



# PUBLIC BUILDING COMMISSION OF CHICAGO

## 2010 YEAR END STAFF REPORTS





**Richard J. Daley Center**  
**50 W. Washington Street**  
**Room 200**  
**Chicago, Illinois 60602**  
**(312) 744-3090**  
**Fax: (312) 744-8005**  
**www.pbcchicago.com**

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February 8, 2011

Members of the Board of the Public Building Commission of Chicago

Re: Public Building Commission of Chicago  
Year End Staff Reports

As you may recall, at the beginning of 2009 the Public Building Commission staff rolled out a series of new reports to provide additional information on all aspects of our current programs and projects. Attached please find the 2010 Year End Staff Report.

### Year End Staff Report

1. Letter from Executive Director & Executive Summary Report
2. Program Forecast Report
3. Market Conditions Report
4. Program Cost Status Report
5. Monthly Project Status Report
6. Sustainable Development Q4 Status Report
7. M/WBE Commitment Report 2010 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)
8. M/WBE & EEO Compliance Report 2010 Construction Project Completion
9. Open Projects Construction Change Order, % Q4-2010 Report
10. Specialty Consultant Q4 2010 Award and Commitment Report

The entire 2010 Year End Staff Report can also be found on the PBC website at [www.pbcchicago.com](http://www.pbcchicago.com).

Please do not hesitate to contact me if you require additional information or have any questions on these new reports. Thank you for your continued interest and support.

Sincerely,

Erin Lavin Cabonargi  
Executive Director



# Executive Summary Report

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## Report Highlights- 2010 Year End

### 1. Letter from Executive Director & Executive Summary Report

### 2. Program Forecast Report

We have developed this report for distribution to the Board, our clients and our MBE/WBE Assistance Agencies as well as prospective bidders.

### 3. Market Conditions Report

This graphic illustrates comparative costs of like buildings, thereby tracking recent changes in the market.

### 4. Program Cost Status Report

Our current program authority exceeds \$2 B in project development costs. Currently, we are under budget by 7.18%, representing \$147.5 MM in projected surplus.

### 5. Monthly Project Status Report

This report provides an individual detailed snapshot of every PBC project.

### 6. Sustainable Development Q4 Status Report

This report provides a detailed snapshot of the PBC's LEED certified projects and metrics.

### 7. M/WBE Commitment Report 2010 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)

In 2010, 18 contracts for General Construction (GC) projects valued at \$279,904,163.32 were awarded. Work orders on 11 Job Order Contract (JOC) projects valued at \$15,165,742.45 were awarded. Work orders for two Special projects valued at \$16,890,522.66 and trade packages for two CM at Risk contracts with a value of \$26,057,859.72 have been awarded for a total value of **\$338,018,288.15**

- MBE commitment in GC projects awarded in 2010 was 24.84% valued at \$69,531,775.00
- MBE commitment in JOC projects awarded in 2010 was 32.92% valued at \$4,992,241.26
- MBE commitment in Special projects awarded in 2010 was 22.68% valued at \$3,830,867.64
- MBE commitment in CM at Risk projects awarded in 2010 was 43.59% valued at \$11,358,979.67
- **Total MBE commitments 26.54%**
- WBE commitment in GC projects awarded in 2010 was 3.95% valued at \$11,045,855.00
- WBE commitment in JOC projects awarded in 2010 was 13.80% valued at \$2,092,606.44
- WBE commitment in Special projects awarded in 2010 was 4.60% valued at \$777,319.00
- WBE commitment in CM at Risk projects awarded in 2010 was 12.35% valued at \$3,219,104.70
- **Total WBE commitments 5.07%**

## Executive Summary Report

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### 8. M/WBE & EEO Compliance Report 2010 Construction Project Completions

In 2010, 14 GC projects, 2 JOC projects and 3 Special projects reached completion for total value of **\$280,869,939.99**

- MBE participation for the 14 GC projects completed in 2010 was 30.89% valued at \$76,472,109.57
- MBE participation for the 2 JOC projects completed in 2010 was 29.45% valued at \$1,124,006.85
- MBE participation for the 3 Special projects completed in 2010 was 42.21% valued at \$5,377,488.06  
**Total MBE participation achieved 31.41%**
- WBE participation for the 14 GC projects completed in 2010 was 4.56% valued at \$11,301,228.64
- WBE participation for the 2 JOC projects completed in 2010 was 28.02% valued at \$1,069,334.28
- WBE participation for the 3 Special projects completed in 2010 was 12.34% valued at \$1,572,437.84  
**Total WBE participation achieved 5.28%**

### 9. Active Projects Construction Change Order, % Q4-2010 Report

The change order exhibit identifies the percent of change for all open projects, including General Construction Change Orders, Specialty Contract Change Orders and CM at Risk Change Orders. The aggregate change order % for all categories is 2.8%. According to the Concord Group, a regional construction consulting and cost estimating firm, the industry standard change order percentage for new municipal and educational construction work is 3-5%.

### 10. Specialty Consultant Q4 2010 Term Contracts Award and Commitment Report

For the 4<sup>th</sup> quarter of 2010, twenty-one (21) task orders were issued to Specialty Consultant term contracts with a value of **\$882,677.04**. **51%** of the dollars were awarded to MBE firms and **11%** to WBE firms. **85%** of the total was awarded to local firms.

#### Specialty Consultant Q4 Award and Commitment Report

For the 4<sup>th</sup> quarter of 2010, three (3) awards valuing **\$3,955.00** were made to 2007 Pre-Qualified Specialty Consultants. **0%** of the dollars were awarded to MBE firms and **0%** to WBE firms. **81%** of the total was awarded to local firms.

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## Program Forecast (Status Date: 12/16/10)



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Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<b><u>Projects in Construction:</u></b>							
GREATER GRAND BRANCH CROSSING LIBRARY	1000 E. 73rd St.	5	8/24/2009	10/8/2009	10/21/2009	Dec. 2010	Winter 2010/11
DGS CAMERA SYSTEM INTEGRATION	Multiple Locations	N/A	N/A	N/A	11/23/2010	Dec. 2010	N/A
SULZER REGIONAL LIBRARY (PHASE I)	4455 N. Lincoln Ave.	47	N/A	N/A	11/15/2010	Jan. 2011	Winter 2010/11
RICHARD M. DALEY BRANCH LIBRARY (WHPBL)	733 N. Kedzie Ave.	27	9/21/2009	10/8/2009	10/21/2009	Jan. 2011	Spring 2011
WOODSON LIBRARY (PHASE I)	9525 S. Halsted St.	21	N/A	N/A	11/29/2010	Feb. 2011	Spring 2011
DUNNING BRANCH LIBRARY	7455 W. Cornelia Ave.	36	10/7/2009	11/10/2009	11/23/2009	Feb. 2011	Spring 2011
CHA BROADBAND SERVICE UPGRADE	Multiple Locations	N/A	N/A	N/A	6/14/2010	Feb. 2011	N/A
CHA SURVEILLANCE INITIATIVE	Multiple Locations	N/A	N/A	N/A	12/31/2009	Feb. 2011	N/A
LITTLE VILLAGE BRANCH LIBRARY	2311 S. Kedzie Ave.	24	10/12/2009	11/10/2009	11/19/2009	May 2011	Summer 2011
ENGINE COMPANY 109	2343 S. Kedzie Ave.	24	10/2/2009	11/10/2009	11/19/2009	June 2011	Summer 2011
MICHAEL REESE HOSPITAL DEMOLITION	2929 S. Ellis Ave.	4	4/9/2009	6/9/2009	7/17/2009	June 2011 Ph. 1 Complete Oct. 2010	N/A
GARVY ELEMENTARY SCHOOL ADDITION	5225 N. Oak Park Ave.	41	4/20/2010	6/8/2010	6/30/2010	June 2011 - Building August 2011 - Site	Fall 2011
SAUGANASH ELEMENTARY SCHOOL ADDITION	6040 N. Kilpatrick Ave.	39	4/20/2010	6/8/2010	6/30/2010	June 2011 - Building August 2011 - Site	Fall 2011
OGDEN REPLACEMENT ELEMENTARY SCHOOL	24 W. Walton St.	42	N/A	8/21/2009	12/8/2009	July 2011	Fall 2011
GWENDOLYN BROOKS HIGH SCHOOL ADDITION	250 E. 111th St.	9	1/5/2010	2/9/2010	3/9/2010	Aug. 2011	Fall 2011
HAAS PARK FIELD HOUSE	2404 N. Washtenaw Ave.	1	8/2/2010	9/14/2010	9/29/2010	Sept. 2011	Fall 2011
OPERATION VIRTUAL SHIELD - PHASE IV	Multiple Locations, Lake Shore Dr.	N/A	N/A	6/28/2010	6/30/2010	Sept. 2011	N/A
AIR FORCE ACADEMY RENOVATION	3630 S. Wells St.	11	4/19/2011	6/14/2011	6/28/2011	Dec. 2011 Ph. 1 Complete Sept. 2010	Winter 2011/12
12TH DISTRICT POLICE STATION	1412 S. Blue Island Ave.	2	6/14/2010	8/10/2010	9/14/2010	Mar. 2012	Spring 2012
31ST STREET HARBOR	3155 S. Lake Shore Dr.	4	12/23/2009	4/13/2010	5/4/2010	Apr. 2012	Spring 2012
BRIGHTON PARK II AREA ELEMENTARY SCHOOL	2611 W. 48th St.	14	9/20/2010	11/15/2010	12/1/2010	May 2012	Fall 2012
SOUTHWEST AREA HIGH SCHOOL	7651 S. Homan Ave.	18	5/10/2010	7/14/2010	8/12/2010	Jun. 2012	Fall 2012
<b><u>Projects in Design:</u></b>							
MT. GREENWOOD ELEMENTARY SCHOOL LINKED ANNEX	10841 S. Homan Ave.	19	11/10/2010	12/16/2010	1st Qtr. 2011	3rd Qtr. 2011	Fall 2011
COLLINS HIGH SCHOOL RENOVATION	1313 S. Sacramento Blvd.	24	1/6/2011	2/8/2011	1st Qtr. 2011	3rd Qtr. 2011	Fall 2011
ENGINE COMPANY 16	3901 S. Wabash Ave.	3	1/11/2011	3/8/2011	1st Qtr. 2011	2nd Qtr. 2012	Summer 2012
EDGEBROOK ELEMENTARY SCHOOL ADDITION	6525 N. Hiawatha Ave.	41	4/6/2011	5/10/2011	2nd Qtr. 2011	2nd Qtr. 2012	Fall 2012
GATEWAY HARBOR	705 E. North Water St.	42	5/27/2011	7/12/2011	3rd Qtr. 2011	1st Qtr. 2013	Winter 2012/13 ON HOLD
EDGEWATER BRANCH LIBRARY	6000 N. Broadway	48	9/1/2011	11/8/2011	4th Qtr. 2011	1st Qtr. 2013	Spring 2013
JONES COLLEGE PREP REPLACEMENT HIGH SCHOOL	606 S. State St.	2	4/14/2010	6/9/2010	2nd Qtr. 2011	2nd Qtr. 2013	Fall 2013
BACK OF THE YARDS AREA HIGH SCHOOL	2111 W. 47th St.	12	11/30/2010	2/8/2011	3rd Qtr. 2011	2nd Qtr. 2013	Fall 2013
PECK ELEMENTARY SCHOOL ADDITION	3826 W. 58th Street	13	12/18/2014	2/10/2015	1st Qtr. 2015	2nd Qtr. 2016	Summer 2016 (Renov.) ON HOLD
CHICAGO ARTS HIGH SCHOOL RENOVATION	2714 W. Augusta Blvd.	1	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD

## Program Forecast (Status Date: 12/16/10)



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Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<b><u>Projects in Planning:</u></b>							
BOUCHET ELEMENTARY SCHOOL ADDITION	7355 S. Jeffery Blvd.	5					
LAKESHORE EAST ELEMENTARY SCHOOL	S. Columbus Dr. & E. Lake St.	42					
MCCUTCHEON ELEMENTARY SCHOOL ADDITION	4865 N. Sheridan Rd.	48					
ROSENBLUM PARK DEVELOPMENT	1955 E. 75th St.	8					
SOUTHEAST AREA ELEMENTARY SCHOOL	105th St. & Indianapolis Ave.	10					
FORD CALUMET ENVIRONMENTAL CENTER	130th St. & Torrence Ave.	10					
OEMC CAMERA INFRASTRUCTURE PROGRAM	Multiple Locations	N/A					
OEMC TRANSPORTATION INFRASTRUCTURE PROGRAM	Multiple Locations	N/A					
BACK OF THE YARDS LIBRARY	4616-34 S. Ashland/4615 S. Marshfield	3					
RICHARD J. DALEY BRANCH LIBRARY	3400 S. Halsted St.	11					
HUMBOLDT PARK LIBRARY	1605 N. Troy St.	26					
WHITNEY YOUNG BRANCH LIBRARY	7901 S. King Dr.	6					
CTA RAIL STATION SECURITY PROJECT	Multiple Locations	N/A					

The projects listed below are in Pre-Planning and not included in the list above.

10 PROSPECTIVE PUBLIC SCHOOLS

3 PROSPECTIVE PUBLIC SCHOOLS SPECIAL PROJECTS

2 PROSPECTIVE PARK DISTRICT PROJECTS

5 PROSPECTIVE LIBRARIES

1 PROSPECTIVE FIRE DEPARTMENT PROJECT

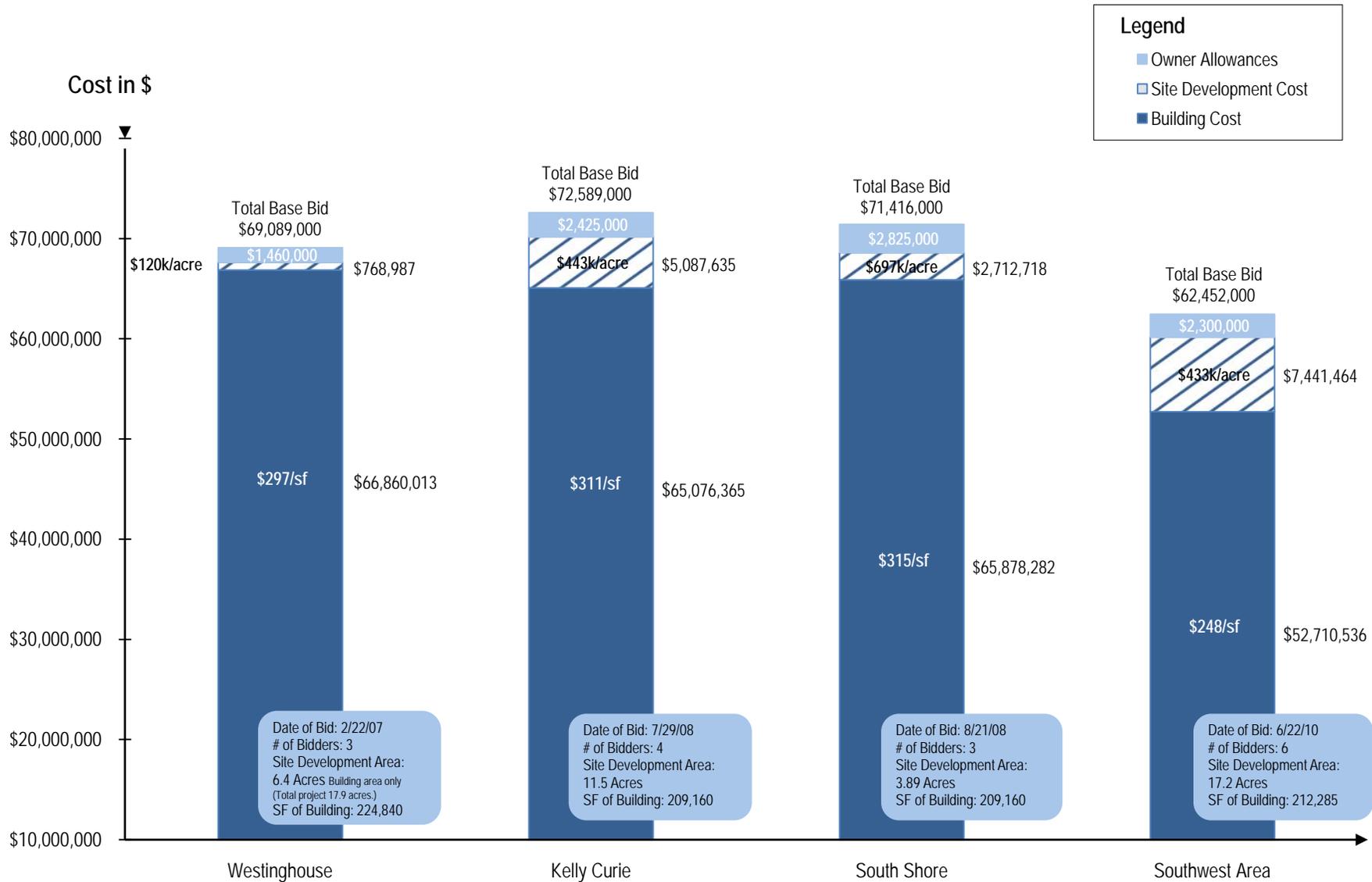
1 PROSPECTIVE POLICE DEPARTMENT PROJECT

1 PROSPECTIVE CITY OF CHICAGO PROJECTS

# Market Conditions Report - High Schools (Current as of 12/16/10)



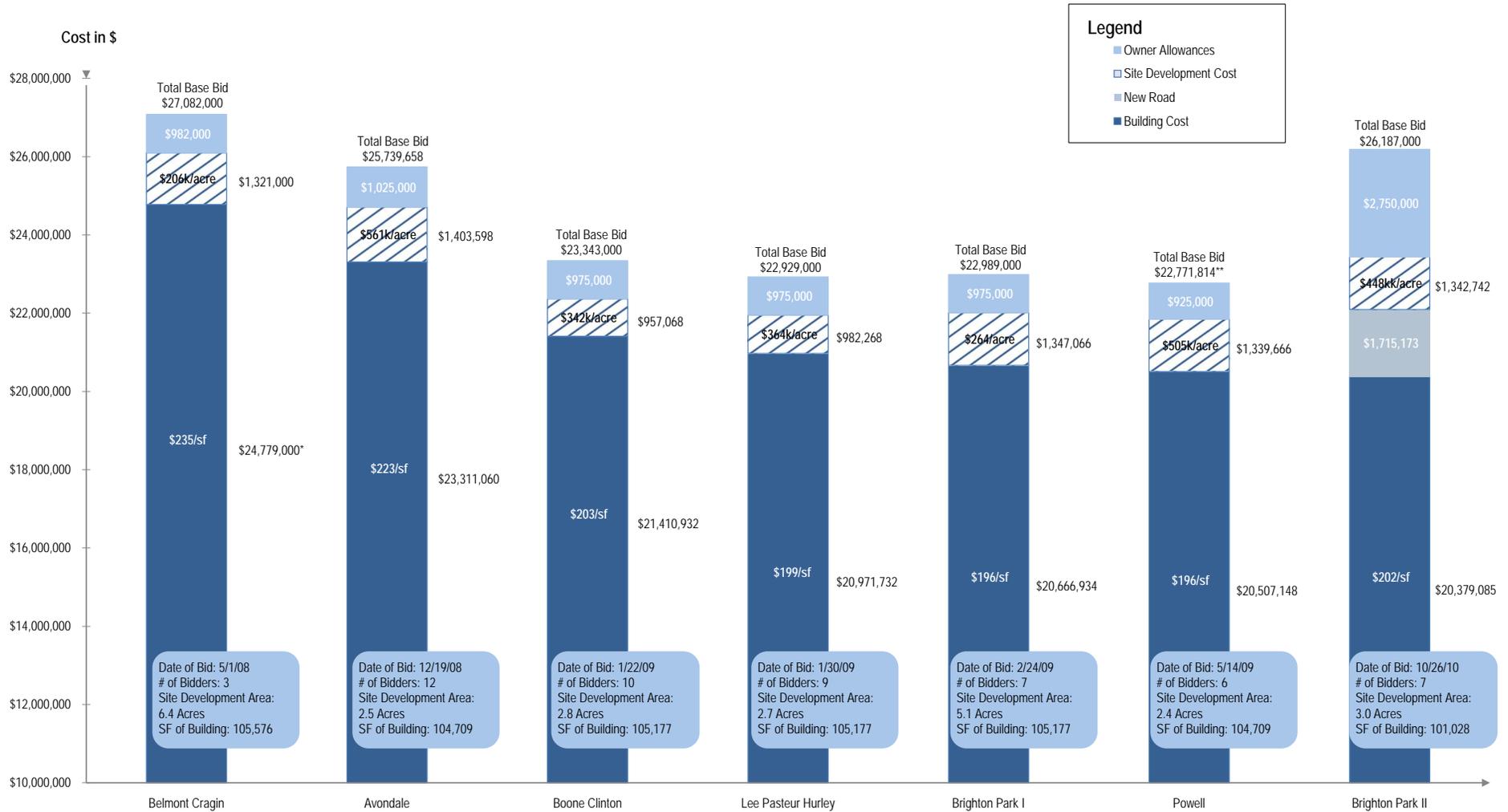
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# Market Conditions Report - Elementary Schools (Current as of 12/16/10)



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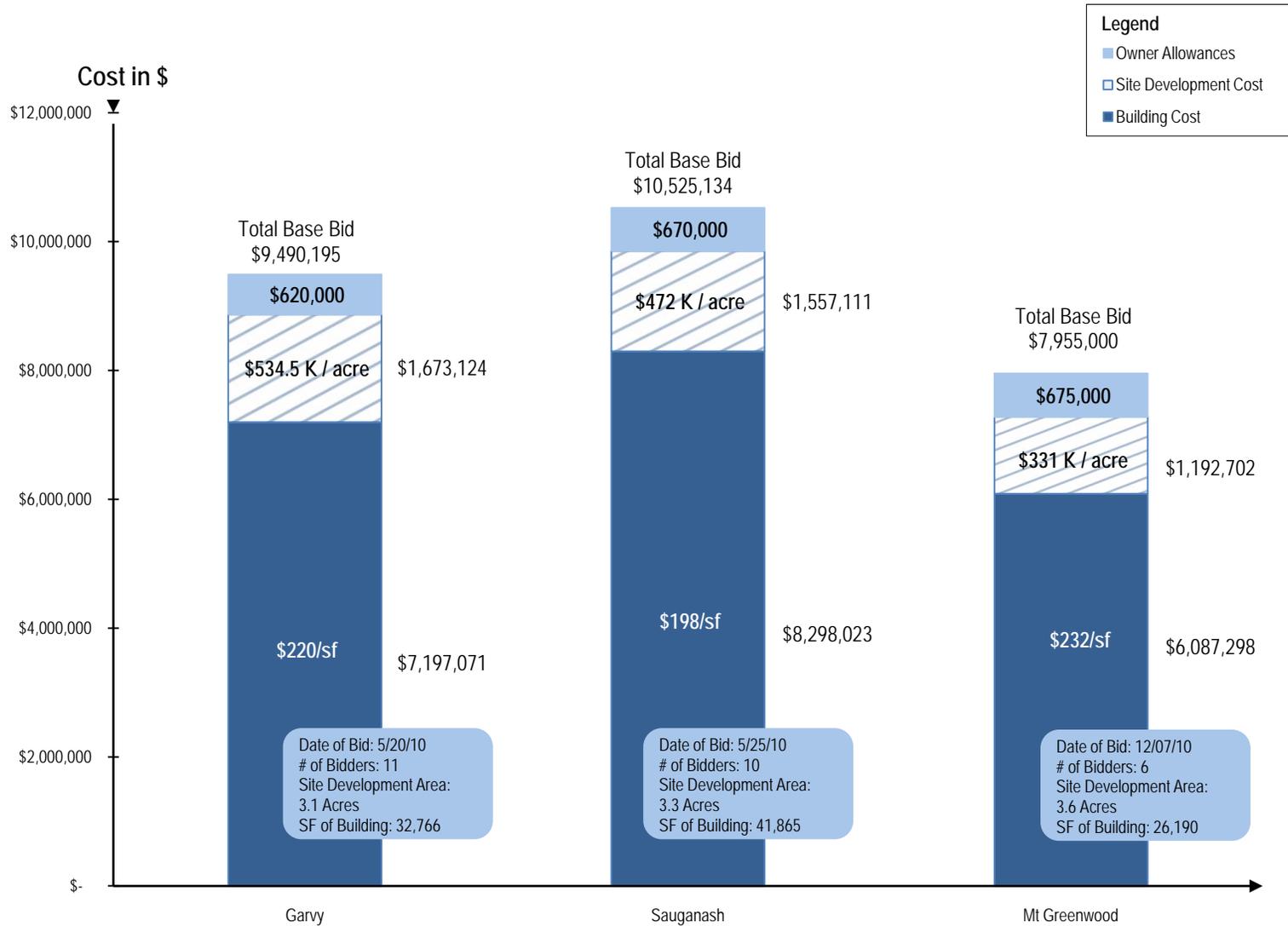
\* Includes \$118k allowance for project acceleration.

\*\* Total Base Bid of \$26,000,000 includes \$3,228,186 for site preparation and was adjusted in this report for comparison purposes to \$22,771,814 = \$26,000,000 - \$3,228,186.

# Market Conditions Report - Elementary School Additions (Current as of 12/16/10)



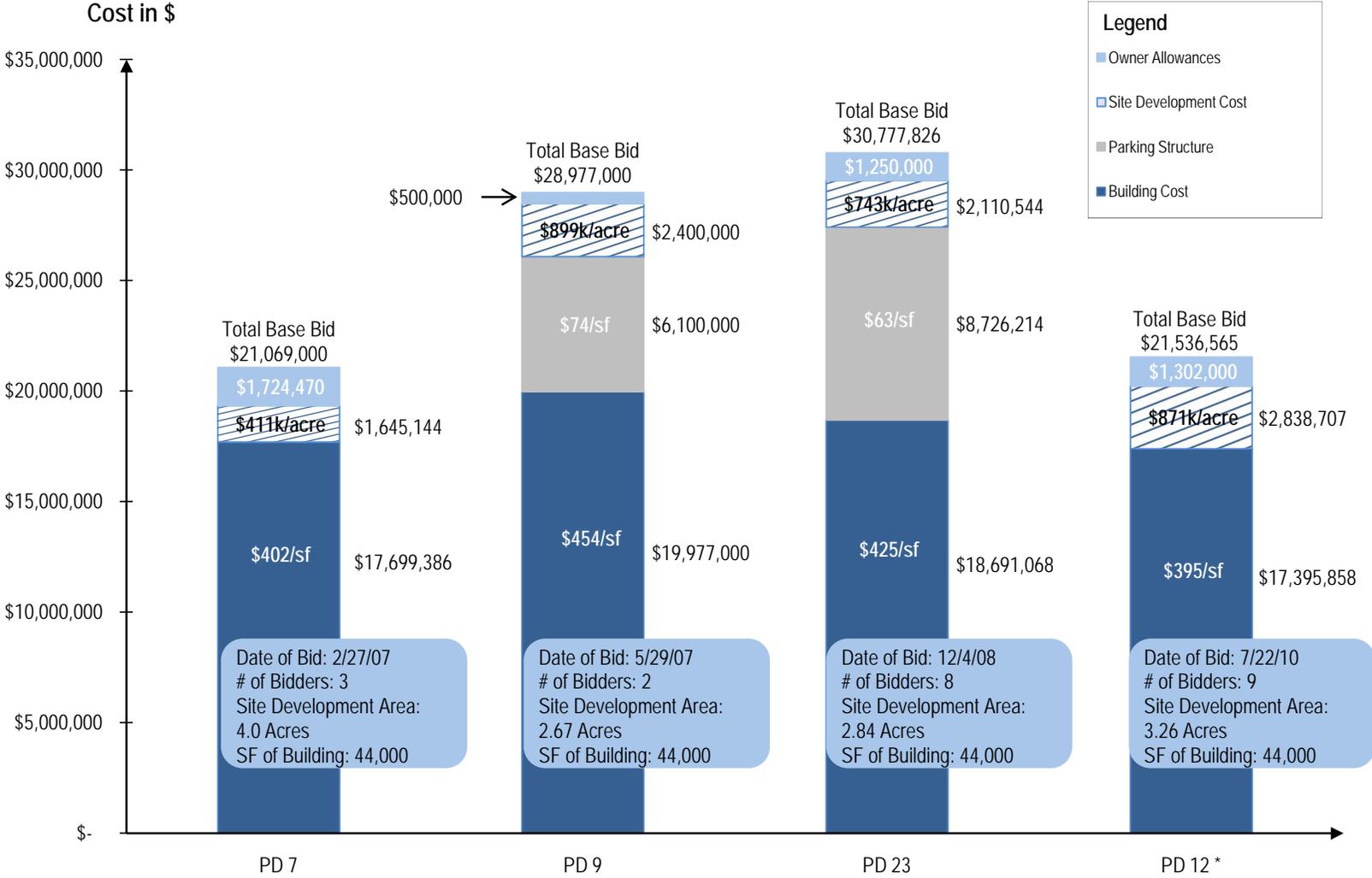
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\* Additions are not prototypical, therefore they have variance in square footage.

# Market Conditions Report - Police Stations (Current as of 12/16/10)

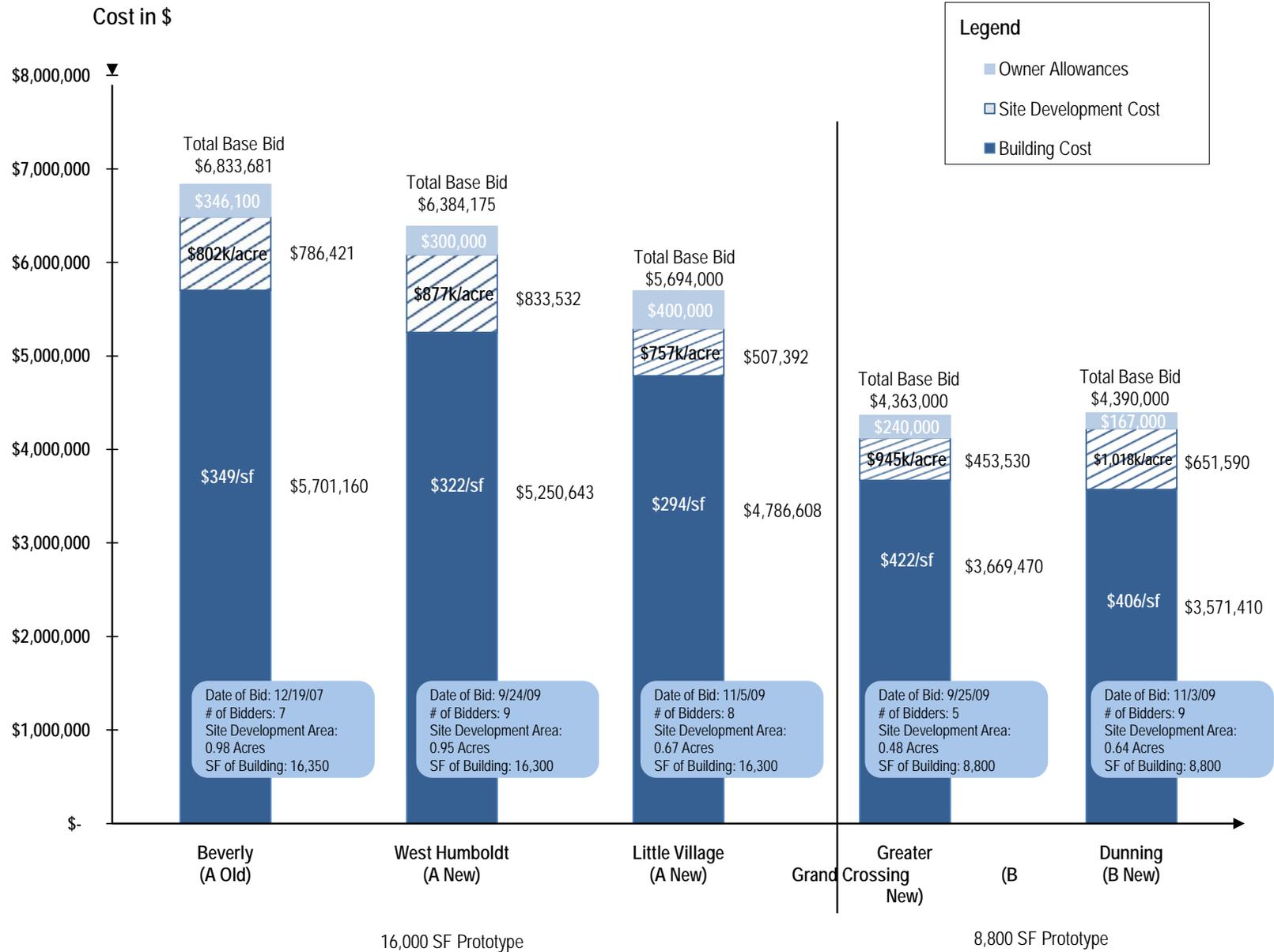
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\* Includes geothermal and rainwater harvesting and communication tower technology.

# Market Conditions Report - Libraries (Current as of 12/16/10)

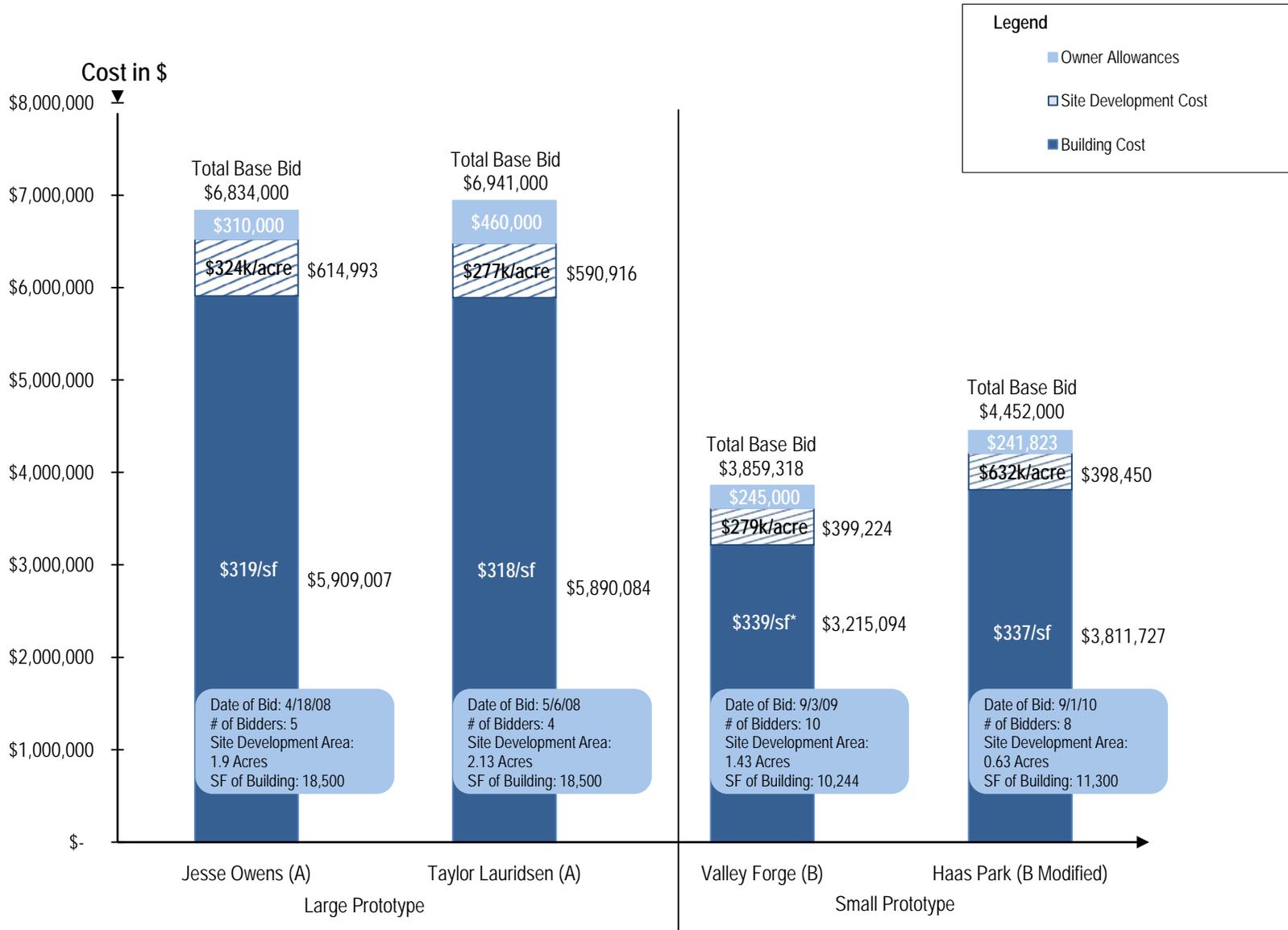
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# Market Conditions Report - CPD Fieldhouses (Current as of 12/16/10)



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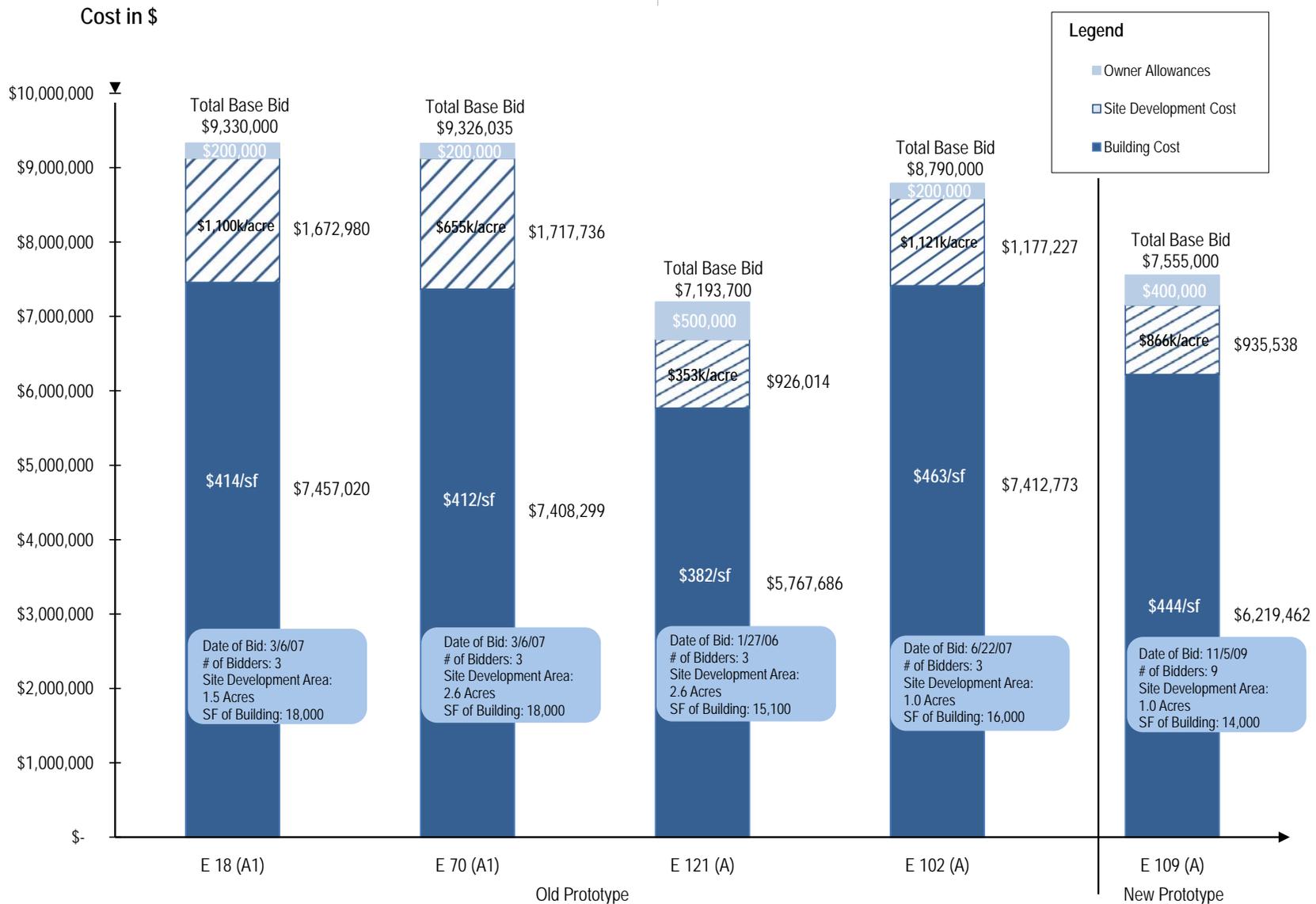


\* Includes change order of \$25/sf for geothermal and rain harvesting systems.

# Market Conditions Report - Engine Companies (Current as of 12/16/10)



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LAST REVISED: 12/16/2010

## PBC - PROGRAM COST STATUS REPORT

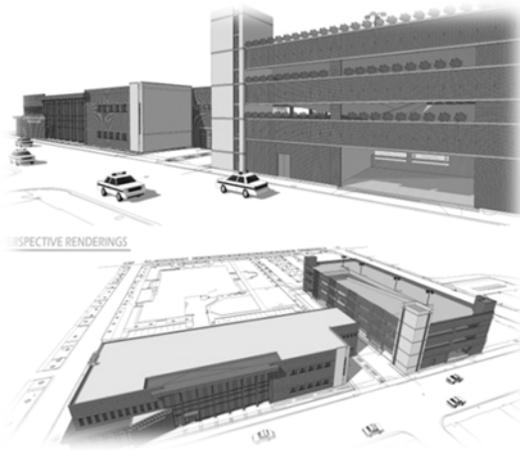
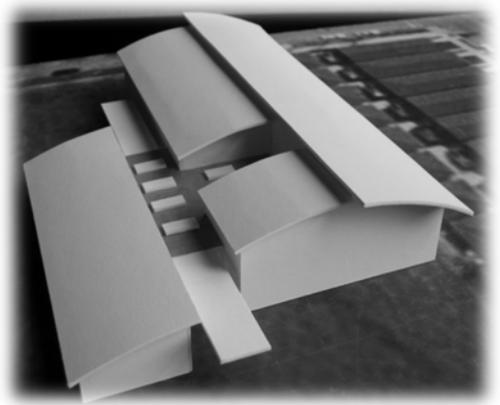
USER AGENCY	PBC Original Undertaking Budget (1)	Revised Budget (2)	Current Projection* 12/16/2010 (3)	Variance Current Projection to Undertaking Budget (4) = 1 - 3		Variance Current Projection to Current Budget (5) = 2 - 3		Comments
Chicago Public Schools*	1,336,472,589	1,340,141,492	1,216,897,530	119,575,059	8.95%	123,243,962	9.20%	Subtotal PBC Projects with Signed Undertaking Budgets
Campus Parks	16,606,571	16,593,438	15,583,521	1,023,050	6.16%	1,009,917	6.09%	
Other City of Chicago	122,700,255	128,119,497	126,157,758	(3,457,503)	-2.82%	1,961,739	1.53%	
CHA	4,492,293	4,492,293	3,721,392	770,901	17.16%	770,901	17.16%	
Fire Department	104,867,830	104,867,830	99,914,425	4,953,405	4.72%	4,953,405	4.72%	
Public Libraries	69,409,885	69,409,885	65,614,032	3,795,853	5.47%	3,795,853	5.47%	
Park District	215,894,353	218,593,071	207,041,647	8,852,706	4.10%	11,551,424	5.28%	
Police Stations	175,329,061	175,048,220	164,492,820	10,836,241	6.18%	10,555,400	6.03%	
Senior Centers	\$7,968,500	\$7,968,500	\$6,794,015	\$1,174,485	14.74%	1,174,485	14.74%	
<b>Subtotal</b>	<b>2,053,741,337</b>	<b>2,065,234,226</b>	<b>1,906,217,140</b>	<b>147,524,197</b>	<b>7.18%</b>	<b>159,017,086</b>	<b>7.70%</b>	

This report does not include PBC projects which are pending undertaking



# Public Building Commission of Chicago

## Monthly Project Status Report; December 16, 2010



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# Individual Project Listings

## Chicago Public Schools

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# Air Force Academy Renovation



**Last Updated:** Dec 16, 2010

**Location:**  
3630 S. Wells St.

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** Robert Steele, 2nd District

**Project Number:** 05803

**Planning District:** 6 South

**Community Area:** 34 Armour Square

## Project Description

This project converts the former Abbott Elementary School into a military high school. The scope of work includes ADA accessibility upgrades (elevator, stage lift, exterior ramps, and full toilet room renovations), warming kitchen renovation, two science labs, locker rooms, interior finish repairs, lighting replacement and retrofit, roof replacement, exterior window replacement, asbestos abatement, and landscape upgrades.

## Project Participants

Project Manager: Ariel Vaca

Architect of Record: FGM

General Contractor: F.H. Paschen

## PM Status Report

**Phase: Construction**

**Phase Percent Complete 65%\***

Awaiting signed revised undertaking from CPS to proceed with bidding.

\*Percent complete reflects both phases of the project.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/23/2010	9/2/2010	Underway
Public Right of Way Amendments:			n/a
Site Preparation:		4/18/2011	n/a
Design:	6/16/2010	6/14/2011	Underway
Bid and Award:	4/19/2011	6/14/2011	Projected (Phase II)
Construction:	6/28/2011	12/13/2011	Complete (Ph1 Complete 9/30/10)
Occupancy:	1/3/2012		Projected for Winter 2011/12

# Avondale/Irving Park Area Elementary School



**Last Updated:** Dec 16, 2010

**Location:**

3231 N. Springfield Ave.

**Ward:** 30 **Alderman:** Ariel E. Reboyras

**County Board:** Forrest Claypool, 12th District

**Project Number:** 05080

**Planning District:** 2 Northwest

**Community Area:** 21 Avondale

**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 104,709 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

Project Manager: Taylan Ekici  
 Architect of Record: SMNG-A Architects  
 General Contractor: Leopardo-Reyes

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **99%**

The GC is submitting their final close-out documents and paperwork to complete the project

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	2/22/2008	Complete
Demolition:	8/4/2008	8/15/2008	Complete
Public Right of Way Amendments:	2/26/2008	10/31/2008	Complete
Site Preparation:	9/15/2008	12/1/2008	Complete
Design:	2/26/2008	10/31/2008	Complete
Bid and Award:	11/20/2008	1/13/2009	Complete
Construction:	1/22/2009	6/14/2010	Complete
Occupancy:	9/7/2010		Fall 2010

# Back of the Yards Area High School



**Last Updated:** Dec 16, 2010

**Location:**  
2111 W. 47th St.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** John P. Daley, 11th District



**Project Number:** 05150

**Planning District:** 4 Southwest

**Community Area:** 61 New City

## Project Description

This project will implement the CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors, plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools Silver level certification.



## Project Participants

Project Manager: Ariel Vaca  
 Architect of Record: STL  
 General Contractor: TBD

## PM Status Report

**Phase: Design**

**Phase Percent Complete 100%**

Site Preparation package has been bid, recommendation to award went to the PBC December Board. Vertical Construction package currently under bid. The bids are due back on January 18, 2011.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/10/2007	9/7/2010	Complete
Demolition:	10/20/2010	12/8/2010	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	1/5/2011	6/20/2011	Projected
Design:	7/16/2009	6/9/2010	Complete
Bid and Award:	11/30/2010	2/8/2011	Underway
Construction:	7/18/2011	5/10/2013	Projected
Occupancy:	9/3/2013		Projected for Fall 2013

# Belmont Cragin Area Elementary School



**Last Updated:** Dec 16, 2010

**Location:**

2231 N. Central Ave.

**Ward:** 37 **Alderman:** Emma Mitts

**Project Number:** 05050

**Planning District:** 2 Northwest

**Community Area:** 19 Belmont Cragin

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. There will be parking to accommodate 219 vehicles for the new school and adjacent Hanson Stadium.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.

**County Board:** Peter N. Silvestri, 9th District



**Project Participants**

Project Manager: Ryan Forristall  
 Architect of Record: STL Architects, Inc  
 General Contractor: George Sollitt/Brown and Momen JV

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	2/25/2008	8/1/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	6/10/2008	Complete
Construction:	6/17/2008	8/14/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Boone Clinton Area Elementary School



**Last Updated:** Dec 16, 2010

**Location:**

6700 N. Whipple St.

**Ward:** 50 **Alderman:** Bernard L. Stone

**County Board:** Larry Suffredin, 13th District

**Project Number:** 05090

**Planning District:** 1 North

**Community Area:** 2 West Ridge

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

Project Manager: Frank Sobkowiak  
 Architect of Record: Muller & Muller Architects  
 General Contractor: Sollitt/Oakley JV

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete                      96%**

Contractor is currently completing documented open punchlist items and submitting all close-out documents.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/30/2004	2/13/2007	Complete
Demolition:			n/a
Public Right of Way Amendments:	2/26/2008	10/30/2008	Complete
Site Preparation:	9/19/2008	12/9/2008	Complete
Design:	3/18/2008	12/12/2008	Complete
Bid and Award:	12/16/2008	2/10/2009	Complete
Construction:	3/4/2009	8/6/2010	Complete
Occupancy:	9/7/2010		Fall 2010

# Bouchet Elementary School Addition



**Last Updated:** Dec 16, 2010

**Location:**  
7355 S. Jeffery Blvd.

**Ward:** 5     **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District



**Project Number:** 05220

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

The PBC developed a scheme for an addition to the existing main building plus renovations to the main building. This addition includes a dining and warming kitchen facility, specialty classrooms and a campus park.

The addition will seek LEED Silver Certification under LEED for Schools and includes a 25% green roof .

**Project Participants**

Project Manager: Keisha Johnson  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 100%**

Conceptual Design is complete; PBC sent an Undertaking request to CPS on 03/26/10; CPS responded on 04/09/10 saying that the project is deferred until further notice due to lack of funding.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Brighton Park I Area Elementary School



**Last Updated:** Dec 16, 2010

**Location:**  
3456 W. 38th St.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** Joseph Mario Moreno, 7th District



**Project Number:** 05230

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

## Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



## Project Participants

**Project Manager:** Kerry Prout  
**Architect of Record:** STR Partners LLC Architects  
**General Contractor:** F.H. Paschen, SN Nielsen JV

## PM Status Report

**Phase: Close-Out**

**Phase Percent Complete**

**90%**

Contractor is currently completing documented open punchlist items and submitting all close-out documents.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	10/10/2008	5/1/2009	Complete
Demolition:	1/6/2009	5/1/2009	Complete (Phases 1, 2, & 3)
Public Right of Way Amendments:	3/3/2008	11/16/2009	Complete
Site Preparation:	1/2/2009	6/8/2009	Complete
Design:	4/18/2008	1/14/2009	Complete
Bid and Award:	1/23/2009	3/10/2009	Complete
Construction:	3/24/2009	6/24/2010	Complete
Occupancy:	9/7/2010		Fall 2010

# Brighton Park II Area Elementary School



**Last Updated:** Dec 16, 2010

**Location:**  
2611 W. 48th St.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05100

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 101,028 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** David Earnhart  
**Architect of Record:** Architrave, Ltd  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **0%**

The bid opening occurred on October 26, 2010. Mobilization will occur in December 2010, with a construction start in January 2011.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/19/2007	7/31/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	10/1/2008	5/11/2009	Complete
Site Preparation:	10/19/2009	12/29/2009	Complete
Design:	1/9/2009	10/30/2009	Complete
Bid and Award:	9/20/2010	11/15/2010	Complete
Construction:	12/1/2010	5/14/2012	Underway
Occupancy:	9/4/2012		Projected for Fall 2012

# Burroughs School Artificial Turf



**Last Updated:** Dec 16, 2010

**Location:**

3542 S. Washtenaw Ave.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05390

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

Replace existing 19,000 sf of natural sod with artificial turf and landscaping. Restore existing irrigation system in order irrigate the existing surrounding landscaping.



**Project Participants**

Project Manager: Jennifer Valentin  
 Architect of Record: DLK  
 General Contractor: F.H. Paschen

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **90%**

Project is 100% complete. Close Out is in progress punch list is 100% complete. GC to give close out documents to the PBC by Oct. 29, 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/13/2009	6/9/2010	Complete
Bid and Award:	6/4/2010	6/18/2010	Complete (JOC)
Construction:	6/24/2010	8/20/2010	Complete (Actual 09/23/10)
Occupancy:	10/1/2010		Fall 2010

# Chase Bank Security Camera Project



**Last Updated:** Dec 16, 2010

**Location:**  
Multiple Locations

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 05490

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

JP Morgan Chase is donating \$2.25 million to provide 90 state-of-the-art security cameras at 40 public high school campuses across the city. The cameras will be installed outside the high schools and send live feeds to Chicago's Office of Emergency Management, Chicago Public School Communications Center, and Chicago Police Department.



**Project Participants**

Project Manager: David Molinaro  
 Architect of Record: IBM  
 General Contractor: IBM

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete      80%**

Phase I and Phase II complete. Phase II site visit scheduled, punch list generation and final sign off. All cameras on line and recording locally.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:	4/7/2010	8/30/2010	Complete Phase II (Phase I: 06/15/10)
Occupancy:			n/a

# Chicago Arts High School Renovation



**Last Updated:** Dec 16, 2010

**Location:**  
2714 W. Augusta Blvd.

**Ward:** 1    **Alderman:** Proco 'Joe' Moreno

**County Board:** Edwin Reyes, 8th District

**Project Number:** 05804

**Planning District:** 3 West

**Community Area:** 24 West Town

**Project Description**

Accessibility upgrades throughout the Lafayette campus including new elevator, fire alarm replacement, bathroom renovations, signage, drinking fountain replacement, two accessible entrances, assistive listening system, stage lift, doors and hardware, and parking modifications. Improvements to the existing auditorium, lunchroom, and library shall be included. Upgrades to support the Chicago Arts HS program include student lockers, science lab and changing rooms. Additional renovations to support the arts programming will require dance studios, music and arts rooms, and keyboarding upgrades. As this will also be a new co-share, a second main office will need to be constructed. Landscape will also be included.

**Project Participants**

Project Manager: Art Del Muro  
 Architect of Record: Bauer Latoza Studio  
 General Contractor:

**PM Status Report                      Phase: Design                      Phase Percent Complete      20%**

The project is on hold per direction of the User Agency.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:	8/12/2010		On Hold
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Collins High School Renovation



**Last Updated:** Dec 16, 2010

**Location:**

1313 S. Sacramento Blvd.

**Ward:** 24 **Alderman:** Sharon Denise Dixon

**County Board:** Robert Steele, 2nd District

**Project Number:** 05802

**Planning District:** 3 West

**Community Area:** 29 North Lawndale

**Project Description**

Scope includes installation of an artificial turf field in partnership with the Chicago Park District, conversion of a auto shop into a library/media center and post secondary education spaces, interior classroom finishes throughout the Arts Building, new lighting and sound system for the auditorium, new filtration system for swimming pool, and landscape at both main entry plazas.

**Project Participants**

Project Manager: Art Del Muro  
 Architect of Record: Brook Architecture  
 General Contractor: TBD

**PM Status Report                      Phase: Design                      Phase Percent Complete      75%**

60% construction documents have been reviewed by PBC. 100% construction documents will be issued on December 17, 2010. PBC Bid Package Review meeting held on December 15, 2010. Project will be issued for bid and permit on January 6, 2011.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	9/9/2010	12/28/2011	Underway
Bid and Award:	1/6/2011	2/8/2011	Projected
Construction:	2/22/2011	8/5/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011

# Daley Elementary School Stairwell



**Last Updated:** Dec 16, 2010

**Location:**  
5024 S. Wolcott Ave.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05335

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

Project Manager: Ariel Vaca  
 Architect of Record: Wallin Gomez Architects  
 General Contractor: JOC/FH Paschen

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete 100%**

Substantial Completion was achieved 08/20/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/27/2009	6/22/2009	Complete - JOC Process
Construction:	6/22/2009	8/20/2009	Complete
Occupancy:	9/4/2009		Fall 2009

# Edgebrook Elementary School Addition



**Last Updated:** Dec 16, 2010

**Location:**  
6525 N. Hiawatha Ave.

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05350

**Planning District:** 2 Northwest

**Community Area:** 12 Forest Glen

**Project Description**

CPS sent a formulation request to PBC containing scope to design an addition to the existing school containing 8 classrooms, a warming kitchen and lunchroom, a science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned to cover approximately 33% of the total roof area.



**Project Participants**

Project Manager: David Earnhart  
 Architect of Record: AltusWorks  
 General Contractor: TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 100%**

Land swap between CPS and Chicago Park District has been agreed. The zoning, permitting and bidding schedules have been revised for a facility opening in Fall 2012.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	2/25/2011	4/19/2011	Projected
Design:	7/29/2009	5/3/2010	Complete
Bid and Award:	4/6/2011	5/10/2011	Projected
Construction:	5/18/2011	6/12/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012

# Ella Flagg Young Elementary School Stairwell



**Last Updated:** Dec 16, 2010

**Location:**  
1434 N. Parkside Ave.

**Ward:** 29 **Alderman:** Isaac Carothers

**County Board:** Earlean Collins, 1st District

**Project Number:** 05330

**Planning District:** 3 West

**Community Area:** 25 Austin

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

Project Manager:  
Architect of Record: Wallin Gomez Architects  
General Contractor: JOC/FH Paschen

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **95%**

Ella Flagg Young Project will be substantially complete on 12/23/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/28/2009	5/29/2009	Complete - JOC Process
Construction:	10/2/2009	12/23/2009	Completed
Occupancy:	12/23/2009		Winter 2009/10

# Fenger High School Security Camera Project



**Last Updated:** Dec 16, 2010

**Location:**  
11220 S. Wallace St.

**Ward:** 34 **Alderman:** Carrie M. Austin

**County Board:** Deborah Sims, 5th District

**Project Number:** 05420

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

Installation of new day & night surveillance cameras on the interior and exterior of School. The system will include new conduit, wiring and video storage servers. All cameras will be recorded with viewing station located at the school. Additional viewing from the Student Security Center, OEMC and CPD.



**Project Participants**

Project Manager: Joe Zito  
 Architect of Record: IBM  
 General Contractor: IBM

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **80%**

All deliverables received on 8/4/10, waiting on final payment from GC.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:	4/2/2010	6/30/2010	Complete
Occupancy:			n/a

# Garvy Elementary School Addition



**Last Updated:** Dec 16, 2010

**Location:**  
5225 N. Oak Park Ave.

**Ward:** 41 **Alderman:** Brian G. Doherty

**Project Number:** 05360

**Planning District:** 1 North

**Community Area:** 10 Norwood Park

**Project Description**

**County Board:** Peter N. Silvestri, 9th District

The project will consist of an addition to the existing school containing 10 general classrooms, one science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED for Schools Silver certification. A green roof is planned to cover 29% of the total roof area for the existing and new roofs.



**Project Participants**

Project Manager: Darrell Slomiany  
 Architect of Record: Urbanworks  
 General Contractor: Skender Construction

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      25%**

The steel substructure started 21 days behind the original schedule. The general contractor has submitted a recovery schedule that has re-sequenced trades in order to maintain the June 30th substantial completion date. The steel erection has started and the mason has mobilized. The MEP undergrounds and slab on grade were completed this month.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	4/1/2010	9/3/2010	Complete
Design:	7/30/2009	4/19/2010	Complete
Bid and Award:	4/20/2010	6/8/2010	Complete
Construction:	6/30/2010	6/30/2011	Underway - Building (08/15/11 - Site Work)
Occupancy:	9/6/2011		Projected for Fall 2011

# Gwendolyn Brooks High School Addition



**Last Updated:** Dec 16, 2010

**Location:**  
250 E. 111th St.

**Ward:** 9    **Alderman:** Anthony Beale

**County Board:** Deborah Sims, 5th District

**Project Number:** 05240

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

This project includes additions to both the east and west sides of the existing school. The east addition includes a new auditorium and arts suite; the west addition includes a new gymnasium and auditorium.

The additions will seek LEED Silver Certification for Schools NC 2.2



**Project Participants**

Project Manager: Harrison Staley  
 Architect of Record: BLDD/Brook Architects JV  
 General Contractor: F.H. Paschen/S.N. Nielsen

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      25%**

The contractor continues to erect steel at both additions. Slab installation and MEP work are ongoing at the Athletic Wing along with preparations for CMU installation.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/29/2009	8/14/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/3/2009	9/14/2009	Complete
Design:	2/18/2009	9/4/2009	Complete
Bid and Award:	1/5/2010	2/9/2010	Complete
Construction:	3/9/2010	8/19/2011	Underway
Occupancy:	9/6/2011		Projected for Fall 2011

# Holmes Elementary School



**Last Updated:** Dec 16, 2010

**Location:**  
955 W. Garfield Blvd.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District



**Project Number:** 05800

**Planning District:** 6 South

**Community Area:** 68 Englewood

## Project Description

A single story 4,800 g.s.f. annex building to house a kitchen, dining area, educational space and ADA toilet rooms. A new link (200 s.f.) will be provided to connect the south facing entrance of the existing building to the new annex. A 20,000 s.f artificial turf field with fence and benches are included in the project. Additional landscaping will be provided west of the new annex.

LEED: The project will seek LEED certification and will feature a green roof system.

## Project Participants

Project Manager: Jim Koolish

Architect of Record: John E. Williams & Associates, Inc.

General Contractor: F. H. Paschen

## PM Status Report

**Phase: Close-Out**

**Phase Percent Complete 20%**

Project has received Substantial Completion and temporary Certificate of Occupancy. GC is now performing punchlist corrections.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			By CPS
Bid and Award:			By CPS
Construction:	3/30/2010	8/23/2010	Underway (Projected 08/27/10)
Occupancy:	9/7/2010		Projected for Fall 2010

# Jones College Prep Replacement High School



**Last Updated:** Dec 16, 2010

**Location:**  
606 S. State St.

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District

**Project Number:** 05265

**Planning District:** 6 South

**Community Area:** 32 Loop

## Project Description

A new non-prototypical high school for 1,200 selective-enrollment and community students, which includes below-grade parking, general classrooms, science labs, world language/computer classrooms, art classrooms, music classrooms, administration suite, nurses/student services suite, student dining area with servery and full cooking kitchen, multi-purpose room, library, gymnasium, natatorium, separate auditorium, and building support spaces. This replacement high school to be constructed to the south of the existing Jones College Prep High School.

This project will seek LEED for Schools Silver certification and will feature a 50% green roof.



## Project Participants

Project Manager: Mike Vergamini  
 Architect of Record: Perkins+Will  
 General Contractor: Construction Mgr. - Bovis Lend Leas

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**     **50%**

Design Development documents were received on October 26, 2010. Construction mobilization will occur in December 2010/January 2011, with site demolition to begin in January 2011.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	3/17/2009	6/16/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	1/17/2011	3/31/2011	Projected
Design:	4/21/2010	6/14/2011	Underway
Bid and Award:	4/14/2010	6/9/2010	Complete (Construction Manager)
Construction:	4/1/2011	5/31/2013	Projected
Occupancy:	9/3/2013		Projected for Fall 2013

# Kelly Curie High School



**Last Updated:** Dec 16, 2010

**Location:**

5400 S. St. Louis Ave.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District

**Project Number:** 05170

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,160 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

Project Manager: Mark Lindstrom  
 Architect of Record: John Ronan/De Stefano JV  
 General Contractor: FH Paschen/SN Nielsen

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete                      80%**

Contractor is currently completing documented open punchlist items and submitting all close-out documents.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	3/31/2008	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/15/2008	7/15/2008	Complete
Design:	9/7/2007	6/24/2008	Complete
Bid and Award:	6/24/2008	8/12/2008	Complete
Construction:	9/2/2008	9/3/2010	Complete
Occupancy:	9/7/2010		Fall 2010

# Lakeshore East Elementary School



**Last Updated:** Dec 16, 2010

**Location:**

S. Columbus Dr. & E. Lake St.

**Ward:** 42    **Alderman:** Brendan Reilly

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05320

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

**Project Description**

The PBC developed two options at the existing Lakeshore East residential development: Site '2' includes building a free-standing elementary school for 600 students on a vacant lot within the development; and Site 'O' includes building out an elementary school for 600 students within a high-rise building.

The project will seek LEED Silver Certification under LEED for Schools.



**Project Participants**

Project Manager: Keisha Johnson

Architect of Record:

General Contractor:

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 100%**

Conceptual Design is complete; PBC sent an Undertaking request to CPS on 04/20/10; CPS responded on 05/03/10 saying that the project is deferred until further notice due to lack of funding. PBC and CPS will continue to work to identify potential funding options for this project.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Langston Hughes Elementary School



**Last Updated:** Dec 16, 2010

**Location:**  
240 W. 104th St.

**Ward:** 34 **Alderman:** Carrie M. Austin

**County Board:** Deborah Sims, 5th District

**Project Number:** 05030

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

One story 103,000 SF elementary school designed for 840 Pre-K through 8th grade students. Twenty percent (20%) of the student population have special needs requirements. This state-of-the-art school will include 30 classrooms; Music, Science, Art, Library, Dining, and Gymnasium. The exterior finish will be mostly a masonry material. This site will have two parking lots, playground areas, and an accessible ball field.

**LEED Features:** The Discovery Garden of native plantings will be watered with rain water captured in a cistern, and the play areas use high reflectivity pavement to reduce urban heat island effects. This project will achieve the Public Building Commission goal of LEED "Silver" Certification.



**Project Participants**

Project Manager: Isaac Bishop  
 Architect of Record: SMNG-A  
 General Contractor: Sollitt/Oakley Joint Venture

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	3/1/2008	Complete
Demolition:	9/3/2007	11/14/2007	Complete
Public Right of Way Amendments:	8/27/2007	2/14/2008	Complete
Site Preparation:	9/4/2007	3/17/2008	Complete
Design:	2/8/2007	1/3/2008	Complete
Bid and Award:	1/31/2008	3/11/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Lee Pasteur Hurley Area Elementary School



**Last Updated:** Dec 16, 2010

**Location:**

4707 W. Marquette Rd.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** John P. Daley, 11th District

**Project Number:** 05110

**Planning District:** 4 Southwest

**Community Area:** 65 West Lawn

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

Project Manager: Ryan Forristall  
 Architect of Record: Legat Architects  
 General Contractor: George Sollitt

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete                      99%**

Contractor is currently completing documented open punchlist items and submitting all close-out documents.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:	10/1/2008	10/20/2008	Complete
Public Right of Way Amendments:	2/26/2008	4/22/2008	Complete
Site Preparation:	2/2/2009	7/9/2009	Complete
Design:	3/18/2008	12/5/2008	Complete
Bid and Award:	12/18/2008	2/10/2009	Complete
Construction:	3/4/2009	6/11/2010	Complete
Occupancy:	7/1/2010		Summer 2010

# Marvin Camras Elementary School Renovation



**Last Updated:** Dec 16, 2010

**Location:**

3000 N. Mango Avenue

**Ward:** 30 **Alderman:** Ariel E. Reboyras

**Project Number:** 05801

**Planning District:** 3 West

**Community Area:** 19 Belmont Cragin

**Project Description**

The project involves the demolition of a convent, construction of a parking lot and playground, accessibility upgrades (including elevator), interior renovations, kitchen renovation, additions of fire alarm, security, phone and computer networking systems, code required modifications, and miscellaneous other work.

**County Board:** Multiple Locations



**Project Participants**

Project Manager: Jim Koolish  
 Architect of Record: Urbanworks  
 General Contractor: Tropic/Nest JV

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **99%**

Punchlist work substantially complete. The Limited Use Limited Access Lift and the Elevator are on schedule to be completed by the January 7, 2011 substantial completion date.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/27/2010	8/20/2010	Completed
Design:	4/14/2010	6/3/2010	Complete
Bid and Award:	5/5/2010	6/9/2010	Complete
Construction:	6/17/2010	8/27/2010	Underway (Actual 10/30/10)
Occupancy:	9/7/2010		Fall 2010

# McCutcheon Elementary School Addition



**Last Updated:** Dec 16, 2010

**Location:**  
4865 N. Sheridan Rd.

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05380

**Planning District:** 1 North

**Community Area:** 3 Uptown

## Project Description

The PBC has developed a design for an addition to the existing school, as well as the renovation of portions of the existing school.

The addition and renovation will seek LEED Silver Certification under LEED for Schools.



## Project Participants

Project Manager: Keisha Johnson  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **80%**

PBC submitted a Planning Summary to CPS with two options: the original project scope, which exceeded the target budget, as well as a reduced-scope scheme including a smaller addition and renovation, which fell within the target budget. PBC continues to wait for a response from CPS on which option to pursue.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Mt. Greenwood Elementary School Linked Annex



**Last Updated:** Dec 16, 2010

**Location:**  
10841 S. Homan Ave.

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 05810

**Planning District:** 4 Southwest

**Community Area:** 74 Mount Greenwood

## Project Description

Two-story, eight classroom annex, including a warming kitchen with a standard size dining facility, toilet rooms, minimal storage areas, mechanical areas, linked connection to existing building, 25% green roof, renovation of existing kitchen into storage, storm water retention system, and parking lot upgrades required by code.

## Project Participants

Project Manager: Art Del Muro

Architect of Record: SMNG-A

General Contractor: TBD

**PM Status Report**      **Phase: Design**      **Phase Percent Complete 100%**

Site Prep Package has been issued. General Construction Package released for bids.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:	11/24/2010	1/13/2010	Underway
Design:	9/10/2010	11/1/2010	Completed
Bid and Award:	11/10/2010	12/16/2010	Underway
Construction:	1/3/2011	7/12/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011

# Ogden Replacement Elementary School



**Last Updated:** Dec 16, 2010

**Location:**

24 W. Walton St.

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05160

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

**Project Description**

This project will consist of a modified prototype, 3 story, steel frame and masonry 109,000 sf school with standard elementary school amenities.

**LEED features:** This building will incorporate the sustainable design criteria required by the USGBC to achieve LEED "Silver" Certification under LEED for Schools. Rooftop learning garden is planned.



**Project Participants**

Project Manager: Kerry Prout  
 Architect of Record: Nagle Hartray  
 General Contractor: Construction Mgr. Turner Constructio

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      53%**

The overall progress for the reported month includes continuing the metal framing, roofing, exterior face brick, HM door frames, and MEPFP rough-ins; and the completion of the exterior wall air barrier.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	8/21/2009	11/17/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	8/3/2009	12/11/2009	Complete
Design:	4/23/2009	1/29/2010	Complete
Bid and Award:		8/21/2009	Complete (Construction Manager)
Construction:	12/8/2009	7/1/2011	Underway
Occupancy:	9/6/2011		Projected for Fall 2011

# Peck Elementary School Addition



**Last Updated:** Dec 16, 2010

**Location:**  
3826 W. 58th St.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05290

**Planning District:** 4 Southwest

**Community Area:** 62 West Elsdon

**Project Description**

The PBC received a request from CPS to initiate planning studies for an addition to the existing Peck Elementary School. This project will also include renovations/upgrades to the existing main building.

This project will seek Silver certification under LEED for Schools.



**Project Participants**

Project Manager: David Earnhart  
 Architect of Record: Muller + Muller  
 General Contractor: TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 100%**

The scope of work will need to be clarified and the funding will need to be identified before the project can proceed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/25/2014	7/2/2014	Projected (Playground)
Public Right of Way Amendments:			n/a
Site Preparation:	6/19/2014	9/19/2014	Projected
Design:	9/28/2009	8/19/2010	Complete
Bid and Award:	12/18/2014	2/10/2015	Projected- On Hold
Construction:	2/17/2015	6/15/2016	Projected- On Hold
Occupancy:	9/6/2016		Projected Addit & Renov. Summer 2016

# Powell Replacement Elementary School



**Last Updated:** Dec 16, 2010

**Location:**

7511 S. South Shore Dr.

**Ward: 7    Alderman: Sandi Jackson**

**Project Number:** 05070

**Planning District:** 6 South

**Community Area:** 43 South Shore

**County Board:** William M. Beavers, 4th District



**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

Project Manager: Isaac Bishop  
 Architect of Record: InterActive Design, Inc  
 General Contractor: Sollitt/Brown & Momen JV

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete    60%**

GC is currently working on the punchlist and collecting the close-out documents.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			Part of General Contractor's Scope
Public Right of Way Amendments:	2/26/2008	2/17/2009	Complete
Site Preparation:			Part of General Contractor's Scope
Design:	2/26/2008	12/11/2008	Complete
Bid and Award:	3/11/2009	6/9/2009	Complete
Construction:	6/26/2009	11/8/2010	Complete
Occupancy:	1/3/2011		Projected for Winter 2010/11

# Rosenblum Park Development



**Last Updated:** Dec 16, 2010

**Location:**  
1955 E. 75th St.

**Ward:** 8     **Alderman:** Michelle Harris

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05410

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

This project includes the redevelopment of Rosenblum Park after the new South Shore Replacement High School is completed and the abatement and demolition of the existing South Shore High School. Park amenities will include new baseball fields, renovation of a softball field, a new practice football field, new basketball courts, walking trail around the park perimeter, as well as a play lot. A new cul-de-sac on Constance Ave. just south of 75th Street will join the existing and new park parcels together.



**Project Participants**

Project Manager: Keisha Johnson  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report                      Phase: Planning                      Phase Percent Complete      95%**

Site testing is complete including ALTA survey, geotechnical testing and a traffic study. Final environmental testing will be completed in January 2010. Pending approval the PBC intends to present the Undertaking at the February board.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Sauganash Elementary School Addition



**Last Updated:** Dec 16, 2010

**Location:**  
6040 N. Kilpatrick Ave.

**Ward:** 39 **Alderman:** Margaret Laurino

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05370

**Planning District:** 1 North

**Community Area:** 12 Forest Glen

**Project Description**

The project will consist of an addition to the existing school containing 12 general classrooms, one science classroom, a warming kitchen and lunch room, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover up to 50% of the total roof area of the addition and existing roofs.



**Project Participants**

Project Manager: Darrell Slomiany  
 Architect of Record: SWWB  
 General Contractor: Blinderman Construction

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **35%**

The structural steel is complete and the building has been enclosed for the winter. The interior build out and roofing have been started this month.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	4/1/2010	9/3/2010	Complete
Design:	7/28/2009	4/12/2010	Complete
Bid and Award:	4/20/2010	6/8/2010	Complete
Construction:	6/30/2010	6/30/2011	Underway - Building (8/15/11 - Sitework)
Occupancy:	9/6/2011		Projected for Fall 2011

# Skinner, Mark T. Elementary School



**Last Updated:** Dec 16, 2010

**Location:**  
1260 W. Adams St.

**Ward: 27 Alderman: Walter Burnett, Jr.**

**County Board:** Earlean Collins, 1st District

**Project Number:** 05040

**Planning District:** 3 West

**Community Area:** 28 Near West Side

## Project Description

This project will implement the 'L' shaped prototypical design to serve 742 students, ranging from Pre-Kindergarten through 8th Grade. This 101,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. The site will include a parking lot with 28 spaces.

**LEED Features:** A historic water tower will be reused to store roof runoff water for irrigation of the landscape. This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



## Project Participants

**Project Manager:** Frank Sobkowiak  
**Architect of Record:** SMNG-A  
**General Contractor:** K.R. Miller Contractors

## PM Status Report

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	3/8/2007	6/1/2007	Complete
Demolition:	5/24/2007	8/30/2007	Complete
Public Right of Way Amendments:	5/23/2007	12/10/2007	Complete
Site Preparation:	5/24/2007	1/18/2008	Complete
Design:	5/23/2007	1/18/2008	Complete
Bid and Award:	2/4/2008	3/13/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# South Shore High School



**Last Updated:** Dec 16, 2010

**Location:**  
1955 E. 75th St.

**Ward:** 8 **Alderman:** Michelle Harris

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05130

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,160 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

Project Manager: Mark Lindstrom  
 Architect of Record: John Ronan/DeStefano JV  
 General Contractor: Sollitt/Brown & Momen JV

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **1%**

Substantial Completion was achieved 12/15/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	9/18/2008	4/9/2009	Complete
Design:	9/7/2007	6/18/2008	Complete
Bid and Award:	7/25/2008	9/12/2008	Complete
Construction:	10/20/2008	11/22/2010	Underway (Actual 12/15/10)
Occupancy:	1/3/2011		Projected for Winter 2010/11

# Southeast Area Elementary School



**Last Updated:** Dec 16, 2010

**Location:**  
105th St. & Indianapolis Ave.

**Ward:** 10 **Alderman:** John A. Pope

**County Board:** William M. Beavers, 4th District

**Project Number:** 05310

**Planning District:** 6 South

**Community Area:** 52 East Side

**Project Description**

This project will implement a modified "L" prototype design, expanded to serve 1,200 students, ranging from pre-kindergarten through 8th grade. This 127,126 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" certification and includes a 50% green roof.



**Project Participants**

Project Manager: Keisha Johnson  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report                      Phase: Planning                      Phase Percent Complete      95%**

PBC is proceeding with land acquisition for the main school site. PBC submitted a revised Planning Summary package to CPS with an offsite parking option, which also addresses DZLUP traffic circulation and open space concerns.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Southwest Area High School



**Last Updated:** Dec 16, 2010

**Location:**

7651 S. Homan Ave.

**Ward:** 18 **Alderman:** Lona Lane

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05140

**Planning District:** 5 Far South

**Community Area:** 70 Ashburn

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" level certification.



**Project Participants**

Project Manager: Ryan Forristall  
 Architect of Record: STR Architects/NIA JV  
 General Contractor: FH Paschen/S.N. Nielsen

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **8%**

Steel fabrication is in progress. The installation of the building foundation continues.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/25/2008	11/12/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	12/15/2008	1/25/2010	Complete
Site Preparation:	5/3/2010	9/3/2010	Complete
Design:	5/5/2009	4/23/2010	Complete
Bid and Award:	5/10/2010	7/14/2010	Complete
Construction:	8/12/2010	6/1/2012	Underway
Occupancy:	9/4/2012		Projected for Fall 2012

# Southwest Area Middle School



**Last Updated:** Dec 16, 2010

**Location:**  
3510 W. 55th St.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District

**Project Number:** 05060

**Planning District:** 4 Southwest

**Community Area:** 63 Gage Park

## Project Description

This project will implement the 'L' shaped prototypical design to serve 1230 students, ranging from 5th through 8th Grade. This 130,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



## Project Participants

**Project Manager:** Mark Lindstrom  
**Architect of Record:** Guajardo REC Architects LLC  
**General Contractor:** FH Paschen/SN Nielsen

## PM Status Report

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting final December Board Approval for deductive change orders.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	3/3/2008	6/30/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	5/15/2008	Complete
Construction:	5/20/2008	7/31/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Westinghouse High School



**Last Updated:** Dec 16, 2010

**Location:**  
3223 W. Franklin Blvd.

**Ward:** 28 **Alderman:** Ed H. Smith

**County Board:** Earlean Collins, 1st District

**Project Number:** 05020

**Planning District:** 3 West

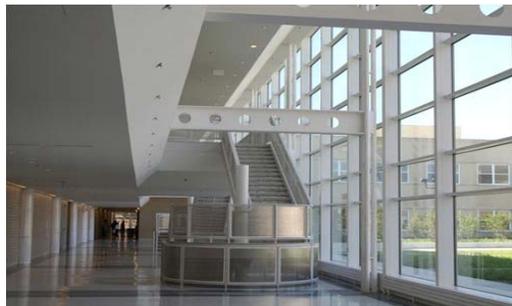
**Community Area:** 23 Humboldt Park

**Project Description**

The 224,840 sq-ft; 2-story masonry building will serve as a college preparatory high school and career academy. The new school building will replace the adjacent existing school. The building includes state-of-the-art science labs; computer labs; classroom facilities; administrative offices; a 500 seat auditorium; and an interior courtyard with landscaping.

Parking for 75 vehicles is included. The project also includes a 5-lane swimming pool and gymnasium with locker facilities and a kitchen. After demo of the former school the final phase will include additional parking and an outdoor athletic complex.

LEED Features: This School will achieve LEED "Silver" Certification.



**Project Participants**

Project Manager:  
Architect of Record: DeStefano & Partners  
General Contractor: Sollitt/Oakley Joint Venture

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete 100%**

Awaiting final December Board Approval for deductive change orders.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2005	3/31/2005	Complete
Demolition:	8/1/2006	9/30/2006	Complete
Public Right of Way Amendments:	1/1/2006	6/30/2006	Complete
Site Preparation:	7/1/2006	11/30/2006	Complete (JOC to Phase 4 Complete)
Design:	4/1/2005	8/31/2005	Complete
Bid and Award:	1/12/2007	3/13/2007	Complete
Construction:	4/3/2007	5/4/2009	Complete (Revised 07/17/09)
Occupancy:	9/8/2009		Fall 2009

# CHA Broadband Service Upgrade



**Last Updated:** Dec 16, 2010

**Location:**

Multiple Locations

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

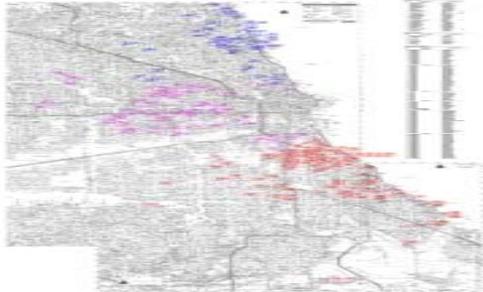
**Project Number:** 04280

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

The CHA is increasing their bandwidth on over 90 of their properties to facilitate the camera initiative.



**Project Participants**

Project Manager: John Burke  
 Architect of Record: AT&T (Contract with CHA)  
 General Contractor: AT&T (Contract with CHA)

**PM Status Report                      Phase: Construction                      Phase Percent Complete      40%**

AT&T's engineering and outside plant work is ongoing for the 90 CHA properties. AT&T has completed Broadband work on 38 of these properties and is working on others. PBC is essentially managing a service order contract for CHA; the project is in various stages of design, construction and testing/provisioning, all performed by AT&T.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	6/14/2010	2/28/2011	Underway
Bid and Award:			By CHA
Construction:	6/14/2010	2/28/2011	Underway
Occupancy:			n/a

# CHA Surveillance Initiative



**Last Updated:** Dec 16, 2010

**Location:**

Multiple Locations

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

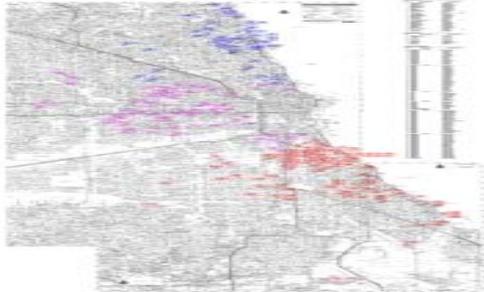
**Project Number:** 04260

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

Design and installation of camera surveillance systems at 57 CHA properties.



**Project Participants**

Project Manager: John Burke  
 Architect of Record: Siemens  
 General Contractor: Siemens (Contract with CHA)

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      54%**

Siemens has substantially completed construction on 33 large properties and 4 scattered sites.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			By CHA
Construction:	12/31/2009	2/28/2011	Underway
Occupancy:			n/a

# CHA Video Surveillance System



**Last Updated:** Dec 16, 2010

**Location:**

Multiple Locations

**Ward:** 3     **Alderman:** Pat Dowell

**County Board:** Jerry Butler, 3rd District

**Project Number:** 04080

**Planning District:** 6 South

**Community Area:** 44 Chatham

**Project Description**

This project is for the design and installation of a camera surveillance system for CHA family housing developments. Phase I facilities include Dearborn Homes, Lowden Homes, Lawndale Gardens, and the Family Investment Center which serves as CHA's command center. This project will include the installation of fixed and Pan/Tilt/Zoom Cameras which will have onsite viewing capabilities and VPN viewing capability for viewing at the CHA's command center. Cameras will be connected via wireless connections and through fiber optic cable. In addition CHA is participating in Operation Virtual Shield private sector initiative which is part of a mayoral initiative spearheaded by Chicago's Office of Emergency Management (OEMC) which will integrate the City's private sector surveillance video into the unified video surveillance system accessible at the OEMC.



**Project Participants**

Project Manager: John Pietrzyk  
 Architect of Record: IBM  
 General Contractor: IBM

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Lowden Homes Camera 4 has undergone a root cause analysis. Results sent to CHA. Meeting to be set up between PBC-CHA-IBM.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/22/2008	10/17/2008	Complete
Bid and Award:		12/5/2008	Complete
Construction:	12/5/2008	6/3/2009	Complete
Occupancy:			n/a

# DGS Camera System Integration



**Last Updated:** Dec 16, 2010

**Location:**

Multiple Location

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 04310

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

The PBC will install security equipment on the fourth floor of the CPD facility on Pershing Road to provide access control and video security cameras for the storage area.

**Project Participants**

Project Manager: John Dalton

Architect of Record: IBM

General Contractor: IBM

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**25%**

IBM mobilized to the site on immediately following NTP issuance on 11/23/10. Conduit installation commenced during the week of 29 November and camera and access control devices are scheduled to be installed by 24 December 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:	11/23/2010	12/30/2010	Underway
Occupancy:			n/a

# Ford Calumet Environmental Center

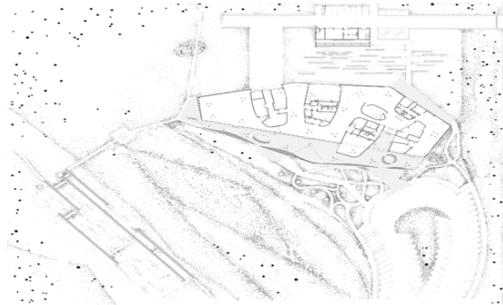


**Last Updated:** Dec 16, 2010

**Location:**  
130th & Torrence Ave

**Ward:** 10 **Alderman:** John A. Pope

**County Board:** William M. Beavers, 4th District



**Project Number:** 04055

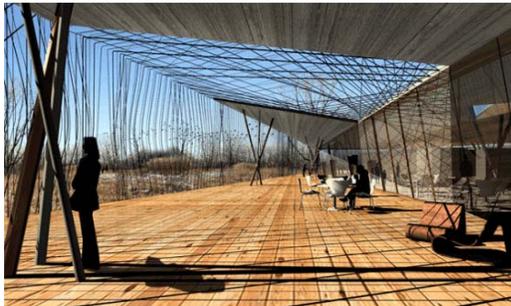
**Planning District:** 5 Far South

**Community Area:** 55 Hegewisch

## Project Description

The City of Chicago Department of Environment and the Public Building Commission of Chicago propose to construct a new environmental center in the Hegewisch Marsh Area. The Ford Calumet Environmental Center will be comprised of exhibit spaces, classrooms, an auditorium, staff offices, researcher bunkroom, and various support spaces.

**LEED Features:** The building and site development will be designed to achieve a LEED "Platinum" rating. The project includes geothermal systems, wind turbines, wastewater treatment wetlands, a biomass boiler, recycled slag and glass for flooring, recycled steel from the local area for support beams and mesh for the porch, and wood from the only remaining lumber mill in Chicago. These and many other unique design elements emphasize the importance of acquiring local, recycled materials, using materials in the building that can be recycled themselves, conserving energy and water and reducing waste.



## Project Participants

Project Manager: Mark Atkinson  
 Architect of Record: Studio Gang  
 General Contractor: TBD

## PM Status Report

**Phase: Planning**

**Phase Percent Complete**

**75%**

PBC work on this project is to secure funding through an innovative funding mechanism.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Michael Reese Hospital Demolition



**Last Updated:** Dec 16, 2010

**Location:**  
2929 S. Ellis Ave.

**Ward:** 4    **Alderman:** Vacancy

**County Board:** Jerry Butler, 3rd District

**Project Number:** 04100

**Planning District:** 6 South

**Community Area:** 35 Douglas

**Project Description**

This project includes Abatement and Demolition of the entire Michael Reese Center campus, which consists of twenty-eight buildings that have been divided into seven Building Groups A - G. The project scope will require abatement within each of the buildings prior to its physical demolition. The buildings were built between 1905 and 1981 and are a combination of steel and concrete structure.



**Project Participants**

Project Manager: John Latoza  
 Architect of Record: NIA  
 General Contractor: Brandenburg & Heneghan Demo

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 80%\***

Demolition is progressing well with both general contractors. Of the (25) buildings contracted for demolition, (24) have been demolished. Building #27 remains on hold. \$ building were added to the scope of work 11/4/10 Abatement in building #22 has begun, Demo is expected to begin the week of 12/20/10. Brandenburg is mobilizing abatement tools supplies for building #19

\*Percentage Complete reflects the average of both contractors and both phases of demolition.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	11/15/2010	6/6/2011	Underway- Phase II (Phase I complete)
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:			n/a
Occupancy:			n/a

# OEMC Camera Infrastructure Program



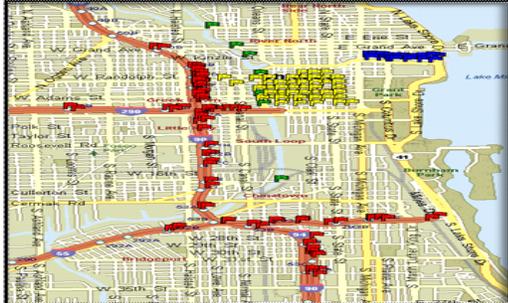
**Last Updated:** Dec 16, 2010

**Location:**

Multiple Locations

**Ward:** 0     **Alderman:** Multiple Locations

**County Board:** Multiple Locations



**Project Number:** 04240

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

The Camera Infrastructure Program will be the successor to the Operation Virtual Shield. The contract is intended to design, install and maintain networked surveillance systems of the OEMC, CPD and other city agencies for critical infrastructure protection public safety.

**Project Participants**

Project Manager: Craig Magerkurth

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 100%**

Finalizing contract negotiations with Motorola who will provide Security System Integration Services for the City of Chicago Office of Emergency Management and Communications Camera Infrastructure Program. The first undertaking has been finalized and will consist of multiple surveillance projects budgeted at \$20.8mil. The Undertaking is on the Agenda for the 16 Dec PBC Board.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			n/a

# Operation Virtual Shield - Phase IV



**Last Updated:** Dec 16, 2010

**Location:**

Multiple Locations, Lake Shore Dr.

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 04090

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

Extension of the OVS camera network along Lakeshore Drive from Fullerton to 31st Street.



Additional coverage to encompass selected locations city wide for the extension of the OVS network.



**Project Participants**

Project Manager: David Molinaro  
 Architect of Record: IBM  
 General Contractor: IBM

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 15%**

Directional boring continues south of Queens Landing, start directional boring going north of Monroe. Installation of conduit across bridge at Grand and Illinois. Storage testing at OEMC and BCF underway with completion in January. Long range demonstration of software capabilities planned for January.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		4/21/2010	Complete
Bid and Award:		6/28/2010	Complete
Construction:	6/30/2010	9/20/2011	Underway
Occupancy:			n/a

# Operation Virtual Shield - Phase III



**Last Updated:** Dec 16, 2010

**Location:**

Lower Wacker Dr.

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Robert Steele, 2nd District

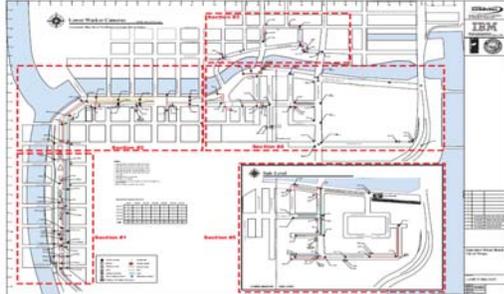
**Project Number:** 04070

**Planning District:** 7 Central

**Community Area:** 32 Loop

**Project Description**

Operation Virtual Shield Phase III includes the installation of approximately 91 cameras and 28 Universal Power Supply's along Lower Wacker Drive (North and South - Congress to Wacker Drive, East and West - Wacker Drive to Lake Shore Drive), including Millenium Park Garage and Busway, as part of the homeland security camera surveillance initiative. Video from these cameras will be sent to Chicago's Office of Emergency Management and Communications for real time viewing.



**Project Participants**

Project Manager: David Molinaro  
 Architect of Record: IBM  
 General Contractor: IBM

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **98%**

Continue installation of final cameras, testing, alignment and approval.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		2/5/2010	Complete (MPG Phase)
Bid and Award:			n/a
Construction:	4/5/2010	8/23/2010	Complete
Occupancy:			n/a

# South Water Purification Plant



**Last Updated:** Dec 16, 2010

**Location:**

3300 E. Cheltenham Pl.

**Ward:** 7     **Alderman:** Sandi Jackson

**County Board:** William M. Beavers, 4th District



**Project Number:** 04030

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

A 37,000 sq. ft. structure designed to house new water purification processing equipment. Site work includes roadway improvements and 40 new parking spaces.

The project includes the removal of existing equipment, the installation of new process equipment, improvements to the process control system and miscellaneous work as required to provide a complete installation.

LEED Features: Light colored pavement to reduce heat island effects. This Project seeks LEED certification from the USGBC.



**Project Participants**

Project Manager: Roger Linde  
 Architect of Record: Greeley & Hansen  
 General Contractor: George Sollitt Co

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting December Board action on final deductive change orders. Financial reconciliation process to follow.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			Complete
Design:	3/15/2005	7/11/2006	Complete
Bid and Award:	7/12/2006	12/13/2006	Complete
Construction:	2/5/2007	5/3/2010	Complete
Occupancy:	5/3/2010		Spring 2010

# Southwest Vehicle Maintenance Facility



**Last Updated:** Dec 16, 2010

**Location:**  
5215 S. Western Ave.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** John P. Daley, 11th District

**Project Number:** 04040

**Planning District:** 4 Southwest

**Community Area:** 63 Gage Park

**Project Description**

State-of-the-art masonry and steel fleet maintenance facility for maintaining and washing refuse trucks and off-road equipment. It will have surface parking for 54 vehicles, staging area for 31 City refuse trucks and/or off-road equipment, and 17 Service Bays on a 4.26 acre site. It will include a Lunch Room, Administrative Offices, Men's and Women's Locker Rooms, a Tool Crib, Parts Area with a Parts Office, Machine Shop and Equipment Wash Bay.

LEED Features: The LEED goal is "Silver" Certification for this facility.



**Project Participants**

Project Manager:  
Architect of Record: TENG  
General Contractor: Walsh Construction Company

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete 100%**

Awaiting December Board action on final deductive change orders. Financial reconciliation process to follow.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2007	8/30/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/2/2007	10/15/2007	Complete
Design:	12/5/2006	12/13/2007	Complete
Bid and Award:	1/25/2008	3/11/2008	Complete
Construction:	3/19/2008	6/12/2009	Complete
Occupancy:	9/19/2009		Fall 2009

# 7th District Police Station



**Last Updated:** Dec 16, 2010

**Location:**  
1400 W. 63rd St.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District

**Project Number:** 09020

**Planning District:** 4 Southwest

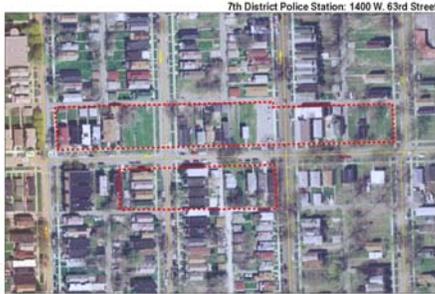
**Community Area:** 67 West Englewood

**Project Description**

PD #7 will accommodate approximately 247 parking spaces located on the 4 acre site. PD #7 is a 2 story, 44,000 square foot masonry structure. The Program includes a Spacious Public Lobby, a Community Room, Community Relations Offices, Administrative Offices, Male and Female Locker Rooms for 400 Officers, Workout Room, and Garage Space, a Lock-Up Containing 12 Cells and 4 Group Holding Cells, Pre-Processing and Processing Areas, and a Two (2) stall Sallyport

The facility also includes state-of-the-art command and communication infrastructure, and video arraignment linking the lock-up to the courtroom.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** Ray Giderof  
**Architect of Record:** VOA Architects  
**General Contractor:** Castle Construction

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **98%**

All punchlist work to be completed by 12/31/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/1/2003	9/22/2004	Complete
Demolition:	9/1/2004	12/31/2004	Complete
Public Right of Way Amendments:	8/1/2006	4/27/2007	Complete
Site Preparation:			n/a
Design:	4/3/2006	1/19/2007	Complete
Bid and Award:	1/22/2007	4/3/2007	Complete
Construction:	4/3/2007	1/26/2009	Complete
Occupancy:	3/21/2009		Spring 2009

# 9th District Police Station



**Last Updated:** Dec 16, 2010

**Location:**

3120 S. Halsted Ave.

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 09030

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

A 2 story, 44,000 SF masonry. This project includes a 226 car parking garage structure and 24 surface parking spaces and is contained on a 2.67 acre site.

The new facility includes a spacious public lobby, Community Room, Community Relations Office, secured viewing and line up room, a separate two station entrance for arrested persons, a telecommunication room, a fitness room, a video wall roll call room, a security monitoring system, and a quiet room for officers.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, environmentally friendly and recycled material usage, and a sophisticated building energy management system.



**Project Participants**

Project Manager: James Harrell  
 Architect of Record: Wight & Company  
 General Contractor: FHP Tectonics

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	2/14/2001	12/31/2002	Complete
Demolition:	5/1/2006	2/28/2007	Complete
Public Right of Way Amendments:	5/1/2006	2/28/2007	Complete
Site Preparation:	5/1/2006	2/28/2007	Complete
Design:	5/1/2006	2/28/2007	Complete
Bid and Award:	2/27/2007	4/10/2007	Complete
Construction:	5/7/2007	11/21/2008	Complete
Occupancy:	12/13/2008		Winter 2008/2009

# 12th District Police Station



**Last Updated:** Dec 16, 2010

**Location:**

1412 S.Blue Island Ave.

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District

**Project Number:** 09070

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the Police Station Prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/ female locker rooms, roll call room, exercise room, sally port, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, and a 150 foot communications tower.

**LEED Features:** This project will be designed to achieve the minimum goal of LEED Gold Certification.



**Project Participants**

Project Manager: James Harrell  
 Architect of Record: VOA  
 General Contractor: Harbour Contractors Inc.

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      3%**

The excavation and caisson work have started. The caisson work will continue through January 2011. All storm sewer, sanitary sewer and water connections will be completed during the next reporting period.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/21/2009	4/12/2010	Complete
Demolition:	10/22/2009	12/31/2009	Complete (by CHA)
Public Right of Way Amendments:	9/18/2009	8/4/2010	Complete
Site Preparation:	3/25/2010	6/25/2010	Complete
Design:	9/11/2009	6/8/2010	Complete
Bid and Award:	6/14/2010	8/10/2010	Complete
Construction:	9/14/2010	3/16/2012	Underway
Occupancy:	5/21/2012		Projected for Spring 2012

# 23rd District Police Station



**Last Updated:** Dec 16, 2010

**Location:**  
850 W. Addison Ave.

**Ward:** 44 **Alderman:** Thomas Tunney

**County Board:** Bridget Gainer, 10th District

**Project Number:** 09050

**Planning District:** 1 North

**Community Area:** 6 Lake View

## Project Description

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sallyport, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, a new multi-level 360 vehicle parking structure, and a 150 foot communications tower.

**LEED Features:** This project will be designed to achieve the goal of LEED "Gold" Certification and includes a turbine generator waste heat recovery system, heat island effect reduction pavement, drought resistant landscaping, and a sophisticated building energy management system.



## Project Participants

**Project Manager:** James Harrell  
**Architect of Record:** Wight & Company  
**General Contractor:** Harbour

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **97%**

CPD occupied the facility of 11/15/10. The GC is working on the punchlist and submitting the close-out documents. Awaiting installation of the message board. Final acceptance to follow.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2005	5/30/2008	Complete
Demolition:	7/14/2008	8/19/2008	Complete
Public Right of Way Amendments:	4/2/2007	8/1/2008	Complete
Site Preparation:	7/14/2008	9/15/2008	Complete (JOC scope only)
Design:	1/18/2008	10/2/2008	Complete
Bid and Award:	10/8/2008	12/9/2008	Complete
Construction:	1/5/2009	9/9/2010	Complete (Station Actual 10/1/10)
Occupancy:	11/13/2010		Fall 2010

# Engine Company 16



**Last Updated:** Dec 16, 2010

**Location:**

3901 S. Wabash Ave.

**Ward:** 3     **Alderman:** Pat Dowell

**Project Number:** 07060

**Planning District:** 4 Southwest

**Community Area:** 38 Grand Boulevard

**Project Description**

This new 19,725 SF fire house will be constructed on the city-owned property at 3901 South Wabash Avenue. It will be a modified Prototype 'B' engine company with a Hazmat Unit and include the following components: a large apparatus bay to house multiple emergency vehicles, full kitchen, locker rooms, toilet facilities, sleeping quarters, officers' quarters, physical training room, meeting room, education room, EMS Field Division South offices, a 150-foot communication tower, and parking for approximately 30 vehicles.



**Project Participants**

Project Manager: James Gallagher  
 Architect of Record: InterActive Design, Inc.  
 General Contractor: TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 100%**

Site prep design and site environmental activities continue and includes removal of the former concrete foundation structures. 100% Construction Documents are complete and under review.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a: City-Owned Property
Demolition:			n/a
Public Right of Way Amendments:	6/8/2010	3/28/2011	Underway
Site Preparation:	8/16/2010	3/11/2011	Underway
Design:	5/19/2010	1/4/2011	Underway
Bid and Award:	1/11/2011	3/8/2011	Projected
Construction:	3/21/2011	5/25/2012	Projected
Occupancy:	8/1/2012		Projected for Summer 2012

# Engine Company 18



**Last Updated:** Dec 16, 2010

**Location:**

1360 S. Blue Island Ave.

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District

**Project Number:** 07010

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

An 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 32 vehicles and is situated on 1.52 acres. It replaces the existing Engine Company 18 located at 1123 West Roosevelt Road which was built in 1873.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, quarters, locker-room facilities and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.



**Project Participants**

Project Manager:

Architect of Record: GREC Architects, LLC

General Contractor: The Lombard Company

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	6/18/2007	7/3/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	6/18/2007	7/3/2007	Complete
Design:	7/1/2005	1/29/2007	Complete
Bid and Award:	1/30/2007	3/13/2007	Complete
Construction:	4/16/2007	6/19/2008	Complete
Occupancy:		7/28/2008	Complete

# Engine Company 70



**Last Updated:** Dec 16, 2010

**Location:**  
6030 N. Clark St.

**Ward:** 40 **Alderman:** Patrick J. O'Connor

**County Board:** Bridget Gainer, 10th District



**Project Number:** 07020

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

A 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 41 vehicles and is situated on 2.62 acres.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, a training room, an exterior apparatus training area, quarters, locker-room facilities for men and women and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, a sophisticated building energy management system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.

**Project Participants**

Project Manager:

Architect of Record: Bauer Latoza Studio

General Contractor: Castle Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:		2/1/2005	Complete
Demolition:			Complete
Public Right of Way Amendments:		1/1/2007	Complete
Site Preparation:		7/18/2007	Complete
Design:	6/1/2005	3/12/2007	Complete
Bid and Award:	3/13/2007	3/13/2007	Complete
Construction:	4/16/2007	7/28/2008	Complete
Occupancy:		9/29/2008	Complete

# Engine Company 102



**Last Updated:** Dec 16, 2010

**Location:**  
7340 N. Clark St.

**Ward:** 49 **Alderman:** Joe Moore

**County Board:** Larry Suffredin, 13th District



**Project Number:** 07030

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**Project Description**

A 16,000 square foot, one-story masonry Fire Station, based on the prototype design. The project includes parking for 32 cars and it is situated on a 1.05 acre site.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, sleeping quarters, locker-room facilities, and a workout facility.

**LEED Features:** This facility will be designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, paving and roof which reduces heat island effects, and an exhaust air heat recovery system.

**Project Participants**

Project Manager:

Architect of Record: Fox & Fox

General Contractor: Burling Builders

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	12/31/2004	Complete
Demolition:	3/12/2007	5/29/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	8/1/2006	4/2/2007	Complete
Bid and Award:	5/29/2007	7/11/2007	Complete
Construction:	8/9/2007	12/4/2008	Complete
Occupancy:	1/12/2009		Winter 2008/09

# Engine Company 109



**Last Updated:** Dec 16, 2010

**Location:**

2343 S. Kedzie Ave.

**Ward:** 24 **Alderman:** Sharon Denise Dixon

**Project Number:** 07040

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**Project Description**

A new 1-story 14,000 SF facility consisting of steel framing with exterior brick veneer, burnished block interior, and terrazzo flooring. The building includes accommodations for up to 20 firefighters, including 4 officer quarters. Apparatus bay to store all vehicles with 3 inbound doors and 3 outbound doors with 52 ft circular driveway designed for ease of maneuvering of all fire vehicles. On site landscaping and fenced parking for 31 vehicles are part of the site development.

LEED Features: Project will be designed to achieve LEED "Silver" certification with water efficient fixtures and drought tolerant landscaping, solar thermal domestic water heating system, paving and roof that reduces urban heat island effects, and high recycled content environmentally friendly building materials.

**County Board:** Joseph Mario Moreno, 7th District



**Project Participants**

Project Manager: Tim McHugh  
 Architect of Record: DLR Group  
 General Contractor: Sollitt/Oakley JV

**PM Status Report      Phase: Construction      Phase Percent Complete      50%**

Work performed this month included: Continued load bearing masonry wall installation, as delivery of the block allowed. Continued electrical and plumbing rough-in. Continued installation of the air barrier. Completed installation of the poles for the new traffic signals at the intersection of 24th and Kedzie. Continued sitework in the public right-of-way and began installation of the precast roof planks. Next month load bearing masonry walls, precast roof planking, and structural steel should be completed and interior mechanical system installation should start and roof membrane installation should begin.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	5/23/2002	7/16/2007	Complete
Demolition:	5/8/2008	8/8/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/31/2009	10/12/2009	Complete
Design:	9/22/2008	9/28/2009	Complete
Bid and Award:	10/2/2009	11/10/2009	Complete
Construction:	11/19/2009	6/9/2011	Underway
Occupancy:	7/12/2011		Projected for Summer 2011

# Engine Company 121



**Last Updated:** Dec 16, 2010

**Location:**  
1724 W. 95th St.

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 07050

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

## Project Description

A 15,100 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 34 vehicles and is situated on 2.62 acres

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, sleeping quarters, locker-room facilities for and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, drought tolerant landscaping, paving and roof which reduces urban heat island effects, and an exhaust heat recovery system.



## Project Participants

Project Manager:

Architect of Record: DLR Group

General Contractor: Pacific Construction Services

## PM Status Report

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:		7/31/2004	Complete
Demolition:	1/18/2007	3/16/2007	Complete
Public Right of Way Amendments:			Complete
Site Preparation:	1/18/2007	7/22/2007	Complete
Design:	8/1/2002	12/13/2005	Complete
Bid and Award:	12/14/2005	3/13/2006	Complete
Construction:	7/24/2006	5/16/2008	Complete
Occupancy:		7/26/2008	Complete

# Back of the Yards Library



**Last Updated:** Dec 16, 2010

**Location:**  
4616-34 S. Ashland/4615 S. Marshfield

**Ward:** 3     **Alderman:** Pat Dowell

**County Board:** Multiple Locations



**Project Number:** 08260

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

Based on the Prototype "A" design, a new 16,500 SF, one-story full service branch library will be constructed on property to be acquired and will replace the existing library located at 4650 S. Damen.

**LEED features:** This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

**Project Participants**

Project Manager: Jennifer Tammen  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report                      Phase: Planning                      Phase Percent Complete      10%**

The site has been designated and the Department of Community Development is managing the acquisition. CPL and PBC have explored multiple site plan options.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Beverly Branch Library



**Last Updated:** Dec 16, 2010

**Location:**  
1962 W. 95th St.

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 08010

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

## Project Description

Based on the prototype design, this new 16,350 SF, 1-story full service branch library, housing the District Office and Storage, will have on-site parking for 21 vehicles, a landscaped reading garden and improvements to the public way.

**LEED Features:** This project is designed to achieve LEED Certification



## Project Participants

Project Manager: Kevin Hall  
 Architect of Record: Ilekis Associates  
 General Contractor: Blinderman Construction

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **99%**

Awaiting financial close-out and reconciliation.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/9/2006	6/1/2007	Complete
Demolition:	7/8/2007	10/22/2007	Complete
Public Right of Way Amendments:	5/2/2007	10/22/2007	Complete
Site Preparation:	7/16/2007	9/19/2007	Complete
Design:	11/1/2006	9/27/2007	Complete
Bid and Award:	10/17/2007	2/13/2008	Complete
Construction:	3/6/2008	4/30/2009	Complete
Occupancy:	6/27/2009		Summer 2009

# Daley Branch Library



**Last Updated:** Dec 16, 2010

**Location:**  
3400 S. Halsted St.

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 08100

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

Based on the Prototype "A" design, this new 16,500 SF, one-story full service branch library is proposed to replace the existing Daley Branch Library at the same location and including adjacent publicly-owned property.

LEED Features: This project will be designed to achieve LEED Silver level certification under LEED 2009 and includes a 50% green roof.



**Project Participants**

Project Manager: Jennifer Tammen  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **97%**

The Planning Phase activities were completed in June 2010. The PBC continues to assist CPL to identify project funding.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Dunning Branch Library



**Last Updated:** Dec 16, 2010

**Location:**

7455 W. Cornelia Ave.

**Ward:** 36 **Alderman:** John Rice

**Project Number:** 08080

**Planning District:** 2 Northwest

**Community Area:** 17 Dunning

**Project Description**

Based on the prototype design, this new 8,800 SF, one-story full service branch library will replace the existing Dunning Branch Library and will be located adjacent to Dever school.

**County Board:** Peter N. Silvestri, 9th District



**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009.



**Project Participants**

Project Manager: Carl Graves  
 Architect of Record: Jackson Harlan  
 General Contractor: FH Paschen/Nielsen

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **83%**

The project envelope, site and landscaping was completed at the end of November and the interior build out is proceeding on schedule, with commissioning and close out activities beginning in the month of January.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	11/12/2008	Complete
Demolition:	9/15/2009	9/29/2009	Complete
Public Right of Way Amendments:	1/21/2009	3/10/2009	Complete
Site Preparation:	8/3/2009	10/21/2009	Complete
Design:	3/18/2009	9/29/2009	Complete
Bid and Award:	10/7/2009	11/10/2009	Complete
Construction:	11/23/2009	2/12/2011	Underway
Occupancy:	4/13/2011		Projected for Spring 2011

# Edgewater Branch Library



**Last Updated:** Dec 16, 2010

**Location:**  
6000 N. Broadway

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 08050

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Based on a new Prototype "C" design, this new 18,665 SF, two-story full service branch library will replace the existing Edgewater Branch Library at the same location.

LEED Features: This project will be designed to achieve LEED Silver level certification under LEED 2009 and include a 50% green roof.



**Project Participants**

Project Manager: James Gallagher  
 Architect of Record: Lohan Anderson  
 General Contractor: TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**                      **15%**

LEED Charrette and Schematic Design were conducted and completed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	2/28/2011	Underway
Demolition:	3/1/2011	8/1/2011	Projected
Public Right of Way Amendments:			n/a
Site Preparation:	6/1/2011	8/31/2011	Projected
Design:	11/10/2010	8/16/2011	Underway
Bid and Award:	9/1/2011	11/8/2011	Projected
Construction:	11/16/2011	1/16/2013	Projected
Occupancy:	4/15/2013		Projected for Spring 2013

# Greater Grand Crossing Branch Library



**Last Updated:** Dec 16, 2010

**Location:**  
1000 E. 73rd St.

**Ward:** 5     **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District

**Project Number:** 08060

**Planning District:** 6 South

**Community Area:** 69 Greater Grand Crossing

**Project Description**

This new 8,800 sf, one-story, full service branch library is based on the prototype design.

LEED features: This building will be designed to achieve LEED "Silver" Certification.



**Project Participants**

Project Manager: Julie Stoehr  
 Architect of Record: Lohan Anderson  
 General Contractor: Sollitt

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      95%**

Contractor is finalizing the building enclosure and completing interior finishes and preparation for Commissioning activities.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/12/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:	1/21/2009	3/3/2009	Complete
Site Preparation:	6/2/2009	8/13/2009	Complete
Design:	1/16/2009	8/5/2009	Complete
Bid and Award:	8/24/2009	10/8/2009	Complete
Construction:	10/21/2009	11/23/2010	Underway (Projected 12/30/10)
Occupancy:	2/23/2011		Projected for Winter 2010/11

# Humboldt Park Library



**Last Updated:** Dec 16, 2010

**Location:**  
1605 N. Troy St.

**Ward:** 26 **Alderman:**  Roberto Maldonado

**County Board:** Edwin Reyes, 8th District

**Project Number:** 08270

**Planning District:** 1 North

**Community Area:** 23 Humboldt Park

**Project Description**

The existing library will receive a new approximately 3,000 sf addition, open space or reading garden and 8 new parking spaces on adjacent city-owned land along with minor renovations.

**LEED Features:** This addition will be designed to achieve LEED "Silver" level certification under LEED 2009 and include a 50% green roof.



**Project Participants**

Project Manager: Jennifer Tammen  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **30%**

Planning Phase activities are in progress including environmental, geotechnical, traffic study, test fits, and program analysis. The completed building assessment will guide the development of the renovation scope.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Little Village Branch Library



**Last Updated:** Dec 16, 2010

**Location:**

2311 S. Kedzie Ave.

**Ward:** 24 **Alderman:** Sharon Denise Dixon

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 08030

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**Project Description**

Based on the prototype design, this new 16,300 SF, one-story full service branch library will be located adjacent to the future Engine Company 109.

**LEED Features:** This project will be designed to achieve LEED Silver level certification. This Library project offers the unique opportunity for sustainability through shared site features with the Engine Company.



**Project Participants**

Project Manager: Tim McHugh  
 Architect of Record: Harley Ellis Devereaux  
 General Contractor: Sollitt/Oakley JV

**PM Status Report                      Phase: Construction                      Phase Percent Complete      38%**

Work performed this month included: Completing the installation of air and vapor barrier, and exterior face brick below the roof. Placement of the precast roof planks on the high roof was also completed, as well as placement of electrical conduits under the main floor slab. The installation of the air handling unit was started. Slab on grade installation continued with placement of radiant floor tubing, and walker duct. Sitework also continued with placement of the planter walls along 23rd street and sidewalk in the public right-of-way. Next month installation of the roofing membrane will begin, and placement of the concrete in the floor slab will start.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/3/2006	7/16/2007	Complete
Demolition:	7/16/2008	8/7/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/10/2009	10/15/2009	Complete
Design:	3/20/2009	10/8/2009	Complete
Bid and Award:	10/12/2009	11/10/2009	Complete
Construction:	11/19/2009	5/5/2011	Underway
Occupancy:	7/7/2011		Projected for Summer 2011

# Richard M. Daley Branch Library (WHPBL)



**Last Updated:** Dec 16, 2010

**Location:**  
733 N. Kedzie Ave.

**Ward:** 27 **Alderman:** Walter Burnett, Jr.

**County Board:** Earlean Collins, 1st District

**Project Number:** 08020

**Planning District:** 3 West

**Community Area:** 23 Humboldt Park

**Project Description**

This new 16,300 sf, one-story, full service branch library is based on the prototype design.

LEED features: This building will be designed to achieve LEED "Silver" Certification under LEED 2009.



**Project Participants**

Project Manager: Carl Graves  
 Architect of Record: Lohan Anderson  
 General Contractor: Leopardo

**PM Status Report                      Phase: Construction                      Phase Percent Complete      67%**

The exterior masonry work is nearing completion with the window installation to follow. The building is winter protected, and the gas and electric services are connected, providing indoor temperature control to proceed with the interior build out activities.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/3/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	4/20/2009	6/12/2009	Complete
Design:	1/16/2009	8/11/2009	Complete
Bid and Award:	9/21/2009	10/8/2009	Complete
Construction:	10/21/2009	1/10/2011	Underway (Projected 02/18/11)
Occupancy:	4/15/2011		Projected for Spring 2011

# Sulzer Regional Library (Phase I - IT Upgrades)



**Last Updated:** Dec 16, 2010

**Location:**  
4455 N. Lincoln Ave.

**Ward:** 47 **Alderman:** Eugene C. Schulter

**County Board:** Forrest Claypool, 12th District

**Project Number:** 08110

**Planning District:** 1 North

**Community Area:** 4 Lincoln Square

**Project Description**

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.



**Project Participants**

Project Manager: Kevin Hall  
 Architect of Record: Ilekis  
 General Contractor: F.H. Paschen

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **0%**

Construction pending authorization to proceed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work by JOC.
Construction:	11/15/2010	1/20/2011	Underway
Occupancy:	2/17/2011		Projected for Winter 2010/2011

# Whitney Young Branch Library



**Last Updated:** Dec 16, 2010

**Location:**  
7901 S. King Dr.

**Ward:** 6    **Alderman:** Freddrenna Lyle

**County Board:** William M. Beavers, 4th District



**Project Number:** 08070  
**Planning District:** 5 Far South  
**Community Area:** 69 Greater Grand Crossing

**Project Description**

Based on the Prototype "A" design, this new 16,500 SF, one-story full service branch library is proposed to replace the existing Whitney Young Branch Library on same site as existing library plus acquisition of adjacent parcels to the east.

**LEED features:** This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

**Project Participants**

Project Manager: Jennifer Tammen  
Architect of Record: TBD  
General Contractor: TBD

**PM Status Report                      Phase: Planning                      Phase Percent Complete    90%**

The application for the US EPA Brownfields Cleanup Grant was submitted on 10/15/10. The application for the IEPA Revolving Loan Fund is complete with final documents to be submitted in December. All properties have been acquired and the cleared of buildings. Demolition will be complete in November 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Woodson, Regional Library (Phase I - IT Upgrades)



**Last Updated:** Dec 16, 2010

**Location:**  
9525 S. Halsted St.

**Ward:** 21 **Alderman:** Howard B. Brookins Jr.

**County Board:** William M. Beavers, 4th District

**Project Number:** 08120

**Planning District:** 5 Far South

**Community Area:** 73 Washington Heights

**Project Description**

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.



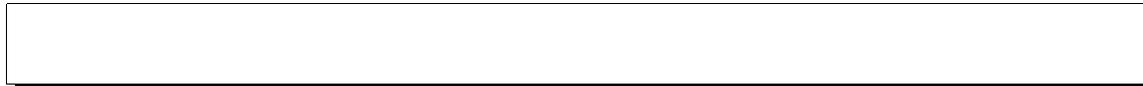
**Project Participants**

Project Manager: Kevin Hall

Architect of Record: Ilekis

General Contractor: F.H. Paschen

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      0%**



**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work to be done through JOC.
Construction:	11/29/2010	2/15/2011	Underway
Occupancy:	3/3/2011		Projected for Spring 2011

# 31st Street Harbor



**Last Updated:** Dec 16, 2010

**Location:**

3155 S. Lake Shore Dr.

**Ward:** 4     **Alderman:** Vacancy

**County Board:** Jerry Butler, 3rd District



**Project Number:** 11120

**Planning District:** 4 Southwest

**Community Area:** 35 Douglas

**Project Description**

Located just south of the existing 31st Street Beach. The scope includes the construction of a 2,700 ft. long breakwater; approximately 1000 new boat slips, green roof parking garage and other parking improvements; reconfigured entrance to improve access; the creation of approximately 4 acres of new park space including a playground, promenade, open lawn areas, terraced steps; a harbor facility including a restaurant and community space.



**Project Participants**

Project Manager: Mike Witte  
 Architect of Record: AECOM  
 General Contractor: McHugh:Land;Paschen,Gillen,Skippe

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      23%**

The excavation of the harbor services/garage building area has begun and caissons are scheduled to begin this month. The Ft. Dearborn parking lot is in progress and is to be completed in early spring. The Coastal contractors have stopped further development of the breakwater until spring and are now building up the breakwater constructed to date with armor stone for protection from winter weather conditions. Installation of H-piles within Peninsula Park to occur prior to the end of the year.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	7/22/2009	12/21/2009	Complete (Landside 7/22/09-3/1/10)
Bid and Award:	12/23/2009	4/13/2010	Complete (Landside 3/4/10-4/13/10)
Construction:	5/4/2010	11/16/2011	Underway (Landside 5/11/10-4/25/12)
Occupancy:	5/24/2012		Projected for Spring 2012

# Bromann Park Playground



**Last Updated:** Dec 16, 2010

**Location:**  
5400 N. Broadway St.

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 11090

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Expansion of existing playground, which includes play equipment for ages 5-12, and an extension of bay swings to the existing equipment.



**Project Participants**

Project Manager: Jennifer Valentin  
 Architect of Record: DLK  
 General Contractor: JOC/ McDonagh Demo

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete 100%**

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	4/27/2009	7/1/2009	Complete
Bid and Award:	7/2/2009	7/21/2009	Complete - JOC
Construction:	7/27/2009	9/11/2009	Complete
Occupancy:	9/18/2009		Fall 2009

# Comfort Station – 40th Street



**Last Updated:** Dec 16, 2010

**Location:**

4101 S. Lake Shore Dr.

**Ward:** 4     **Alderman:** Vacancy

**County Board:** Jerry Butler, 3rd District

**Project Number:** 11130

**Planning District:** 6 South

**Community Area:** 36 Oakland

**Project Description**

Located at 40th Street, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.



**Project Participants**

Project Manager: Darrell Slomiany  
 Architect of Record: Muller+Muller (via CPD)  
 General Contractor: Pacific

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete      97%**

Contractor is currently completing documented open punchlist items and submitting all close-out documents.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	7/2/2010	Complete
Occupancy:	7/17/2010		Summer 2010

# Comfort Station – Osterman Beach



**Last Updated:** Dec 16, 2010

**Location:**  
5701 N. Lake Shore Dr.

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Jerry Butler, 3rd District

**Project Number:** 11140

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Located at Osterman Beach, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.



**Project Participants**

Project Manager: Darrell Slomiany  
 Architect of Record: Muller+Muller (via CPD)  
 General Contractor: Pacific

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete                      97%**

Contractor is currently completing documented open punchlist items and submitting all close-out documents.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	7/2/2010	Complete
Occupancy:	7/27/2010		Summer 2010

# Gale Community Center



**Last Updated:** Dec 16, 2010

**Location:**

1610 W. Howard St.

**Ward:** 49 **Alderman:** Joe Moore

**Project Number:** 11010

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**County Board:** Larry Suffredin, 13th District



**Project Description**

The Gale Community Center features a competition-sized gymnasium, with two full-sized athletic courts that will accommodate basketball, volleyball and other activities. At 18,325 square feet, the facility will also include a fitness room, a spacious club room that can be divided into two smaller rooms, two administrative offices and men's and women's locker rooms with showers that will be fully accessible for people with disabilities.

**LEED Features:** This facility features a "Green" roof.



**Project Participants**

**Project Manager:**

**Architect of Record:** Perkins + Will

**General Contractor:** FHP Tectonics

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	1/1/2007	Complete
Demolition:	1/1/2007	1/1/2007	Complete
Public Right of Way Amendments:	1/1/2007	1/1/2007	Complete
Site Preparation:	1/1/2007	1/1/2007	Complete
Design:	1/1/2007	1/1/2007	Complete
Bid and Award:	10/7/2005	2/14/2006	Complete
Construction:	6/12/2006	12/19/2007	Complete
Occupancy:	8/1/2008		Complete

# Gateway Harbor



**Last Updated:** Dec 16, 2010

**Location:**

705 E. North Water St.

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Jerry Butler, 3rd District

**Project Number:** 11110

**Planning District:** 3 West

**Community Area:** 8 Near North Side

**Project Description**

Located at Dime Pier at the mouth of the Chicago River just south of Navy Pier. The scope includes encapsulating Dime Pier; building approximately 235 boat slips; new finger docks on the south side of Navy Pier for commercial vessel use; installation of approximately one acre of landfill to build a harbor facility.



**Project Participants**

Project Manager: Mike Witte  
 Architect of Record: AECOM  
 General Contractor: TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**                      **99%**

A Value Engineering exercise is currently underway. Project team is in the process of establishing potential Value Engineering opportunities. Team to coordinate and obtain cost estimates for potential VE and Add items.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	2/1/2011	5/26/2011	Projected (Re-Design)
Bid and Award:	5/27/2011	7/12/2011	On hold pending Concept Review
Construction:	7/22/2011	1/21/2013	On hold pending Concept Review
Occupancy:	1/22/2013		On hold pending Concept Review

# Haas Park Field House



**Last Updated:** Dec 16, 2010

**Location:**  
2404 N. Washtenaw Ave.

**Ward:** 1     **Alderman:** Proco 'Joe' Moreno

**County Board:** Edwin Reyes, 8th District

**Project Number:** 11030

**Planning District:** 2 Northwest

**Community Area:** 22 Logan Square

## Project Description

The proposed 11,300 SF field house includes a multi-purpose room for activities such as basketball and volleyball with bleachers for spectators. Also included are club rooms for Chicago Park District activities, exercise equipment room, gym storage, reception area, an administrative office, and public restrooms. The building will be constructed using steel framing and a masonry veneer exterior. The fenestration of curtain wall at the lobby entrance and multi-purpose room will allow great visibility into the park and generous daylight into the main building spaces. The mechanical system will be designed to reduce energy consumption while providing a comfortable environment for the field house activities. The immediate area surrounding the field house will be landscaped.

**LEED Features:** This project will seek LEED Silver Certification, NC 2009



## Project Participants

Project Manager: Carl Graves  
 Architect of Record: Johnson & Lee  
 General Contractor: F.H. Paschen & S.N. Nielsen

## PM Status Report

**Phase: Construction**

**Phase Percent Complete**

**5%**

The Contractor has nearly completed substructure foundation work in preparation of masonry installation start on December 22, 2010.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/14/2010	8/11/2010	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/8/2010	8/27/2010	Complete
Design:	2/10/2010	7/19/2010	Complete
Bid and Award:	8/2/2010	9/14/2010	Complete
Construction:	9/29/2010	9/29/2011	Underway
Occupancy:	10/28/2011		Projected for Fall 2011

# Jesse Owens Field House



**Last Updated:** Dec 16, 2010

**Location:**

8880 S. Clyde St.

**Ward:** 8     **Alderman:** Michelle Harris

**Project Number:** 11040

**Planning District:** 4 Southwest

**Community Area:** 48 Calumet Heights

**County Board:** William M. Beavers, 4th District



**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



**Project Participants**

Project Manager: Julie Stoehr  
 Architect of Record: Booth Hansen Architect  
 General Contractor: Burling Builders

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	5/1/2008	7/3/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	12/9/2008	1/23/2009	Complete
Design:	6/5/2007	2/19/2008	Complete
Bid and Award:	3/18/2008	5/13/2008	Complete
Construction:	5/20/2008	7/30/2009	Complete (08/07/09)
Occupancy:	9/18/2009		Fall 2009

# Marquette Park Playground



**Last Updated:** Dec 16, 2010

**Location:**  
6743 S. Kedzie Ave.

**Ward:** 18 **Alderman:** Lona Lane

**County Board:** John P. Daley, 11th District



**Project Number:** 11070

**Planning District:** 4 Southwest

**Community Area:** 66 Chicago Lawn

**Project Description**

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 17,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

**Project Participants**

Project Manager: Darrell Slomiany

Architect of Record: DLK

General Contractor: Paschen/Nielsen JV

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete                      99**

Awaiting December Board for final deductive change order. Final pay app to follow Board decision.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Complete
Construction:	4/28/2010	8/24/2010	Complete
Occupancy:	10/2/2010		Fall 2010

# Park 484



**Last Updated:** Dec 16, 2010

**Location:**  
6700 S. Keating Ave.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** John P. Daley, 11th District



**Project Number:** 11150

**Planning District:** 4 Southwest

**Community Area:** 65 West Lawn

**Project Description**

The nine acre park site scope primarily includes five baseball fields with backstops, dugouts, bleachers and associated civil, landscape and utility work; an arboretum with asphalt walking path, picnic area and access road; ornamental benches, trash receptacles and fencing. No parking is included in this project.

**Project Participants**

Project Manager: Ryan Forristall  
 Architect of Record: Legat Architects  
 General Contractor: Chi. Com. Contractors/Speedy Gonza

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **5%**

The project is substantially complete. The punch list corrections are in progress.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	2/1/2010	3/9/2010	Complete
Construction:	4/1/2010	10/27/2010	Complete
Occupancy:	11/16/2010		Fall 2010

# Piotrowski Park Playground



**Last Updated:** Dec 16, 2010

**Location:**  
4247 W. 31st St.

**Ward:** 22 **Alderman:** Ricardo Munoz

**County Board:** Joseph Mario Moreno, 7th District



**Project Number:** 11080

**Planning District:** 4 Southwest

**Community Area:** 30 South Lawndale

## Project Description

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 24,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

## Project Participants

Project Manager: Darrell Slomiany  
 Architect of Record: DLK  
 General Contractor: Pan-Oceanic

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **99%**

Awaiting final close-out documents. Final paperwork and final acceptance to follow.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Complete
Construction:	4/28/2010	8/24/2010	Complete
Occupancy:	10/2/2010		Fall 2010

# Taylor-Lauridsen Field House



**Last Updated:** Dec 16, 2010

**Location:**  
704 W. 42nd St.

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 11020

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



**Project Participants**

Project Manager: Julie Stoehr  
 Architect of Record: Booth Hansen Architect  
 General Contractor: Burling Builders

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting final acceptance of roof reconstructive work.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			After Occupancy (Existing Fieldhouse)
Public Right of Way Amendments:	5/14/2007	10/4/2007	Complete
Site Preparation:	9/13/2007	5/30/2008	Complete
Design:	6/5/2007	2/21/2008	Complete
Bid and Award:	4/1/2008	5/13/2008	Complete
Construction:	5/20/2008	6/28/2009	Complete (08/25/09)
Occupancy:	12/12/2009		Winter 2009

# Valley Forge Field House



**Last Updated:** Dec 16, 2010

**Location:**

7001 W. 59th St.

**Ward:** 23 **Alderman:** Michael R. Zalewski

**County Board:** John P. Daley, 11th District

**Project Number:** 11050

**Planning District:** 4 Southwest

**Community Area:** 64 Clearing

**Project Description**

The Proposed 10,244 sq. ft. Field-house design includes a large half court gymnasium, fitness and club rooms, locker rooms, pantry, gym storage, reception and an administrative office. The building will be constructed using a structural steel framing and masonry brick veneer exterior. The fenestration will include fixed windows with operable awnings at masonry openings and a glazed curtain-wall system at the main entrance area. The surrounding area will be developed to include parking and landscaped areas.

This project will seek LEED Silver certification under LEED NC Version 2.2.



**Project Participants**

Project Manager: Julie Stoehr  
 Architect of Record: Booth Hansen Architect  
 General Contractor: Leopardo

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete      97%**

The GC is continuing to complete their punchlist items. Close-out documents are being submitted to CPD and the PBC for distribution. Final change orders and final acceptance to follow.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:	6/3/2009	7/20/2009	Complete
Site Preparation:			n/a
Design:	1/13/2009	7/31/2009	Complete
Bid and Award:	8/5/2009	9/8/2009	Complete
Construction:	9/17/2009	10/8/2010	Complete
Occupancy:	12/3/2010		Projected for Fall of 2010

# Bontemps School Campus Park



**Last Updated:** Dec 16, 2010

**Location:**  
1241 W. 58th St.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District

**Project Number:** 02060

**Planning District:** 4 Southwest

**Community Area:** 67 West Englewood

## Project Description

The Campus Park site improvement is a 2.6 acre site. The old playground equipment set, the existing asphalt surface and the street closure of Elizabeth Street will be demolished in order to provide an open field with green space at the site. It will consist of the following amenities: landscaping with shade trees, site furnishings such as flood lighting, ornamental fencing, benches, trash compactor, trash receptacles, and playground equipment for ages 2-5 and 5-12 years old. Along with the site improvements, the existing parking lot will be resurfaced.



## Project Participants

Project Manager: Jennifer Valentin  
 Architect of Record: DLK Civic Design  
 General Contractor: JOC- Pacific Construction Services

## PM Status Report

**Phase: Close-Out**

**Phase Percent Complete 100%**

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			CPS Owned Property
Demolition:			n/a
Public Right of Way Amendments:	12/3/2007	4/20/2009	Complete
Site Preparation:			n/a
Design:	11/5/2007	2/20/2009	Complete
Bid and Award:	4/21/2009	5/22/2009	Complete
Construction:	6/5/2009	8/21/2009	Complete (09/08/09)
Occupancy:	9/17/2009		Fall 2009

# Marshall School Campus Park



**Last Updated:** Dec 16, 2010

**Location:**  
3250 W. Adams St.

**Ward:** 28 **Alderman:** Ed H. Smith

**County Board:** Earlean Collins, 1st District

**Project Number:** 02030

**Planning District:** 3 West

**Community Area:** 26 West Garfield Park

**Project Description**

The Campus Park includes a 10.3 acre site. The existing vacant lots and tennis courts will be removed in order to provide an open field with green space at the site. Multiple streets (Spaulding Ave., Fifth Ave., Monroe St., and Adams St.) surrounding the school will be closed/vacated.

The campus park will consist of the following amenities: landscaping with shade trees, a multi-purpose field for football or soccer, softball field, an arboretum, and site furnishings such as ornamental lighting, ornamental fencing, benches and trash receptacles. Along with the site improvement, the existing parking lot at the north end of the school will be reconfigured for additional parking stalls. The site will also have an additional parking lot at the south end of the school.



**Project Participants**

Project Manager: Jennifer Valentin  
 Architect of Record: Macondo Architects/Terra Eng.  
 General Contractor: JOC- McDonagh Demo./BID-John Ke

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 10%**

Close-out activities underway.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	8/4/2009	8/12/2009	Complete
Public Right of Way Amendments:	8/3/2007	9/4/2009	Complete
Site Preparation:			n/a
Design:	1/30/2007	4/17/2009	Complete
Bid and Award:	7/2/2009	8/7/2009	Complete
Construction:	8/19/2009	9/24/2010	Complete (Ph. 1&2 Actual 9/30/10)
Occupancy:	10/19/2010		Fall 2010

# Norwood Park Senior Center



**Last Updated:** Dec 16, 2010

**Location:**

5801 N. Natoma Ave.

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Peter N. Silvestri, 9th District

**Project Number:** 10010

**Planning District:** 2 Northwest

**Community Area:** 10 Norwood Park

**Project Description**

This 7,044 square foot senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, a dining room where hot meals will be served and health screenings areas for the elderly.

LEED Features: This project has a goal of LEED Certification.



**Project Participants**

Project Manager:  
 Architect of Record: Hanno Weber & Associates  
 General Contractor: Oakley Construction

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete 100%**

Awaiting GC submittal of final pay app.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/17/2007	6/8/2007	Complete
Design:	6/15/2007	4/1/2008	Complete
Bid and Award:	4/7/2008	7/8/2008	Complete
Construction:	7/18/2008	7/20/2009	Complete
Occupancy:	9/30/2009		Fall 2009

# CTA Rail Station Security Project



**Last Updated:** Dec 16, 2010

**Location:**

Multiple Locations

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 12030

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

The PBC will install approximately 10 to 12 security cameras at each of 78 CTA rail stations across the City of Chicago. The PBC will also oversee configuration and testing of the cameras to ensure integration into the existing CTA surveillance network and into the OEMC's federated network.

**Project Participants**

Project Manager: John Dalton

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 25%**

Presently awaiting execution of IGA and subsequent execution of Project Undertaking agreement. Also working with CTA to determine scope, schedule and cash-flow. Meeting with CTA operations department to determine maximum allowable flagging zones during working hours as this will dictate overall project schedule. Determining whether IBM or Motorola will provide design, installation and integration services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

## Sustainable Development Q4 2010 Status Report



Public Building Commission of Chicago • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

The City of Chicago has 40 LEED certified municipally owned facilities, more than any other city in the nation.

The Public Building Commission of Chicago (PBC) has developed the bulk of these facilities, with more than 39 registered and an additional 31 already having achieved certification. Below please find the statistics of LEED certification for PBC projects by Green Building Certification Institute (GBCI), as well as our "Harvest" metrics. The "Harvest" metrics illustrate the cumulative benefits of sustainable development and underscore our commitment to being responsible stewards of the public fund and responsible stewards of our resources.

- **31 LEED certified projects**

Target Level (By Client)	Total	Certified	Silver	Gold	Platinum	Current Registered	Certified to date	Total Registered + Certified
CPS	29	2	23	4	0	22	7	29
Fire	6	0	3	3	0	2	4	6
Police	5	0	1	4	0	2	3	5
Libraries	15	8	7	0	0	5	10	15
Parks	8	1	4	3	0	6	2	8
Other	7	2	3	0	2	2	5	7
<b>Total</b>	<b>70</b>	<b>13</b>	<b>41</b>	<b>14</b>	<b>2</b>	<b>39</b>	<b>31</b>	<b>70</b>

- **Occupied - Q1 / Q2 2011 Certification**

Of the 39 additional projects registered and in development, 9 are expected to complete certification in Q1 / Q2 2011:

- Belmont Cragin Elementary School / Dr. Jorge Prieto Math & Science Academy (tracking in Gold range)
- Avondale Elementary School / Federico Garcia Lorca ES (tracking in Gold range)
- Brighton Park I Elementary Sschool / Calmecca Academy of Fine Arts, Dual Language (tracking in Gold range)
- Lee Pasteur Hurley Elementary School / Mariano Azuela ES (tracking in Gold range)
- Kelly Curie Gage Park High School / Eric Solorio High School (targeting Silver)
- Boone Clinton Elementary School / West Ridge Elementary School (tracking in Gold range)
- Powell Elementary School (tracking in Gold range)
- 40th Street Beach House (targeting Silver)
- Osterman Beach House (targeting Silver)

- **Harvest Metrics to date (includes Certified projects and occupied projects):**

Stormwater Diverted from Sewers - Total	486,439	gallons / year
Potable Water Saved - Total	16,526,653	gallons / year
Landscape	4,574,760	gallons / year
Buildings	11,951,893	gallons / year
Energy Savings - Total by Cost	925,297	dollars / year
Green Roof Area	11.32 Acres	SF to date
Total Roof Area	1,449,462 SF	34% overall
Shade Trees on New Construction Sites	1,714	trees to date
Recycled Materials	\$ 37,488,460	to date
Regional Materials (Extracted, Processed, Manufactured within 500 miles)	\$ 63,989,511	to date
Waste Diverted from Landfill	93%	53,765 Tons to date
Electric Vehicle Charging Stations	36	
KWh offset in form of Green Power Recs	3,557,986	kWh

- **Other Municipal Projects**

In addition, 9 municipally owned projects not developed by PBC have achieved LEED certification.

Chicago Marine Safety Station	Certified	City of Chicago Department of General Services
28th Ward Yard	Gold	City of Chicago Department of General Services
7th and 10th Ward Yard	Gold	City of Chicago Department of General Services
Department of Streets and Sanitation, Forestry Bureau offices	Gold	City of Chicago Department of General Services
Chicago Transit Authority Headquarters	Gold	Chicago Transit Authority
O'Hare North Air Traffic Control Tower	Silver	Chicago Department of Aviation
Household Materials Collection Center	Gold	City of Chicago Department of General Services
McCormick Place West Expansion	Certified	Metropolitan Pier and Exposition Authority
DuSable Harbor Building	Gold	Chicago Park District

End Memorandum

# M/WBE Commitment Report - 2010 General Contract Awards (1/1/10 to 12/31/10)



Public Building Commission of Chicago ▪ Richard J. Daley Center ▪ 50 West Washington, Room 200 ▪ Chicago, Illinois 60602 ▪ Tel: 312-744-3090 ▪ Fax:312-744-8005

<b>Total Construction Program (18 Projects):</b>	<b>\$279,904,163.32</b>	<b>100.00%</b>
Total MBE Commitments:	\$69,531,775.00	24.84%
Total WBE Commitments:	\$11,045,855.00	3.95%

Contract Value for 18 General Construction (GC) Projects:	\$279,904,163.32
<b>Total 18 Projects:</b>	<b>\$279,904,163.32</b>

	<u>M/WBE Commitments</u>	
MBE Commitments in GC Projects:	\$69,531,775.00	24.84%
<b>Total MBE:</b>	<b>\$69,531,775.00</b>	<b>24.84%</b>
WBE Commitments in GC Projects:	\$11,045,855.00	3.95%
<b>Total WBE:</b>	<b>\$11,045,855.00</b>	<b>3.95%</b>

## GC Projects:

Project Name	Contractor	Awarded		%	WBE Commitments	%
		Contract Value	MBE Commitments			
1. Gwendolyn Brooks College Preparatory Academy	F.H. Paschen, SN Nielsen & Associates, LLC	\$34,855,000.00	\$8,367,000.00	24.01%	\$1,400,000.00	4.02%
2. Chicago Park District Park 484	Chicago Commercial Contractors/Speedy Gonzalez Landscaping JV	\$1,562,038.00	\$647,500.00	41.45%	\$65,000.00	4.16%
3. Marshall Metro High School Campus Park	John Keno & Company, Inc.	\$2,770,000.00	\$675,150.00	24.37%	\$145,000.00	5.23%
4. 31st Street Harbor - Coastal	Paschen Gillen Skipper Marine JV	\$30,316,650.00	\$970,000.00	3.20%	\$198,000.00	0.65%
5. 31st Street Harbor - Landside	James McHugh Construction	\$53,669,964.54	\$16,150,000.00	30.09%	\$2,519,000.00	4.69%
6. Marquette Park Playground	F.H. Paschen, SN Nielsen & Associates, LLC	\$306,000.00	\$73,790.00	24.11%	\$13,000.00	4.25%
7. Piotrowski Park Playground	Pan-Oceanic Engineering	\$339,792.00	\$83,793.00	24.66%	\$16,759.00	4.93%
8. Oliver Wendell Holmes Elementary School	F.H. Paschen, SN Nielsen & Associates, LLC	\$2,515,000.00	\$713,163.00	28.36%	\$308,000.00	12.25%
9. Garvy Elementary School	Skender Construction	\$9,490,195.00	\$2,393,000.00	25.22%	\$400,000.00	4.21%
10. Sauganash Elementary School	Blinderman Construction	\$10,525,134.00	\$2,527,000.00	24.01%	\$438,000.00	4.16%
11. Wellington Elementary School Renovation	Tropic Construction/Nestbuilders JV.	\$6,021,225.00	\$5,759,629.00	95.66%	\$261,596.00	4.34%
12. South West Area High School	F.H. Paschen, SN Nielsen & Associates, LLC	\$62,452,000.00	\$15,117,000.00	24.21%	\$2,540,000.00	4.07%
13. 12th District Police Station	Harbour Contractors, Inc.	\$21,536,564.78	\$5,207,000.00	24.18%	\$918,100.00	4.26%
14. Haas Park Fieldhouse	F.H. Paschen, SN Nielsen & Associates, LLC	\$4,452,000.00	\$1,070,000.00	24.03%	\$178,200.00	4.00%
15. Michael Reese Hospital Campus Demolition and Asbestos A	Heneghan Wrecking Company, Inc.	\$400,600.00	\$120,500.00	30.08%	\$41,000.00	10.23%
16. Brighton Park II Elementary School	George Sollitt/Oakley JV	\$26,187,000.00	\$6,546,750.00	25.00%	\$1,100,000.00	4.20%
17. Mt. Greenwood Elementary School	Skender Construction	\$7,955,000.00	\$2,016,500.00	25.35%	\$321,200.00	4.04%
18. Back of the Yards High School Site Prep.	F.H. Paschen, SN Nielsen & Associates, LLC	\$4,550,000.00	\$1,094,000.00	24.04%	\$183,000.00	4.02%
<b>Subtotals:</b>		<b>\$279,904,163.32</b>	<b>\$69,531,775.00</b>	<b>24.84%</b>	<b>\$11,045,855.00</b>	<b>3.95%</b>

# M/WBE Commitment Report - 2010 JOC Awards (1/1/10 to 12/31/10)



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	All Work Orders To Date (2007 - 2010)	
Total JOC Program (16 Contracts):	\$91,536,121.82	100.00%
Total MBE Commitments:	\$29,999,003.32	32.77%
Total WBE Commitments:	\$9,088,407.15	9.93%

2010 Total Value of Work Orders issued against 11 Job Order Contracts (JOC)	\$15,165,742.45
<b>Total 11 Contracts:</b>	<b>\$15,165,742.45</b>

	2010 M/WBE Commitments	
2010 MBE Commitments in JOC Contracts:	\$4,992,241.26	32.92%
<b>Total MBE:</b>	<b>\$4,992,241.26</b>	<b>32.92%</b>
WBE Commitments in JOC Contracts:	\$2,092,606.44	13.80%
<b>Total WBE:</b>	<b>\$2,092,606.44</b>	<b>13.80%</b>

## JOC Contracts (data date from 1/1/10 to 12/31/10)

Project Name	Contractor	Not to Exceed Contract Value	2010 Value of Work Orders	2010 MBE Commitments	%	2010 WBE Commitments	%
1. JOC Contract 1461	Rossi Contractors, Inc.	\$42,000,000.00	\$1,183,459.01	\$332,640.42	28.11%	\$20,320.13	1.72%
2. JOC Contract 1462	F.H. Paschen/SN Nielsen	\$42,000,000.00	\$1,519,934.66	\$459,274.12	30.22%	\$123,430.00	8.12%
3. JOC Contract 1463	McDonagh Demolition, Inc.	\$42,000,000.00	\$335,674.04	\$208,172.00	62.02%	\$265,900.27	79.21%
4. JOC Contract 1466	Pacific Construction Services	\$42,000,000.00	\$28,359.21	\$0.00	0.00%	\$0.00	0.00%
5. JOC Contract 1481	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$4,427,382.71	\$1,753,039.91	39.60%	\$230,995.10	5.22%
6. JOC Contract 1483	Leopardo Companies	\$60,000,000.00	\$45,425.72	\$23,000.00	50.63%	\$0.00	0.00%
7. JOC Contract 1484	Pacific Construction Services	\$60,000,000.00	\$6,568.91	\$0.00	0.00%	\$0.00	0.00%
8. JOC Contract 1505A	Pacific Construction Services	\$6,000,000.00	\$234,827.54	\$93,500.00	39.82%	\$10,175.00	4.33%
9. JOC Contract 1505B	F.H. Paschen/SN Nielsen	\$6,000,000.00	\$990,116.72	\$235,170.14	23.75%	\$44,455.44	4.49%
10. JOC Contract 1505C	Rossi Contractors, Inc.	\$6,000,000.00	\$4,423,953.73	\$1,413,586.67	31.95%	\$255,551.00	5.78%
11. JOC Contract 1505D	McDonagh Demolition, Inc.	\$6,000,000.00	\$1,970,040.20	\$473,858.00	24.05%	\$1,141,779.50	57.96%
Subtotals:		\$372,000,000.00	\$15,165,742.45	\$4,992,241.26	32.92%	\$2,092,606.44	13.80%

# M/WBE Commitment Report - 2010 Special Projects (Work Orders from 1/1/10 to 12/31/10)



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	<u>All Work Orders To Date</u>	
Total Special Projects (2 Projects):	\$54,820,925.58	100.00%
Total MBE Commitments:	\$20,824,024.06	37.99%
Total WBE Commitments:	\$2,876,362.60	5.25%

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2010 Total Value of Work Orders issued against 2 Special Projects:	<u>\$16,890,522.66</u>
Total 2 Projects:	<u><u>\$16,890,522.66</u></u>

	<u>2010 M/WBE Commitments</u>	
2010		
MBE Commitments in Special Projects:	<u>\$3,830,867.64</u>	<u>22.68%</u>
<b>Total MBE:</b>	<u>\$3,830,867.64</u>	<u>22.68%</u>
WBE Commitments in Special Projects:	<u>\$777,319.00</u>	<u>4.60%</u>
<b>Total WBE:</b>	<u>\$777,319.00</u>	<u>4.60%</u>

## Special Projects - 2010 Work Orders

Project Name	Contractor	Not to Exceed Contract Value	2010 Value of Work Orders	2010 MBE Commitments	%	2010 WBE Commitments	%
1. Operation Virtual Shield	IBM, Corp.	\$65,000,000.00	\$16,890,522.66	\$3,830,867.64	22.68%	\$777,319.00	4.60%
2. OEMC Camera Infrastructure Project	Motorola, Inc.	\$55,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
	Subtotals:	\$120,000,000.00	\$16,890,522.66	\$3,830,867.64	22.68%	\$777,319.00	4.60%

# M/WBE Commitment Report - 2010 CM at Risk Contracts (Trade Subcontract Awards from 1/1/10 to 12/31/10)



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	Ogden Project GMP Amount		Jones Project GMP Amount	
Total GMP for CM at Risk Contracts (2 Contracts):	\$44,788,221.00	100.00%	TBD	
Total MBE Commitments:	\$13,436,466.30	30.00%	TBD	45.00%
Total WBE Commitments:	\$3,583,057.68	8.00%	TBD	8.00%
<hr/>				
2010 Total Value of Trade Subcontracts Awarded and Assigned to 2 CM at Risk Contracts:	\$25,864,498.72		\$193,361.00	
Total 2 CM at Risk Contract:	\$25,864,498.72		\$193,361.00	

	2010 M/WBE Commitments		2010 M/WBE Commitments	
2010 MBE Commitments in Contracts:	\$11,346,979.67	43.87%	\$12,000.00	6.21%
<b>Total MBE:</b>	<b>\$11,346,979.67</b>	<b>43.87%</b>	<b>\$12,000.00</b>	<b>6.21%</b>
2010 WBE Commitments in Contracts:	\$3,219,104.70	12.45%	\$0.00	0.00%
<b>Total WBE:</b>	<b>\$3,219,104.70</b>	<b>12.45%</b>	<b>\$0.00</b>	<b>0.00%</b>

## CM at Risk Contracts - 2010 Trade Subcontract Awards

Project Name	Construction Manager	GMP \$	Value of Trade Subcontracts	MBE Commitments	%	WBE Commitments	%
1. Ogden Elementary School	Turner Construction	\$44,788,221.00	\$25,864,498.72	\$11,346,979.67	43.87%	\$3,219,104.70	12.45%
2. Jones College Preparatory High School	Bovis Lend Lease	TBD	\$193,361.00	\$12,000.00	6.21%	\$0.00	0.00%
Subtotals:		\$44,788,221.00	\$26,057,859.72	\$11,358,979.67	43.59%	\$3,219,104.70	12.35%

# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (12/31/10)



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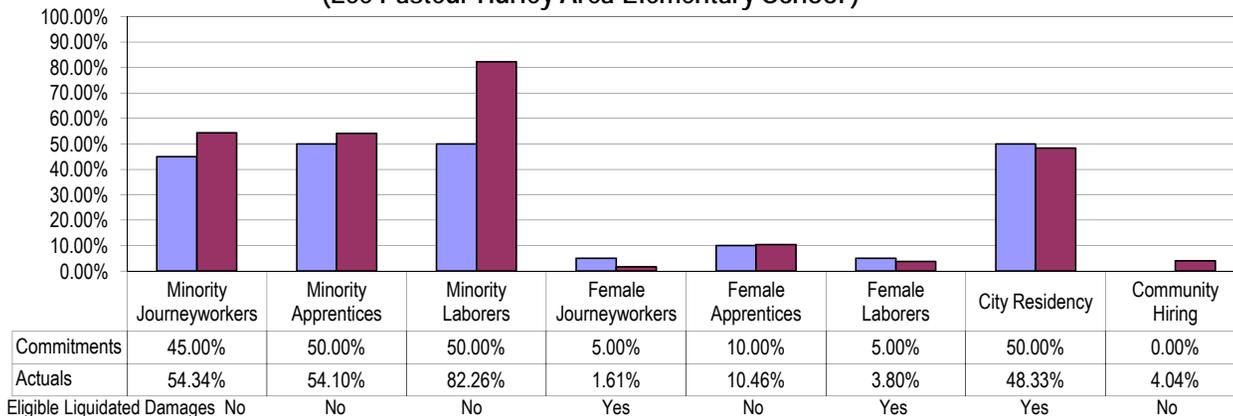
Total Construction Program (19 Projects):	\$280,869,939.99	100.00%
Total MBE Participation:	\$82,973,604.48	31.41%
Total WBE Participation:	\$13,943,000.76	5.28%
Contract Value for 14 General Construction (GC) Projects:	\$261,118,725.30	
Contract Value for 2 Work Orders against 2 Job Order Contracts (JOC) Projects:	\$3,991,087.48	
Contract Value for 3 Work Orders against 1 Special Project Contracts:	\$15,760,127.21	
<b>Total 19 Projects:</b>	<b>\$280,869,939.99</b>	

	M/WBE Commitments		M/WBE Actuals	
MBE Participation in GC Projects:	\$68,387,610.50	26.24%	\$76,472,109.57	30.89%
MBE Participation in JOC Projects:	\$1,276,088.00	31.97%	\$1,124,006.85	29.45%
MBE Participation in Special Projects:	\$4,955,098.70	38.71%	\$5,377,488.06	42.21%
<b>Total MBE</b>	<b>\$74,618,797.20</b>	<b>26.57%</b>	<b>\$82,973,604.48</b>	<b>31.41%</b>
WBE Participation in GC Projects:	\$10,991,688.00	4.22%	\$11,301,228.64	4.56%
WBE Participation in JOC Projects:	\$530,192.27	13.28%	\$1,069,334.28	28.02%
WBE Participation in Special Projects:	\$1,033,295.83	8.07%	\$1,572,437.84	12.34%
<b>Total WBE</b>	<b>\$12,555,176.10</b>	<b>4.47%</b>	<b>\$13,943,000.76</b>	<b>5.28%</b>
<b>Combined Total:</b>			<b>\$280,869,939.99</b>	<b>36.69%</b>

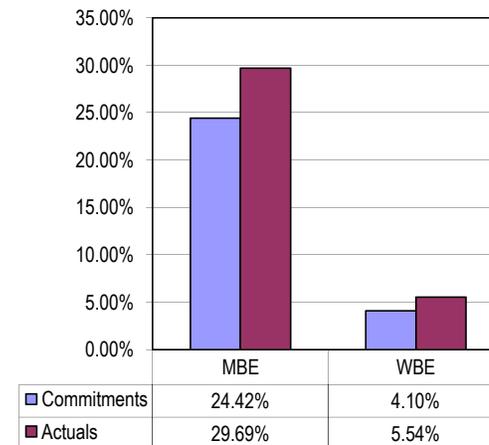
**GC Projects:**

Project Name	Contractor	Adjusted			MBE		WBE		WBE	
		Contract Value	MBE Commitments	%	Actuals	%	Commitments	%	Actuals	%
1. Mariano Azuela Elementary School - as of pay app #22 at 12/30/10 at 99.40% (Lee Pasteur Hurley School)	George Sollitt Construction	\$23,269,651.00	\$5,600,000.00	24.42%	\$6,837,673.06	29.69%	\$940,000.00	4.10%	\$1,276,171.62	5.54%
	Subtotals:	\$23,269,651.00	\$5,600,000.00	24.42%	\$6,837,673.06	29.69%	\$940,000.00	4.10%	\$1,276,171.62	5.54%

### Mariano Azuela Elementary School EEO Report (Lee Pasteur Hurley Area Elementary School)



### MBE/WBE Compliance Report



Comments: N/A

\*This information is as of 12/31/10 and may change as the projects financially close out.

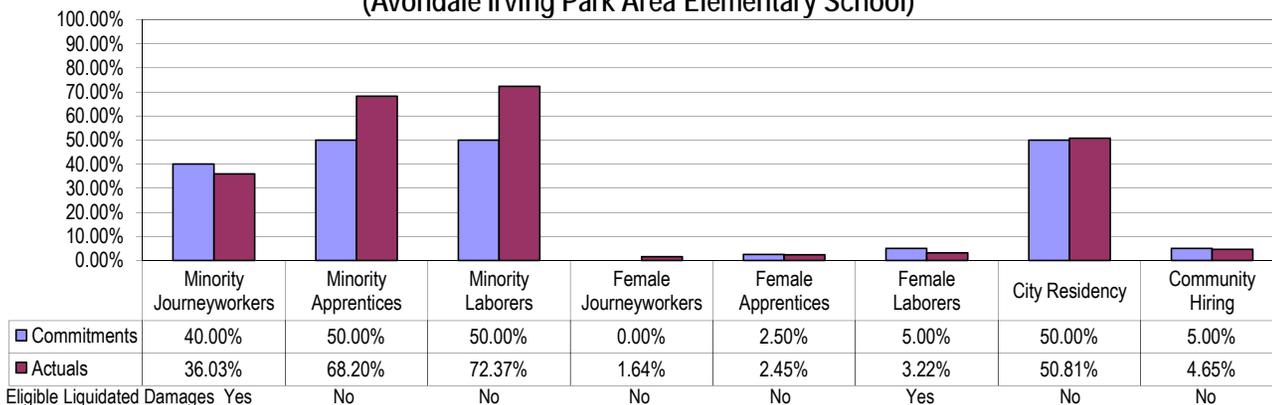
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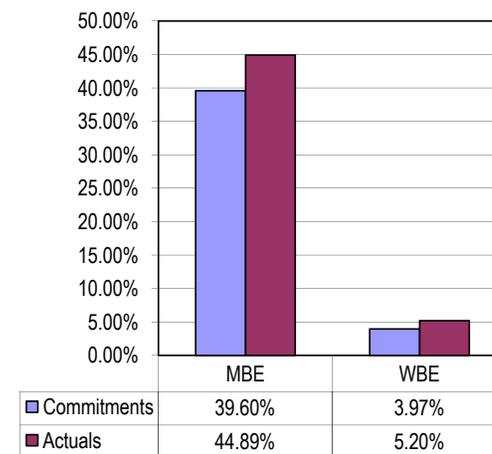
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Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
2. Federico Garcia Lorca E.S. - as of pay app #17 at 10/08/10 at 97.22% (Avondale Irving Park School)	Leopardo/Reyes AJV	\$25,739,658.00	\$10,194,027.00	39.60%	\$10,792,728.08	44.89%	\$1,022,096.00	3.97%	\$1,250,293.00	5.20%
Subtotals:		\$25,739,658.00	\$10,194,027.00	39.60%	\$10,792,728.08	44.89%	\$1,022,096.00	3.97%	\$1,250,293.00	5.20%

## Federico Garcia Lorca Elementary School EEO Report (Avondale Irving Park Area Elementary School)



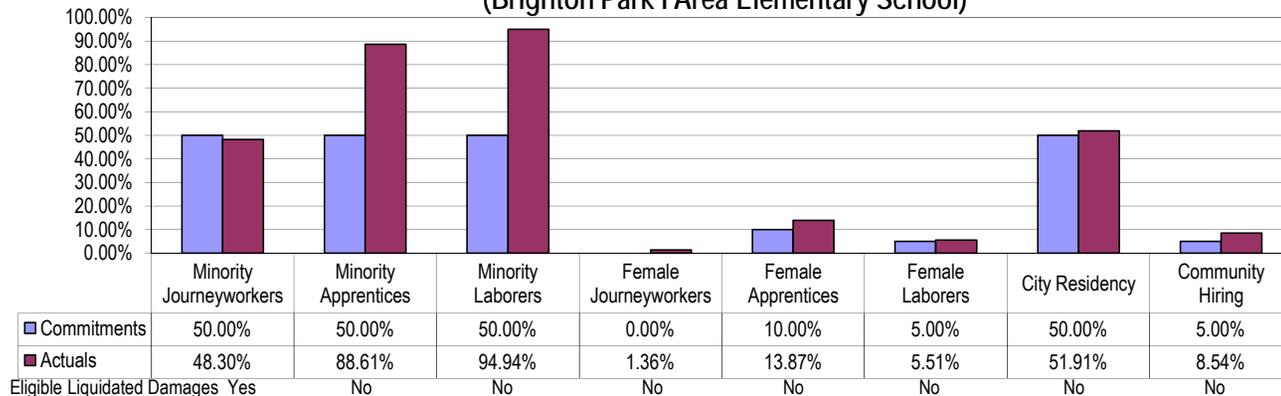
## MBE/WBE Compliance Report



Comments: N/A

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
3. Calmecca Academy of Fine Arts - as of pay app #18 at 10/12/10 at 96.68% (Brighton Park I School)	F.H. Paschen	\$22,989,000.00	\$5,530,000.00	24.05%	\$10,003,476.71	46.45%	\$925,000.00	4.02%	\$836,029.96	3.88%
Subtotals:		\$22,989,000.00	\$5,530,000.00	24.05%	\$10,003,476.71	46.45%	\$925,000.00	4.02%	\$836,029.96	3.88%

## Calmecca Academy of Fine Arts & Dual Language EEO Report (Brighton Park I Area Elementary School)



## MBE/WBE Compliance Report



Comments: N/A

\*This information is as of 12/31/10 and may change as the projects financially close out.

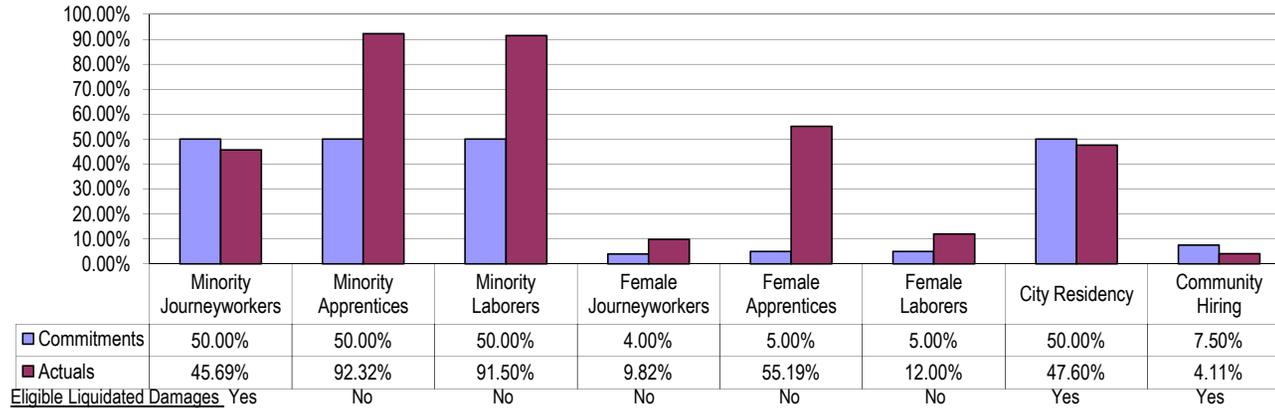
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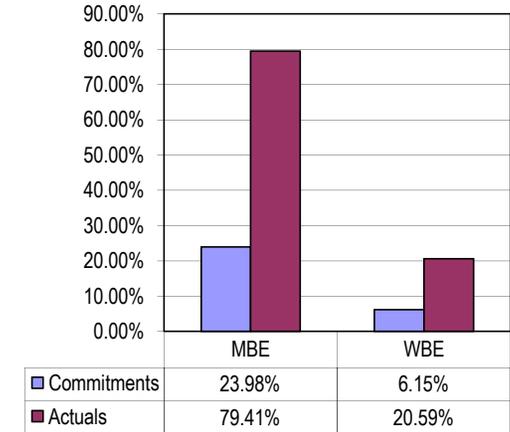
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Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
4. Comfort Stations - as of pay app #5 at 9/3/10 at 95.47%	Pacific Construction Services	\$3,332,230.95	\$702,000.00	23.98%	\$2,526,193.06	79.41%	\$180,000.00	6.15%	\$655,074.57	20.59%
Subtotals:		\$3,332,230.95	\$702,000.00	23.98%	\$2,526,193.06	79.41%	\$180,000.00	6.15%	\$655,074.57	20.59%

## Comfort Stations - 40th Street and Osterman EEO Report



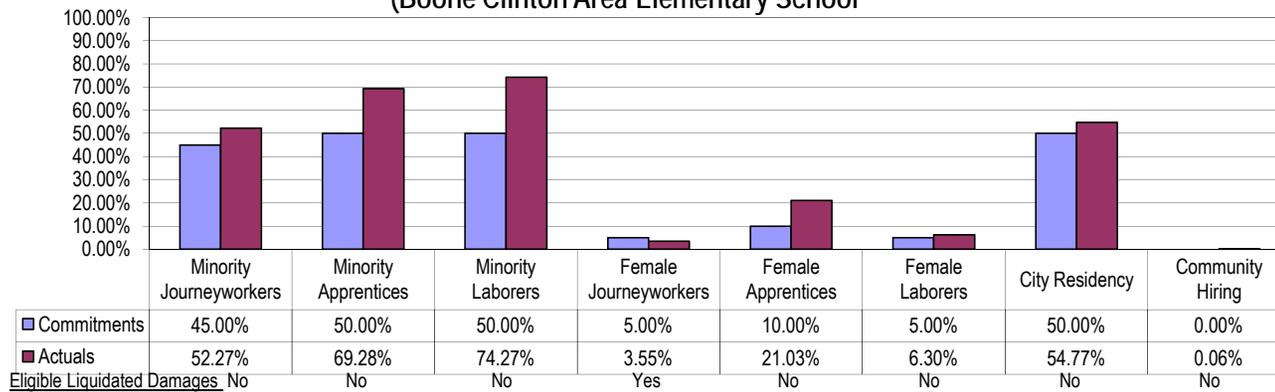
## MBE/WBE Compliance Report



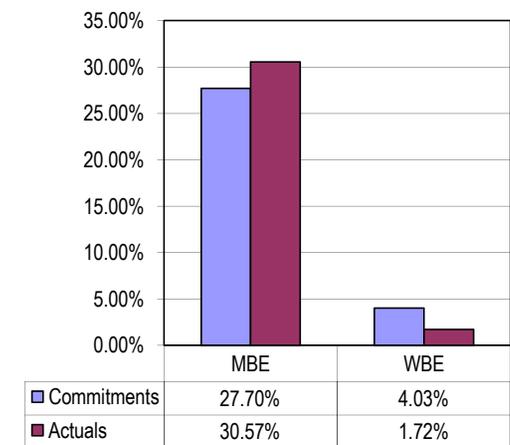
Comments: N/A

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
5. West Ridge Elementary School - as of pay app #19R at 11/4/10 at 98.33% (Boone Clinton Area Elementary School)	George Sollitt/Oakley JV	\$23,881,182.00	\$6,465,700.00	27.70%	\$7,082,958.75	30.57%	\$940,000.00	4.03%	\$398,292.16	1.72%
Subtotals:		\$23,881,182.00	\$6,465,700.00	27.70%	\$7,082,958.75	30.57%	\$940,000.00	4.03%	\$398,292.16	1.72%

## West Ridge Elementary School EEO Report (Boone Clinton Area Elementary School)



## MBE/WBE Compliance Report



Comments: N/A

\*This information is as of 12/31/10 and may change as the projects financially close out.

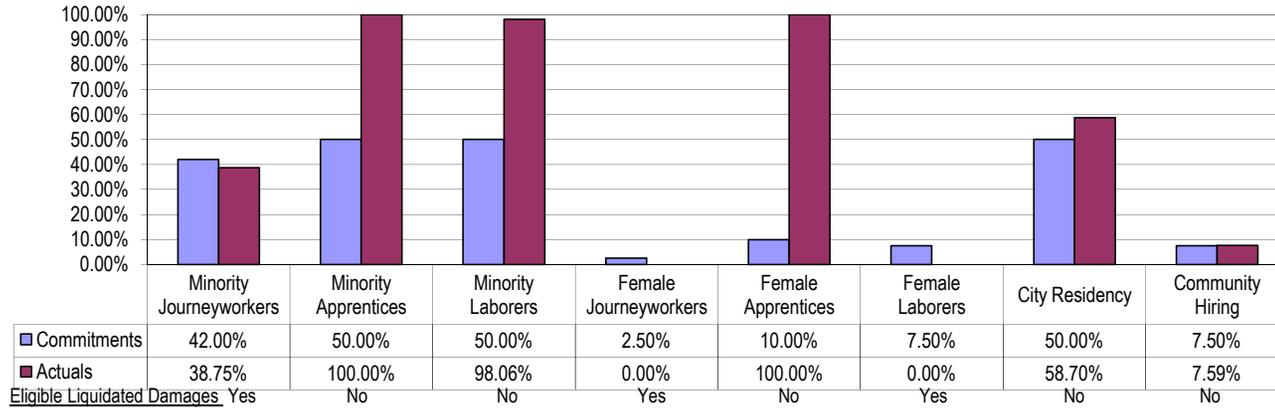
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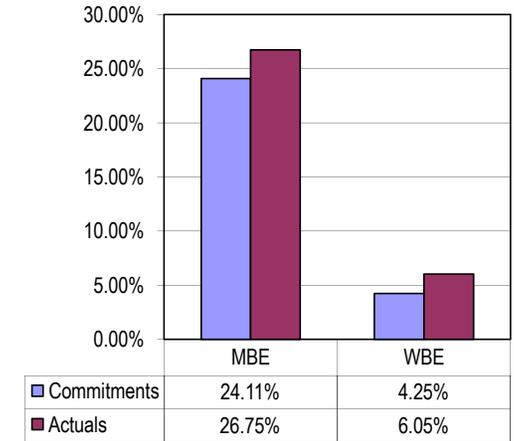
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Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
6. Marquette Park Playground - as of pay app #3 at 8/31/10 at 49.36%	F.H. Paschen	\$331,243.90	\$73,790.00	24.11%	\$75,545.04	26.75%	\$13,000.00	4.25%	\$17,078.62	6.05%
Subtotals:		\$331,243.90	\$73,790.00	24.11%	\$75,545.04	26.75%	\$13,000.00	4.25%	\$17,078.62	6.05%

### Marquette Park Playground EEO Report



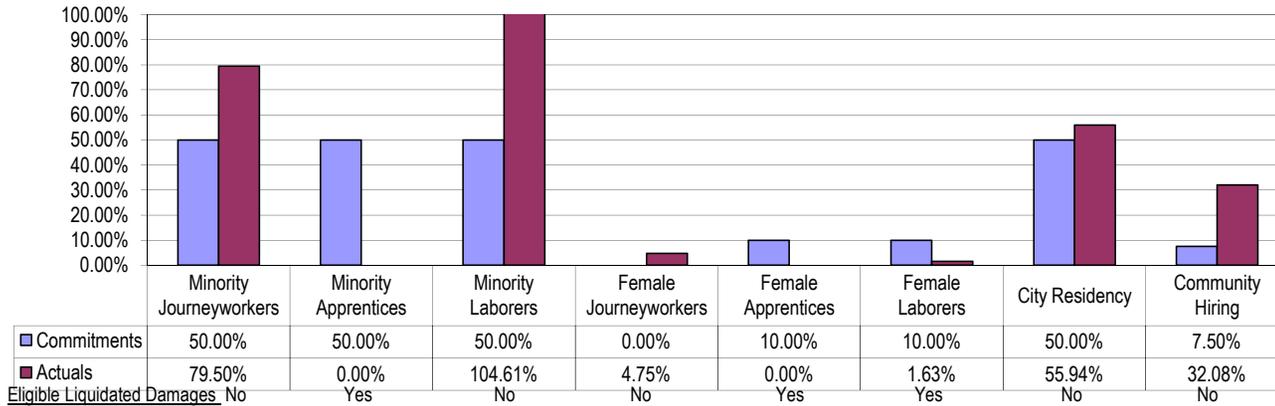
### MBE/WBE Compliance Report



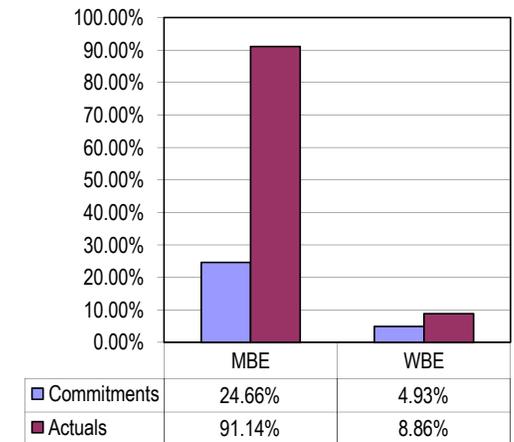
Comments: N/A

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
7. Piotrowski Park Playground - as of pay app #1 at 10/5/10 at 60.60%	Pan-Oceanic Engineering	\$335,172.00	\$83,793.00	24.66%	\$185,179.55	91.14%	\$16,759.00	4.93%	\$18,000.00	8.86%
Subtotals:		\$335,172.00	\$83,793.00	24.66%	\$185,179.55	91.14%	\$16,759.00	4.93%	\$18,000.00	8.86%

### Piotrowski Park Playground EEO Report



### MBE/WBE Compliance Report



Comments: 104.61 % Minority Labor's is inclusive of bonuses received for hiring minority community residence.

\*This information is as of 12/31/10 and may change as the projects financially close out.

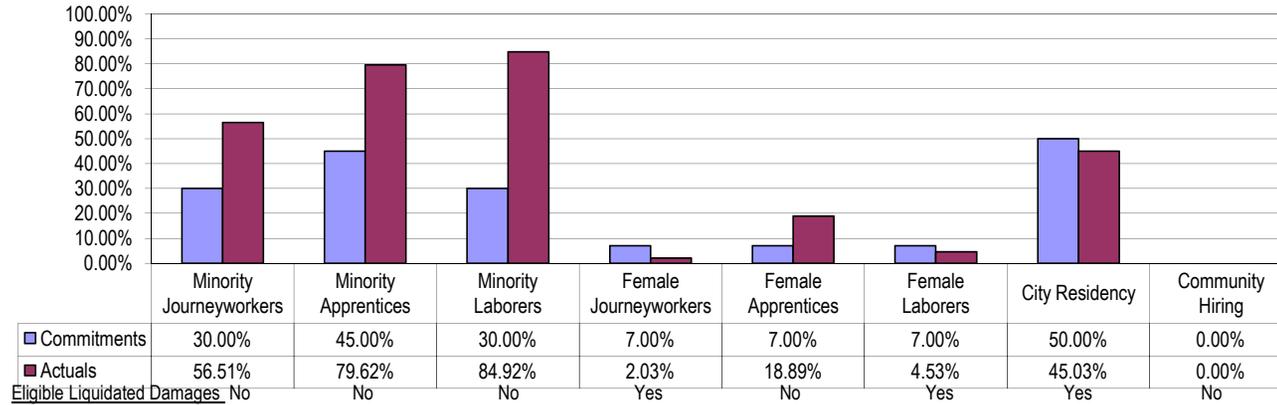
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Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
8. Holmes Elementary School - as of pay app #4 at 9/14/10 at 86.09%	F.H. Paschen	\$2,515,000.00	\$713,163.00	28.36%	\$687,820.00	35.29%	\$308,000.00	12.25%	\$277,443.00	14.24%
Subtotals:		\$2,515,000.00	\$713,163.00	28.36%	\$687,820.00	35.29%	\$308,000.00	12.25%	\$277,443.00	14.24%

## Holmes Elementary School EEO Report



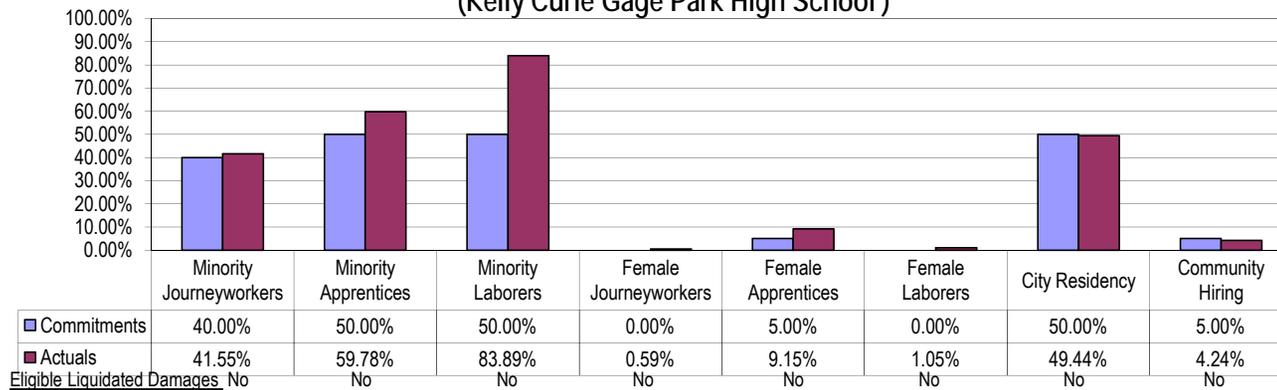
## MBE/WBE Compliance Report



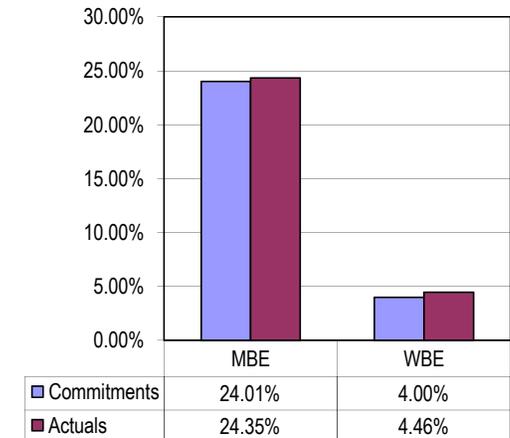
Comments: Holmes was Awarded by CPS and Assigned to PBC for Construction Administration.

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
9. Eric Solorio Academy H. S. - as of pay app #24 at 10/22/10 at 98.21%	F.H. Paschen	\$71,189,000.00	\$17,427,000.00	24.01%	\$16,507,158.08	24.35%	\$2,905,000.00	4.00%	\$3,024,097.03	4.46%
Subtotals:		\$71,189,000.00	\$17,427,000.00	24.01%	\$16,507,158.08	24.35%	\$2,905,000.00	4.00%	\$3,024,097.03	4.46%

## Eric Solorio Academy High School EEO Report (Kelly Curie Gage Park High School)



## MBE/WBE Compliance Report



Comments: N/A

\*This information is as of 12/31/10 and may change as the projects financially close out.

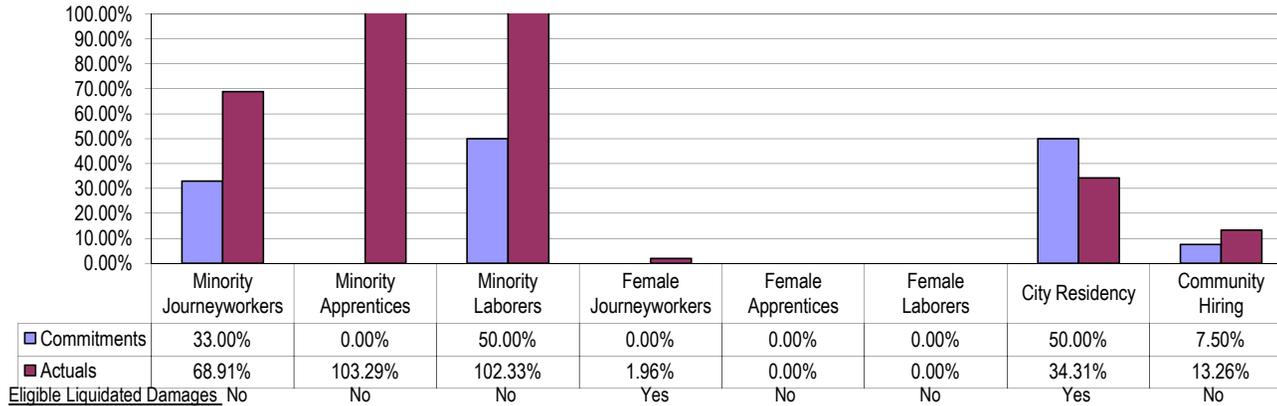
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Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
10. Marshall Metro H.S. Campus Park - as of pay app #6 at 10/5/10 at 89.91%	John Keno & Company	\$2,770,000.00	\$797,680.00	28.80%	\$917,213.00	36.83%	\$145,000.00	5.23%	\$156,336.00	6.28%
Subtotals:		\$2,770,000.00	\$797,680.00	28.80%	\$917,213.00	36.83%	\$145,000.00	5.23%	\$156,336.00	6.28%

## Marshall Metro High School Campus Park EEO Report



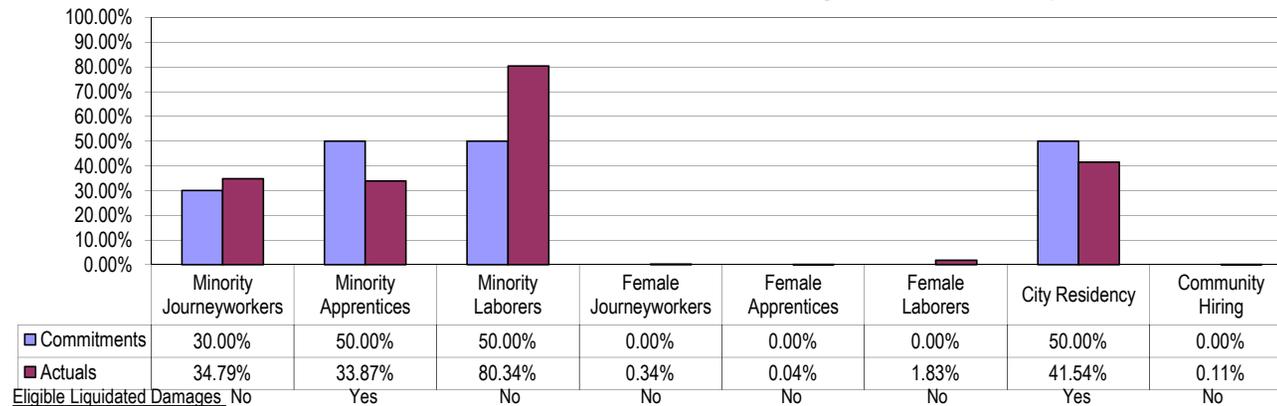
## MBE/WBE Compliance Report



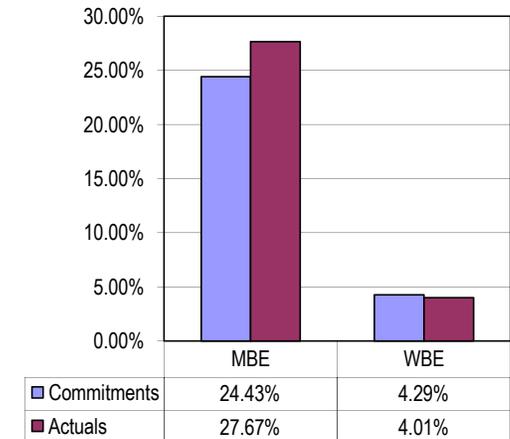
Comments: 103.29% Minority Apprentice's and 102.33% Minority Laborers are inclusive of bonuses received for hiring minority community residence.

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
11. 23rd District Police Station - as of pay app #17 at 8/31/10 at 86.68%	Harbour Contractors	\$30,761,578.45	\$7,519,489.50	24.43%	\$7,547,417.41	27.67%	\$1,318,833.00	4.29%	\$1,094,203.50	4.01%
Subtotals:		\$30,761,578.45	\$7,519,489.50	24.43%	\$7,547,417.41	27.67%	\$1,318,833.00	4.29%	\$1,094,203.50	4.01%

## 23rd District Police Station and Parking Structure EEO Report



## MBE/WBE Compliance Report



Comments: N/A

\*This information is as of 12/31/10 and may change as the projects financially close out.

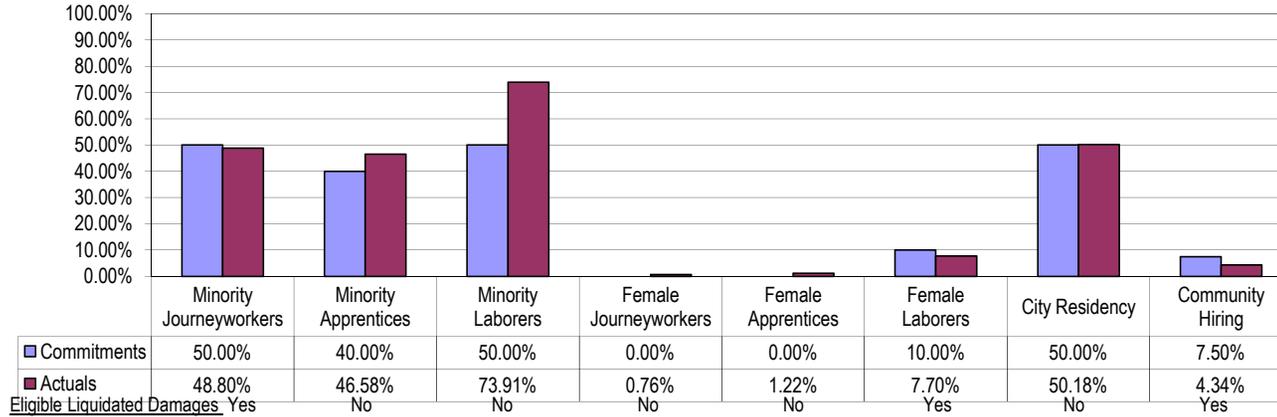
# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (12/31/10)



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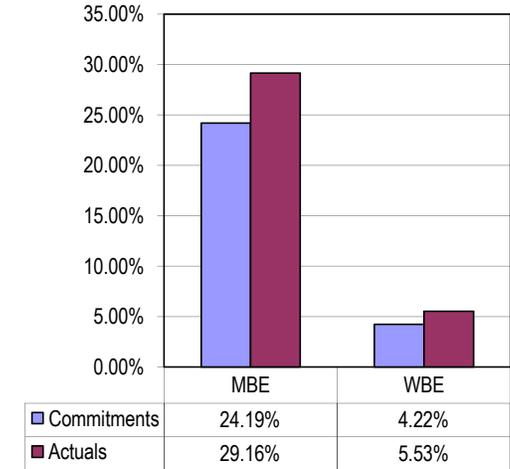
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
12. Valley Forge Park and Fieldhouse - as of pay app #11 at 9/20/10 at 78.25%	Leopardo Companies	\$3,859,318.00	\$933,468.00	24.19%	\$939,390.00	29.16%	\$163,000.00	4.22%	\$178,009.00	5.53%
Subtotals:		\$3,859,318.00	\$933,468.00	24.19%	\$939,390.00	29.16%	\$163,000.00	4.22%	\$178,009.00	5.53%

## Valley Forge Park and Fieldhouse EEO Report



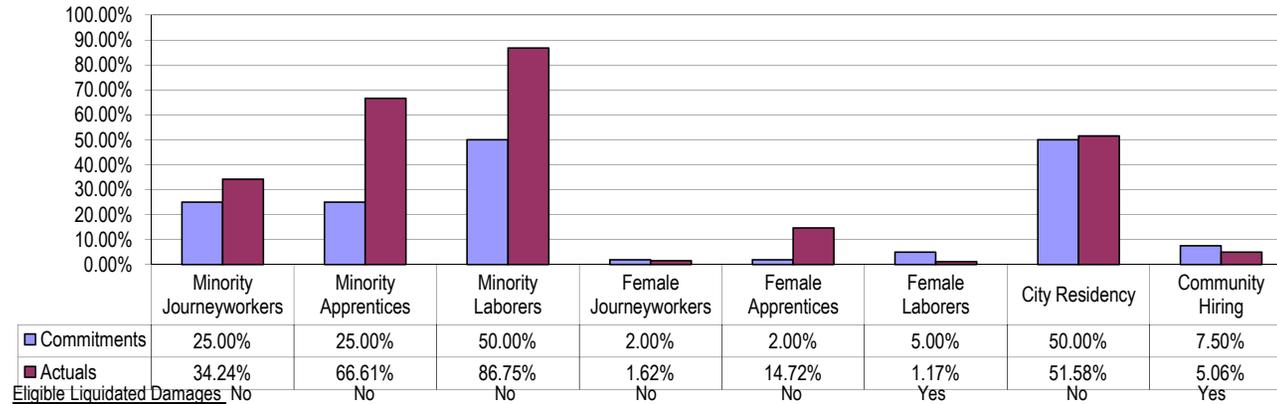
Comments: N/A

## MBE/WBE Compliance Report



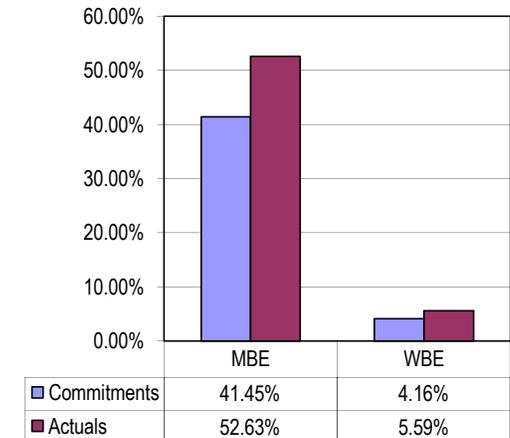
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
13. Chicago Park District Park 484 - as of pay app #7 at 12/14/10 at 76.35%	CCC/Speedy Landscaping JV	\$1,562,038.00	\$647,500.00	41.45%	\$627,660.00	52.63%	\$65,000.00	4.16%	\$66,627.18	5.59%
Subtotals:		\$1,562,038.00	\$647,500.00	41.45%	\$627,660.00	52.63%	\$65,000.00	4.16%	\$66,627.18	5.59%

## Chicago Park District Park 484 EEO Report



Comments: N/A

## MBE/WBE Compliance Report



\*This information is as of 12/31/10 and may change as the projects financially close out.

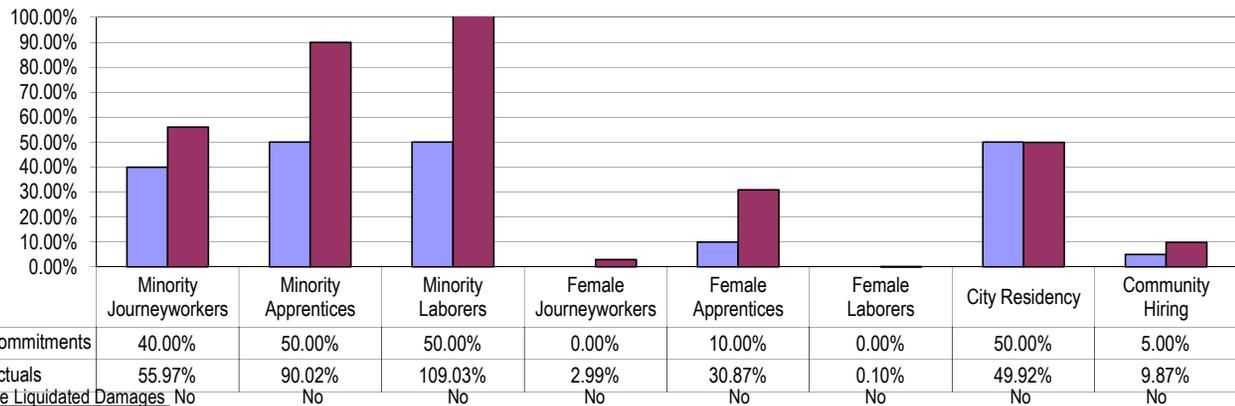
# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (12/31/10)



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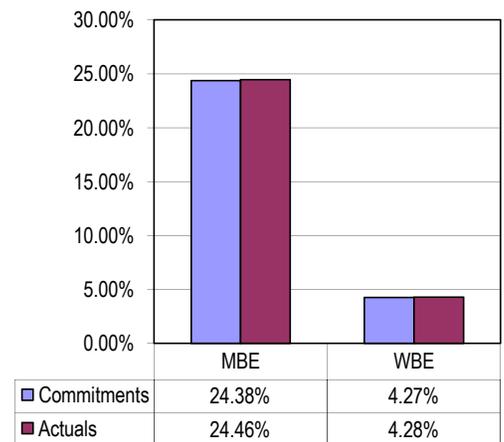
Project Name	Contractor	Adjusted	MBE		MBE		WBE		WBE	
		Contract Value	Commitments	%	Actuals	%	Commitments	%	Actuals	%
14. South Water Purification Plant - as of pay app #37 at 7/23/10 at 99.27%	George Sollitt Construction	\$48,583,653.00	\$11,700,000.00	24.38%	\$11,741,696.83	24.46%	\$2,050,000.00	4.27%	\$2,053,573.00	4.28%
Subtotals:		\$48,583,653.00	\$11,700,000.00	24.38%	\$11,741,696.83	24.46%	\$2,050,000.00	4.27%	\$2,053,573.00	4.28%

## South Water Purification Plant Chlorine Improvements Report



Comments: 109.03 % Minority Labor's is inclusive of bonuses received for hiring minority community residence.

## MBE/WBE Compliance Report



\*This information is as of 12/31/10 and may change as the projects financially close out.

# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (12/31/10)

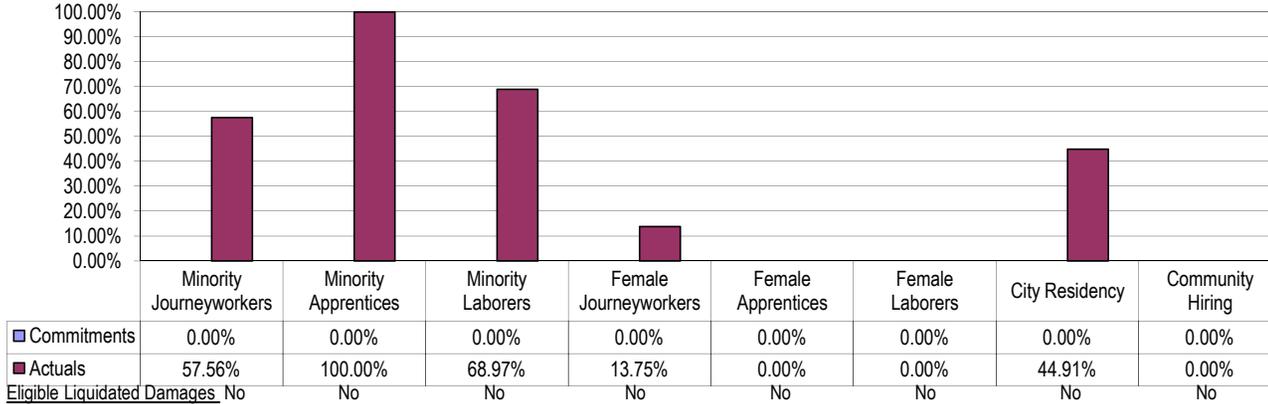


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**JOC Projects:**

Project Name	Contractor	Adjusted			MBE			WBE		
		Contract Value	Commitments	%	Actuals	%	Commitments	%	Actuals	%
15. Burroughs School Artificial Turf - as of pay app #3 at 9/30/10 at 95.70%	F.H. Paschen	\$315,823.18	\$94,410.00	29.89%	\$94,410.00	31.24%	\$25,740.00	8.15%	\$25,740.00	8.52%
Subtotals:		\$315,823.18	\$94,410.00	29.89%	\$94,410.00	31.24%	\$25,740.00	8.15%	\$25,740.00	8.52%

### JOC Burroughs School Artificial Turf EEO Report



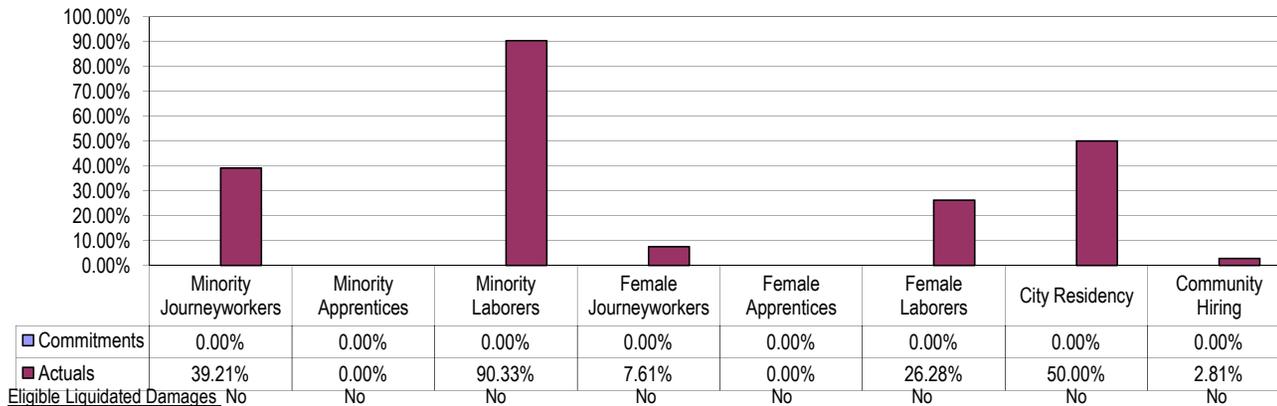
### MBE/WBE Compliance Report



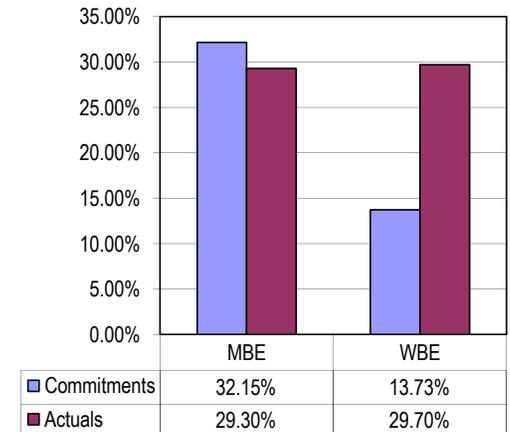
Comments: JOC Contractors EEO Compliance are monitored programmatically.

Project Name	Contractor	Adjusted			MBE			WBE		
		Contract Value	Commitments	%	Actuals	%	Commitments	%	Actuals	%
16. JOC Marshall Metro H.S. Campus Park - as of 12/31/10	McDonagh Demolition	\$3,675,264.30	\$1,181,678.00	32.15%	\$1,029,596.85	29.30%	\$504,452.27	13.73%	\$1,043,594.28	29.70%
Subtotals:		\$3,675,264.30	\$1,181,678.00	32.15%	\$1,029,596.85	29.30%	\$504,452.27	13.73%	\$1,043,594.28	29.70%

### JOC Marshall Metro High School Campus Park EEO Report



### MBE/WBE Compliance Report



Comments: JOC Marshall H.S. Campus Park is inclusive of Phase 1A, 1B & 1C combines. JOC Contractors EEO Compliance are monitored programmatically.

\*This information is as of 12/31/10 and may change as the projects financially close out.

# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (12/31/10)

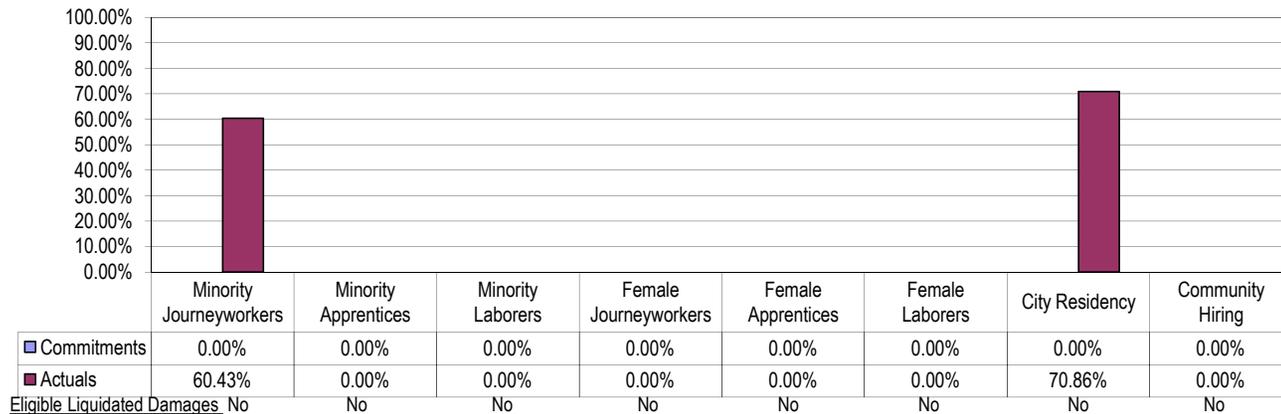


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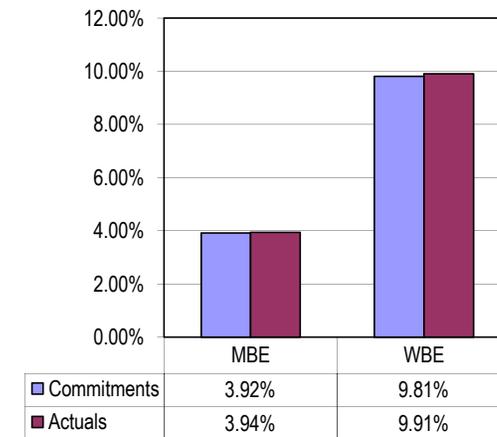
**Special Projects:**

Project Name	Contractor	Adjusted			MBE		MBE		WBE		WBE	
		Contract Value	Commitments	%	Actuals	%	Commitments	%	Actuals	%		
17. Fenger H.S. Security Camera - as of pay app #4 at 11/17/10 at 99.70%	IBM Corporation	\$721,997.00	\$28,334.80	3.92%	\$28,334.80	3.94%	\$70,859.35	9.81%	\$71,283.71	9.91%		
Subtotals:		\$721,997.00	\$28,334.80	3.92%	\$28,334.80	3.94%	\$70,859.35	9.81%	\$71,283.71	9.91%		

## Fenger High School Security Camera Project EEO Report



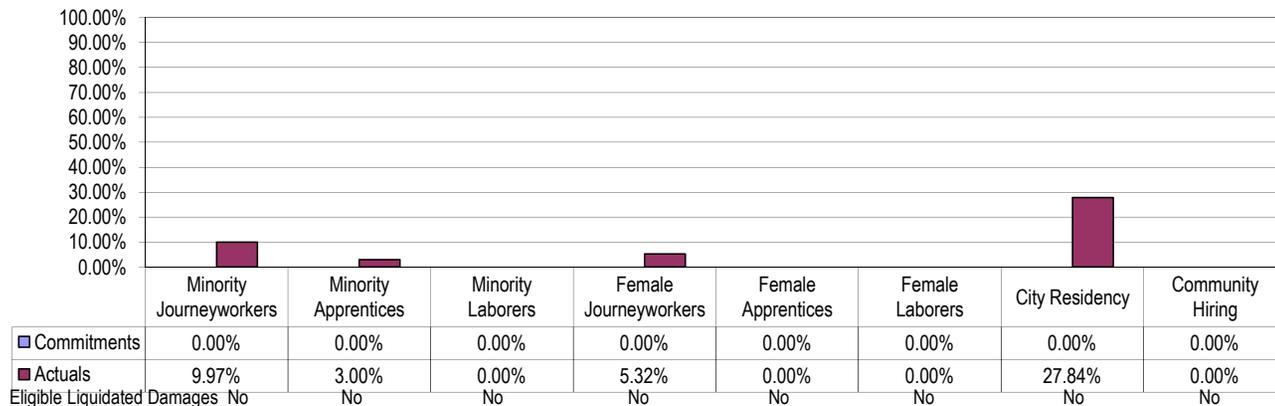
## MBE/WBE Compliance Report



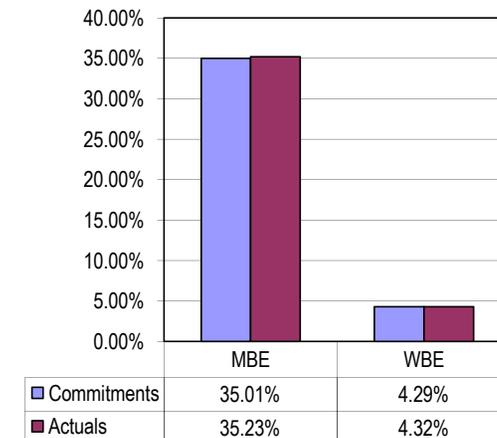
Comments: Special Project Contractors EEO Compliance are monitored programmatically.

Project Name	Contractor	Adjusted			MBE		MBE		WBE		WBE	
		Contract Value	Commitments	%	Actuals	%	Commitments	%	Actuals	%		
18. Operation Virtual Shield Phase 3 - as of pay app #47 at 12/15/10 at 92.51%	IBM Corporation	\$10,697,112.91	\$3,745,085.90	35.01%	\$3,745,085.90	35.23%	\$458,839.80	4.29%	\$458,839.80	4.32%		
Subtotals:		\$10,697,112.91	\$3,745,085.90	35.01%	\$3,745,085.90	35.23%	\$458,839.80	4.29%	\$458,839.80	4.32%		

## Operation Virtual Shield Phase 3 EEO Report



## MBE/WBE Compliance Report



Comments: Special Project Contractors EEO Compliance are monitored programmatically.

\*This information is as of 12/31/10 and may change as the projects financially close out.

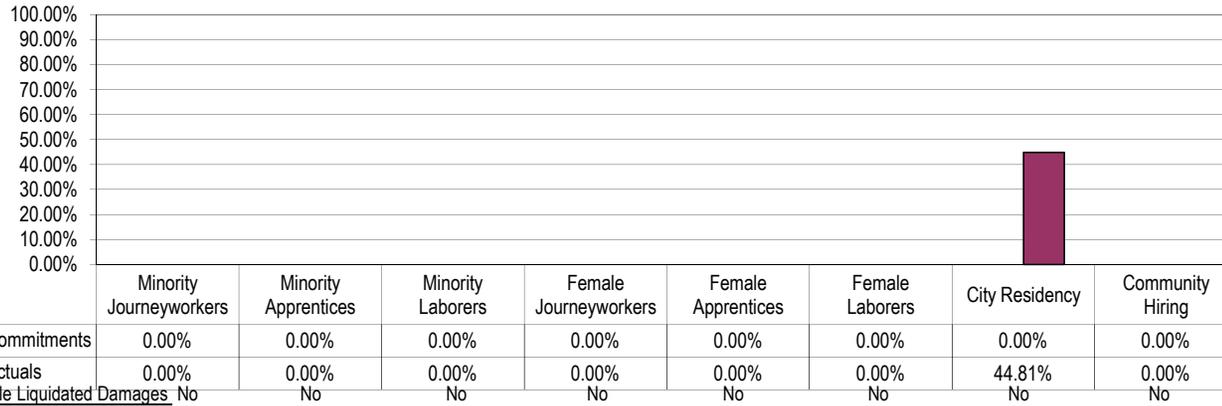
# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (12/31/10)



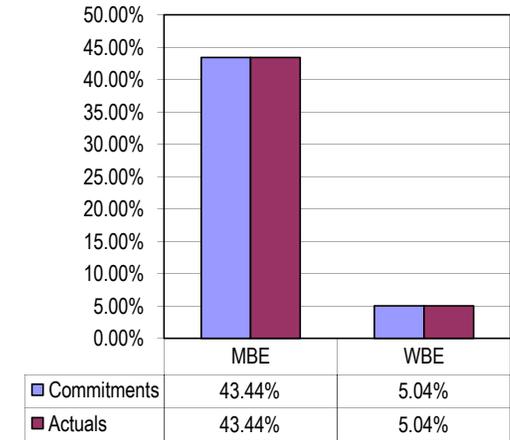
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Project Name	Contractor	Adjusted Contract Value	MBE			WBE				
			Commitments	%	Actuals	%	Commitments	%	Actuals	%
19. Chase Bank Security Camera - as of pay app #47 at 12/15/10 at 92.51%	IBM Corporation	\$1,387,750.00	\$602,805.31	43.44%	\$602,805.31	43.44%	\$70,003.76	5.04%	\$70,003.76	5.04%
Subtotals:		\$1,387,750.00	\$602,805.31	43.44%	\$602,805.31	43.44%	\$70,003.76	5.04%	\$70,003.76	5.04%

## Chase Bank Security Camera Project EEO Report



## MBE/WBE Compliance Report



Comments: Special Project Contractors EEO Compliance are monitored programmatically.

\*This information is as of 12/31/10 and may change as the projects financially close out.

# Open Projects Construction Change Order, % Q4-2010 Report

## FY 2007 Through Current (12/16/10)



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**Date:** February 8, 2011  
**To:** PBC Board of Commissioners  
**From:** Kevin Holt  
**Subject:** Construction Change Order % - Open Projects

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The attached construction change order exhibit identifies the percent of change for all open projects, including General Construction Change Orders, Specialty Contract Change Orders, and CM at Risk Change Orders.

The categories are as follows:

General Construction has a change order rate of 2.8% - This includes work that is bid and awarded to a prequalified general contractor. The scope of work may include demolition, site prep, and all building work from the foundation to the building finishes as well as new site development work and landscaping.

Specialty Contracts have a change order rate of 3.6% - Specialty contracts include special technology projects such as security cameras.

CM at Risk has a change order rate of 1.3% - These projects are performed under the CM at Risk procurement method.

**The aggregate change order % for all categories is 2.8%. According to the Concord Group, a regional construction consulting and cost estimating firm, the industry standard change order percentage for new municipal and educational construction work is 3-5%.**

**Open Projects Construction Change Order %, Q4- 2010**  
FY 2007 Through Current (12/16/10)

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**General Construction**

Project	Original Contract Award Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 6,753,448.17	\$ 6,306,170.43	\$ 407,096.54	\$ 6,713,266.97	\$ 64,889.31	\$ 471,985.85	7.5%
Bontemps School Campus Park	\$ 1,116,993.33	\$ 1,056,993.33	\$ 37,130.15	\$ 1,094,123.48	\$ -	\$ 37,130.15	3.5%
S. Water Plant Chlorine Improvements	\$ 47,987,000.00	\$ 47,987,000.00	\$ 370,810.00	\$ 48,357,810.00	\$ 285,843.00	\$ 656,653.00	1.4%
Vehicle Maintenance Facility	\$ 15,180,000.00	\$ 14,880,000.00	\$ 880,517.32	\$ 15,760,517.32	\$ (81,972.00)	\$ 798,545.32	5.4%
Michael Reese Hospital Demolition	\$ 12,278,011.95	\$ 12,278,011.95	\$ 3,243,136.95	\$ 15,521,148.90	\$ (141,010.00)	\$ 3,102,126.95	25.3%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ 109,592.00	\$ 24,985,592.00	\$ -	\$ 109,592.00	0.4%
Westinghouse HS	\$ 69,089,000.00	\$ 67,629,000.00	\$ 2,582,362.00	\$ 70,211,362.00	\$ -	\$ 2,582,362.00	3.8%
Langston Hughes ES	\$ 30,220,000.00	\$ 29,720,000.00	\$ 218,084.32	\$ 29,938,084.32	\$ -	\$ 218,084.32	0.7%
Skinner ES	\$ 25,444,700.00	\$ 24,944,700.00	\$ 323,893.73	\$ 25,268,593.73	\$ -	\$ 323,893.73	1.3%
Belmont Cragin Area ES	\$ 27,082,000.00	\$ 26,491,348.00	\$ 1,006,622.70	\$ 27,497,970.70	\$ -	\$ 1,006,622.70	3.8%
Southwest Area MS	\$ 29,390,000.00	\$ 28,690,000.00	\$ 1,053,030.97	\$ 29,743,030.97	\$ 30,000.00	\$ 1,083,030.97	3.8%
Powell	\$ 26,000,000.00	\$ 25,500,000.00	\$ 161,236.80	\$ 25,661,236.80	\$ 304,792.53	\$ 466,029.33	1.8%
Avondale Irving Park ES	\$ 25,739,658.00	\$ 25,239,658.00	\$ 258,557.80	\$ 25,498,215.80	\$ 15,073.00	\$ 273,630.80	1.1%
Boone Clinton Area ES	\$ 23,343,000.00	\$ 22,843,000.00	\$ 2,094,216.00	\$ 24,937,216.00	\$ 174,679.00	\$ 2,268,895.00	9.9%
Brighton Park II Area ES	\$ 26,187,000.00	\$ 24,687,000.00	\$ -	\$ 24,687,000.00	\$ -	\$ -	0.0%
Lee/Pasteur Area ES	\$ 22,929,000.00	\$ 22,429,000.00	\$ 840,659.00	\$ 23,269,659.00	\$ 87,860.00	\$ 928,519.00	4.1%
South Shore HS	\$ 71,416,000.00	\$ 70,116,000.00	\$ 2,142,861.00	\$ 72,258,861.00	\$ 1,405,015.00	\$ 3,547,876.00	5.1%
Southwest Area HS	\$ 62,452,000.00	\$ 60,952,000.00	\$ -	\$ 60,952,000.00	\$ 23,907.00	\$ 23,907.00	0.0%
Kelly Curie HS	\$ 72,589,000.00	\$ 71,289,000.00	\$ (705,149.76)	\$ 70,583,850.24	\$ 1,668,270.84	\$ 963,121.08	1.4%
Brighton Park I Area ES	\$ 22,989,000.00	\$ 22,489,000.00	\$ 209,145.91	\$ 22,698,145.91	\$ 237,053.70	\$ 446,199.61	2.0%
Gwendolyn Brooks HS Addition	\$ 34,855,000.00	\$ 33,955,000.00	\$ 27,796.00	\$ 33,982,796.00	\$ 211,192.73	\$ 238,988.73	0.7%
Ellie Flagg Young ES Stairwell	\$ 539,800.48	\$ 497,331.03	\$ 58,403.77	\$ 555,734.80	\$ -	\$ 58,403.77	11.7%
Richard J. Daley ES Stairwell	\$ 390,594.91	\$ 351,744.91	\$ -	\$ 351,744.91	\$ -	\$ -	0.0%
Garvy ES Addition	\$ 9,490,195.00	\$ 9,190,195.00	\$ 33,971.00	\$ 9,224,166.00	\$ 4,338.81	\$ 38,309.81	0.4%
Sauganash ES Addition	\$ 10,525,134.00	\$ 10,175,134.00	\$ -	\$ 10,175,134.00	\$ 50,935.64	\$ 50,935.64	0.5%
Burroughs School Turf	\$ 362,937.68	\$ 362,937.68	\$ (148.25)	\$ 362,789.43	\$ -	\$ (148.25)	0.0%
Holmes ES Addition	\$ 2,515,000.00	\$ 2,245,000.00	\$ (2,385.00)	\$ 2,242,615.00	\$ 153,187.24	\$ 150,802.24	6.7%
Marvin Camras ES Renovation	\$ 6,021,225.00	\$ 5,521,225.00	\$ -	\$ 5,521,225.00	\$ 613,806.63	\$ 613,806.63	11.1%
Air Force Academy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Engine Company 18	\$ 9,330,000.00	\$ 9,130,000.00	\$ 291,992.83	\$ 9,421,992.83	\$ -	\$ 291,992.83	3.2%
Engine Company 70	\$ 9,326,035.00	\$ 9,126,035.00	\$ 812,381.77	\$ 9,938,416.77	\$ -	\$ 812,381.77	8.9%
Engine Company 102	\$ 8,790,000.00	\$ 8,590,000.00	\$ 117,811.00	\$ 8,707,811.00	\$ -	\$ 117,811.00	1.4%
Engine Company 109	\$ 7,555,000.00	\$ 7,355,000.00	\$ 131,739.00	\$ 7,486,739.00	\$ 150,412.00	\$ 282,151.00	3.8%
Beverly Branch Library	\$ 6,833,681.00	\$ 6,583,681.00	\$ 179,229.66	\$ 6,762,910.66	\$ -	\$ 179,229.66	2.7%
West Humboldt Park Branch Library	\$ 6,384,175.00	\$ 6,234,175.00	\$ 89,056.00	\$ 6,323,231.00	\$ 73,900.32	\$ 162,956.32	2.6%
Little Village Branch Library	\$ 5,694,000.00	\$ 5,494,000.00	\$ 139,996.00	\$ 5,633,996.00	\$ 157,504.00	\$ 297,500.00	5.4%
Grand Crossing Branch Library	\$ 4,383,000.00	\$ 4,243,000.00	\$ 49,117.00	\$ 4,292,117.00	\$ 75,405.00	\$ 124,522.00	2.9%
Dunning Branch Library	\$ 4,390,000.00	\$ 4,273,000.00	\$ 24,322.00	\$ 4,297,322.00	\$ 21,150.00	\$ 45,472.00	1.1%
Sulzer Regional Branch - Phase 1	\$ 326,242.28	\$ 326,242.28	\$ -	\$ 326,242.28	\$ -	\$ -	0.0%
Woodson Regional Branch - Phase 1	\$ 259,655.15	\$ 259,655.15	\$ -	\$ 259,655.15	\$ -	\$ -	0.0%
7th District Police Station	\$ 21,069,000.00	\$ 19,919,000.00	\$ 168,962.57	\$ 20,087,962.57	\$ 118,020.00	\$ 286,982.57	1.4%
9th Police District	\$ 28,977,000.00	\$ 28,577,000.00	\$ 907,323.50	\$ 29,484,323.50	\$ -	\$ 907,323.50	3.2%
23rd District Police Station	\$ 30,777,825.64	\$ 30,077,825.64	\$ 142,252.78	\$ 30,220,078.42	\$ 223,377.00	\$ 365,629.78	1.2%
12th District Police Station Blue Island	\$ 21,536,564.78	\$ 20,843,564.78	\$ -	\$ 20,843,564.78	\$ -	\$ -	0.0%
Norwood Park Senior Satellite Center	\$ 2,310,254.28	\$ 2,210,254.28	\$ 68,572.99	\$ 2,278,827.27	\$ -	\$ 68,572.99	3.1%
Taylor Lauridsen Field House	\$ 6,941,000.00	\$ 6,741,000.00	\$ 542,250.05	\$ 7,283,250.05	\$ -	\$ 542,250.05	8.0%
Haas Field House	\$ 4,452,000.00	\$ 4,335,177.00	\$ -	\$ 4,335,177.00	\$ 102,250.00	\$ 102,250.00	2.4%
Jesse Owens Field House	\$ 6,834,000.00	\$ 6,684,000.00	\$ 277,986.68	\$ 6,961,986.68	\$ -	\$ 277,986.68	4.2%
Valley Forge Field House	\$ 3,859,318.00	\$ 3,734,318.00	\$ 316,362.88	\$ 4,050,680.88	\$ 88,267.10	\$ 404,629.98	10.8%
Marquette Park Playground	\$ 306,000.00	\$ 288,000.00	\$ 41,037.90	\$ 329,037.90	\$ 4,546.48	\$ 45,584.38	15.8%
Plotrowski Park Playground	\$ 339,792.00	\$ 319,792.00	\$ 2,200.00	\$ 321,992.00	\$ -	\$ 2,200.00	0.7%
Bromann Park Playground	\$ 233,841.59	\$ 215,192.59	\$ (2,051.39)	\$ 213,141.20	\$ -	\$ (2,051.39)	-1.0%
31st Street Harbor	\$ 84,538,914.54	\$ 82,538,914.54	\$ 135,331.00	\$ 82,674,245.54	\$ 427,196.37	\$ 562,527.37	0.7%
Comfort Station - 40th Street	\$ 1,511,071.00	\$ 1,471,071.00	\$ 173,946.08	\$ 1,645,017.08	\$ 43,462.47	\$ 217,408.55	14.8%
Comfort Station - Oslerman	\$ 1,418,071.00	\$ 1,378,071.00	\$ 435,080.39	\$ 1,813,151.39	\$ 24,715.83	\$ 459,796.22	33.4%
Park 484	\$ 1,562,038.00	\$ 1,412,038.00	\$ -	\$ 1,412,038.00	\$ 118,798.00	\$ 118,798.00	8.4%
<b>Subtotal</b>	<b>\$ 988,200,177.78</b>	<b>\$ 965,062,456.59</b>	<b>\$ 20,396,341.64</b>	<b>\$ 985,458,798.23</b>	<b>\$ 6,736,867.00</b>	<b>\$ 27,133,208.64</b>	<b>2.8%</b>
<b>Specialty Contracts</b>							
Operation Virtual Shield - Phase 3	\$ 9,586,620.43	\$ 9,586,620.43	\$ 1,015,933.48	\$ 10,602,553.91	\$ -	\$ 1,015,933.48	10.6%
CHA Video Surveillance	\$ 1,261,878.00	\$ 1,261,878.00	\$ -	\$ 1,261,878.00	\$ -	\$ -	0.0%
Operation Virtual Shield - Phase 4	\$ 14,636,843.16	\$ 14,636,843.16	\$ -	\$ 14,636,843.16	\$ -	\$ -	0.0%
Fenger HS Security Camera Install	\$ 721,997.00	\$ 721,997.00	\$ -	\$ 721,997.00	\$ -	\$ -	0.0%
CPS Chase Bank Security Cameras	\$ 1,467,458.00	\$ 1,467,458.00	\$ -	\$ 1,467,458.00	\$ -	\$ -	0.0%
DGS 1869 W. Pershing	\$ 184,826.37	\$ 184,826.37	\$ -	\$ 184,826.37	\$ -	\$ -	0.0%
<b>Subtotal</b>	<b>\$ 27,859,622.96</b>	<b>\$ 27,859,622.96</b>	<b>\$ 1,015,933.48</b>	<b>\$ 28,875,556.44</b>	<b>\$ -</b>	<b>\$ 1,015,933.48</b>	<b>3.6%</b>
<b>CM at Risk</b>							
Ogden	\$ 44,788,221.00	\$ 43,428,221.00	\$ 312,822.00	\$ 43,741,043.00	\$ 269,651.76	\$ 582,473.76	1.3%
<b>Subtotal</b>	<b>\$ 44,788,221.00</b>	<b>\$ 43,428,221.00</b>	<b>\$ 312,822.00</b>	<b>\$ 43,741,043.00</b>	<b>\$ 269,651.76</b>	<b>\$ 582,473.76</b>	<b>1.3%</b>
<b>Total</b>	<b>\$ 1,060,848,021.74</b>	<b>\$ 1,036,350,300.55</b>	<b>\$ 21,725,097.12</b>	<b>\$ 1,058,075,397.67</b>	<b>\$ 7,006,518.76</b>	<b>\$ 28,731,615.88</b>	<b>2.8%</b>

## 2010 Specialty Consultants Term Contracts Q4 2010 Award and Commitment Report



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On February 9, 2010, the Public Building Commission (PBC) received Board approval to award sixty-six (66) term contracts to firms pre-qualified to provide consulting services in the following categories: Surveying, Commissioning, Environmental Categories A, B and C, Environmental Renovation / Demolition, Geotechnical, Traffic Study and Construction Material Testing & Inspection Services as follows:

Number of Pre-Qualified Firms	Specialty Consultant Category	Annual Not-To-Exceed Amount Per Firm
11	Traffic Study Services	\$200,000
11	Surveyor Services	\$200,000
12	Environmental Consulting Services – Categories A, B & C	\$1,500,000
9	Environmental Consulting Services – Renovation and Demolition	\$1,000,000
9	Geotechnical Services	\$750,000
7	Commissioning Authority Services	\$500,000
7	Construction Material Testing & Inspection Services	\$1,000,000

A random lottery by category was conducted to establish the rotation of firms. As services are required, PBC staff identifies the next firm in the rotation and issues a Request for Pricing for the respective service. All proposals are reviewed and evaluated for experience, expertise of staff, capacity, past performance, plan of action proposed and pricing. Upon approval, PBC staff issues a task order against the successful firm's term contract.

In the 4th quarter of 2010, twenty-one (21) task orders valuing \$882,677.04 were issued against the Specialty Consultant term contracts. Of that total dollar value, 51% of the dollars were issued to MBE firms and 11% to WBE firms.

Results summary:

	<u>4th Quarter</u>			<u>Year to Date</u>		
	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>
Surveying	54%	43%	3%	45%	36%	19%
Commissioning	20%	45%	35%	18%	40%	43%
Environmental ABC	39%	17%	44%	15%	15%	71%
Environmental Reno/Demo	95%	5%	0%	60%	28%	12%
Material Testing	32%	0%	68%	38%	1%	62%
Traffic Study	0%	0%	0%	36%	38%	26%
Geotechnical	0%	0%	0%	100%	0%	0%

In addition, 85% of the all task orders issued were awarded to local firms.

Attached is the breakdown of the contracts awarded by each specialty consultant category.

**Specialty Consultants: Traffic Study**  
**2010 Term Contracts**  
**Reporting Period: Q4 2010 (10/01/10 - 12/31/10)**



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**Pre-Qualified Traffic Study Consultants**

	AECOM	Chicago
	Alfred Benesch & Company	Chicago
	Civiltech Engineering, Inc.	Itasca
MBE	Desman Associates	Chicago
	HDR Engineering, Inc.	Chicago
MBE	Infrastructure Engineering, Inc. - MP	Chicago
	Kenig, Lindgren, O'Hara, Aboona, Inc.	Rosemont
	Metro Transportation Group, Inc.	Chicago
WBE	Regina Webster & Assoc., Inc.	Chicago
	TranSystems Corporation	Chicago
	V3 Companies of Illinois Ltd.	Woodridge

**Traffic Study Services Task Orders Awarded Against Term Contracts**

M/WBE	CONSULTANTS	Task Order	Project Awarded	Award Date	Q4 2010	Year to Date
	AECOM					\$0.00
	Alfred Benesch & Company					\$0.00
	Civiltech Engineering, Inc.					\$0.00
MBE	Desman Associates					\$10,500.00
	HDR Engineering, Inc.					\$0.00
MBE	Infrastructure Engineering, Inc. - MP					\$0.00
	Kenig, Lindgren, O'Hara, Aboona, Inc.					\$0.00
	Metro Transportation Group, Inc.					\$7,550.00
WBE	Regina Webster & Assoc., Inc.					\$11,200.00
	TranSystems Corporation					\$0.00
	V3 Companies of Illinois Ltd.					\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>0</b>		<b>TOTAL DOLLARS</b>	\$0.00	\$29,250.00
				<b>MBE DOLLARS</b>	\$0.00	\$10,500.00
				<b>MBE %</b>	0%	36%
				<b>WBE DOLLARS</b>	\$0.00	\$11,200.00
				<b>WBE %</b>	0%	38%

Specialty Consultants: Surveying  
2010 Term Contracts  
Reporting Period: Q4 2010 (10/01/10 - 12/31/10)



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**Pre-Qualified Surveying Consultants**

MBE	Ardmore Associates	Chicago
MBE	DB Sterlin Consultants, Inc.	Chicago
MBE	Dynasty Group	Chicago
MBE	Environmental Design International	Chicago
	GRAEF	Chicago
	Homer L. Chastain & Associates, LLP	Chicago
MBE	Infrastructure Engineering	Chicago
	Landmark Engineering, LLC	Palos Hills
	SPACECO, Inc.	Rosemont
WBE	Terra Engineering, Ltd.	Chicago
	V3 Companies of Illinois, Ltd.	Woodridge

**Surveyor Services Task Orders Awarded Against Term Contracts**

M/WBE	CONSULTANTS	Task Order	Project Awarded	Award Date	Q4 2010	Year to Date
MBE	Ardmore Associates					\$0.00
MBE	DB Sterlin Consultants, Inc.	08270-PS1688B-01	Humboldt Park Library	11/9/2010	\$9,600.00	\$9,600.00
MBE	Dynasty Group					\$0.00
MBE	Environmental Design International	09070-PS1688D-01	12th District Police Station	12/14/2010	\$1,870.00	\$12,766.00
		05140-PS1688D-01 - Add'l Svcs.	SouthWest Area High School	12/14/2010	\$1,400.00	\$1,400.00
	GRAEF					\$0.00
	Homer L. Chastain & Associates, LLP					\$0.00
MBE	Infrastructure Engineering	05804-PS1688G-01	Chicago Arts High School	11/9/2010	\$18,500.00	\$18,500.00
						\$0.00
	Landmark Engineering, LLC					\$0.00
	SPACECO, Inc.					\$0.00
WBE	Terra Engineering, Ltd.	05802-PS1688J-01	Collins Campus Renovations	10/1/2010	\$23,800.00	\$23,800.00
						\$0.00
	V3 Companies of Illinois, Ltd.					\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>5</b>			<b>TOTAL DOLLARS</b>	<b>\$55,170.00</b>
					<b>MBE DOLLARS</b>	<b>\$29,970.00</b>
					<b>MBE %</b>	<b>54.3%</b>
					<b>WBE DOLLARS</b>	<b>\$23,800.00</b>
					<b>WBE %</b>	<b>43.1%</b>

Specialty Consultants: Environmental  
 2010 Term Contracts  
 Reporting Period: Q4 2010 (10/01/10 - 12/31/10)



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Pre-Qualified Environmental Consultants

	AECOM	Chicago
	Camp Dresser & McKee, Inc.	Chicago
WBE	Carnow Conibear & Assoc., Ltd.	Chicago
MBE	Environmental Design International Inc., - MP	Chicago
	Environmental Group Services, Ltd.	Chicago
	Environmental Protection Industries	South Holland
MBE	GSG Consultants, Inc.	Chicago
WBE	Kowalenko Consulting Group, Inc. - MP	Chicago
	MACTEC Engineering and Consulting, Inc.	Chicago
	Pioneer Engineering	Chicago
	Terracon Consultants	Chicago
	V3 Companies of Illinois Ltd.	Chicago

ENVIRONMENTAL CONSULTANT MGMT - A,B,C TASK ORDERS AWARDED AGAINST TERM CONTRACTS (QUARTERLY)

MWBE	CONSULTANTS	Contract	Project Awarded	Board Date	Phase I	Phase II	Design	Q4 2010	Year to Date
	AECOM								\$147,325.00
	Camp Dresser & McKee, Inc.								\$0.00
WBE	Carnow Conibear & Assoc., Ltd.	05804-PS1569C-01	Chicago Arts High School	11/9/2010		✓	✓	\$31,441.00	\$39,341.00
		05410-PS1569C-02	Rosenblum Park	12/14/2010		✓		\$25,875.00	\$53,274.84
MBE	Environmental Design International Inc., - MP								\$0.00
	Environmental Group Services, Ltd.								\$0.00
	Environmental Protection Industries	07060-PS1569F-02	Engine Company 16	10/1/2010		✓	✓	\$61,462.18	\$190,689.28
MBE	GSG Consultants, Inc.	02030-PS1569G-01	Marshall Campus Park	10/1/2010		✓	✓	\$69,800.00	\$69,800.00
WBE	Kowalenko Consulting Group, Inc. - MP								\$0.00
	MACTEC Engineering and Consulting, Inc.	05070-PS1569I-01	Powell Elementary School	10/1/2010		✓		\$19,000.00	\$78,214.60
	Pioneer Engineering								\$0.00
	Terracon Consultants								\$46,690.00
	V3 Companies of Illinois Ltd.								\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>5</b>						<b>TOTAL DOLLARS</b>	<b>\$207,578.18</b>
								<b>MBE DOLLARS</b>	<b>\$91,150.00</b>
								<b>MBE %</b>	<b>38.59%</b>
								<b>WBE DOLLARS</b>	<b>\$91,437.44</b>
								<b>WBE %</b>	<b>14.62%</b>

**Specialty Consultants: Environmental Consulting Services: Renovation / Demolition**  
**2010 Term Contracts**  
**Reporting Period: Q4 2010 (10/01/10 - 12/31/10)**



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**Pre-Qualified Consultants**

MBE	Accurate Environmental Solutions/GSG Consultants AJV	Chicago
WBE	Carnow, Conibear & Associates Ltd	Chicago
	Environmental Consulting Group, Inc.	Chicago
MBE	Environmental Design International Inc.	Chicago
MBE	GSG Consultants, Inc.	Chicago
	MACTEC Engineering and Consulting, Inc.	Chicago
	Terracon Consultants Inc.	Chicago
	United Analytical Services, Environmental, Inc. dba United Analytical Services	Downers Grove
	URS Corporation, a Nevada Corp.	Chicago

**Environmental Consulting Services: Renovation / Demolition Task Order Report**

M/WBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q4 2010	Year to Date
MBE	Accurate Environmental Solutions/GSG Consultants AJV					\$0.00
WBE	Carnow, Conibear & Associates Ltd					\$75,115.00
	Environmental Consulting Group, Inc.					\$72,785.00
MBE	Environmental Design International Inc.					\$49,926.00
						\$55,605.00
MBE	GSG Consultants, Inc.	05801-PS1651E-01 - Add'l	Marvin Camras Elementary School	11/9/2010	\$57,510.00	\$112,860.00
		04100-PS1651E-01- Add'l	Michael Reese Hospital	12/16/2010	\$25,700.00	\$25,700.00
		04100-PS1651E-02 - Add'l	Michael Reese Hospital	12/16/2010	\$148,967.00	\$148,967.00
	MACTEC Engineering and Consulting, Inc.					\$31,236.00
	Terracon Consultants Inc.					\$0.00
	United Analytical Services,					\$0.00
	URS Corporation, a Nevada Corp.					\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>3</b>				
			<b>TOTAL DOLLARS</b>		<b>\$232,177.00</b>	<b>\$572,194.00</b>
			<b>MBE DOLLARS</b>		<b>\$220,568.15</b>	<b>\$343,978.65</b>
			<b>MBE %</b>		<b>95%</b>	<b>60%</b>
			<b>WBE DOLLARS</b>		<b>\$11,608.85</b>	<b>\$161,548.85</b>
			<b>WBE %</b>		<b>5%</b>	<b>28%</b>

Specialty Consultants: Geotechnical Investigation  
 2010 Term Contracts  
 Reporting Period: Q4 2010 (10/01/10 - 12/31/10)



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**Pre-Qualified Geotechnical Consultants**

	AECOM	Chicago
	ECS Illinois, LLC.	Chicago
	Environmental Protection Industries	South Holland
MBE	Everest Engineering Company - MP	Wheaton
MBE	Geo Services, Inc. - MP	Naperville
MBE	GSG Consultants, Inc.	Chicago
	Terracon Consultants Inc.	Chicago
MBE	Wang Engineering, Inc.	Lombard
	Weaver Boos Consultants North Central	Chicago

**Geotechnical Investigation Term Agreement Task Order Report**

M/WBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q4 2010	Year to Date
	AECOM					\$0.00
	ECS Illinois, LLC.					\$0.00
	Environmental Protection Industries					\$0.00
MBE - H	Everest Engineering Company - MP					\$0.00
MBE - H	Geo Services, Inc. - MP					\$0.00
MBE - H	GSG Consultants, Inc.					\$0.00
	Terracon Consultants Inc.					\$0.00
MBE - A	Wang Engineering, Inc.					\$11,362.00
	Weaver Boos Consultants North Central					\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>0</b>		<b>TOTAL DOLLARS</b>	<b>\$0.00</b>	<b>\$11,362.00</b>
				<b>MBE DOLLARS</b>	<b>\$0.00</b>	<b>\$11,362.00</b>
				<b>MBE %</b>	<b>0%</b>	<b>100%</b>
				<b>WBE DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
				<b>WBE %</b>	<b>0%</b>	<b>0%</b>

**Specialty Consultants: Commissioning**  
**2010 Term Contracts**  
**Reporting Period: Q4 2010 (10/01/10 - 12/31/10)**



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**Pre-Qualified Commissioning Consultants**

	E Cube	Chicago
	Farnsworth Group	Chicago
	Henneman Engineering Inc	Chicago
	Jacobs Engineering formerly Carter - Burgess	Chicago
MBE	Primera	Chicago
	Sebesta Blomberg	Chicago
WBE	SSRCx/CCI	Chicago

**COMMISSIONING AUTHORITY SERVICES TASK ORDERS AWARDED AGAINST TERM CONTRACTS**

	CONSULTANTS	Task Orders	Project Awarded	Board Date	Q4 2010	Year to Date
	E Cube				\$0.00	\$7,646.00
	Farnsworth Group				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Jacobs Engineering formerly Carter - Burgess				\$0.00	\$0.00
MBE	Primera				\$0.00	\$0.00
	Sebesta Blomberg				\$0.00	\$0.00
NON-M/WBE/WBE JV	SSRCx/CCI	07060-PS1719G-01	Engine Company 16	10/1/2010	\$60,990.00	\$60,990.00
	<b>TOTAL # OF AWARDS</b>	<b>1</b>		<b>TOTALDOLLARS</b>	<b>\$60,990.00</b>	<b>\$68,636.00</b>
				<b>MBE DOLLARS</b>	<b>12,135.00</b>	<b>12,135.00</b>
				<b>MBE %</b>	<b>19.9%</b>	<b>17.7%</b>
				<b>WBE DOLLARS</b>	<b>27,303.00</b>	<b>27,303.00</b>
				<b>WBE %</b>	<b>44.8%</b>	<b>39.8%</b>

Specialty Consultants: Construction Material Testing  
2010 Term Contracts  
Reporting Period: Q4 2010 (10/01/10 - 12/31/10)



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**Pre-Qualified Construction Material Testing Consultants**

	AECOM Technical Services	Chicago
	ECS Illinois, LLC	Chicago
	Flood Testing Laboratories, Inc	Chicago
<b>MBE</b>	GSG Material Testing, Inc.	Chicago
<b>MBE</b>	Great Lakes Soil & Environmental Consultants	Bolingbrook
	SEECO Consultants, Inc.	Tinley Park
	Terracon Consultants, Inc.	Chicago

**Construction Material Testing and Inspection Reports Task Order Report**

M/WBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q4 2010	Year to Date
	AECOM Technical Services					\$0.00
	ECS Illinois, LLC					\$35,795.50
	Flood Testing Laboratories, Inc	05030-PS1669C-01	Langston Hughes Elementary - Add'l	10/1/2010	\$13,948.86	\$83,459.39
						\$9,142.20
<b>MBE</b>	GSG Material Testing, Inc.	02030-PS1669D-01	Marshall Campus Park - Add'l	10/1/2010	\$46,405.00	\$124,405.00
<b>MBE</b>	Great Lakes Soil & Environmental Consultants					\$51,190.00
	SEECO Consultants, Inc.	05140-PS1669F-01	SouthWest Area High School	12/14/2010	\$237,086.00	\$237,086.00
	Terracon Consultants, Inc.	05801-PS1669G-02	Marvin Camras Elementary	10/1/2010	\$5,504.00	\$18,924.00
		07040-PS1669G-01	Engine Company 109 - Add'l	10/1/2010	\$3,842.50	\$8,542.50
		05801-PS1669G-03	Marvin Camras Elementary	11/9/2010	\$9,797.50	\$13,882.50
		05050-PS1669G-01	Belmont Cragin Elementary - Add'l	12/14/2010	\$10,178.00	\$128,893.00
	<b>TOTAL # OF AWARDS</b>	<b>7</b>			<b>TOTAL DOLLARS</b>	<b>\$326,761.86</b>
					<b>MBE DOLLARS</b>	<b>\$104,405.00</b>
					<b>MBE %</b>	<b>31.95%</b>
					<b>WBE DOLLARS</b>	<b>\$0.00</b>
					<b>WBE %</b>	<b>0.00%</b>

## 2007 Pre-Qualified Specialty Consultants Q4 2010 Award and Commitment Report



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In the fourth quarter of 2010, contracts were awarded to consulting firms pre-qualified to provide Surveying, Commissioning, Environmental and Construction Inspection and Material Testing services. These awards were made in accordance to the resolution passed by the Board in August 2007 which granted the Executive Director authority to contract for those Specialty Services to a pre-qualified pool of consultants as follows:

- Surveying – \$50,000 per award
- Phase I Environmental - \$50,000 per award
- Phase II Environmental - \$250,000 per award
- Environmental Design - \$50,000 per award
- Commissioning - \$125,000 per award
- Construction Material Testing - \$150,000 per award

As of September 30th, 2010, fifty-three firms have been pre-qualified to perform specialty consulting services.

As these services are required, a scope is developed by PBC staff and a request for proposal is sent via e-mail by PBC Procurement to all pre-qualified consultants in that specialty. Although pricing is a critical facet for evaluation, all submitted proposals are also evaluated for experience, expertise of staff, capacity, past performance and plan of action proposed.

In the 4th quarter of 2010, three awards valuing \$3,955.00 were made to 2007 Pre-Qualified consultants. Of that total dollar value, 0% of the dollars were awarded to MBE firms and 0% to WBE firms.

Results summary:	<u>4th Quarter</u>			<u>Year to Date</u>		
	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>
Surveying	0%	0%	100%	11%	22%	68%
Commissioning	0%	0%	0%	19%	81%	0%
Material Testing	0%	0%	0%	77%	0%	23%
Environmental	0%	0%	0%	36%	29%	35%

In addition, 81% of the total was awarded to local firms.

Attached is the breakdown of the contracts awarded by each individual specialty.

Specialty Consultants: Surveying  
 2007 Pre-Qualified Specialty Consultants  
 Reporting Period: Q4 2010 (10/01/10 - 12/31/10)



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**Pre-Qualified Surveying Consultants**

	ABNA Engineering	Chicago
MBE	Accurate Group, Inc.	Lincolnshire
	Alfred Benesch & Company	Chicago
MBE	American Surveying & Engineering	Chicago
	Andrews Engineering, Inc	Springfield
MBE	Ardmore Associates	Chicago
	C.M. Lavoie & Associates	Plainfield
MBE	David Mason & Assoc. of Il, Ltd	Chicago
MBE	Delta Engineering, Inc	Chicago
MBE	Dynasty Group	Chicago
	AECOM	Chicago
MBE	EDI (Environmental Design Int'l)	Chicago
	Gremley & Biedermann	Chicago
WBE	Land Surveying Services	Palatine
WBE	McBride Engineering, Inc.	Hazel Crest
	Shaw Environmental, Inc.	Chicago
MBE	Tecma Associates, Inc	Chicago
	Teng	Chicago
	V3	Woodridge

**4TH QUARTER (OCTOBER - DECEMBER 31, 2010)**

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q4 2010	Year to Date
	ABNA Engineering				\$0.00	\$0.00
	Alfred Benesch & Company				\$0.00	\$1,650.00
MBE	American Surveying & Engineering				\$0.00	\$0.00
	AECOM				\$0.00	\$0.00
MBE	Accurate Group, Inc.				\$0.00	\$0.00
	Andrews Engineering, Inc				\$0.00	\$0.00
MBE	Ardmore Associates				\$0.00	\$0.00
	C.M. Lavoie & Associates	PS1305-A1	Brighton Park II Area ES	11//2010	\$1,380.00	\$8,885.00
MBE	David Mason & Assoc. of Il, Ltd				\$0.00	\$0.00
MBE	Delta Engineering, Inc				\$0.00	\$0.00
MBE	Dynasty Group				\$0.00	\$0.00
MBE	Environmental Design International				\$0.00	\$2,675.00
	Gremley & Biedermann	PS1738A1	Haas Park Fieldhouse	10/1/2010	\$1,050.00	\$5,100.00
		PS1502-A2	Jones College Prep	12/14/2010	\$1,525.00	\$9,450.00
WBE	Land Surveying Services				\$0.00	\$0.00
WBE	McBride Engineering, Inc.				\$0.00	\$5,600.00
	Shaw Environmental, Inc.				\$0.00	\$0.00
	Tecma Associates				\$0.00	\$2,518.00
	Teng				\$0.00	\$0.00
	V3				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>3</b>			<b>TOTAL DOLLARS</b>	<b>\$3,955.00</b>
					<b>MBE DOLLARS</b>	<b>\$0.00</b>
					<b>MBE%</b>	<b>0%</b>
					<b>WBE DOLLARS</b>	<b>\$5,600.00</b>
					<b>WBE %</b>	<b>16%</b>

\*\*\* CHIEF \*\*\*

Specialty Consultants: Environmental  
 2007 Pre-Qualified Specialty Consultants  
 Reporting Period: Q4 2010 (10/01/10 - 12/31/10)



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Pre-Qualified Environmental Consultants

	AECOM	Chicago
	Bradburne, Briller & Johnson, LLC	Chicago
WBE	Carnow, Conibear & Assoc., Ltd.	Chicago
	Camp Dresser & McKee, Inc.	Chicago
	Civil & Environmental Consultants	Downers Grove
MBE	Clean World Engineering, Ltd	Chicago
MBE	Environmental Design International	Chicago
	Environmental Protection Industries	South Holland
	Gabriel Environmental Services	Chicago
	Geosyntec	Chicago
MBE	GSG Consultants, Inc.	Chicago
	H.H. Holmes Testing Lab., Inc	Wheeling
	Hygienetics Environmental	Lombard
	K Plus Environmental Services, LLC	Chicago
WBE	Kowalenko Consulting Group, Inc	Chicago
	Liesch Environmental Services, Inc.	Aurora
	Mactec	Chicago
	Patrick Engineering, Inc.	Lisle
	Professional Service Industries	Hillside
	Shaw Environmental, Inc.	Chicago
	STS Consultants, Ltd.	Vernon Hills
	Terracon Consultants, Inc.	Chicago
	Versar, Inc.	Lombard

Environmental Consultant Management Term Agreement Task Order Report

M/WBE	CONSULTANTS	CONTRACT	PROJECT	BOARD	PHASE I	PHASE II	DESIGN	Q4 2010	YEAR TO DATE
	AECOM							\$0.00	\$95,180.00
								\$0.00	
								\$0.00	
WBE	Carnow Conibear and Assoc., Ltd							\$0.00	\$311,716.50
								\$0.00	
								\$0.00	
								\$0.00	
								\$0.00	
								\$0.00	
	Camp Dresser McKee, Inc.							\$0.00	\$41,569.00
MBE	Environmental Design International							\$0.00	\$0.00
	Environmental Protection Industries							\$0.00	\$3,450.00
	Environmental Group Services, Ltd.							\$0.00	\$0.00
MBE	GSG Consultants, Inc.							\$0.00	\$417,020.00
WBE	Kowalenko Consulting Group							\$0.00	\$24,357.50
	Mactec							\$0.00	\$17,500.00
	Professional Service Industries							\$0.00	\$48,089.10
	Terracon Consulting, Inc.							\$0.00	\$198,720.00
	V3 Companies of Illinois Ltd.							\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>0</b>						<b>TOTAL DOLLARS</b>	<b>\$0.00</b>
								<b>MBE DOLLARS</b>	<b>417,020.00</b>
								<b>MBE %</b>	<b>36%</b>
								<b>WBE DOLLARS</b>	<b>336,074.00</b>
								<b>WBE %</b>	<b>29%</b>

Specialty Consultants: Commissioning  
 2007 Pre-Qualified Specialty Consultants  
 Reporting Period: Q4 2010 (10/01/10 - 12/31/10)



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**Pre-Qualified Commissioning Consultants**

	Jacobs Engineering formerly Carter - Burgess	Chicago
	E Cube, Inc.	Chicago
	Henneman Engineering Inc	Chicago
	Horizon Engineering Associates, LLP	St. Louis, MO
MBE	Primera	Chicago
WBE	SSRCx/CCI	Chicago
	Stanley Consultants, Inc.	Chicago

**4TH QUARTER (OCTOBER - DECEMBER 31, 2010)**

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q4 2010	Year to Date
	E Cube				\$0.00	\$0.00
	Jacobs Engineering formerly Carter - Burgess				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Horizon Engineering Associates, LLP				\$0.00	\$0.00
MBE	Primera				\$0.00	\$35,730.00
WBE	SSRCx/CCI				\$0.00	\$153,909.00
	Stanley Consultants, Inc.				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>0</b>		<b>TOTALDOLLARS</b>	<b>\$0.00</b>	<b>\$189,639.00</b>
				MBE DOLLARS	0.00	35,730.00
				MBE %	0%	19%
				WBE DOLLARS	0.00	153,909.00
				WBE %	0%	81%

Specialty Consultants: Construction Material Testing  
 2007 Pre-Qualified Specialty Consultants  
 Reporting Period: Q4 2010 (10/01/10 - 12/31/10)



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**Pre-Qualified Construction Material Testing Consultants**

	AECOM	Chicago
MBE	American Geoengineering, Inc.	Glendale Heights
MBE	Construction & Geotechnical Material Testing, Inc.	Bensenville
MBE	Design Consulting Engineers	Chicago
	FTL Flood Testing Lab, Inc.	Chicago
MBE	Great Lakes Soil & Environmental Consultants,	Bolingbrook
MBE	GSG Material Testing, Inc.	Chicago
	H. H. Holmes Testing Laboratories, Inc	Wheeling
MBE	K & S Engineers, Inc.	Lombard
	Terracon Consulting Engineers & Scientists	Chicago
	WJE (Wiss, Janney, Elstner Assoc)	Chicago

**4TH QUARTER (OCTOBER - DECEMBER 31, 2010)**

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q4 2010	Year to Date
	AECOM				\$0.00	\$0.00
MBE	American Geoengineering, Inc.				\$0.00	\$0.00
MBE	Construction & Geotechnical Material Testing, Inc.				\$0.00	\$0.00
MBE	Design Consulting Engineers				\$0.00	\$0.00
	Flood Testing Laboratories				\$0.00	\$5,680.29
MBE	Great Lakes Soil & Environmental Consultants, Inc.				\$0.00	\$64,818.00
					\$0.00	\$2,443.15
MBE	GSG Material Testing				\$0.00	\$263,251.01
					\$0.00	
	H. H. Holmes Testing Laboratories, Inc				\$0.00	\$0.00
					\$0.00	
MBE	K & S Engineers				\$0.00	\$87,919.58
					\$0.00	
	Terracon Consultants, Inc.				\$0.00	\$115,376.00
					\$0.00	
	WJE (Wiss, Janney, Elstner Assoc)				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>0</b>				
				<b>TOTAL DOLLARS</b>	\$0.00	\$539,488.03
				<b>MBE DOLLARS</b>	\$0.00	\$415,988.59
				<b>MBE %</b>	0%	77%
				<b>WBE DOLLARS</b>	\$0.00	\$0.00
				<b>WBE %</b>	0%	0%