:** 05240

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

This project includes additions to both the east and west sides of the existing school. The east addition includes a new auditorium and arts suite; the west addition includes a new gymnasium and auditorium.

The additions will seek LEED Silver Certification for Schools NC 2.2



**Project Participants**

**Project Manager:** David Earnhart  
**Architect of Record:** BLDD/Brook Architects JV  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 60%

60% Construction Documents were received on 06/16/09, estimates and design reviews to be completed on 07/09/09. The abatement of the existing buildings was completed on 06/19/09, and demolition began on the same date. The anticipated completion date of all site preparation work is 09/04/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			CPS owned property
Demolition:	6/24/2009	8/19/2009	Projected
Public Right of Way Amendments:			N/A
Site Preparation:	6/24/2009	10/2/2009	Projected
Design:	2/18/2009	9/4/2009	Underway
Bid and Award:	9/18/2009	11/10/2009	Projected
Construction:	12/1/2009	5/26/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011

# Jones College Prep Replacement High School



**Last Updated:** Jun 19, 2009

**Location:**

606 S. State St

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District

**Project Number:** 05265

**Planning District:** 6 South

**Community Area:** 32 Loop

**Project Description**

A new non-prototypical, replacement High School to be constructed to the south of the existing Jones College Prep High School. Two schemes are being evaluated, one to accommodate 1,200 students and one to accommodate 900 students.

This project will seek Silver certification under LEED for Schools; and will feature a 50% green roof..



**Project Participants**

**Project Manager:** Suzie Ekaitis  
**Architect of Record:** TBD  
**General Contractor:** TBD

**PM Status Report                      Phase: Planning                      Phase Percent Complete      95%**

Conceptual Design was completed by the Design Architect on 03/25/09. The Undertaking Request letter was sent to CPS on 04/16/09. PBC is waiting on a response from CPS.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/4/2012		Projected for Fall 2012

# Kelly Curie High School



**Last Updated:** Jun 19, 2009

**Location:**

5400 S. St. Louis Ave.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District

**Project Number:** 05170

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,000 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Mark Lindstrom  
**Architect of Record:** John Ronan/De Stefano JV  
**General Contractor:** FH Paschen

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**      **43%**

Pouring of concrete at pool has completed. Backfill surrounding the foundation walls continues. Rough-in of electrical, mechanical, and plumbing continues. Erection of structural steel and hollow core precast planks continues. Spray fireproofing continues. Mason has erected scaffold at Area B.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	3/31/2008	Complete
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	5/15/2008	7/15/2008	Complete
Design:	9/7/2007	6/24/2008	Complete
Bid and Award:	6/24/2008	8/12/2008	Complete
Construction:	9/2/2008	6/2/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

# Lakeshore East Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

Columbus & Lake

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05320

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

**Project Description**

CPS sent PBC a Formulation Request to explore two options at the existing Lakeshore East residential development: Scheme 'O' includes building out an elementary school for 600 students within a high-rise building. Scheme '2' includes building a free-standing elementary school on a vacant lot within the development.



**Project Participants**

Project Manager: Suzie Ekaitis

Architect of Record:

General Contractor:

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete**

**10%**

PBC is currently executing a contract with the Design Architect, Loewenberg Architects, to complete the conceptual design packages for these two design schemes.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/11/2012		Projected for Fall 2012

# Langston Hughes Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

240 W. 104th St

**Ward:** 34 **Alderman:** Carrie M. Austin

**County Board:** Deborah Sims, 5th District

**Project Number:** 05030

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

One story 103,000 SF elementary school designed for 840 Pre-K through 8th grade students. Twenty percent (20%) of the student population have special needs requirements. This state-of-the-art school will include 30 classrooms; Music, Science, Art, Library, Dining, and Gymnasium. The exterior finish will be mostly a masonry material. This site will have two parking lots, playground areas, and an accessible ball field.

**LEED Features:** The Discovery Garden of native plantings will be watered with rain water captured in a cistern, and the play areas use high reflectivity pavement to reduce urban heat island effects. This project will achieve the Public Building Commission goal of LEED "Silver" Certification.



**Project Participants**

**Project Manager:** Isaac Bishop  
**Architect of Record:** SMNG-A  
**General Contractor:** Sollitt/Oakley Joint Venture

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **98%**

Contractor has completed all of the classrooms and the gymnasium. The Administration areas, library and cafeteria are 95% complete. The fire pump and fire alarm test were completed on 06/16/09 and the Task force walk through was completed on 06/17/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	3/1/2008	Complete
Demolition:	9/3/2007	11/14/2007	Complete
Public Right of Way Amendments:	8/27/2007	2/14/2008	Complete
Site Preparation:	9/4/2007	3/17/2008	Complete
Design:	2/8/2007	1/3/2008	Complete
Bid and Award:	1/31/2008	3/11/2008	Complete
Construction:	3/21/2008	6/17/2009	Underway (Projected 06/26/09)
Occupancy:	9/8/2009		Projected for Fall 2009

# Lee Pasteur Hurley Area Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

6700 S. Keating Ave.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** John P. Daley, 11th District

**Project Number:** 05110

**Planning District:** 4 Southwest

**Community Area:** 65 West Lawn

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Tim Newman  
**Architect of Record:** Legat Architects  
**General Contractor:** George Sollitt

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **8%**

Erection of structural steel for Area 'B' has started. Foundations are complete for Area 'B' and continue to be poured for Area 'A'.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD
Demolition:	10/1/2008	10/20/2008	Complete
Public Right of Way Amendments:	2/26/2008	4/22/2008	Complete
Site Preparation:	2/2/2009	6/23/2009	Underway
Design:	3/18/2008	12/5/2008	Complete
Bid and Award:	12/18/2008	2/10/2009	Complete
Construction:	3/4/2009	6/11/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

# McCutcheon Elementary School Addition



**Last Updated:** Jun 19, 2009

**Location:**

4865 N. Sheridan Road

**Ward:** 48 **Alderman:** Mary Ann Smith

**Project Number:** 05380

**Planning District:** 1 North

**Community Area:** 3 Uptown

**Project Description**

**County Board:** Bridget Gainer, 10th District



**Project Participants**

Project Manager: Suzie Ekaitis

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**      **50%**

A site visit took place on 05/07/09, a Planning kick-off meeting was held on 05/13/09, and the Design Architect began exploring schemes to locate the new addition.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	1/3/2012		Winter 2011/12

# Miles Davis Elementary School



**Last Updated:** Jun 19, 2009

**Location:**  
6740 S. Paulina

**Ward:** 15 **Alderman:** Toni Foulkes

**County Board:** Robert Steele, 2nd District

**Project Number:** 05010

**Planning District:** 4 Southwest

**Community Area:** 67 West Englewood

**Project Description**

The new three-story building is approximately 100,000 square feet and will serve 600 students. The design consists of steel framing and predominantly brick construction. The facility features modern classrooms, Art room, multipurpose room, Science room, Library and Gymnasium.

LEED Features: This project has a goal of LEED Basic Certification.



**Project Participants**

Project Manager: Ray Giderof  
 Architect of Record: Ilekis Associates  
 General Contractor: George Sollitt/Oakley Construction, J

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete 100%**

Close-Out: Currently awaiting final change orders to be approved and for the GC to resubmit their final pay application.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:			Complete
Public Right of Way Amendments:			Complete
Site Preparation:	12/22/2006	1/25/2007	Complete
Design:	11/6/2006	12/21/2006	Complete
Bid and Award:	12/22/2006	2/13/2007	Complete
Construction:	3/1/2007	6/5/2008	Complete
Occupancy:		9/5/2008	Complete

# Northwest Area Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

TBD

**Ward:** 30 **Alderman:** Ariel E. Reboyras

**County Board:** Peter N. Silvestri, 9th District



**Project Number:** 05120

**Planning District:** 2 Northwest

**Community Area:** 15 Portage Park

## Project Description

This project will implement the new "linear" prototype design to serve 900 students, ranging from pre-kindergarten through 8th grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" certification.

## Project Participants

**Project Manager:** Suzie Ekaitis

**Architect of Record:** TBD

**General Contractor:** TBD

## PM Status Report

**Phase:** Planning

**Phase Percent Complete**

**0%**

The PBC was recently instructed to explore alternate site options for this school. The former proposed site at Belmont and Laramie will no longer be pursued.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/4/2012		Projected Fall 2012

# Ogden Replacement Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

24 W. Walton St

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05160

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

**Project Description**

This project will consist of a modified prototype, 3 story, steel frame and masonry 109,000 sf school with standard elementary school amenities.

**LEED features:** This building will incorporate the sustainable design criteria required by the USGBC to achieve LEED "Silver" Certification under LEED for Schools. Rooftop learning garden is planned.



**Project Participants**

**Project Manager:** John Lupinos  
**Architect of Record:** Nagle Hartray  
**General Contractor:** TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 20%**

The schematic design set was issued on 05/26/09. The review and approval process for design review is on track. The 75% site preparation (demolition work) was issued on 05/27/09. The site demolition/abatement work is scheduled to begin on 08/10/09. The ZBA process was initiated on 06/17/09 with an anticipated hearing on 09/18/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:	8/10/2009	11/10/2009	Projected
Public Right of Way Amendments:			N/A
Site Preparation:	11/10/2009	1/27/2010	Projected
Design:	4/23/2009	1/6/2010	Underway
Bid and Award:	2/1/2010	4/14/2010	Projected
Construction:	4/22/2010	11/4/2011	Projected
Occupancy:	1/3/2012		Winter 2011/12

# Peck Elementary School Addition



**Last Updated:** Jun 19, 2009

**Location:**

3826 W. 58th St.

**Ward:** 13 **Alderman:** Frank J. Olivo

**Project Number:** 05290

**Planning District:** 4 Southwest

**Community Area:** 62 West Elsdon

**Project Description**

The PBC received a planning request from CPS to initiate planning studies for an addition to the existing Peck Elementary School. This project will also include renovations/upgrades to the existing main building.

**County Board:** Joseph Mario Moreno, 7th District



This project will seek Silver certification under LEED for Schools.

**Project Participants**

**Project Manager:** Suzie Ekaitis

**Architect of Record:** Mueller + Mueller

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 95%**

The undertaking of this project was approved at the 04/22/09 CPS Board meeting, and the 05/12/09 PBC Board meeting. The Design Architect is currently finalizing the full conceptual design package in preparation for a Design kick-off meeting with the AOR.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/6/2011		Projected Fall 2011 Addit & Fall 2012 Renov.

# Powell Replacement Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

7501 S. South Shore Dr.

**Ward: 7 Alderman: Sandi Jackson**

**Project Number:** 05070

**Planning District:** 6 South

**Community Area:** 43 South Shore

**County Board:** William M. Beavers, 4th District



**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Ariel Vaca  
**Architect of Record:** InterActive Design, Inc  
**General Contractor:** Sollitt/Brown & Momen JV

**PM Status Report Phase: Design Phase Percent Complete 100%**

Sollitt/Brown & Momen JV was selected and approved by the PBC Board on 06/09/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:	2/26/2008	2/17/2009	Completed
Site Preparation:			Part of General Contractor's Scope
Design:	2/26/2008	12/11/2008	Completed
Bid and Award:	3/11/2009	6/9/2009	Completed
Construction:	6/23/2009	10/22/2010	Projected -Incl. Site Prep
Occupancy:	1/4/2011		Projected for Winter 2010/11

# Sauganash Elementary School Addition



**Last Updated:** Jun 19, 2009

**Location:**

6040 N. Kilpatrick

**Ward:** 39 **Alderman:** Margaret Laurino

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05370

**Planning District:** 1 North

**Community Area:** 12 Forest Glen

**Project Description**

CPS sent a Formulation Request to PBC containing scope to design an addition to the existing school containing 12 general classrooms, one science classroom, a warming kitchen and lunch room, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover up to 50% of the total roof area of the addition and existing roofs.



**Project Participants**

**Project Manager:** Suzie Ekaitis  
**Architect of Record:** SWWB  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**    **95%**

The Design Architect investigated the existing building to confirm what work would be required in order to accommodate the new addition, and this scope was added to the project budget. The Planning Close-Out meeting was held 06/17/09, and the Undertaking Request package will be issued to CPS shortly. The Design Architect is currently finalizing the conceptual design package in preparation for a transition to the Architect of Record.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/6/2011		Projected for Fall 2011

# Skinner, Mark T. Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

1260 W. Adams St

**Ward:** 27 **Alderman:** Walter Burnett, Jr.

**County Board:** Earlean Collins, 1st District

**Project Number:** 05040

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 742 students, ranging from Pre-Kindergarten through 8th Grade. This 101,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. The site will include a parking lot with 28 spaces.

**LEED Features:** A historic water tower will be reused to store roof runoff water for irrigation of the landscape. This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Frank Sobkowiak  
**Architect of Record:** SMNG-A  
**General Contractor:** K.R. Miller Contractors

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete 98%**

Parking Lot, Landscaping and Fencing work continues outside the building. Inside the building, the Contractor completed the Gymnasium and Stage, Terrazzo, Green Roof, and continues work on Administration Area finishes, set up of the Servery Area, Electrical work, Casework, Door Hardware, Stair Handrails, Window Shades and Cleaning.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	3/8/2007	6/1/2007	Complete
Demolition:	5/24/2007	8/30/2007	Complete
Public Right of Way Amendments:	5/23/2007	12/10/2007	Complete
Site Preparation:	5/24/2007	1/18/2008	Complete
Design:	5/23/2007	1/18/2008	Complete
Bid and Award:	2/4/2008	3/13/2008	Complete
Construction:	3/21/2008	6/26/2009	Underway
Occupancy:	9/8/2009		Projected for Fall 2009

# South Shore Replacement High School



**Last Updated:** Jun 19, 2009

**Location:**

1955 E. 75th St.

**Ward:** 8     **Alderman:** Michelle Harris

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05130

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 200,000 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Mike Vergamini  
**Architect of Record:** John Ronan/DeStefano JV  
**General Contractor:** Sollitt/Brown & Momen JV

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      19%**

Revised foundation design construction progressing on schedule. Classroom superstructure progressing on schedule. Final resolution to time extension will revise substantial completion date to 10/29/10 for January 2011 opening.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	9/18/2008	7/20/2009	Underway
Design:	9/7/2007	6/18/2008	Complete
Bid and Award:	7/25/2008	9/12/2008	Complete
Construction:	10/20/2008	7/6/2010	Underway (Projected 10/29/10)
Occupancy:	1/3/2011		Projected for Winter 2010/11

# Southeast Area Elementary School



**Last Updated:** Jun 19, 2009

**Location:**

105th St. & Indianapolis

**Ward:** 10 **Alderman:** John A. Pope

**Project Number:** 05310

**Planning District:** 6 South

**Community Area:** 52 East Side

**County Board:** William M. Beavers, 4th District



**Project Description**

This project will implement the "L" prototype design, expanded to serve 1,200 students, ranging from pre-kindergarten through 8th grade. This 127,126 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" certification.

**Project Participants**

Project Manager: Suzie Ekaitis  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**      **90%**

The Design Architect is currently finalizing the Conceptual Design package.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/3/2013		Fall 2013

# Southeast Area High School



**Last Updated:** Jun 19, 2009

**Location:**

87th & Burley

**Ward:** 10 **Alderman:** John A. Pope

**County Board:** William M. Beavers, 4th District

**Project Number:** 05180

**Planning District:** 5 Far South

**Community Area:** 46 South Chicago

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 200,000 SF, three-story plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED functions:** This prototype building is targeted to achieve LEED for Schools "Silver" level certification.



**Project Participants**

**Project Manager:** Suzie Ekaitis  
**Architect of Record:** TBD  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**      **20%**

Conceptual design is on hold per CPS. Site designation is complete.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/4/2012		Projected for Fall 2012

# Southwest Area High School



**Last Updated:** Jun 19, 2009

**Location:**  
77th & Homan

**Ward:** 18 **Alderman:** Lona Lane

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05140

**Planning District:** 5 Far South

**Community Area:** 70 Ashburn

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" level certification.



**Project Participants**

**Project Manager:** John Lupinos  
**Architect of Record:** STR Architects/NIA JV  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **15%**

The schematic design set is scheduled to be issued on 06/23/09. The lessons learned process for all disciplines continues with promising solutions. Limited site investigation is ongoing while the property remains in a state of co-possession due to the IEPA process.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/25/2008	12/31/2009	Underway
Demolition:			N/A
Public Right of Way Amendments:	12/15/2008	6/23/2009	Underway
Site Preparation:	1/4/2010	3/22/2010	Projected
Design:	5/5/2009	1/26/2010	Underway
Bid and Award:	3/23/2010	5/12/2010	Projected
Construction:	5/27/2010	1/31/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012

# Southwest Area Middle School



**Last Updated:** Jun 19, 2009

**Location:**  
3510 W. 55th St

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District

**Project Number:** 05060

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 1230 students, ranging from 5th through 8th Grade. This 130,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Mark Lindstrom  
**Architect of Record:** Guajardo REC Architects LLC  
**General Contractor:** FH Paschen/SN Nielsen

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete 82%**

Landscaping and parking lot is being installed. Mechanical start ups have begun as part of the commissioning process. Interior finish work is progressing with installation of lockers and installation of finished ceilings in the classroom wing. Gymnasium floor prep is underway.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	3/3/2008	6/30/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	5/15/2008	Complete
Construction:	5/20/2008	7/16/2009	Underway (Projected 07/31/09)
Occupancy:	9/8/2009		Projected for Fall 2009

# Westinghouse High School



**Last Updated:** Jun 19, 2009

**Location:**

3223 W. Franklin Blvd

**Ward:** 28 **Alderman:** Ed H. Smith

**Project Number:** 05020

**Planning District:** 3 West

**Community Area:** 23 Humboldt Park

**Project Description**

The 224,840 sq-ft; 2-story masonry building will serve as a college preparatory high school and career academy. The new school building will replace the adjacent existing school. The building includes state-of-the-art science labs; computer labs; classroom facilities; administrative offices; a 500 seat auditorium; and an interior courtyard with landscaping.

Parking for 75 vehicles is included. The project also includes a 5-lane swimming pool and gymnasium with locker facilities and a kitchen. After demo of the former school the final phase will include additional parking and an outdoor athletic complex.

LEED Features: This School will achieve LEED "Silver" Certification.

**County Board:** Earlean Collins, 1st District



**Project Participants**

Project Manager: Eras Beseka  
 Architect of Record: DeStefano & Partners  
 General Contractor: Sollitt/Oakley Joint Venture

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 99%**

The project was substantially completed on 05/05/09, with the temporary certificate of occupancy in place. The punch list was issued on 06/10/09 and all the items are expected to be completed on 07/10/09. There are on-going commissioning activities which include equipment start-up, testing and balancing, and point to point functional performance testing.

The athletic field facility is at 80% complete with completion expected within the first week of August due to the delay in the bleachers installation. Final change orders are being reviewed for processing

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2005	3/31/2005	Complete
Demolition:	8/1/2006	9/30/2006	Complete
Public Right of Way Amendments:	1/1/2006	6/30/2006	Complete
Site Preparation:	7/1/2006	7/13/2009	Ongoing (JOC to Phase 4)
Design:	4/1/2005	8/31/2005	Complete
Bid and Award:	1/12/2007	3/13/2007	Complete
Construction:	4/3/2007	5/5/2009	Complete
Occupancy:	9/8/2009		Projected for Fall 2009

# CHA Video Surveillance System



**Last Updated:** Jun 19, 2009

**Location:**

Multiple Locations

**Ward:** 3     **Alderman:** Pat Dowell

**County Board:** Jerry Butler, 3rd District

**Project Number:** 04080

**Planning District:** 6 South

**Community Area:** 44 Chatham

**Project Description**

This project is for the design and installation of a camera surveillance system for CHA family housing developments. Phase I facilities include Dearborn Homes, Lowden Homes, Lawndale Gardens, and the Family Investment Center which serves as CHA's command center. This project will include the installation of fixed and Pan/Tilt/Zoom Cameras which will have onsite viewing capabilities and VPN viewing capability for viewing at the CHA's command center. Cameras will be connected via wireless connections and through fiber optic cable. In addition CHA is participating in Operation Virtual Shield private sector initiative which is part of a mayoral initiative spearheaded by Chicago's Office of Emergency Management (OEMC) which will integrate the City's private sector surveillance video into the unified video surveillance system accessible at the OEMC.



**Project Participants**

Project Manager: John Pietrzyk  
 Architect of Record: IBM  
 General Contractor: IBM

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 97%**

All cameras and camera systems have been installed in Lowden Homes, Dearborn Home Phase I, and the Family Investment Center. System testing/trouble shooting due to technical issues reported by users is in progress and should be resolved by the first week of June. Lowden Homes, Dearborn Homes and the Family Investment Center project documentation to be completed by end of June.  
 Substantial Completion: FIC 05/03/09, Dearborn Homes 05/29/09, Lowden Homes 06/02/09, Lawndale Gardens 11/13/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:	7/22/2008	10/17/2008	Completed
Bid and Award:		12/5/2008	Completed
Construction:	12/5/2008	11/13/2009	Underway (Multiple task orders)
Occupancy:			N/A

# Michael Reese Hospital Demolition



**Last Updated:** Jun 19, 2009

**Location:**

2929 S. Ellis Ave.

**Ward:** 4     **Alderman:** Toni Preckwinkle

**County Board:** Jerry Butler, 3rd District



**Project Number:** 04100

**Planning District:** 6 South

**Community Area:** 35 Douglas

**Project Description**

This project includes Abatement and Demolition of the entire Michael Reese Center campus, which consists of twenty-eight buildings that have been divided into seven Building Groups A - G. The project scope will require abatement within each of the buildings prior to its physical demolition. The buildings were built between 1905 and 1981 and are a combination of steel and concrete structure.

**Project Participants**

Project Manager: John Latoza

Architect of Record:

General Contractor: TBD

**PM Status Report                      Phase: Design                      Phase Percent Complete                      0%**

Building Groups B, C, D and E were issued for bid on 06/12/09 for Abatement and Demolition services. Target Market Program documents regarding the following services: Temporary Fencing, Rodent Control and Unarmed Security Guard, were issued for bid on 06/10/09. Property transfer to the City of Chicago is scheduled for 06/30/09. PBC will begin securing the site, abatement and demolition is scheduled to begin 07/16/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:	7/15/2009	10/1/2010	Projected
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:			N/A
Bid and Award:			N/A
Construction:			N/A
Occupancy:			N/A

# Operation Virtual Shield - Phase III



**Last Updated:** Jun 19, 2009

**Location:**

Lower Wacker Drive

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Robert Steele, 2nd District

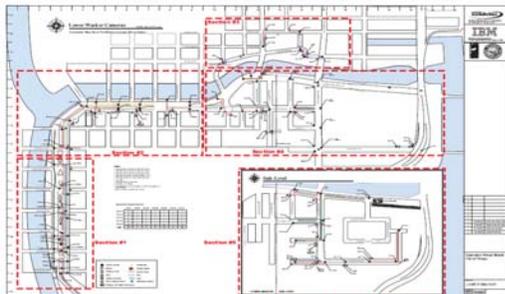
**Project Number:** 04070

**Planning District:** 7 Central

**Community Area:** 32 Loop

**Project Description**

Operation Virtual Shield Phase III includes the installation of approximately 91 cameras and 28 Universal Power Supply's along Lower Wacker Drive (North and South - Congress to Wacker Drive, East and West - Wacker Drive to Lake Shore Drive) as part of the homeland security camera surveillance initiative. Video from these cameras will be sent to Chicago's Office of Emergency Management and Communications for real time viewing.



**Project Participants**

**Project Manager:** John Pietrzyk

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 15%**

Project is currently on schedule per the latest IBM update. Work continues at night and will move to days at the end of July. Quality control issues have been identified and are being addressed by IBM.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:		9/30/2008	Completed
Bid and Award:			
Construction:	9/30/2008	9/30/2009	Underway
Occupancy:			N/A

# South Water Purification Plant



**Last Updated:** Jun 19, 2009

**Location:**

3300 E. Cheltenham Pl

**Ward: 7 Alderman: Sandi Jackson**

**County Board:** William M. Beavers, 4th District



**Project Number:** 04030

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

A 37,000 sq. ft. structure designed to house new water purification processing equipment. Site work includes roadway improvements and 40 new parking spaces.

The project includes the removal of existing equipment, the installation of new process equipment, improvements to the process control system and miscellaneous work as required to provide a complete installation.

**LEED Features:** Light colored pavement to reduce heat island effects. This Project seeks LEED certification from the USGBC.



**Project Participants**

**Project Manager:** Tom Griggs  
**Architect of Record:** Greeley & Hansen  
**General Contractor:** George Sollitt Co

**PM Status Report                      Phase: Construction                      Phase Percent Complete      93%**

Work progresses on exterior building cladding, interior finish work and chlorine piping cleaning.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			Complete
Design:	3/15/2005	7/11/2006	Complete
Bid and Award:	7/12/2006	12/13/2006	Complete
Construction:	2/5/2007	11/4/2009	Underway (Projected 11/18/09)
Occupancy:	11/4/2009		Projected for Winter 2009/2010

# Southwest Vehicle Maintenance Facility



**Last Updated:** Jun 19, 2009

**Location:**

5215 S. Western Ave

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** John P. Daley, 11th District

**Project Number:** 04040

**Planning District:** 4 Southwest

**Community Area:** 63 Gage Park

**Project Description**

State-of-the-art masonry and steel fleet maintenance facility for maintaining and washing refuse trucks and off-road equipment. It will have surface parking for 54 vehicles, staging area for 31 City refuse trucks and/or off-road equipment, and 17 Service Bays on a 4.26 acre site. It will include a Lunch Room, Administrative Offices, Men's and Women's Locker Rooms, a Tool Crib, Parts Area with a Parts Office, Machine Shop and Equipment Wash Bay.

LEED Features: The LEED goal is "Silver" Certification for this facility.



**Project Participants**

Project Manager: Tom Griggs  
 Architect of Record: TENG  
 General Contractor: Walsh Construction Company

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete 97%**

The project reached substantial completion on June 11, 2009. The Contractor is performing punch list work and turning in the required Close-out documents.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:	6/15/2007	8/30/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	7/2/2007	10/15/2007	Complete
Design:	12/5/2006	12/13/2007	Complete
Bid and Award:	1/25/2008	3/11/2008	Complete
Construction:	3/19/2008	6/11/2009	Complete
Occupancy:	7/31/2009		Projected for Summer 2009

# 7th District Police Station



**Last Updated:** Jun 19, 2009

**Location:**

1400 W. 63rd St

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District

**Project Number:** 09020

**Planning District:** 4 Southwest

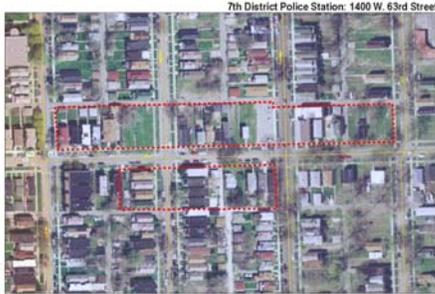
**Community Area:** 67 West Englewood

**Project Description**

PD #7 will accommodate approximately 247 parking spaces located on the 4 acre site. PD #7 is a 2 story, 44,000 square foot masonry structure. The Program includes a Spacious Public Lobby, a Community Room, Community Relations Offices, Administrative Offices, Male and Female Locker Rooms for 400 Officers, Workout Room, and Garage Space, a Lock-Up Containing 12 Cells and 4 Group Holding Cells, Pre-Processing and Processing Areas, and a Two (2) stall Sallyport

The facility also includes state-of-the-art command and communication infrastructure, and video arraignment linking the lock-up to the courtroom.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** Ray Giderof  
**Architect of Record:** VOA Architects  
**General Contractor:** Castle Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 70%**

Close-Out: Castle Construction still has 3 interior outstanding punch-list items to correct. Approximately 95% of the record construction documents have been gathered by Castle and approximately 70% of close-out documents have been gathered.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/1/2003	9/22/2004	Complete
Demolition:	9/1/2004	12/31/2004	Complete
Public Right of Way Amendments:	8/1/2006	4/27/2007	Complete
Site Preparation:			N/A
Design:	4/3/2006	1/19/2007	Complete
Bid and Award:	1/22/2007	4/3/2007	Complete
Construction:	4/3/2007	1/26/2009	Complete
Occupancy:	5/23/2009		Projected for Spring 2009

# 9th District Police Station



**Last Updated:** Jun 19, 2009

**Location:**

3120 S. Halsted Ave

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 09030

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

A 2 story, 44,000 SF masonry. This project includes a 226 car parking garage structure and 24 surface parking spaces and is contained on a 2.67 acre site.

The new facility includes a spacious public lobby, Community Room, Community Relations Office, secured viewing and line up room, a separate two station entrance for arrested persons, a telecommunication room, a fitness room, a video wall roll call room, a security monitoring system, and a quiet room for officers.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, environmentally friendly and recycled material usage, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** James Harrell  
**Architect of Record:** Wight & Company  
**General Contractor:** FHP Tectonics

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Close-Out: Awaiting Final Acceptance letter from the AOR. Contract Close-Out is still awaiting final change orders to be processed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	2/14/2001	12/31/2002	Complete
Demolition:	5/1/2006	2/28/2007	Complete
Public Right of Way Amendments:	5/1/2006	2/28/2007	Complete
Site Preparation:	5/1/2006	2/28/2007	Complete
Design:	5/1/2006	2/28/2007	Complete
Bid and Award:	2/27/2007	4/10/2007	Complete
Construction:	5/7/2007	11/21/2008	Complete
Occupancy:		12/13/2008	Complete

# 12th District Police Station



**Last Updated:** Jun 19, 2009

**Location:**

14th & Blue Island

**Ward: 2 Alderman: Robert Fioretti**

**County Board:** Robert Steele, 2nd District

**Project Number:** 09070

**Planning District:**

**Community Area:**

**Project Description**

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the Police Station Prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sallyport, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, and a 150 foot communications tower.

**LEED Features:** This project will be designed to achieve the minimum goal of LEED Silver Certification.



**Project Participants**

Project Manager: Suzie Ekaitis  
 Architect of Record: VOA  
 General Contractor: TBD

**PM Status Report Phase: Planning Phase Percent Complete 90%**

The test fit is complete for this site, and includes parking for 214 vehicles. The Design Architect, VOA Architects, is currently completing the full conceptual design package for this project.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	4/27/2012		Projected for Spring 2012

# 23rd District Police Station



**Last Updated:** Jun 19, 2009

**Location:**

850 W. Addison Ave

**Ward: 44 Alderman: Thomas Tunney**

**County Board:** Bridget Gainer, 10th District

**Project Number:** 09050

**Planning District:** 1 North

**Community Area:** 6 Lake View

**Project Description**

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sallyport, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, a new multi-level 360 vehicle parking structure, and a 150 foot communications tower.

**LEED Features:** This project will be designed to achieve the goal of LEED "Gold" Certification and includes a turbine generator waste heat recovery system, heat island effect reduction pavement, drought resistant landscaping, and a sophisticated building energy management system.



**PD23 Retaining Wall A Line Rebar Installation**

**Project Participants**

**Project Manager:** James Harrell  
**Architect of Record:** Wight & Company  
**General Contractor:** Harbour

**PM Status Report      Phase: Construction      Phase Percent Complete      10%**

At the Station and Parking Garage concrete work for the footing and foundation walls are in full progress. Underground utilities are also being installed. The station will be ready the start of structural steel in two weeks and the Parking Garage will be starting post tensioning decks in two weeks

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2005	5/30/2008	Complete
Demolition:	7/14/2008	8/19/2008	Complete
Public Right of Way Amendments:	4/2/2007	8/1/2008	Complete
Site Preparation:	7/14/2008	9/15/2008	Complete (JOC scope only)
Design:	1/18/2008	10/2/2008	Complete
Bid and Award:	10/8/2008	12/9/2008	Complete
Construction:	1/5/2009	8/5/2010	Underway
Occupancy:	9/20/2010		Projected for Fall 2010

# Engine Company 18



**Last Updated:** Jun 19, 2009

**Location:**

1360 S. Blue Island

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District

**Project Number:** 07010

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

An 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 32 vehicles and is situated on 1.52 acres. It replaces the existing Engine Company 18 located at 1123 West Roosevelt Road which was built in 1873.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, quarters, locker-room facilities and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.



**Project Participants**

**Project Manager:** Craig Bruska  
**Architect of Record:** GREC Architects, LLC  
**General Contractor:** The Lombard Company

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Close-Out: Punch list items are complete. Final warranties have been approved. PBC is currently awaiting the final acceptance letter from the AOR. Revised pay app has been submitted to PBC for PMO approval.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	6/18/2007	7/3/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	6/18/2007	7/3/2007	Complete
Design:	7/1/2005	1/29/2007	Complete
Bid and Award:	1/30/2007	3/13/2007	Complete
Construction:	4/16/2007	6/19/2008	Complete
Occupancy:	7/28/2008		Complete

# Engine Company 70



**Last Updated:** Jun 19, 2009

**Location:**

6030 N. Clark St

**Ward:** 40 **Alderman:** Patrick J. O'Connor

**County Board:** Bridget Gainer, 10th District



**Project Number:** 07020

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

A 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 41 vehicles and is situated on 2.62 acres.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, a training room, an exterior apparatus training area, quarters, locker-room facilities for men and women and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, a sophisticated building energy management system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.

**Project Participants**

**Project Manager:** Craig Bruska

**Architect of Record:** Bauer Latoza Studio

**General Contractor:** Castle Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete**

**5%**

PBC is currently preparing a fresh pay app for Castle so that the subs can release the close-out documents.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:		2/1/2005	Complete
Demolition:			Complete
Public Right of Way Amendments:		1/1/2007	Complete
Site Preparation:		7/18/2007	Complete
Design:	6/1/2005	3/12/2007	Complete
Bid and Award:	3/13/2007	3/13/2007	Complete
Construction:	4/16/2007	7/28/2008	Complete
Occupancy:		9/29/2008	Complete

# Engine Company 102



**Last Updated:** Jun 19, 2009

**Location:**

7340 N. Clark St

**Ward:** 49 **Alderman:** Joe Moore

**County Board:** Larry Suffredin, 13th District



**Project Number:** 07030

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**Project Description**

A 16,000 square foot, one-story masonry Fire Station, based on the prototype design. The project includes parking for 32 cars and it is situated on a 1.05 acre site.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, sleeping quarters, locker-room facilities, and a workout facility.

**LEED Features:** This facility will be designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, paving and roof which reduces heat island effects, and an exhaust air heat recovery system.

**Project Participants**

Project Manager: Craig Bruska  
 Architect of Record: Fox & Fox  
 General Contractor: Burling Builders

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **35%**

Close-Out: PBC has released a final punchlist for Burling to complete. PBC and Fox & Fox has issued a close-out deficiency list to Burling for corrections.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	12/31/2004	Complete
Demolition:	3/12/2007	5/29/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	8/1/2006	4/2/2007	Complete
Bid and Award:	5/29/2007	7/11/2007	Complete
Construction:	8/9/2007	12/4/2008	Completed
Occupancy:	1/12/2009		Winter 2008/2009

# Engine Company 109



**Last Updated:** Jun 19, 2009

**Location:**

2343 S. Kedzie Ave

**Ward:** 24 **Alderman:** Sharon Denise Dixon

**Project Number:** 07040

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**County Board:** Joseph Mario Moreno, 7th District



**Project Description**

A new 1-story 14,000 square-foot facility consisting of steel framing with exterior brick veneer, a burnished block interior, and terrazzo flooring. The building includes accommodations for up to 20 firefighters, which includes 4 officer quarters. Apparatus bay to store all vehicles – 3 inbound doors and 3 outbound doors with fifty-two-foot circular driveway designed for ease of maneuvering of all fire vehicles. On site landscaping and fenced parking for 31 vehicles are part of the site development.

**LEED Features:** Project will be designed to achieve LEED "Silver" certification with water efficient fixtures and drought tolerant landscaping, a solar thermal domestic water heating system, paving and roof that reduces urban heat island effects, and high recycled content environmentally friendly building materials.



**Project Participants**

**Project Manager:** James Gallagher  
**Architect of Record:** DLR Group  
**General Contractor:** TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 65%**

Comments received from CDOT Roundtable 05/28/09. 60% Construction Documents were complete 05/26/09 and 90% Construction Documents will be completed 06/19/09. Site prep 75% package issued 06/05/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	5/23/2002	7/16/2007	Complete
Demolition:	5/8/2008	8/8/2008	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	7/27/2009	9/25/2009	Projected
Design:	9/22/2008	7/31/2009	Underway
Bid and Award:	8/4/2009	9/8/2009	Projected
Construction:	9/26/2009	12/13/2010	Projected
Occupancy:	1/20/2011		Projected for Winter 2010/2011

# Engine Company 121



**Last Updated:** Jun 19, 2009

**Location:**

1724 W. 95th St

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 07050

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

**Project Description**

An 16,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 34 vehicles and is situated on 2.62 acres

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, sleeping quarters, locker-room facilities for and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, drought tolerant landscaping, paving and roof which reduces urban heat island effects, and an exhaust heat recovery system.



**Project Participants**

**Project Manager:** Craig Bruska  
**Architect of Record:** DLR Group  
**General Contractor:** Pacific Construction Services

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **85%**

Close-Out: Currently awaiting the complete replacement of the ornamental metal fence. Final walkthrough of the building is tentatively set for mid-June.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:		7/31/2004	Complete
Demolition:	1/18/2007	3/16/2007	Complete
Public Right of Way Amendments:			Complete
Site Preparation:	1/18/2007	7/22/2007	Complete
Design:	8/1/2002	12/13/2005	Complete
Bid and Award:	12/14/2005	3/13/2006	Complete
Construction:	7/24/2006	5/16/2008	Complete
Occupancy:		7/26/2008	Complete

# Beverly Branch Library



**Last Updated:** Jun 19, 2009

**Location:**

1962 W. 95th St

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 08010

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

**Project Description**

Based on the prototype design, this new 16,350 SF, 1-story full service branch library, housing the District Office and Storage, will have on-site parking for 21 vehicles, a landscaped reading garden and improvements to the public way.

**LEED Features:** This project is designed to achieve LEED Certification



**Project Participants**

**Project Manager:** Kevin Hall  
**Architect of Record:** Ilekis Associates  
**General Contractor:** Blinderman Construction

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete 100%**

The project is 100% complete. Dedication to take place on 06/27/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/9/2006	6/1/2007	Complete
Demolition:	7/8/2007	10/22/2007	Complete
Public Right of Way Amendments:	5/2/2007	10/22/2007	Complete
Site Preparation:	7/16/2007	9/19/2007	Complete
Design:	11/1/2006	9/27/2007	Complete
Bid and Award:	10/17/2007	2/13/2008	Complete
Construction:	3/6/2008	4/30/2009	Complete
Occupancy:	6/26/2009		Projected for Summer 2009

# Daley Branch Library



**Last Updated:** Jun 19, 2009

**Location:**

3400 S. Halsted St

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 08100

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

Based on the prototype design, this new 16,300 SF, one-story full service branch library will replace the existing Daley Branch Library.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009.



**Project Participants**

**Project Manager:** Sarah Fleming

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete 60%**

The Design Architect for Libraries has refined the prototype design and has completed preliminary conceptual design for this project. PBC is working with CPL to finalize the site selection process to determine the final site configuration.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	3/12/2012		Spring 2012

# Dunning Branch Library



**Last Updated:** Jun 19, 2009

**Location:**

7455 W. Cornelia Ave.

**Ward:** 36 **Alderman:** William J.P. Banks

**County Board:** Peter N. Silvestri, 9th District

**Project Number:** 08080

**Planning District:** 2 Northwest

**Community Area:** 17 Dunning

**Project Description**

Based on the prototype design, this new 8,800 SF, one-story full service branch library will replace the existing Dunning Branch Library and will be located adjacent to Dever school.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009.



**Project Participants**

**Project Manager:** Carl Graves  
**Architect of Record:** Jackson Harlan  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**                      **38%**

Design Development is complete. Site prep documents for the new playground and the library site are underway.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	11/12/2008	Complete
Demolition:	7/28/2009	8/3/2009	Projected - Demo Existing Playground
Public Right of Way Amendments:	1/21/2009	3/10/2009	Complete
Site Preparation:	9/15/2009	9/29/2009	Projected
Design:	3/18/2009	9/29/2009	Underway
Bid and Award:	10/2/2009	11/10/2009	Projected
Construction:	11/19/2009	1/20/2011	Projected
Occupancy:	4/12/2011		Projected for Spring 2011

# Edgewater Branch Library



**Last Updated:** Jun 19, 2009

**Location:**

1210 W. Elmdale Ave

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District



**Project Number:** 08050

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Based on the prototype design, this new 16,250 SF, two-story full service branch library will replace the existing Edgewater Branch Library.

**LEED Features:** This project will be designed to achieve LEED "Silver" level certification under LEED 2009.

**Project Participants**

**Project Manager:** Sarah Fleming

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**    **40%**

The Design Architect for Libraries has refined the prototype design and has completed preliminary conceptual design for this project. PBC is working with CPL to finalize the site selection process and determine necessary land acquisition.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Winter 2011/12

# Grand Crossing Branch Library



**Last Updated:** Jun 19, 2009

**Location:**

1000 E. 73rd St.

**Ward:** 5     **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District

**Project Number:** 08060

**Planning District:** 6 South

**Community Area:** 69 Greater Grand Crossing

**Project Description**

This new 8,700 sf, one-story, full service branch library is based on the prototype design.

**LEED features:** This building will be designed to achieve LEED "Silver" Certification.



**Project Participants**

**Project Manager:** Carl Graves  
**Architect of Record:** Lohan Anderson  
**General Contractor:** TBD

**PM Status Report                      Phase: Design                      Phase Percent Complete      70%**

60% Contract Documents and Geothermal Conductivity Testing are completed. Site prep construction commenced, maintaining the completion date.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/12/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:	1/21/2009	3/3/2009	Complete
Site Preparation:	6/2/2009	7/24/2009	Underway
Design:	1/16/2009	8/13/2009	Underway
Bid and Award:	8/24/2009	10/8/2009	Projected
Construction:	10/15/2009	10/15/2010	Projected
Occupancy:	12/21/2010		Projected for Winter 2010/11

# Little Village Branch Library



**Last Updated:** Jun 19, 2009

**Location:**

2311 S. Kedzie Ave.

**Ward:** 24 **Alderman:** Sharon Denise Dixon

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 08030

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**Project Description**

Based on the prototype design, this new 16,300 SF, one-story full service branch library will be located adjacent to the future Engine Company 109.

**LEED Features:** This project will be designed to achieve LEED "Silver" level certification. This Library project offers the unique opportunity for sustainability through shared site features with the Engine Company.



**Project Participants**

**Project Manager:** James Gallagher  
**Architect of Record:** Harley Ellis Devereaux  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**                      **35%**

Comments received from CDOT Roundtable 05/28/09. Design Development Complete 06/15/09. Site Prep 75% Package issued 06/12/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/3/2006	7/16/2007	Complete
Demolition:	7/10/2008	8/7/2008	Complete
Public Right of Way Amendments:			TBD
Site Preparation:	8/3/2009	9/21/2009	Projected
Design:	3/20/2009	10/8/2009	Underway
Bid and Award:	10/9/2009	11/10/2009	Projected
Construction:	11/23/2009	1/20/2011	Projected
Occupancy:	4/14/2011		Projected for Spring 2011

# Sulzer Regional Library (Phase I - IT Upgrades)



**Last Updated:** Jun 19, 2009

**Location:**

4455 N. Lincoln

**Ward:** 47 **Alderman:** Eugene C. Schulner

**Project Number:** 08110

**Planning District:** 1 North

**Community Area:** 4 Lincoln Square

**Project Description**

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.

**County Board:** Forrest Claypool, 12th District



**Project Participants**

**Project Manager:** Kevin Hall  
**Architect of Record:** Ilekis  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**      **90%**

Preliminary Design Drawings are being priced.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Fall 2009

# West Humboldt Park Branch Library



**Last Updated:** Jun 19, 2009

**Location:**

733 N. Kedzie Ave

**Ward:** 27 **Alderman:** Walter Burnett, Jr.

**County Board:** Earlean Collins, 1st District

**Project Number:** 08020

**Planning District:** 3 West

**Community Area:** 23 Humboldt Park

**Project Description**

This new 16,240 sf, one-story, full service branch library is based on the prototype design.

**LEED features:** This building will be designed to achieve LEED "Silver" Certification under LEED 2009.



**Project Participants**

**Project Manager:** Carl Graves  
**Architect of Record:** Lohan Anderson  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **70%**

60% Contract Documents and Geothermal Conductivity Testing are complete.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/3/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:	2/26/2009	4/8/2009	Projected
Site Preparation:	4/20/2009	6/12/2009	Complete
Design:	1/16/2009	8/11/2009	Underway
Bid and Award:	8/13/2009	10/1/2009	Projected
Construction:	10/15/2009	10/15/2010	Projected
Occupancy:	12/6/2010		Projected for Winter 2010/11

# Whitney Young Branch Library



**Last Updated:** Jun 19, 2009

**Location:**

7901 S. King Drive

**Ward:** 6     **Alderman:** Freddrenna Lyle

**County Board:** William M. Beavers, 4th District

**Project Number:** 08070

**Planning District:** 5 Far South

**Community Area:** 69 Greater Grand Crossing

**Project Description**

This new 16,300 sf, one-story, full service branch library is based on the prototype design.

**LEED features:** This building will be designed to achieve LEED "Silver" Certification under LEED 2009.



**Project Participants**

**Project Manager:** Sarah Fleming

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete**

**70%**

Planning is in progress. The Design Architect for Libraries has refined the prototype design and has completed conceptual design for this project. Acquisition is pending Environmental testing results.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/2/2011		Projected for Summer 2011

# Woodson, Regional Library (Phase I - IT Upgrades)



**Last Updated:** Jun 19, 2009

**Location:**

9525 S. Halsted

**Ward:** 21 **Alderman:** Howard B. Brookins Jr.

**County Board:** William M. Beavers, 4th District

**Project Number:** 08120

**Planning District:** 5 Far South

**Community Area:** 73 Washington Heights

**Project Description**

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.

**Project Participants**

Project Manager: Kevin Hall

Architect of Record: Ilekis

General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**    **90%**

Preliminary design drawings are being priced.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Fall 2009

# Bromann Park Playground



**Last Updated:** Jun 19, 2009

**Location:**

5400 North Broadway

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 11090

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Expansion of existing playground, which may include addition of the spray feature and an art component.



**Project Participants**

Project Manager: Jennifer Valentin

Architect of Record: DLK

General Contractor: JOC/ TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 30%**

The Master Landscape Architect is currently working on the Schematic Design based on the concept from the Chicago Park District. The Dept. of Environment is currently performing the reporting for the IEPA Site for the Bromann Park Expansion.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	4/27/2009	7/1/2009	Underway
Bid and Award:	7/2/2009	7/21/2009	Projected - JOC
Construction:	7/22/2009	8/28/2009	Projected
Occupancy:	9/14/2009		Fall 2009

# Gale Community Center



**Last Updated:** Jun 19, 2009

**Location:**

1610 West Howard

**Ward:** 49 **Alderman:** Joe Moore

**Project Number:** 11010

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**County Board:** Larry Suffredin, 13th District



**Project Description**

The Gale Community Center features a competition-sized gymnasium, with two full-sized athletic courts that will accommodate basketball, volleyball and other activities. At 18,325 square feet, the facility will also include a fitness room, a spacious club room that can be divided into two smaller rooms, two administrative offices and men's and women's locker rooms with showers that will be fully accessible for people with disabilities.

**LEED Features:** This facility features a "Green" roof.



**Project Participants**

**Project Manager:** Robert Ochi  
**Architect of Record:** Perkins + Will  
**General Contractor:** FHP Tectonics

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Close-Out: Final change orders were approved on 05/20/09. Awaiting final pay app submittal from FHP.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	1/1/2007	Complete
Demolition:	1/1/2007	1/1/2007	Complete
Public Right of Way Amendments:	1/1/2007	1/1/2007	Complete
Site Preparation:	1/1/2007	1/1/2007	Complete
Design:	1/1/2007	1/1/2007	Complete
Bid and Award:	10/7/2005	2/14/2006	Complete
Construction:	6/12/2006	12/19/2007	Complete
Occupancy:		8/1/2008	Complete

# Haas Field House



**Last Updated:** Jun 19, 2009

**Location:**

2404 N. Washtenaw St

**Ward:** 1     **Alderman:** Manuel Flores

**County Board:** Roberto Maldonado, 8th District

**Project Number:** 11030

**Planning District:** 2 Northwest

**Community Area:** 22 Logan Square

**Project Description**

This proposed 18,500 S.F. single story building will include a competition size gymnasium, locker rooms, fitness room, club rooms, a pantry, and administrative support offices. Building construction will consist of pre-cast concrete wall panels and curtain wall systems. The new building will replace the existing Fieldhouse located at the corner of W. Fullerton and N. Washtenaw. New landscaped areas will flank three sides of the building to provide a buffer zone from the surrounding vehicle traffic noises as well as site drainage support.

**LEED Features:** This project will seek LEED "Silver" Certification.



**Project Participants**

**Project Manager:** Sarah Fleming

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**     **99%**

On hold.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Spring 2011

# Jackie Robinson Field House



**Last Updated:** Jun 19, 2009

**Location:**

10540 S. Morgan St

**Ward:** 34 **Alderman:** Carrie M. Austin

**County Board:** Deborah Sims, 5th District

**Project Number:** 11060

**Planning District:** 5 Far South

**Community Area:** 73 Washington Heights

**Project Description**

This proposed 18,500 S.F. single story building will include a competition size gymnasium, locker rooms, fitness room, club rooms, a pantry, and administrative support offices. Building construction will consist of pre-cast concrete wall panels and curtain wall systems. The new building will replace the existing Fieldhouse located south of 106th street (vacated) and nearby Aberdeen St. in Jackie Robinson Park. The new field house will be located north of 106th street and the existing field house. New landscaped areas will flank three sides of the building to provide a buffer zone from the surrounding vehicle traffic noises as well as site drainage support.

**LEED Features:** This project will target LEED "Silver" Certification.



**Project Participants**

**Project Manager:** Sarah Fleming  
**Architect of Record:** TBD  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**      **99%**

The project is awaiting required funding in order to proceed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Jesse Owens Field House



**Last Updated:** Jun 19, 2009

**Location:**

8880 S. Clyde St.

**Ward:** 8     **Alderman:** Michelle Harris

**Project Number:** 11040

**Planning District:** 4 Southwest

**Community Area:** 48 Calumet Heights

**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**County Board:** William M. Beavers, 4th District



**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Burling Builders

**PM Status Report                      Phase: Construction                      Phase Percent Complete      87%**

The building envelope is nearing completion and site work is well underway in preparation for substantial completion in mid-July. HVAC equipment start-up and test and balance is also underway for Commissioning to begin prior to 07/01/09. Substantial Completion has been changed due to an approved change order.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:	5/1/2008	7/3/2008	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	12/9/2008	1/23/2009	Complete
Design:	6/5/2007	2/19/2008	Complete
Bid and Award:	3/18/2008	5/13/2008	Complete
Construction:	5/20/2008	6/11/2009	Underway (Projected 07/15/09)
Occupancy:	8/27/2009		Projected for Summer 2009

# Lincoln Park Osterman Beach Playground



**Last Updated:** Jun 19, 2009

**Location:**

Hollywood & Lake Shore Drive

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 11100

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Provide new playground equipment with rubberized soft surfacing that includes an art component.



**Project Participants**

Project Manager: Jennifer Valentin

Architect of Record: DLK

General Contractor: JOC Program

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **30%**

The Master Landscape Architect is currently working on the concept plans with a Native American theme.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	4/30/2009	7/20/2009	Underway
Bid and Award:	7/21/2009	8/3/2009	Projected - JOC
Construction:	8/4/2009	10/9/2009	Projected
Occupancy:	10/30/2009		Fall 2009

# Marquette Park Playground



**Last Updated:** Jun 19, 2009

**Location:**

6743 S. Kedzie Ave.

**Ward:** 18 **Alderman:** Lona Lane

**County Board:** John P. Daley, 11th District

**Project Number:** 11070

**Planning District:** 4 Southwest

**Community Area:** 66 Chicago Lawn

**Project Description**

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with new playground equipment with rubberized soft surfacing.



**Project Participants**

Project Manager: Jennifer Valentin

Architect of Record: DLK

General Contractor: JOC Program

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 30%**

The Master Landscape Architect is currently working on the concept plan designs based on the community feedback regarding play equipment.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	4/30/2009	7/20/2009	Underway
Bid and Award:	7/21/2009	8/3/2009	Projected
Construction:	8/4/2009	10/9/2009	Projected
Occupancy:	10/30/2009		Fall 2009

# Piotrowski Park Playground



**Last Updated:** Jun 19, 2009

**Location:**

4247 W. 31st St.

**Ward:** 22 **Alderman:** Ricardo Munoz

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 11080

**Planning District:** 4 Southwest

**Community Area:** 30 South Lawndale

**Project Description**

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with new playground equipment with rubberized soft surfacing.



**Project Participants**

Project Manager: Jennifer Valentin

Architect of Record: DLK

General Contractor: JOC Program

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete 30%**

The Master Landscape Architect is currently working on the concept design based on the community opinion regarding play equipment.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	4/30/2009	7/20/2009	Underway
Bid and Award:	7/21/2009	8/3/2009	Projected
Construction:	8/4/2009	10/9/2009	Projected
Occupancy:	10/30/2009		Fall 2009

# Taylor-Lauridsen Field House



**Last Updated:** Jun 19, 2009

**Location:**

704 W. 42nd St

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 11020

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Burling Builders

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **80%**

Interior finishes have begun as well as mass site preparation for landscape to begin in July. The HVAC system installation is well underway in anticipation of start-up and test and balance in the month of July.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			After Occupancy (Existing Fieldhouse)
Public Right of Way Amendments:	5/14/2007	10/4/2007	Complete
Site Preparation:	9/13/2007	5/30/2008	Complete
Design:	6/5/2007	2/21/2008	Complete
Bid and Award:	4/1/2008	5/13/2008	Complete
Construction:	5/20/2008	6/8/2009	Underway (Projected 08/15/09)
Occupancy:	9/30/2009		Projected for Fall 2009

# Valley Forge Field House



**Last Updated:** Jun 19, 2009

**Location:**

7001 W. 59th St

**Ward:** 23 **Alderman:** Michael R. Zalewski

**County Board:** John P. Daley, 11th District

**Project Number:** 11050

**Planning District:** 4 Southwest

**Community Area:** 64 Clearing

**Project Description**

The Proposed 10,244 sq. ft. Field-house design includes a large half court gymnasium, fitness and club rooms, locker rooms, pantry, gym storage, reception and an administrative office. The building will be constructed using a structural steel framing and masonry brick veneer exterior. The fenestration will include fixed windows with operable awnings at masonry openings and a glazed curtain-wall system at the main entrance area. The surrounding area will be developed to include parking and landscaped areas.

This project will seek LEED Silver certification under LEED NC Version 2.2.



**Project Participants**

**Project Manager:** Carl Graves  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **72%**

AOR completed 60% Construction Drawings.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:	6/3/2009	7/31/2009	Underway
Site Preparation:			N/A
Design:	1/13/2009	7/31/2009	Underway
Bid and Award:	8/5/2009	9/8/2009	Projected
Construction:	9/15/2009	9/15/2010	Projected
Occupancy:	10/20/2010		Projected Fall of 2010

# Bontemps School Campus Park



**Last Updated:** Jun 19, 2009

**Location:**

1241 W. 58th St

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District

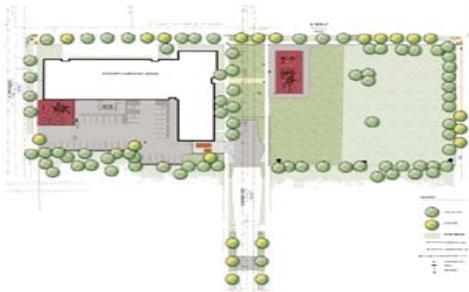
**Project Number:** 02060

**Planning District:**

**Community Area:** 67 West Englewood

**Project Description**

The Campus Park site improvement is a 2.6 acre site. The old playground equipment set, the existing asphalt surface and the street closure of Elizabeth Street will be demolished in order to provide an open field with green space at the site. It will consist of the following amenities: landscaping with shade trees, site furnishings such as flood lighting, ornamental fencing, benches, trash compactor, trash receptacles, and playground equipment for ages 2-5 and 5-12 years old. Along with the site improvements, the existing parking lot will be resurfaced.



**Project Participants**

**Project Manager:** Jennifer Valentin  
**Architect of Record:** DLK Civic Design  
**General Contractor:** JOC- Pacific Construction Services

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**1%**

The General Contractor mobilized at the site the third week of June. The contractor is scheduled to demo the Elizabeth St. playground the week of 06/22/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			CPS Owned Property
Demolition:			N/A
Public Right of Way Amendments:	12/3/2007	4/20/2009	Underway
Site Preparation:			N/A
Design:	11/5/2007	2/20/2009	Complete
Bid and Award:	4/21/2009	5/22/2009	Complete
Construction:	6/16/2009	8/21/2009	Underway
Occupancy:	9/11/2009		Fall 2009

# Burley Campus Park



**Last Updated:** Jun 19, 2009

**Location:**  
1630 West Barry

**Ward:** 32 **Alderman:** Scott Waguespack

**County Board:** Forrest Claypool, 12th District

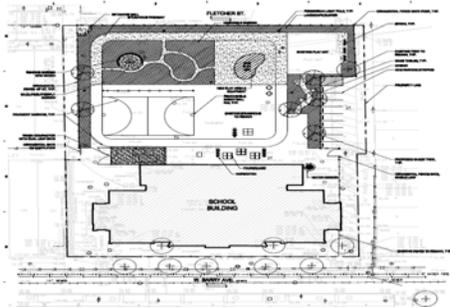
**Project Number:** 02980

**Planning District:** 2 Northwest

**Community Area:** 22 Logan Square

**Project Description**

Each park includes: Multi-Purpose area, trash compactor, site lighting, landscaping with shade trees and shrubs, ornamental fencing, benches, trash receptacles and walking path.



**Project Participants**

Project Manager: Jennifer Valentin  
 Architect of Record: DLK Civic Design  
 General Contractor: JOC

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **60%**

Project is on hold per User Agency's request.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	12/22/2008		Underway - Project on hold
Bid and Award:			N/A
Construction:			TBD
Occupancy:			TBD

# Burroughs School Artificial Turf



**Last Updated:** Jun 19, 2009

**Location:**

3542 S. Washtenaw Ave.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05390

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

Replace existing natural sod with artificial turf.



**Project Participants**

Project Manager: Jennifer Valentin

Architect of Record: DLK

General Contractor: JOC/ TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**                      **1%**

The PBC provided the task order to the Master Landscape Architect on the week of 06/15/09. The Architect is generating the Schematic Design.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	3/2/2009	7/31/2009	Underway
Bid and Award:			N/A
Construction:	8/17/2009	9/23/2009	Projected
Occupancy:	10/14/2009		Projected Fall 2009

# Earle Campus Park



**Last Updated:** Jun 19, 2009

**Location:**

6121 South Hermitage

**Ward:** 15 **Alderman:** Toni Foulkes

**County Board:** Robert Steele, 2nd District

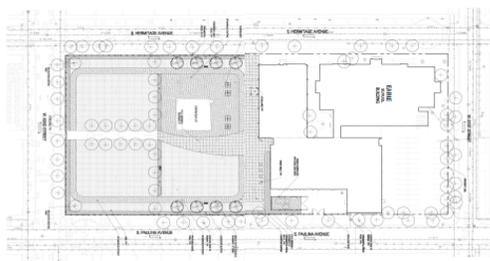
**Project Number:** 02990

**Planning District:** 4 Southwest

**Community Area:** 67 West Englewood

**Project Description**

Each park includes: Multi-Purpose area, trash compactor, site lighting, landscaping with shade trees and shrubs, ornamental fencing, benches, trash receptacles and walking path.



**Project Participants**

**Project Manager:** Jennifer Valentin  
**Architect of Record:** DLK Civic Design  
**General Contractor:** JOC

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 60%

Project is on hold per User Agency's request.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	12/22/2008		Underway - Project on hold
Bid and Award:			N/A
Construction:			TBD
Occupancy:			TBD

# Kershaw Campus Park



**Last Updated:** Jun 19, 2009

**Location:**  
6450 S Lowe

**Ward:** 20 **Alderman:** Willie Cochran

**County Board:** Robert Steele, 2nd District

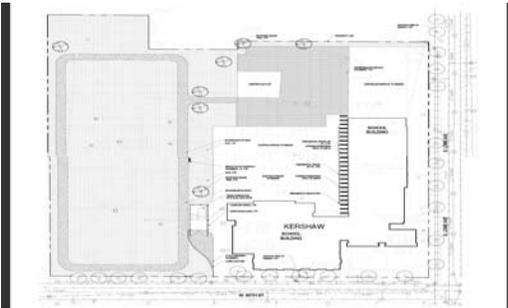
**Project Number:** 02100

**Planning District:** 4 Southwest

**Community Area:** 68 Englewood

**Project Description**

Each park includes: Multi-Purpose area, trash compactor, site lighting, landscaping with shade trees and shrubs, ornamental fencing, benches, trash receptacles and walking path.



**Project Participants**

Project Manager: Jennifer Valentin  
 Architect of Record: DLK Civic Design  
 General Contractor: JOC

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **30%**

Project is on hold per User Agency's request.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	12/22/2008		TBD
Bid and Award:			N/A
Construction:			TBD
Occupancy:			TBD

# Mann Campus Park



**Last Updated:** Jun 19, 2009

**Location:**

8050 S. Chappel Ave.

**Ward:** 8 **Alderman:** Michelle Harris

**County Board:** William M. Beavers, 4th District

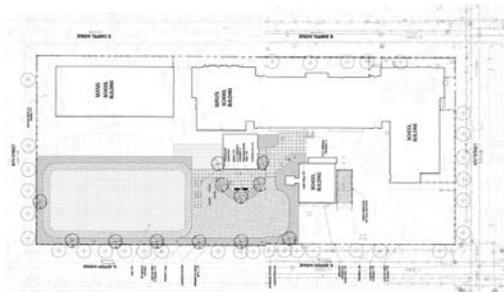
**Project Number:** 02110

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

Each park includes: Multi-Purpose area, trash compactor, site lighting, landscaping with shade trees and shrubs, ornamental fencing, benches, trash receptacles and walking path.



**Project Participants**

**Project Manager:** Jennifer Valentin  
**Architect of Record:** DLK Civic Design  
**General Contractor:** JOC

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **60%**

Project is on hold per User Agency's request.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	12/22/2008		Underway - Project on hold
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Marshall School Campus Park



**Last Updated:** Jun 19, 2009

**Location:**

3250 W. Adams St

**Ward:** 28 **Alderman:** Ed H. Smith

**County Board:** Earlean Collins, 1st District

**Project Number:** 02030

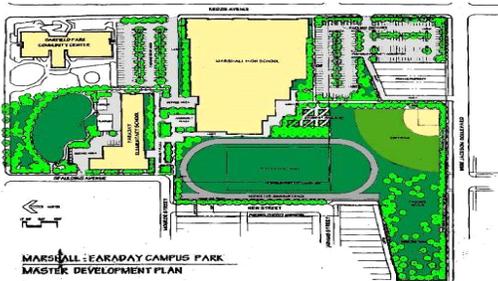
**Planning District:** 3 West

**Community Area:** 26 West Garfield Park

**Project Description**

The Campus Park includes a 10.3 acre site. The existing vacant lots and tennis courts will be removed in order to provide an open field with green space at the site. Multiple streets (Spaulding Ave., Fifth Ave., Monroe St., and Adams St.) surrounding the school will be closed/vacated.

The campus park will consist of the following amenities: landscaping with shade trees, a multi-purpose field for football or soccer, softball field, an arboretum, and site furnishings such as ornamental lighting, ornamental fencing, benches and trash receptacles. Along with the site improvement, the existing parking lot at the north end of the school will be reconfigured for additional parking stalls. The site will also have an additional parking lot at the south end of the school.



**Project Participants**

**Project Manager:** Jennifer Valentin  
**Architect of Record:** Macondo Architects  
**General Contractor:** TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 100%**

The project construction will be phased over two years, due to funding requirements. The construction phase for this year includes the following scopes: new parking lot, Adams St/Cul-de-sac and two new alleys. The landscaping, multi-purpose field, softball field and arboretum will be constructed in the following year, 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	7/23/2009	7/31/2009	Projected
Public Right of Way Amendments:	8/3/2007	8/3/2009	Underway
Site Preparation:			N/A
Design:	1/30/2007	4/17/2009	Complete
Bid and Award:	4/27/2009	7/13/2009	Projected
Construction:	8/10/2009	8/20/2010	Projected
Occupancy:	9/7/2010		Projected for Fall 2010

# Norwood Park Senior Center



**Last Updated:** Jun 19, 2009

**Location:**

5801 N. Natoma Ave

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Peter N. Silvestri, 9th District

**Project Number:** 10010

**Planning District:** 2 Northwest

**Community Area:** 10 Norwood Park

**Project Description**

This 7,044 square foot senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, a dining room where hot meals will be served and health screenings areas for the elderly.

**LEED Features:** This project has a goal of LEED Certification.



**Project Participants**

**Project Manager:** Craig Bruska  
**Architect of Record:** Hanno Weber & Associates  
**General Contractor:** Oakley Construction

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **99%**

C of O inspection requested for Thursday 5/28/09 or Friday 5/29/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	5/17/2007	6/8/2007	Complete
Design:	6/15/2007	4/1/2008	Complete
Bid and Award:	4/7/2008	7/8/2008	Complete
Construction:	7/18/2008	2/3/2009	Underway (Projected 06/26/09)
Occupancy:	8/17/2009		Projected for Summer 2009

# Warren Park Senior Center



**Last Updated:** Jun 19, 2009

**Location:**

6603 N. Western Ave

**Ward:** 50 **Alderman:** Bernard L. Stone

**County Board:** Peter N. Silvestri, 9th District

**Project Number:** 10020

**Planning District:** 2 Northwest

**Community Area:** 2 West Ridge

**Project Description**

This 6,907 square foot single story senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, and a dining room where hot meals will be served. As a community service, health screenings areas will be provided for the elderly.

**LEED Features:** This project has a goal of LEED "Basic" Certification.



**Project Participants**

**Project Manager:** TBD  
**Architect of Record:** Hanno Weber & Associates  
**General Contractor:** Not Awarded

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete 100%**

On hold.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	5/17/2007	8/27/2007	Complete
Design:	5/18/2007	4/1/2008	Complete
Bid and Award:			On Hold
Construction:			TBD
Occupancy:			TBD



# Projects Listings By Phase

(Earliest targeted phase completion date to latest)

<b>Planning</b>		<b>Page</b>	<b>Construction</b>		<b>Page</b>
05350	Edgebrook Elementary School Addition	14	10010	Norwood Park Senior Center	77
05360	Garvy Elementary School Addition	16	08010	Beverly Branch Library	51
05370	Sauganash Elementary School Addition	29	05020	Westinghouse High School	36
08110	Sulzer Regional Library (Phase I - IT Upgrades)	57	11040	Jesse Owens Field House	65
08120	Woodson Regional Library (Phase I - IT Upgrad	60	04080	CHA Video Surveillance System	37
09070	12th District Police Station	44	11020	Taylor-Lauridsen Field House	69
05290	Peck Elementary School Addition	27	04040	Southwest Vehicle Maintenance Facility	41
05120	Northwest Area Elementary School	25	05030	Langston Hughes Elementary School	21
05150	Back of the Yards Area High School	6	05040	Skinner, Mark T. Elementary School	30
05265	Jones College Prep Replacement High School	18	05060	Southwest Area Middle School	35
05220	Bouchet Elementary School Addition	9	05050	Belmont Cragin Area Elementary School	7
08100	Daley Branch Library	52	04070	Operation Virtual Shield - Phase III	39
08050	Edgewater Branch Library	54	04030	South Water Purification Plant	40
08070	Whitney Young Branch Library	59	05080	Avondale/Irving Park Area Elementary School	5
05180	Southeast Area High School	33	05090	Boone Clinton Area Elementary School	8
05310	Southeast Area Elementary School	32	05170	Kelly Curie High School	19
11030	Haas Field House	63	05110	Lee Pasteur Hurley Area Elementary School	22
11060	Jackie Robinson Field House	64	05230	Brighton Park I Area Elementary School	10
05380	McCutcheon Elementary School Addition	23	05130	South Shore Replacement High School	31
05320	Lakeshore East Elementary School	20	09050	23rd District Police Station	45
			02060	Bontemps School Campus Park	71
<b>Design</b>		<b>Page</b>	<b>Close Out</b>		<b>Page</b>
05070	Powell Replacement Elementary School	28	11010	Gale Community Center	62
02030	Marshall School Campus Park	76	07050	Engine Company 121	50
05335	Daley Elementary School Stairwell	13	05010	Miles Davis Elementary School	24
05330	Ella Flagg Young Elementary School Stairwell	15	07010	Engine Company 18	46
05390	Burroughs Campus Park -Sod/Artificial Turf	12	07020	Engine Company 70	47
07040	Engine Company 109	49	09030	9th District Police Station	43
11050	Valley Forge Field House	70	07030	Engine Company 102	48
08060	Grand Crossing Branch Library	55	09020	7th District Police Station	42
08020	West Humboldt Park Branch Library	58			
05240	Gwendolyn Brooks High School Addition	17			
08080	Dunning Branch Library	53			
08030	Little Village Branch Library	56			
05110	Brighton Park II Area Elementary School	11			
05160	Ogden Replacement Elementary School	26			
05140	Southwest Area High School	34			
10020	Warren Park Senior Center	78			
11090	Bromann Park Playground	61			
02980	Burley Campus Park	72			
02990	Earle Campus Park	73			
02100	Kershaw Campus Park	74			
11100	Lincoln Park Osterman Beach Playground	66			
02110	Mann Campus Park	75			
11070	Marquette Park Playground	67			
11080	Piotrowski Park Playground	68			
04100	Michael Reese Hospital Demolition	38			

# M/WBE Commitment Report - 2009 Construction Awards (data date as of 06/30/09)



Public Building Commission of Chicago ▪ Richard J. Daley Center ▪ 50 West Washington, Room 200 ▪ Chicago, Illinois 60602 ▪ Tel: 312-744-3090 ▪ Fax:312-744-8005

Total Construction Program (5 Projects):	\$121,000,658.00	100.00%
Total MBE Participation:	\$35,505,256.00	29.34%
Total WBE Participation	\$4,890,235.00	4.04%

Contract Value for 5 General Construction (GC) Projects:	\$121,000,658.00
Total 5 Projects:	<u>\$121,000,658.00</u>

### M/WBE Commitments

MBE Participation in GC Projects:	\$35,505,256.00	29.34%
Total MBE:	\$35,505,256.00	29.34%
WBE Participation in GC Projects:	\$4,890,235.00	4.04%
Total WBE:	\$4,890,235.00	4.04%

### GC Projects:

Project Name	Contractor	Awarded			WBE	
		Contract Value	MBE Commitments	%	Commitments	%
1. Avondale Irving Park Area Elementary School	Leopardo-Reyes, AJV	\$25,739,658.00	\$10,809,556.00	42.00%	\$1,045,235.00	4.06%
2. Boone Clinton Area Elementary School	George Sollitt/Oakley JV	\$23,343,000.00	\$7,065,700.00	30.27%	\$940,000.00	4.03%
3. Lee Pasteur Hurley Area Elementary Schoo	George Sollitt Construction	\$22,929,000.00	\$5,600,000.00	24.42%	\$940,000.00	4.10%
4. Brighton Park I Area Elementary School	F.H. Paschen, SN Nielsen & Associates, LLC	\$22,989,000.00	\$5,530,000.00	24.05%	\$925,000.00	4.02%
5. Powell Replacement Elementary School	George Sollitt/Brown & Momen JV	\$26,000,000.00	\$6,500,000.00	25.00%	\$1,040,000.00	4.00%
Subtotals:		\$121,000,658.00	\$35,505,256.00	29.34%	\$4,890,235.00	4.04%

# M/WBE Commitment Report - 2009 JOC Awards (data date as of 06/30/09)



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Total JOC Program (12 Contracts):	\$15,923,638.07	100.00%
Total MBE Participation:	\$5,909,478.94	37.11%
Total WBE Participation	\$895,721.34	5.63%

Total Value of Work Orders issued against 12 Job Order Contracts (JOC)	\$15,923,638.07
<b>Total 12 Projects:</b>	<b>\$15,923,638.07</b>

### M/WBE Commitments

MBE Participation in JOC Projects:	\$5,909,478.94	37.11%
<b>Total MBE:</b>	<b>\$5,909,478.94</b>	<b>37.11%</b>
WBE Participation in JOC Projects:	\$895,721.34	5.63%
<b>Total WBE:</b>	<b>\$895,721.34</b>	<b>5.63%</b>

### JOC Projects

Project Name	Contractor	Not to Exceed Contract Value	Value of Work Orders Issued to Date	MBE Commitments	%	WBE Commitments	%
1. JOC Contract 1452	Old Veteran Construction	\$17,377,600.00	\$1,775,281.94	\$494,331.22	27.85%	\$102,340.00	5.76%
2. JOC Contract 1456	KR Miller	\$8,000,000.00	\$31,811.40	\$3,000.00	9.43%	\$7,530.00	23.67%
3. JOC Contract 1461	Rossi Contractors, Inc.	\$42,000,000.00	\$891,870.74	\$181,033.00	20.30%	\$30,600.00	3.43%
4. JOC Contract 1462	F.H. Paschen/SN Nielsen	\$42,000,000.00	\$5,442,830.81	\$2,547,054.86	46.80%	\$447,377.25	8.22%
5. JOC Contract 1463	McDonagh Demolition, Inc.	\$42,000,000.00	\$5,300,361.25	\$1,496,569.50	28.24%	\$30,294.09	0.57%
6. JOC Contract 1466	Pacific Construction Services	\$42,000,000.00	\$1,788,968.36	\$928,418.36	51.90%	\$118,350.00	6.62%
7. JOC Contract 1481	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$692,513.57	\$259,072.00	37.41%	\$159,230.00	22.99%
8. JOC Contract 1482	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
9. JOC Contract 1483	Leopardo Companies	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
10. JOC Contract 1484	Pacific Construction Services	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
11. JOC Contract 1485	Pacific Construction Services	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
12. JOC Contract 1486	Leopardo Companies	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
Subtotals:		\$553,377,600.00	\$15,923,638.07	\$5,909,478.94	37.11%	\$895,721.34	5.63%

# M/WBE Compliance Report - 2009 Construction Project Completion (data date as of 7/6/09)



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**Total Construction Program (2 Projects):**

Total MBE Participation:	<b>\$27,912,642.88</b>	<b>100.00%</b>
Total WBE Participation	<b>\$10,647,069.20</b>	<b>42.39%</b>
	<b>\$1,074,603.25</b>	<b>3.70%</b>

Contract Value for 2 General Construction (GC) Projects:

**Total 2 Projects:**

\$27,912,642.88
<b>\$27,912,642.88</b>

MBE Participation in GC Projects:  
**Total MBE**

<u>M/WBE Commitments</u>	
\$10,952,677.00	44.20%
<b>\$10,952,677.00</b>	<b>44.20%</b>

<u>M/WBE Actuals</u>	
\$10,647,069.20	42.39%
<b>\$10,647,069.20</b>	<b>42.39%</b>

WBE Participation in GC Projects:  
**Total WBE**

\$1,191,565.00	4.35%
<b>\$1,191,565.00</b>	<b>4.35%</b>

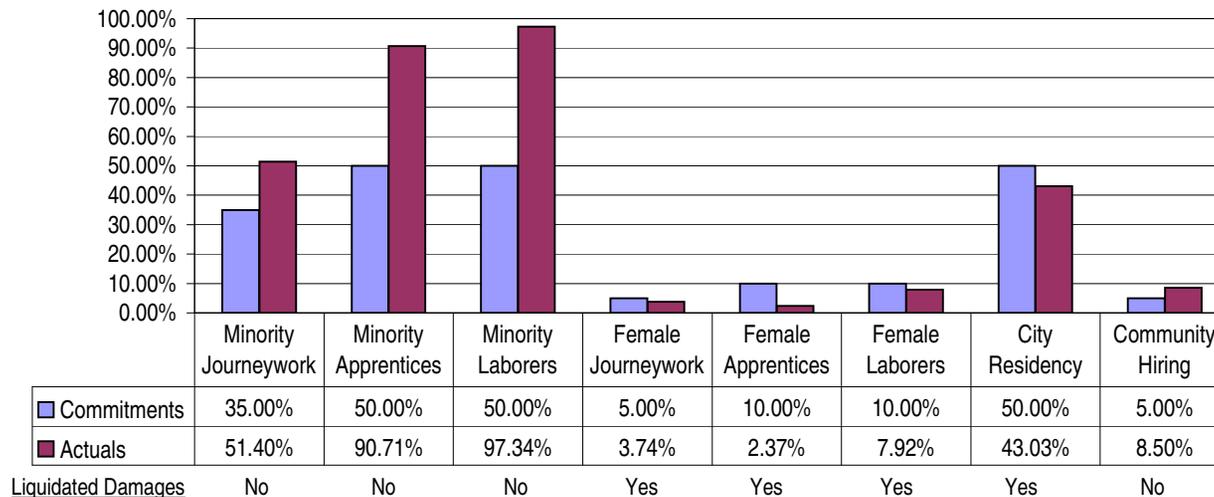
\$1,074,603.25	3.70%
<b>\$1,074,603.25</b>	<b>3.70%</b>

**Combined Total: 46.10%**

**GC Projects:**

Project Name	Contractor	Final Contract Value	MBE		MBE		WBE		WBE	
			Commitments	%	Actuals	%	Commitments	%	Actuals	%
1. 7th District Police Station - as of pay app #18 at 4/16/09	Castle Construction	\$21,078,961.88	\$9,311,527.00	44.20%	\$8,931,245.20	42.39%	\$915,565.00	4.35%	\$780,565.25	3.70%
Subtotals:		\$21,078,961.88	\$9,311,527.00	44.20%	\$8,931,245.20	42.39%	\$915,565.00	4.35%	\$780,565.25	3.70%

## 7th District Police Station EEO Report

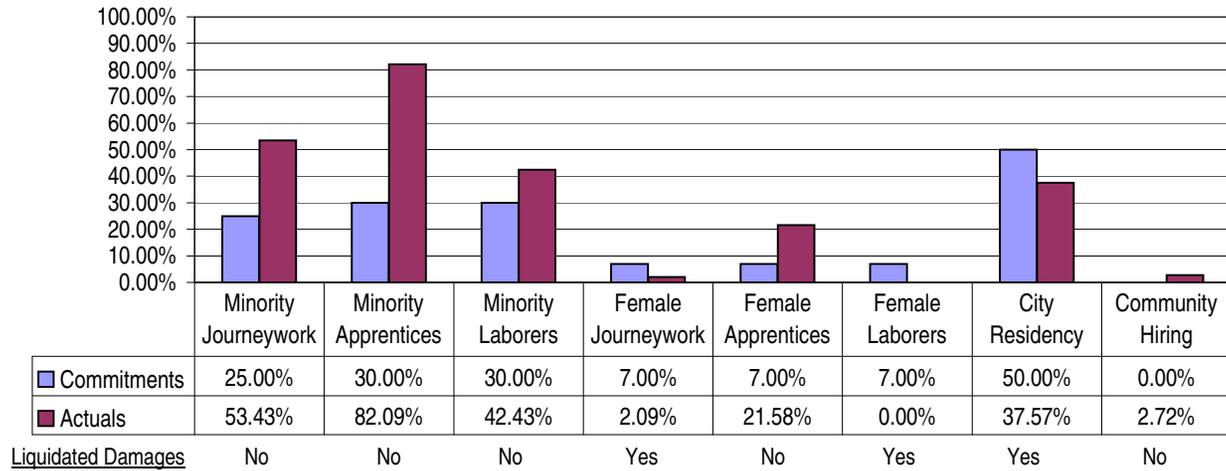


# M/WBE Compliance Report - 2009 Construction Project Completion (data date as of 7/6/09)



Project Name	Contractor	Final	MBE		MBE		WBE		WBE	
		Contract Value	Commitments	%	Actuals	%	Commitments	%	Actuals	%
2. Beverly Branch Library - as of pay app #10 at 7/6/09	Blinderman Construction	\$6,833,681.00	\$1,641,150.00	24.02%	\$1,715,824.00	25.11%	\$276,000.00	4.04%	\$294,038.00	4.30%
Subtotals:		\$6,833,681.00	\$1,641,150.00	24.02%	\$1,715,824.00	25.11%	\$276,000.00	4.04%	\$294,038.00	4.30%

## Beverly Branch Library EEO Report



\*This information is as of 7/6/09 and may change as the projects financially close out.

# Active Projects Construction Change Order, % Q2-2009 Report



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**Date:** July 28, 2009  
**To:** Members of the Public Building Commission  
Administrative Operations Committee  
**From:** Kevin Holt  
**Subject:** Construction Change Order % - Active Projects

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The attached construction change order evaluations identify the percent of change for active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. A fourth illustration includes the percent of change for all construction.

The percent of change ranges from 11.8% for demolition work to 1.8% for general contracting. As anticipated, the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The average percent of change for all PBC actual construction with a projected value of \$693 million is 2.5%.

The categories are as follows:

Demolition change order % is 11.8% - Demolition is the removal of structures on the site prior to the site preparation and general contracting work.

Site Preparation change order % is 8.4% - Site preparation includes work to clear the site, remove site obstructions, remediate the soil, and remove and replace unsuitable soil to prepare the site for an efficient start of construction by the general contractor. The majority of this work is performed through our Job Order Contracting Program (JOC).

General Contractor change order % is 1.8% - General contracting is the base building work that is bid and awarded to the prequalified general contractor. The scope includes all work from the foundation to the building finishes and exterior site work and landscaping.

The aggregate change order % for all categories is 2.5%. This combines demolition, site preparation, and general contracting. According to the Concord Group, a regional construction consulting and cost estimating firm, the industry standard change order percentage for new municipal and educational construction work is 3-5%.

## Active Projects Construction Change Order %, Q2- 2009, Data Date 06/19/09

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### All Construction Costs

Project	Original Contract Amount Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Vehicle Maintenance Facility	\$ 16,154,561.00	\$ 15,854,561.00	\$ 1,123,509.00	\$ 16,978,070.00	\$ 50,391.00	\$ 1,173,900.00	7.4%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ -	\$ 24,876,000.00	\$ 97,536.00	\$ 97,536.00	0.4%
Westinghouse HS	\$ 83,616,630.00	\$ 82,156,630.00	\$ 3,085,801.00	\$ 85,242,431.00	\$ 302,010.00	\$ 3,387,811.00	4.1%
Langston Hughes ES	\$ 33,768,108.00	\$ 33,268,108.00	\$ 441,473.00	\$ 33,709,581.00	\$ 616,272.00	\$ 1,057,745.00	3.2%
Skinner ES	\$ 28,552,092.00	\$ 28,052,092.00	\$ 315,440.00	\$ 28,367,532.00	\$ (188,223.00)	\$ 127,217.00	0.5%
Belmont Cragin Area ES	\$ 30,865,388.00	\$ 30,265,388.00	\$ 377,249.00	\$ 30,642,637.00	\$ 711,878.00	\$ 1,089,127.00	3.6%
Southwest Area MS	\$ 34,149,199.00	\$ 33,449,199.00	\$ 180,144.00	\$ 33,629,343.00	\$ 1,220,897.00	\$ 1,401,041.00	4.2%
Avondale Irving Park ES	\$ 26,269,852.00	\$ 25,769,852.00	\$ 113,978.00	\$ 25,883,830.00	\$ 9,245.00	\$ 123,223.00	0.5%
Boone Clinton Area ES	\$ 23,718,886.00	\$ 23,218,886.00	\$ 81,377.00	\$ 23,300,263.00	\$ 2,117.00	\$ 83,494.00	0.4%
Lee/Pasteur Area ES	\$ 25,343,130.00	\$ 24,843,130.00	\$ 566,118.00	\$ 25,409,248.00	\$ -	\$ 566,118.00	2.3%
South Shore Replacement HS	\$ 80,297,164.00	\$ 78,997,164.00	\$ 2,420,384.00	\$ 81,417,548.00	\$ 991,218.00	\$ 3,411,602.00	4.3%
Kelly Curie HS	\$ 78,809,514.00	\$ 77,509,514.00	\$ 454,456.00	\$ 77,963,970.00	\$ (709,510.00)	\$ (255,054.00)	-0.3%
Brighton Park I Area ES	\$ 28,975,561.00	\$ 28,475,561.00	\$ 389,108.00	\$ 28,864,669.00	\$ 276,208.00	\$ 665,316.00	2.3%
Fire Station E18	\$ 9,499,033.00	\$ 9,299,033.00	\$ 291,993.00	\$ 9,591,026.00	\$ -	\$ 291,993.00	3.1%
Fire Station E70	\$ 9,785,672.00	\$ 9,585,672.00	\$ 934,146.00	\$ 10,519,818.00	\$ 17,563.00	\$ 951,709.00	9.9%
Fire Station E102	\$ 9,240,988.00	\$ 9,040,988.00	\$ 5,515.00	\$ 9,046,503.00	\$ 64,297.00	\$ 69,812.00	0.8%
Beverly Branch Library	\$ 7,660,305.00	\$ 7,410,305.00	\$ 186,229.00	\$ 7,596,534.00	\$ 8,053.00	\$ 194,282.00	2.6%
7th District Police Station	\$ 23,627,201.00	\$ 22,477,201.00	\$ (8,490.00)	\$ 22,468,711.00	\$ 268,020.00	\$ 259,530.00	1.2%
9th District Police Station	\$ 29,962,369.00	\$ 29,562,369.00	\$ 891,080.00	\$ 30,453,449.00	\$ -	\$ 891,080.00	3.0%
23rd District Police Station	\$ 31,721,366.00	\$ 31,021,366.00	\$ 161,660.00	\$ 31,183,026.00	\$ 141,901.00	\$ 303,561.00	1.0%
Norwood Park Senior Sattellite Center	\$ 2,310,762.00	\$ 2,210,762.00	\$ 22,893.00	\$ 2,233,655.00	\$ 39,784.00	\$ 62,677.00	2.8%
Taylor Lauridsen Field House	\$ 8,069,243.00	\$ 7,869,243.00	\$ 179,294.00	\$ 8,048,537.00	\$ 258,987.00	\$ 438,281.00	5.6%
Jesse Owens Field House	\$ 6,975,805.00	\$ 6,825,805.00	\$ 270,326.00	\$ 7,096,131.00	\$ 55,852.00	\$ 326,178.00	4.8%
Powell	\$ 26,000,000.00	\$ 25,500,000.00	\$ -	\$ -	\$ -	\$ -	0.0%
<b>Total</b>	<b>\$ 680,748,829.00</b>	<b>\$ 667,538,829.00</b>	<b>\$ 12,483,683.00</b>	<b>\$ 654,522,512.00</b>	<b>\$ 4,234,496.00</b>	<b>\$ 16,718,179.00</b>	<b>2.5%</b>
<b>Specialty Contracts</b>							
Operation Virtual Shield - Phase 3	\$ 7,373,875.00	\$ 7,373,875.00	\$ -	\$ 7,373,875.00	\$ -	\$ -	0.0%
CHA Video Surveillance	\$ 1,308,248.00	\$ 1,308,248.00	\$ -	\$ 1,308,248.00	\$ -	\$ -	0.0%
<b>Subtotal</b>	<b>\$ 689,430,952.00</b>	<b>\$ 676,220,952.00</b>	<b>\$ 12,483,683.00</b>	<b>\$ 688,704,635.00</b>	<b>\$ 4,234,496.00</b>	<b>\$ 16,718,179.00</b>	<b>2.5%</b>

## Active Projects Construction Change Order %, Q2 -2009, Data Date 06/19/09



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### Demolition

Project	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Vehicle Maintenance Facility	\$ 508.00	\$ -	\$ 508.00	\$ -	\$ -	0.0%
Operation Virtual Shield - Phase 3	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Westinghouse HS	\$ 4,939,140.00	\$ 1,951,045.00	\$ 6,890,185.00	\$ -	\$ 1,951,045.00	39.5%
Langston Hughes ES	\$ 780,179.00	\$ 141,957.00	\$ 922,136.00	\$ (84,022.00)	\$ 57,935.00	7.4%
Skinner ES	\$ 3,107,392.00	\$ 146,760.00	\$ 3,254,152.00	\$ (362,897.00)	\$ (216,137.00)	-7.0%
Belmont Cragin Area ES	\$ 99,785.00	\$ 10,976.00	\$ 110,761.00	\$ -	\$ 10,976.00	11.0%
Southwest Area MS	\$ 1,016.00	\$ 643.00	\$ 1,659.00	\$ -	\$ 643.00	63.3%
Avondale Irving Park ES	\$ 430,229.00	\$ 39,230.00	\$ 469,459.00	\$ -	\$ 39,230.00	9.1%
Boone Clinton Area ES	\$ 560.00	\$ 4,058.00	\$ 4,618.00	\$ -	\$ 4,058.00	724.6%
Lee/Pasteur Area ES	\$ 178,764.00	\$ 27,960.00	\$ 206,724.00	\$ -	\$ 27,960.00	15.6%
South Shore Replacement HS	\$ 2,973,619.00	\$ 54,646.00	\$ 3,028,265.00	\$ -	\$ 54,646.00	1.8%
Kelly Curie HS	\$ 630.00	\$ -	\$ 630.00	\$ -	\$ -	0.0%
Brighton Park I Area ES	\$ 1,431,622.00	\$ -	\$ 1,431,622.00	\$ -	\$ -	0.0%
Fire Station E18	\$ 33,543.00	\$ -	\$ -	\$ -	\$ -	0.0%
Fire Station E70	\$ 365,900.00	\$ -	\$ -	\$ -	\$ -	0.0%
Fire Station E102	\$ 396,483.00	\$ -	\$ -	\$ -	\$ -	0.0%
Beverly Branch Library	\$ 777,164.00	\$ -	\$ 777,164.00	\$ -	\$ -	0.0%
7th District Police Station	\$ 559,265.00	\$ -	\$ 559,265.00	\$ -	\$ -	0.0%
9th District Police Station	\$ 985,369.00	\$ -	\$ -	\$ -	\$ -	0.0%
23rd District Police Station	\$ 753,692.00	\$ 119,536.00	\$ 873,228.00	\$ 67,025.00	\$ 186,561.00	24.8%
Norwood Park Senior Sattellite Center	\$ 508.00	\$ -	\$ 508.00	\$ -	\$ -	0.0%
Taylor Lauridsen Field House	\$ 418,087.00	\$ 18,480.00	\$ 436,567.00	\$ -	\$ 18,480.00	4.4%
Jesse Owens Field House	\$ 141,805.00	\$ 29,466.00	\$ 171,271.00	\$ -	\$ 29,466.00	20.8%
Powell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
<b>Total</b>	<b>\$ 18,375,260.00</b>	<b>\$ 2,544,757.00</b>	<b>\$ 19,138,722.00</b>	<b>\$ (379,894.00)</b>	<b>\$ 2,164,863.00</b>	<b>11.8%</b>
<b>Specialty Contracts</b>						
CHA Video Surveillance	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Miles Davis ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
<b>Subtotal</b>	<b>\$ 18,375,260.00</b>	<b>\$ 2,544,757.00</b>	<b>\$ 19,138,722.00</b>	<b>\$ (379,894.00)</b>	<b>\$ 2,164,863.00</b>	<b>11.8%</b>

## Active Projects Construction Change Order %, Q2 - 2009, Data Date 06/19/09



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### Site Prep

Project	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Vehicle Maintenance Facility	\$ 974,053.00	\$ 494,441.00	\$ 1,468,494.00	\$ -	\$ 494,441.00	50.8%
Miles Davis ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Westinghouse HS	\$ 9,588,490.00	\$ 345,900.00	\$ 9,934,390.00	\$ (55,891.00)	\$ 290,009.00	3.0%
Langston Hughes ES	\$ 2,785,081.00	\$ 299,516.00	\$ 3,084,597.00	\$ 443,491.00	\$ 743,007.00	26.7%
Skinner ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Belmont Cragin Area ES	\$ 3,655,400.00	\$ -	\$ 3,655,400.00	\$ 150,000.00	\$ 150,000.00	4.1%
Southwest Area MS	\$ 4,758,183.00	\$ -	\$ 4,758,183.00	\$ -	\$ -	0.0%
Avondale Irving Park ES	\$ 99,965.00	\$ 67,104.00	\$ 167,069.00	\$ -	\$ 67,104.00	67.1%
Boone Clinton Area ES	\$ 375,326.00	\$ 77,319.00	\$ 452,645.00	\$ 2,117.00	\$ 79,436.00	21.2%
Lee/Pasteur Area ES	\$ 2,235,366.00	\$ 538,158.00	\$ 2,773,524.00	\$ -	\$ 538,158.00	24.1%
South Shore Replacement HS	\$ 5,907,545.00	\$ 335,877.00	\$ 6,243,422.00	\$ 142,455.00	\$ 478,332.00	8.1%
Kelly Curie HS	\$ 6,219,884.00	\$ 454,456.00	\$ 6,674,340.00	\$ -	\$ 454,456.00	7.3%
Brighton Park I Area ES	\$ 4,554,939.00	\$ 389,108.00	\$ 4,944,047.00	\$ 106,208.00	\$ 495,316.00	10.9%
Fire Staiton E18	\$ 135,490.00	\$ -	\$ 135,490.00	\$ -	\$ -	0.0%
Fire Station E70	\$ 93,737.00	\$ 124,381.00	\$ 218,118.00	\$ -	\$ 124,381.00	132.7%
Fire Station E102	\$ 54,505.00	\$ 5,498.00	\$ 60,003.00	\$ -	\$ 5,498.00	10.1%
Beverly Branch Library	\$ 49,460.00	\$ -	\$ 49,460.00	\$ -	\$ -	0.0%
7th District Police Station	\$ 1,972,300.00	\$ (200,177.00)	\$ 1,772,123.00	\$ -	\$ (200,177.00)	-10.1%
9th District Police Station	\$ -	\$ 11,314.00	\$ 11,314.00	\$ -	\$ 11,314.00	0.0%
23rd District Police Station	\$ 189,848.00	\$ 25,283.00	\$ 215,131.00	\$ 24,876.00	\$ 50,159.00	26.4%
Norwood Park Senior Sattellite Center	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Taylor Lauridsen Field House	\$ 710,156.00	\$ (44,000.00)	\$ 666,156.00	\$ -	\$ (44,000.00)	-6.2%
Jesse Owens Field House	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Powell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
<b>Total</b>	<b>\$ 44,359,728.00</b>	<b>\$ 2,924,178.00</b>	<b>\$ 47,283,906.00</b>	<b>\$ 813,256.00</b>	<b>\$ 3,737,434.00</b>	<b>8.4%</b>
<b>Specialty Contracts</b>						
Operation Virtual Shield - Phase 3	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
CHA Video Surveillance	\$ 46,648.00	\$ -	\$ 46,648.00	\$ -	\$ -	0.0%
<b>Subtotal</b>	<b>\$ 44,406,376.00</b>	<b>\$ 2,924,178.00</b>	<b>\$ 47,330,554.00</b>	<b>\$ 813,256.00</b>	<b>\$ 3,737,434.00</b>	<b>8.4%</b>

Active Projects Construction Change Order %, Q2- 2009, Data Date 06/19/09

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General Contractor

Project	Original Contract Amount Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Vehicle Maintenance Facility	\$ 15,180,000.00	\$ 14,880,000.00	\$ 629,068.00	\$ 15,509,068.00	\$ 50,391.00	\$ 679,459.00	4.6%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ -	\$ 24,876,000.00	\$ 97,536.00	\$ 97,536.00	0.4%
Westinghouse HS	\$ 69,089,000.00	\$ 67,629,000.00	\$ 788,856.00	\$ 68,417,856.00	\$ 357,901.00	\$ 1,146,757.00	1.7%
Langston Hughes ES	\$ 30,220,000.00	\$ 29,720,000.00	\$ -	\$ 29,720,000.00	\$ 256,803.00	\$ 256,803.00	0.9%
Skinner ES	\$ 25,444,700.00	\$ 24,944,700.00	\$ 168,680.00	\$ 25,113,380.00	\$ 174,674.00	\$ 343,354.00	1.4%
Belmont Cragin Area ES	\$ 27,082,000.00	\$ 26,482,000.00	\$ 366,272.00	\$ 26,848,272.00	\$ 561,878.00	\$ 928,150.00	3.5%
Southwest Area MS	\$ 29,390,000.00	\$ 28,690,000.00	\$ 179,501.00	\$ 28,869,501.00	\$ 1,220,897.00	\$ 1,400,398.00	4.9%
Avondale Irving Park ES	\$ 25,739,658.00	\$ 25,239,658.00	\$ 7,645.00	\$ 25,247,303.00	\$ 9,245.00	\$ 16,890.00	0.1%
Boone Clinton Area ES	\$ 23,343,000.00	\$ 22,843,000.00	\$ -	\$ 22,843,000.00	\$ -	\$ -	0.0%
Lee/Pasteur Area ES	\$ 22,929,000.00	\$ 22,429,000.00	\$ -	\$ 22,429,000.00	\$ -	\$ -	0.0%
South Shore Replacement HS	\$ 71,416,000.00	\$ 70,116,000.00	\$ 2,029,861.00	\$ 72,145,861.00	\$ 848,763.00	\$ 2,878,624.00	4.1%
Kelly Curie HS	\$ 72,589,000.00	\$ 71,289,000.00	\$ -	\$ 71,289,000.00	\$ (709,510.00)	\$ (709,510.00)	-1.0%
Brighton Park I Area ES	\$ 22,989,000.00	\$ 22,489,000.00	\$ -	\$ 22,489,000.00	\$ 170,000.00	\$ 170,000.00	0.8%
Engine Company 18	\$ 9,330,000.00	\$ 9,130,000.00	\$ 291,993.00	\$ 9,421,993.00	\$ -	\$ 291,993.00	3.2%
Engine Company 70	\$ 9,326,035.00	\$ 9,126,035.00	\$ 809,766.00	\$ 9,935,801.00	\$ 17,563.00	\$ 827,329.00	9.1%
Engine Company 102	\$ 8,790,000.00	\$ 8,590,000.00	\$ 17.00	\$ 8,590,017.00	\$ 64,297.00	\$ 64,314.00	0.7%
Beverly Branch Library	\$ 6,833,681.00	\$ 6,583,681.00	\$ 186,229.00	\$ 6,769,910.00	\$ 8,053.00	\$ 194,282.00	3.0%
7th District Police Station	\$ 21,069,000.00	\$ 19,919,000.00	\$ 191,687.00	\$ 20,110,687.00	\$ 268,020.00	\$ 459,707.00	2.3%
9th Police District	\$ 28,977,000.00	\$ 28,577,000.00	\$ 879,766.00	\$ 29,456,766.00	\$ -	\$ 879,766.00	3.1%
23rd District Police Station	\$ 30,777,826.00	\$ 30,077,826.00	\$ 16,841.00	\$ 30,094,667.00	\$ 50,000.00	\$ 66,841.00	0.2%
Norwood Park Senior Sattellite Center	\$ 2,310,254.00	\$ 2,210,254.00	\$ 22,893.00	\$ 2,233,147.00	\$ 39,784.00	\$ 62,677.00	2.8%
Taylor Lauridsen Field House	\$ 6,941,000.00	\$ 6,741,000.00	\$ 204,814.00	\$ 6,945,814.00	\$ 258,987.00	\$ 463,801.00	6.9%
Jesse Owens Field House	\$ 6,834,000.00	\$ 6,684,000.00	\$ 240,860.00	\$ 6,924,860.00	\$ 55,852.00	\$ 296,712.00	4.4%
Powell	\$ 26,000,000.00	\$ 25,500,000.00	\$ -	\$ 25,500,000.00	\$ -	\$ -	0.0%
<b>Total</b>	<b>\$ 617,976,154.00</b>	<b>\$ 604,766,154.00</b>	<b>\$ 7,014,749.00</b>	<b>\$ 611,780,903.00</b>	<b>\$ 3,801,134.00</b>	<b>\$ 10,815,883.00</b>	<b>1.8%</b>
<b>Specialty Contracts</b>							
Operation Virtual Shield - Phase 3	\$ 7,373,875.00	\$ 7,373,875.00	\$ -	\$ 7,373,875.00	\$ -	\$ -	0.0%
CHA Video Surveillance	\$ 1,261,600.00	\$ 1,261,600.00	\$ -	\$ 1,261,600.00	\$ -	\$ -	0.0%
<b>Subtotal</b>	<b>\$ 626,611,629.00</b>	<b>\$ 613,401,629.00</b>	<b>\$ 7,014,749.00</b>	<b>\$ 620,416,378.00</b>	<b>\$ 3,801,134.00</b>	<b>\$ 10,815,883.00</b>	<b>1.8%</b>

## Specialty Consultants Q2 2009 Award and Commitment Report



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In the second quarter of 2009, contracts were awarded to consulting firms pre-qualified to provide Surveying, Commissioning, Environmental and Construction Inspection and Material Testing services. These awards were made in accordance to the resolution passed by the Board in August 2007 which granted the Executive Director authority to contract for those Specialty Services to a pre-qualified pool of consultants as follows:

- Surveying – \$50,000 per award
- Phase I Environmental - \$50,000 per award
- Phase II Environmental - \$250,000 per award
- Environmental Design - \$50,000 per award
- Commissioning - \$125,000 per award
- Construction Material Testing - \$150,000 per award

As of June 30, 2009, fifty-three firms have been pre-qualified to perform specialty consulting services.

As these services are required, a scope is developed by PBC staff and a request for proposal is sent via e-mail by PBC Procurement to all pre-qualified consultants in that specialty. Although pricing is a critical facet for evaluation, all submitted proposals are also evaluated for experience, expertise of staff, capacity, past performance and plan of action proposed.

In the 2nd quarter of 2009, forty-two awards valuing \$1,774,830.60 were made to sixteen of the pre-qualified consultants. Of that total dollar value, 40% of the dollars was awarded to MBE firms and 5% to WBE firms. Year to date, 38% has been awarded to MBE firms and 16% to WBE firms.

Results summary:	<u>2<sup>nd</sup> Quarter</u>		<u>Year to Date</u>	
	MBE%	WBE%	MBE%	WBE%
Surveying	98%	0%	90%	1%
Commissioning	0%	0%	0%	0%
Environmental	20%	9%	22%	27%
Const. Material Testing	67%	0%	68%	0%

In addition, 79% of the total was awarded to firms in Chicago.

Attached is the breakdown of the contracts awarded by each individual specialty.

**Specialty Consultants: Surveying**  
**Reporting Period: Q2 (April 2009 - June 2009)**



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**Pre-Qualified Surveying Consultants**

	ABNA Engineering	Chicago
MBE	Accurate Group, Inc.	Lincolnshire
	Alfred Benesch & Company	Chicago
MBE	American Surveying & Engineering	Chicago
	Andrews Engineering, Inc	Springfield
MBE	Ardmore Associates	Chicago
MBE	David Mason & Assoc. of Il, Ltd	Chicago
MBE	Delta Engineering, Inc	Chicago
MBE	Dynasty Group	Chicago
	AECOM	Chicago
MBE	EDI (Environmental Design Int'l	Chicago
	Gremley & Biedermann	Chicago
WBE	Land Surveying Services	Palatine
WBE	McBride Engineering, Inc.	Hazel Crest
	Shaw Environmental, Inc.	Chicago
MBE	Tecma Associates, Inc	Chicago
	Teng	Chicago
	V3	Woodridge

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q2 2009	Year to Date
<b>2nd QUARTER (APRIL - JUNE 30, 2009)</b>						
MBE	Environmental Design International	1200-A2	Dunning Branch Library	05/12/09	\$11,100.00	
					Subtotal for EDI	\$11,100.00
						\$11,100.00
	Gremley & Beidermann	1299-A1	Lee Pasteur Hurley Area ES	06/09/09	\$850.00	
					Subtotal for Gremley & Biederman	\$850.00
						\$5,100.00
WBE	Land Surveying Services, Inc.				Subtotal for Land Surveying Services	\$0.00
						\$800.00
MBE	Tecma Associates	1525	Garvy ES Addition	05/12/09	\$7,440.00	
MBE	Tecma Associates	1524	Edgebrook ES Addition	05/12/09	\$8,400.00	
MBE	Tecma Associates	1523	Sauganash ES Addition	05/12/09	\$6,960.00	
MBE	Tecma Associates	1452-01	South East Area ES	05/12/09	\$5,300.00	
MBE	Tecma Associates	1346-01	Burley Campus Park	05/12/09	\$1,500.00	
MBE	Tecma Associates	1347-01	Mann Campus Park	05/12/09	\$1,500.00	
MBE	Tecma Associates	1345-01	Earle Campus Park	05/12/09	\$1,236.00	
MBE	Tecma Associates	1344-02	Kershaw Campus Park	05/12/09	\$1,500.00	
					Subtotal for Tecma	\$33,836.00
						\$45,101.99
	ABNA Engineering				\$0.00	\$0.00
MBE	Accurate Group, Inc.				\$0.00	\$0.00
	Andrews Engineering, Inc				\$0.00	\$0.00
	Alfred Benesch & Company				\$0.00	\$0.00
	Andrews Engineering, Inc				\$0.00	\$0.00
MBE	Ardmore Associates				\$0.00	\$0.00
MBE	David Mason & Assoc. of Il, Ltd				\$0.00	\$0.00
MBE	Delta Engineering, Inc				\$0.00	\$0.00
MBE	Dynasty Group				\$0.00	\$0.00
	AECOM				\$0.00	\$0.00
WBE	McBride Engineering, Inc.				\$0.00	\$0.00
	Shaw Environmental, Inc.				\$0.00	\$0.00
	Teng				\$0.00	\$0.00
	V3				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>10</b>			<b>TOTAL DOLLARS</b>	<b>\$45,786.00</b>
						<b>\$62,101.99</b>

	<b>TOTAL DOLLARS</b>	<b>\$45,786.00</b>	<b>\$62,101.99</b>
	<b>MBE DOLLARS</b>	<b>\$44,936.00</b>	<b>\$56,201.99</b>
	<b>MBE %</b>	<b>98.14%</b>	<b>90.50%</b>
	<b>WBE DOLLARS</b>	<b>\$0.00</b>	<b>\$800.00</b>
	<b>WBE %</b>	<b>0.00%</b>	<b>1.29%</b>

**Specialty Consultants: Commissioning**  
**Reporting Period: Q2 (April 2009 - June 2009)**



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**Pre-Qualified Commissioning Consultants**

	Carter - Burgess	Chicago
	E Cube, Inc.	Chicago
	Henneman Engineering Inc	Chicago
	Horizon Engineering Associates, LLP	St. Louis, MO
MBE	Primera	Chicago
	SSRCx/CCI	Chicago
	Stanley Consultants, Inc.	Chicago

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q2 2009	Year to Date
<b>2nd QUARTER (APRIL - JUNE 30, 2009)</b>						
	E-Cube	1481	Engine Company 109	06/09/09	\$87,550.00	
				Subtotal for E-Cubed	\$87,550.00	\$87,550.00
	Carter - Burgess				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Horizon Engineering Associates, LLP				\$0.00	\$0.00
MBE	Primera				\$0.00	\$0.00
	SSRCx/CCI				\$0.00	\$0.00
	Stanley Consultants, Inc.				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>1</b>		<b>TOTAL DOLLARS</b>	<b>\$87,550.00</b>	<b>\$87,550.00</b>

<b>TOTAL DOLLARS</b>	\$87,550.00	\$87,550.00
<b>MBE DOLLARS</b>	\$0.00	\$0.00
<b>MBE %</b>	0.00%	0.00%
<b>WBE DOLLARS</b>	\$0.00	\$0.00
<b>WBE %</b>	0.00%	0.00%

**Specialty Consultants: Environmental**  
**Reporting Period: Q2 (April 2009 - June 2009)**

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**Pre-Qualified Environmental Consultants**

	Bradburne, Briller & Johnson, LLC	Chicago
WBE	Carnow, Conibear & Assoc., Ltd.	Chicago
	CDM (Camp Dresser & McKee, Inc.)	Chicago
	Civil & Environmental Consultants	Downers Grove
MBE	Clean World Engineering, Ltd	Chicago
	AECOM	Chicago
MBE	EDI (Environmental Design Int'l)	Chicago
	EPI (Environmental Protection Industries)	South Holland
	Gabriel Environmental Services	Chicago
	Geosyntec	Chicago
MBE	GSG Consultants, Inc.	Chicago
	H.H. Holmes Testing Lab., Inc	Wheeling
	Hygienetics Environmental	Lombard
	K + Environmental Services, LLC	Chicago
WBE	Kowalenko Consulting Group, Inc	Chicago
	Liesch Environmental Services, Inc.	Aurora
	Mactec	Chicago
	Patrick Engineering, Inc.	Lisle
	Professional Service Industries	Hillside
	Shaw Environmental, Inc.	Chicago
	STS Consultants, Ltd.	Vernon Hills
	Terracon Consultants, Inc.	Chicago
	Versar, Inc.	Lombard

MWBE	CONSULTANTS	Contract	Project Awarded	Board Date	Phase I	Phase II	Design	Q2 2009	Year to Date
<b>2nd QUARTER (APRIL - JUNE 30, 2009)</b>									
	Camp Dresser McKee, Inc.	PS1366-A1	Grand Crossing Branch Library	04/14/09		✓		\$120,652.60	
	Camp Dresser McKee, Inc.	PS1374-A1	9th District Police Station	06/09/09		✓		\$13,158.22	
							<b>Subtotal for CDM</b>	<b>\$133,810.82</b>	<b>\$149,476.82</b>
WBE	Carnow Conibear & Assoc., Ltd.	PS1539	Gwendolyn Brooks HS Addition	05/12/09		✓		\$59,160.00	
WBE	Carnow Conibear & Assoc., Ltd.	PS1328-A1	Taylor-Lauridsen Fieldhouse	05/12/09		✓		\$18,480.00	
WBE	Carnow Conibear & Assoc., Ltd.	PS1571B	Garvy ES Addition	06/09/09	✓			\$2,681.25	
							<b>Subtotal for CCA</b>	<b>\$80,321.25</b>	<b>\$303,017.25</b>
	Civil and Environmental Consultant Inc.	PS1419-A1	Brighton Park II ES	04/14/09		✓		\$176,100.00	
							<b>Subtotal for CEC</b>	<b>\$176,100.00</b>	<b>\$176,100.00</b>
MBE	Environmental Design International, Inc.	PS1591	Dunning Branch Library	06/09/09		✓		\$39,228.00	
MBE	Environmental Design International, Inc.	PS1493-A1	12th District Police Station	06/09/09		✓		\$3,540.00	
MBE	Environmental Design International, Inc.	PS1486	Whitney Young Library	04/14/09		✓		\$8,205.00	
MBE	Environmental Design International, Inc.	PS1493	12th District Police Station	04/14/09		✓		\$35,004.00	
MBE	Environmental Design International, Inc.	PS1591	Dunning Branch Library	06/09/09			✓	\$11,784.00	
							<b>Subtotal for EDI</b>	<b>\$97,761.00</b>	<b>\$97,761.00</b>
	Environmental Protection Industries	PS1571A	Edgebrook ES Addition	06/09/09	✓			\$1,125.00	
							<b>Subtotal for EPI</b>	<b>\$1,125.00</b>	<b>\$12,990.00</b>
MBE	GSG Consultants	PS1504	Valley Forge Park Fieldhouse	04/14/09		✓		\$1,300.00	
MBE	GSG Consultants	PS1527	South East Area ES	05/12/09		✓		\$2,500.00	
MBE	GSG Consultants	PS1571C	Sauganash ES Addition	06/09/09	✓			\$2,562.50	
MBE	GSG Consultants	PS1437-A1	Boone Clinton Area ES	06/09/09		✓		\$87,800.00	
							<b>Subtotal for GSG</b>	<b>\$94,162.50</b>	<b>\$210,417.50</b>

**Specialty Consultants: Environmental**  
**Reporting Period: Q2 (April 2009 - June 2009)**



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M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Phase I	Phase II	Design	Q2 2009	Year to Date	
<b>2nd QUARTER (APRIL - JUNE 30, 2009) Continued</b>										
	K Plus							Subtotal for K Plus	\$0.00	\$9,012.00
WBE	Kowalenko Consulting Group							Subtotal for Kowalenko	\$0.00	\$72,567.50
	Liesch Environmental Services, Inc.							Subtotal for Liesch	\$0.00	\$4,730.00
	Mactec Engineering & Consulting	PS1510	Avondale / Irving Park ES	05/12/09		✓		\$58,050.00		
	Mactec Engineering & Consulting	PS1394-A2	Engine Company 109	06/09/09		✓		\$71,750.00		
	Mactec Engineering & Consulting	PS1394-A3	Little Village Library	06/09/09		✓		\$69,439.00		
	Mactec Engineering & Consulting	PS1394-A2	Engine Company 109	06/09/09			✓	\$17,110.00		
	Mactec Engineering & Consulting	PS1394-A3	Little Village Library	06/09/09			✓	\$17,110.00		
	Mactec Engineering & Consulting	PS1394-A1	Engine Company 109	04/14/09		✓		\$8,229.00		
	Mactec Engineering & Consulting	PS1509	Powell Replacement ES	04/14/09		✓		\$113,990.00		
								Subtotal for Mactec	\$355,678.00	\$355,678.00
	Terracon Consultants							Subtotal for Terracon	0	\$13,520.00
	Bradburne, Briller & Johnson, LLC							\$0.00		\$0.00
MBE	Clean World Engineering, Ltd							\$0.00		\$0.00
	AECOM							\$0.00		\$0.00
	Gabriel Environmental Services							\$0.00		\$0.00
	Geosyntec							\$0.00		\$0.00
	H.H. Holmes Testing Lab., Inc							\$0.00		\$0.00
	Hygienetics Environmental							\$0.00		\$0.00
	Patrick Engineering, Inc.							\$0.00		\$0.00
	Professional Service Industries							\$0.00		\$0.00
	Shaw Environmental, Inc.							\$0.00		\$0.00
	STS Consultants, Ltd.							\$0.00		\$0.00
	Versar, Inc.							\$0.00		\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>23</b>						<b>TOTAL DOLLARS</b>	<b>\$938,958.57</b>	<b>\$1,405,270.07</b>

TOTAL DOLLARS	\$938,958.57	\$1,405,270.07
MBE DOLLARS	\$191,923.50	\$308,178.50
MBE %	20.44%	21.93%
WBE DOLLARS	\$80,321.45	\$375,584.75
WBE %	8.55%	26.73%

## Specialty Consultants: Construction Material Testing

Reporting Period: Q2 (April 2009 - June 2009)



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### Pre-Qualified Construction Material Testing Consultants

MBE	American Geoengineering, Inc.	Glendale Heights
MBE	Construction & Geotechnical Material Testing, Inc.	Bensenville
MBE	Design Consulting Engineers	Chicago
	AECOM	Chicago
	FTL Flood Testing Lab, Inc.	Chicago
MBE	Great Lakes Soil & Environmental Consultants, Inc.	Bolingbrook
MBE	GSG Material Testing, Inc.	Chicago
	H. H. Holmes Testing Laboratories, Inc	Wheeling
MBE	K & S Engineers, Inc.	Lombard
	Terracon Consulting Engineers & Scientists	Chicago
	WJE (Wiss, Janney, Elstner Assoc)	Chicago

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q2 2009	Year to Date
<b>2nd QUARTER (APRIL - JUNE 30, 2009)</b>						
	Flood Testing Laboratories, Inc.	1503	Lee Pasteur Hurley Area ES	04/14/09	\$24,003.60	
				<b>Subtotal for Flood Testing</b>	\$24,003.60	\$24,003.60
MBE	Great Lakes Soil & Environmental	1538	Brighton Park I Area ES	05/12/09	\$133,858.00	
				<b>Subtotal for Great Lakes</b>	\$133,858.00	\$163,858.00
MBE	GSG Material Testing	1542	Boone Clinton Area ES	05/12/09	\$138,000.00	
MBE	GSG Material Testing	PS1556	Lee Pasteur Hurley Area ES	06/09/09	\$141,500.00	
				<b>Subtotal for GSG</b>	\$279,500.00	\$279,500.00
MBE	K&S Engineers	1263-A1	Mark T. Skinner ES	04/14/09	\$12,200.00	
MBE	K&S Engineers	1295-A1	South West Area MS	05/12/09	\$42,298.43	
				<b>Subtotal for K&amp;S</b>	\$54,498.43	\$54,498.43
	Terracon Consulting	1485	Avondale/Irving Park Area ES	04/14/09	\$144,316.00	
	Terracon Consulting	1286-A1	Belmont Cragin ES	05/12/09	\$66,360.00	
				<b>Subtotal for Terracon</b>	\$210,676.00	\$210,676.00
MBE	American Geoengineering, Inc.				\$0.00	
MBE	Construction & Geotechnical Material Testing, Inc.				\$0.00	
MBE	Design Consulting Engineers				\$0.00	
	AECOM				\$0.00	
	H. H. Holmes Testing Laboratories, Inc				\$0.00	
	WJE (Wiss, Janney, Elstner Assoc)				\$0.00	
	<b>TOTAL # OF AWARDS</b>	<b>8</b>		<b>TOTAL DOLLARS</b>	<b>\$702,536.03</b>	<b>\$732,536.03</b>

TOTAL DOLLARS	\$702,536.03	\$732,536.03
MBE DOLLARS	\$467,856.43	\$497,856.43
MBE %	66.60%	67.96%
WBE DOLLARS	\$0.00	\$0.00
WBE %	0.00%	0.00%