



PUBLIC BUILDING COMMISSION OF CHICAGO

2009 YEAR END STAFF REPORTS





Richard J. Daley Center
50 W. Washington Street
Room 200
Chicago, Illinois 60602
(312) 744-3090
Fax: (312) 744-8005
www.pbcchicago.com

BOARD OF COMMISSIONERS

Chairman
RICHARD M. DALEY
Mayor
City of Chicago

Treasurer
BISHOP ARTHUR BRAZIER
Pastor
Apostolic Church of God

ADELA CEPEDA
President
A.C. Advisory, Inc.

GERY J. CHICO
President
Chicago Park District

DR. ROBERT B. DONALDSON II
Forest Preserve District of Cook County

BENJAMIN REYES
President
DSR Group, Inc.

CYNTHIA M. SANTOS
Commissioner
Metropolitan Water
Reclamation District

SAMUEL WM. SAX
Chairman
Financial Relations, Inc.

MICHAEL W. SCOTT
President
Chicago Board of Education

TODD H. STROGER
President
Board of Commissioners
of Cook County

GERALD M. SULLIVAN
City of Chicago

Executive Director
ERIN LAVIN CABONARGI

Assistant Treasurer
JOHN E. WILSON
John E. Wilson, Ltd.
Certified Public Accountants

Secretary
EDGRICK C. JOHNSON

Assistant Secretary
PATRICK J. HARNEY

January 28, 2010

Members of the Public Building Commission of Chicago
Administrative Operations Committee

Re: Public Building Commission of Chicago
Year End Staff Reports

As you may recall, at the beginning of the 2009 the Public Building Commission staff rolled out a series of new reports to provide additional information on all aspects of our current programs and projects. Attached please find the 2009 Year End Staff Report.

The reports to be presented at the February 2010 Administrative Operations Committee Meeting include the following:

Year End Staff Reports

1. Letter from Executive Director, Executive Summary Report & 2009 Project Completion Map
2. 2009 Quarterly Program Forecast Report
3. Market Conditions Report
4. Program Cost Status Report
5. Monthly Project Status Report
6. M/WBE Commitment Report 2009 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)
7. M/WBE Compliance Report 2009 Construction Project Completion
8. Active Projects Construction Change Order, % Q4-2009 Report
9. Specialty Consultant Q4 2009 Award and Commitment Report

The entire 2009 Staff Report can also be found on the PBC website at www.pbcchicago.com.

Please do not hesitate to contact me if you require additional information or have any questions on these new reports. Thank you for your continued interest and support.

Sincerely,



Erin Lavin Cabonargi
Executive Director



Executive Summary Report

Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005



Report Highlights – 2009 Year End

1. Letter from Executive Director, Executive Summary Report & 2009 Project Completion Map

2. 2009 Quarterly Program Forecast Report

We have developed this report for quarterly distribution to the Board, our clients and our MBE/WBE Assistance Agencies as well as prospective bidders.

3. Market Conditions Report

This graphic illustrates comparative costs of like buildings, thereby tracking recent changes in the market.

4. Program Cost Status Report

Our current program authority exceeds \$1.8 B in project development costs. Currently, we are under budget by 5.78%, representing \$106.7 MM.

5. Monthly Project Status Report

This report provides an individual detailed snapshot of every PBC project.

6. M/WBE Commitment Report 2009 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)

Through Q4 2009, 14 contracts for General Construction (GC) projects valued at \$167,367,593.00, 12 work orders for Job Order Contract (JOC) projects valued at \$27,523,830.07, 2 work orders for Special projects valued at \$11,233,528.17 and trade contracts for five CM at Risk contract valued at \$5,824,766.72 have been awarded for a total value of \$211,949,717.96.

- MBE commitment in GC projects awarded in 2009 was 28.84 % valued at \$48,270,635.00
- MBE commitment in JOC projects awarded in 2009 was 34.98% valued at \$9,627,393.93
- MBE commitment in Special projects awarded in 2009 was 23.35% valued at \$4,833,398.77
- MBE commitment in CM at Risk project awarded in 2009 was 59.45% valued at \$3,462,732.72
Total MBE commitments 33.09%
- WBE commitment in GC projects awarded in 2009 was 4.63% valued at \$7,743,188.00
- WBE commitment in JOC projects awarded in 2009 was 6.28% valued at \$1,727,433.37
- WBE commitment in Special projects awarded in 2009 was 10.84% valued at \$442,260.96
- WBE commitment in CM at Risk project awarded in 2009 was 6.87% valued at \$400,119.00
Total WBE commitments 5.15%

7. M/WBE Compliance Report 2009 Construction Project Completions

Through Q4 2009, 11 GC projects and 4 JOC projects reached completion for total value of **\$243,288,360.54**

- MBE participation for the 11 GC projects completed in 2009 was 33.93% valued at \$81,914,134.59
- MBE participation for the 4 JOC projects completed in 2009 was 19.44% valued at \$358,799.70
Total MBE participation achieved 33.82%
- WBE participation for the 11 GC projects completed in 2009 was 6.13% valued at \$14,803,551.68
- WBE participation for the 4 JOC projects completed in 2009 was 15.49% valued at \$286,002.69
Total WBE participation achieved 6.20%

Executive Summary Report

Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005



8. Active Projects Construction Change Order, % Q4-2009 Report

The change order evaluations identify the percent of change for 2009 completed and active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. As anticipated the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The percent of change ranges from 14.7% for demolition work down to 1.7% for general contracting. The average percent of change for all PBC demolition, site prep and construction with a projected value of \$780 million is 2.7%, below the industry-wide standard range of 3-5%.

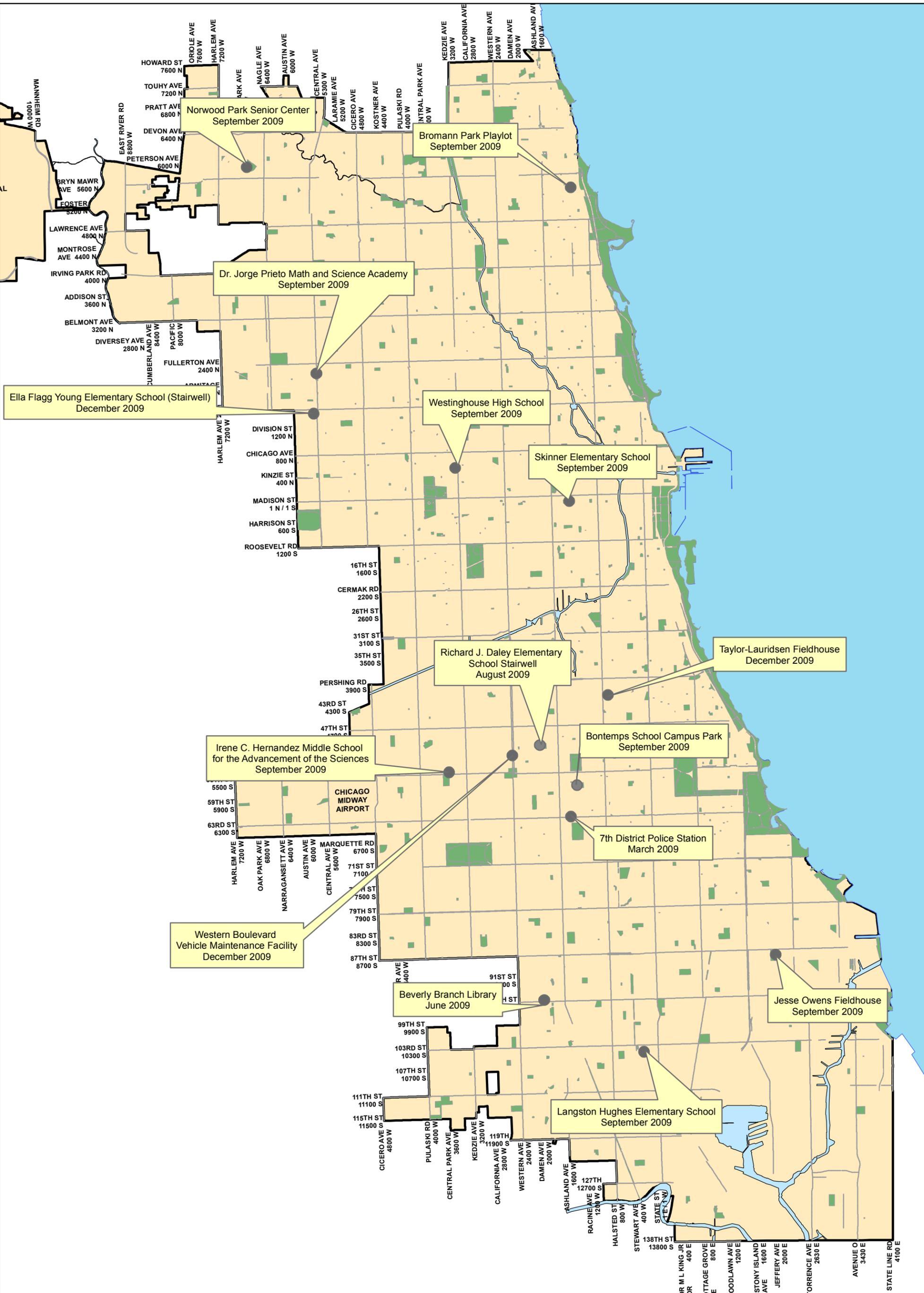
9. Specialty Consultant Q4 2009 Award and Commitment Report

For the 4th quarter of 2009, thirty-five (35) awards to Specialty Consultants with a value of **\$674,723.95** were made to pre-qualified specialty consultants. **48%** of the dollars were awarded to MBE firms and **8%** to WBE firms. Year to date, **35%** have been awarded to MBE firms and **13%** have been awarded to WBE firms. **93%** of the total was awarded to firms located in Chicago.



2009 Project Completions

Public Building Commission of Chicago



Program Forecast *(Current as of 12/16/09)*



Public Building Commission of Chicago · Richard J. Daley Center · 50 West Washington, Room 200 · Chicago, Illinois 60602 · Tel: 312-744-3090 · Fax: 312-744-8005

Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<u>Projects in Construction:</u>							
ELLA FLAGG ELEMENTARY SCHOOL STAIRWELL	1434 N. Parkside Ave.	29	5/28/2009	5/29/2009	10/2/2009	Dec. 2009	Winter 2009/10
SOUTH WATER PURIFICATION PLANT CHLORINE	3300 E. Cheltenham Pl.	7	7/12/2006	12/13/2006	2/5/2007	Feb. 2010	Winter 2009/10
COMFORT STATION - 40TH STREET	4101 S. Lake Shore Dr.	4	9/30/2009	11/10/2009	12/2/2009	May 2010	Spring 2010
COMFORT STATION - OSTERMAN BEACH	5701 N. Lake Shore Dr.	48	9/30/2009	11/10/2009	12/2/2009	May 2010	Spring 2010
AVONDALE IRVING AREA ELEMENTARY SCHOOL	3231 N. Springfield Ave.	30	11/20/2008	1/13/2009	1/22/2009	May 2010	Fall 2010
BRIGHTON PARK I AREA ELEMENTARY SCHOOL	3456 W. 38th St.	12	1/23/2009	3/10/2009	3/24/2009	June 2010	Fall 2010
KELLY CURIE AREA HIGH SCHOOL	5400 S. St. Louis Ave.	14	6/24/2008	8/12/2008	9/2/2008	June 2010	Fall 2010
LEE PASTEUR AREA ELEMENTARY SCHOOL	4707 W. Marquette Rd.	13	12/18/2008	2/10/2009	3/4/2009	June 2010	Fall 2010
23RD DISTRICT POLICE STATION	850 W. Addison Ave.	44	10/8/2008	12/9/2008	1/5/2009	Aug. 2010	Fall 2010 (Station)
MARSHALL SCHOOL CAMPUS PARK	3250 W. Adams St.	28	4/27/2009	7/13/2009	8/19/2009	Aug. 2010	Fall 2010
VALLEY FORGE FIELD HOUSE & PARK	7001 W. 59th St.	23	8/5/2009	9/8/2009	9/17/2009	Sept. 2010	Fall 2010
MICHAEL REESE HOSPITAL DEMOLITION	2929 S. Ellis Ave.	4	4/9/2009	6/9/2009	7/17/2009	Oct. 2010	N/A
BOONE CLINTON AREA ELEMENTARY SCHOOL	6700 N. Whipple St.	50	12/16/2008	2/10/2009	3/4/2009	Oct. 2010	Winter 2010/11
POWELL REPLACEMENT ELEMENTARY SCHOOL	7511 S. South Shore Dr.	7	3/11/2009	6/9/2009	6/26/2009	Oct. 2010	Winter 2010/11
GREATER GRAND CROSSING LIBRARY	1000 E. 73rd St.	5	8/24/2009	10/8/2009	10/21/2009	Oct. 2010	Winter 2010/11
SOUTH SHORE REPLACEMENT HIGH SCHOOL	1955 E. 75th St.	8	7/25/2008	9/12/2008	10/20/2008	Nov. 2010	Winter 2010/11
WEST HUMBOLDT PARK LIBRARY	733 N. Kedzie Ave.	27	9/21/2009	10/8/2009	10/20/2009	Dec. 2010	Spring 2011
DUNNING AREA LIBRARY	7455 W. Cornelia Ave.	36	10/7/2009	11/10/2009	11/23/2009	Jan. 2011	Spring 2011
LITTLE VILLAGE LIBRARY	2311 S. Kedzie Ave.	24	10/12/2009	11/10/2009	11/19/2009	Mar. 2011	Summer 2011
ENGINE COMPANY 109	2343 S. Kedzie Ave.	24	10/2/2009	11/10/2009	11/19/2009	May 2011	Summer 2011
<u>Projects in Design:</u>							
SULZER REGIONAL LIBRARY (PHASE 1)	4455 N. Lincoln Ave.	47	TBD	TBD	1st Qtr. 2010	1st Qtr. 2010	Spring 2010
WOODSON LIBRARY (PHASE 1)	9525 S. Halsted St.	21	TBD	TBD	1st Qtr. 2010	1st Qtr. 2010	Spring 2010
LINCOLN PARK OSTERMANN BEACH PLAYGROUND	5800 N. Lake Shore Dr.	48	1/6/2010	3/9/2010	1st Qtr. 2010	2nd Qtr. 2010	Summer 2010
MARQUETTE PARK PLAYGROUND	6743 S. Kedzie Ave.	18	1/6/2010	3/9/2010	1st Qtr. 2010	2nd Qtr. 2010	Summer 2010
PIOTROWSKI PARK PLAYGROUND	4247 W. 31st St.	22	1/6/2010	3/9/2010	1st Qtr. 2010	2nd Qtr. 2010	Summer 2010
PARK 484	6700 S. Keating Ave.	13	1/5/2010	2/9/2010	1st Qtr. 2010	3rd Qtr. 2010	Fall 2010
GATEWAY HARBOR	705 E. North Water St.	42	1/22/2010	3/9/2010	1st Qtr. 2010	2nd Qtr. 2011	Summer 2011
GARVY ELEMENTARY SCHOOL ADDITION	5225 N. Oak Park Ave.	41	4/20/2010	6/9/2010	2nd Qtr. 2010	2nd Qtr. 2011	Fall 2011
SAUGANASH ELEMENTARY SCHOOL ADDITION	6040 N. Kilpatrick Ave.	39	4/13/2010	6/9/2010	2nd Qtr. 2010	2nd Qtr. 2011	Fall 2011
31ST STREET HARBOR	3155 S. Lake Shore Dr.	4	12/23/2009	4/13/2010	2nd Qtr. 2010	2nd Qtr. 2012	Fall 2012
EDGEBROOK ELEMENTARY SCHOOL ADDITION	6525 N. Hiawatha Ave.	41	4/1/2011	5/11/2011	2nd Qtr. 2011	2nd Qtr. 2012	Fall 2012
BRIGHTON PARK II AREA ELEMENTARY SCHOOL	2611 W. 48th St.	14	6/1/2010	7/13/2010	3rd Qtr. 2010	4th Qtr. 2011	Fall 2012
GWENDOLYN BROOKS HIGH SCHOOL	250 E. 111th St.	9	1/5/2010	2/9/2010	1st Qtr. 2010	3rd Qtr. 2011	Winter 2011/12 (Renov.)
OGDEN REPLACEMENT ELEMENTARY SCHOOL	24 W. Walton St.	42	1/18/2010	3/10/2010	1st Qtr. 2010	3rd Qtr. 2011	Winter 2011/12
12TH DISTRICT POLICE STATION	1408 S. Blue Island Ave.	2	6/7/2010	7/14/2010	2nd Qtr. 2010	1st Qtr. 2012	Spring 2012
BURROUGHS SCHOOL ARTIFICIAL TURF	3542 S. Washlennaw Ave.	12	5/1/2014	5/14/2014	2nd Qtr. 2014	2nd Qtr. 2014	Summer 2014
SOUTHWEST AREA HIGH SCHOOL	7651 S. Homan Ave.	18	5/8/2012	7/11/2012	3rd Qtr. 2012	1st Qtr. 2014	Fall 2014
BACK OF THE YARDS AREA HIGH SCHOOL	2111 W. 47th St.	12	5/15/2012	7/11/2012	3rd Qtr. 2012	2nd Qtr. 2014	Fall 2014
PECK ELEMENTARY SCHOOL ADDITION	3826 W. 58th Street	13	12/18/2014	2/11/2015	1st Qtr. 2015	2nd Qtr. 2016	Fall 2016 (Renov.)
WARREN PARK SENIOR CENTER	6603 N. Western Ave.	50	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD

Program Forecast *(Current as of 12/16/09)*



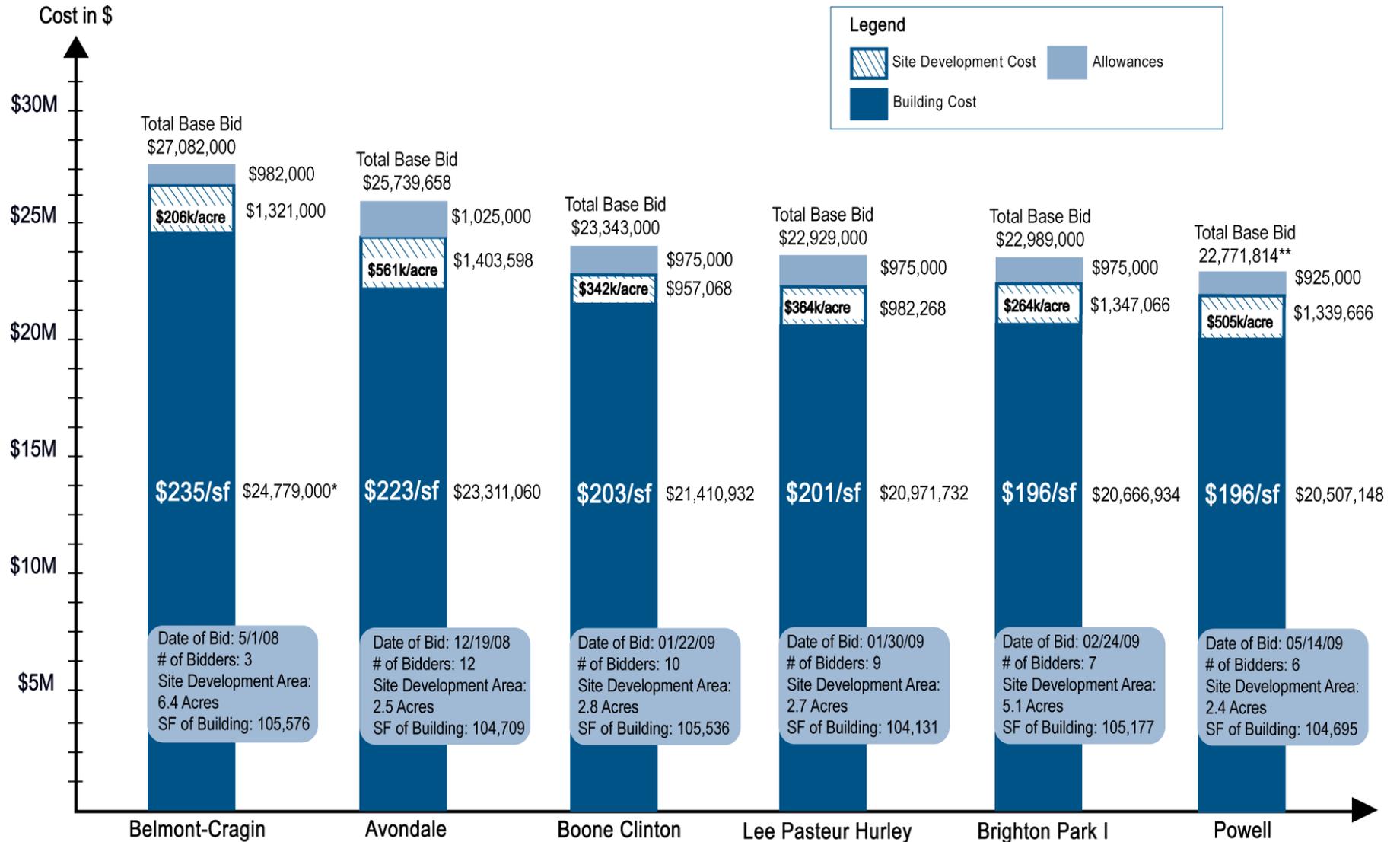
Public Building Commission of Chicago · Richard J. Daley Center · 50 West Washington, Room 200 · Chicago, Illinois 60602 · Tel: 312-744-3090 · Fax: 312-744-8005

Project Name	Address	Ward
Projects in Planning:		
BOUCHET ELEMENTARY SCHOOL ADDITION	7355 S. Jeffery Blvd.	5
JONES COLLEGE PREP HIGH SCHOOL	606 S. State St.	2
LAKESHORE EAST ELEMENTARY SCHOOL	S. Columbus Dr. & E. Lake St.	42
MCCUTCHEON ELEMENTARY SCHOOL ADDITION	4865 N. Sheridan Rd.	48
SOUTHEAST AREA ELEMENTARY SCHOOL	105th St. & Indianapolis Ave.	10
CHA VIDEO SURVEILLANCE SYSTEM - PHASE II	Multiple Locations	N/A
DOIT FIBER OPTIC BROADBAND	Citywide	N/A
OPERATION VIRTUAL SHIELD - PHASE IV	Multiple Locations, Lake Shore Dr.	N/A
DALEY LIBRARY	3400 S. Halsted St.	11
EDGEWATER LIBRARY	1210 W. Elmdale Ave.	48
WHITNEY YOUNG LIBRARY	7901 S. King Dr.	6
HAAS FIELD HOUSE	2404 N. Washtenaw St.	1
JACKIE ROBINSON FIELD HOUSE	10540 S. Morgan St.	34
13 PROSPECTIVE PUBLIC SCHOOLS		
5 PROSPECTIVE PARK DISTRICT PROJECTS		
13 PROSPECTIVE LIBRARIES		
11 PROSPECTIVE FIRE STATIONS		
1 PROSPECTIVE POLICE DEPARTMENT PROJECTS		
5 PROSPECTIVE CITY OF CHICAGO PROJECTS		

Market Conditions Report – Schools (Current as of 12/30/09)



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

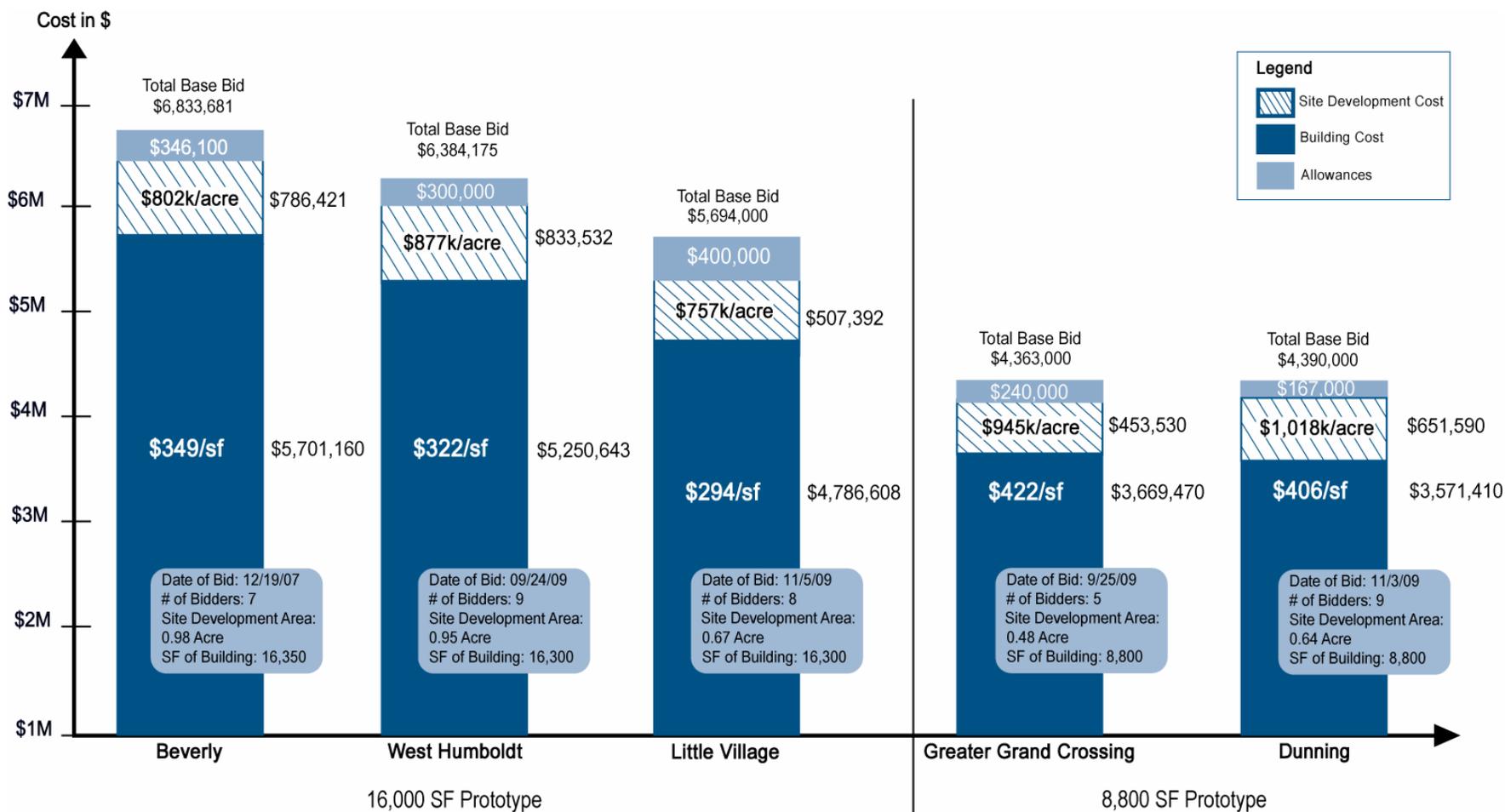


* Includes \$118k allowance for project acceleration.

** Total Base Bid of \$26,000,000 included \$3,228,186 for site preparation and was adjusted in this report for comparison purpose to \$22,771,814, = (\$26,000,000 - \$3,228,186).

Market Conditions Report – Libraries (Current as of 12/30/09)

Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005



PBC - Program Cost Status Report *(Current as of 12/16/09)*



Public Building Commission • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

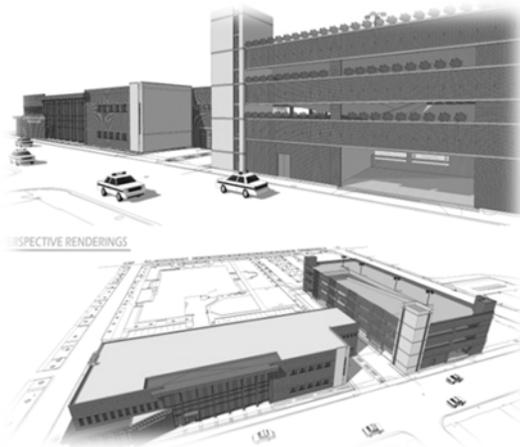
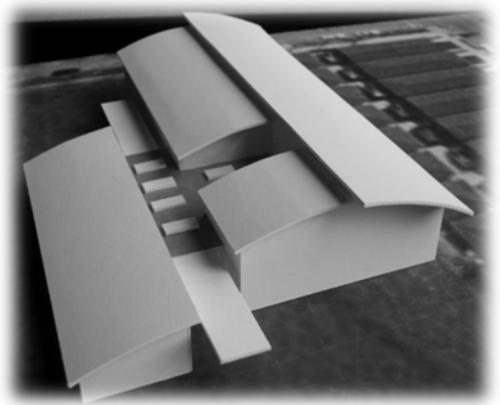
USER AGENCY	PBC Undertaking Budget (1)	Current Budget (2)	Current Projection 12/16/09 (3)	Variance Current Projection to Undertaking Budget (4) = 1 - 3	Variance Current Projection to Current Budget (5) = 2 - 3	Comments
Chicago Public Schools*	1,247,095,017	1,260,503,553	1,162,158,708	84,936,309 6.81%	98,344,845 7.80%	Subtotal PBC Projects with Signed Undertaking Budgets
Campus Parks	16,606,571	16,606,571	14,857,842	1,748,729 10.53%	1,748,729 10.53%	
City of Chicago	104,973,399	108,523,399	105,309,259	(335,860) -0.32%	3,214,140 2.96%	
Fire Department	87,867,830	87,867,830	81,719,098	6,148,732 7.00%	6,148,732 7.00%	
Public Libraries	55,916,411	55,916,411	50,788,724	5,127,687 9.17%	5,127,687 9.17%	
Park District	149,574,574	152,371,163	147,757,221	1,817,353 1.22%	4,613,942 3.03%	
Police Stations	175,899,971	181,889,981	169,891,079	6,008,892 3.42%	11,998,902 6.60%	
Senior Centers	\$7,968,500	\$7,968,500	\$6,738,512	\$1,229,988 15.44%	1,229,988 15.44%	
Subtotal	1,845,902,273	1,871,647,408	1,739,220,443	106,681,830 5.78%	132,426,965 7.08%	

* This section does not include PBC projects which are pending undertaking



Public Building Commission of Chicago

Monthly Project Status Report; December 16, 2009





Individual Project Listings

Chicago Public Schools

05080	Avondale/Irving Park Area Elementary School	5
05150	Back of the Yards Area High School	6
05050	Belmont Cragin Area Elementary School	7
05090	Boone Clinton Area Elementary School	8
05220	Bouchet Elementary School Addition	9
05230	Brighton Park I Area Elementary School	10
05100	Brighton Park II Area Elementary School	11
05390	Burroughs School Artificial Turf	12
05335	Daley Elementary School Stairwell	13
05350	Edgebrook Elementary School Addition	14
05330	Ella Flagg Young Elementary School Stairwell	15
05360	Garvy Elementary School Addition	16
05240	Gwendolyn Brooks High School Addition	17
05625	Jones College Prep Replacement High School	18
05170	Kelly Curie High School	19
05320	Lakeshore East Elementary School	20
05030	Langston Hughes Elementary School	21
05110	Lee Pasteur Hurley Area Elementary School	22
05380	McCutcheon Elementary School Addition	23
05010	Miles Davis Elementary School	24
05160	Ogden Replacement Elementary School	25
05290	Peck Elementary School Addition	26
05070	Powell Replacement Elementary School	27
05370	Sauganash Elementary School Addition	28
05040	Skinner, Mark T. Elementary School	29
05130	South Shore Replacement High School	30
05310	Southeast Area Elementary School	31
05140	Southwest Area High School	32
05060	Southwest Area Middle School	33
05020	Westinghouse High School	34

City of Chicago

04080	CHA Video Surveillance System - Phase I	35
04200	CHA Video Surveillance System - Phase II	36
04220	DoIT - Fiber Optic Broadband	37
04100	Michael Reese Hospital Demo	38
04070	Operation Virtual Shield - Phase III	39
04090	Operation Virtual Shield - Phase IV	40
04030	South Water Purification Plant	41
04040	Southwest Vehicle Maintenance Facility	42

Chicago Police Department

09020	7th District Police Station	43
09030	9th District Police Station	44
09040	12th District Police Station	45
09050	23rd District Police Station	46

Chicago Fire Department

07010	Engine Company 18	47
07020	Engine Company 70	48
07030	Engine Company 102	49
07040	Engine Company 109	50
07050	Engine Company 121	51

Chicago Public Library

08010	Beverly Branch Library	52
08100	Daley Branch Library	53
08080	Dunning Branch Library	54
08050	Edgewater Branch Library	55
08060	Greater Grand Crossing Branch Library	56
08030	Little Village Branch Library	57
08110	Sulzer Regional Library (Phase I - IT Upgrades)	58
08020	West Humboldt Park Branch Library	59
08070	Whitney Young Branch Library	60
08120	Woodson Regional Library (Phase I - IT Upgrades)	61

Chicago Park District

11120	31st Street Harbor	62
11090	Bromann Park Playground	63
11130	Comfort Stations – 40th St. & Osterman Beach	64
11010	Gale Community Center	65
11110	Gateway Harbor	66
11030	Haas Field House	67
11060	Jackie Robinson Field House	68
11040	Jesse Owens Field House	69
11100	Lincoln Park Osterman Beach Playground	70
11070	Marquette Park Playground	71
11150	Park 484	72
11080	Piotrowski Park Playground	73
11020	Taylor-Lauridsen Field House	74
11050	Valley Forge Field House	75

Campus Parks Program

02060	Bontemps School Campus Park	76
02030	Marshall School Campus Park	77

Senior Services Centers

10010	Norwood Park Senior Center	78
10020	Warren Park Senior Center	79

Avondale/Irving Park Area Elementary School



Last Updated: Dec 16, 2009

Location:
3231 N. Springfield Ave.

Ward: 30 **Alderman:** Ariel E. Reboyras

County Board: Forrest Claypool, 12th District

Project Number: 05080

Planning District: 2 Northwest

Community Area: 21 Avondale

Project Description

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 104,709 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Taylan Ekici
Architect of Record: SMNG-A Architects
General Contractor: Leopardo-Reyes

PM Status Report **Phase: Construction** **Phase Percent Complete** **45%**

The facebrick installation is in progress and it will be completed at the end of December. All mechanical trades are working in the building to finish the mechanical systems installation. The masonry and drywall partitions installation is in progress. The project is 45% completed as of mid December and running on schedule with substantial completion on 05/22/10.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	2/22/2008	Complete
Demolition:	8/4/2008	8/15/2008	Complete
Public Right of Way Amendments:	2/26/2008	10/31/2008	Complete
Site Preparation:	9/15/2008	12/1/2008	Complete
Design:	2/26/2008	10/31/2008	Complete
Bid and Award:	11/20/2008	1/13/2009	Complete
Construction:	1/22/2009	5/22/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

Back of the Yards Area High School



Last Updated: Dec 16, 2009

Location:
2111 W. 47th St.

Ward: 12 **Alderman:** George A. Cardenas

County Board: John P. Daley, 11th District

Project Number: 05150

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

This project will implement the CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools Silver level certification.



Project Participants

Project Manager: Ariel Vaca
 Architect of Record: STL
 General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete** **50%**

60% Construction Documents are due on 01/07/10.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/10/2007	5/28/2010	Underway
Demolition:	1/25/2012	4/25/2012	Projected
Public Right of Way Amendments:			n/a
Site Preparation:	1/18/2012	5/9/2012	Projected
Design:	7/16/2009	4/22/2010	Underway
Bid and Award:	5/15/2012	7/11/2012	Projected
Construction:	7/24/2012	4/25/2014	Projected
Occupancy:	9/2/2014		Projected for Fall 2014

Belmont Cragin Area Elementary School



Last Updated: Dec 16, 2009

Location:
2231 N. Central Ave.

Ward: 37 **Alderman:** Emma Mitts

County Board: Peter N. Silvestri, 9th District

Project Number: 05050

Planning District: 2 Northwest

Community Area: 19 Belmont Cragin

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. There will be parking to accommodate 219 vehicles for the new school and adjacent Hanson Stadium.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Ryan Forristall
Architect of Record: STL Architects, Inc
General Contractor: George Sollitt/Brown and Momen JV

PM Status Report Phase: Close-Out Phase Percent Complete 97%

The elevator reinforcement will cause the final acceptance of this project to be during the 1st Quarter of 2010. The GC has minor punchlist items and commissioning items to rectify, none of which hinder the functionality of the school.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	2/25/2008	8/1/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	6/10/2008	Complete
Construction:	6/17/2008	8/14/2009	Complete
Occupancy:	9/8/2009		Fall 2009

Boone Clinton Area Elementary School



Last Updated: Dec 16, 2009

Location:
6700 N. Whipple St.

Ward: 50 **Alderman:** Bernard L. Stone

County Board: Larry Suffredin, 13th District



Project Number: 05090

Planning District: 1 North

Community Area: 2 West Ridge

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Carlos Campos
 Architect of Record: Muller & Muller Architects
 General Contractor: Sollitt/Oakley JV

PM Status Report Phase: Construction Phase Percent Complete 33%

All of the exterior CMU is complete. Building is enclosed with CMU and plastic at openings. Gas installation is complete with the exception of the meter. Contractor will utilize gas for temporary heat. ComEd pad relocation is critical based on the redesign of the site. Contractor needs 3 weeks for this work. ComEd will start installation in mid January. Interior MEP and masonry is ongoing.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/30/2004	2/13/2007	Complete
Demolition:			n/a
Public Right of Way Amendments:	2/26/2008	10/30/2008	Complete
Site Preparation:	9/19/2008	12/9/2008	Complete
Design:	3/18/2008	12/12/2008	Complete
Bid and Award:	12/16/2008	2/10/2009	Complete
Construction:	3/4/2009	6/1/2010	Underway (Projected 10/15/10)
Occupancy:	9/7/2010		Projected for Winter 2010/11

Bouchet Elementary School Addition



Last Updated: Dec 16, 2009

Location:
7355 S. Jeffery Blvd.

Ward: 5 **Alderman:** Leslie Hairston

County Board: Jerry Butler, 3rd District



Project Number: 05220

Planning District: 6 South

Community Area: 43 South Shore

Project Description

The PBC is evaluating the feasibility of an addition to the existing main building plus renovations to the main building. This addition includes a dining and warming kitchen facility, specialty classrooms, and a campus park.

The addition, or the new building, will seek LEED Silver Certification under LEED for Schools.

Project Participants

Project Manager: Suzie Mosher
 Architect of Record: TBD
 General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 95/60

Conceptual Design is complete for a scheme for an addition with renovations to the main building, as well as for an all new 'L'-shaped prototype and an all new 'C'-shaped prototype. The PBC Undertaking Request letter was sent to CPS on 02/25/09 seeking CPS direction on which scheme to pursue. The PBC is also exploring an alternate addition scheme, with a modified scope including a dining and warming kitchen facility, specialty classrooms, and a campus park.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2014

Brighton Park I Area Elementary School



Last Updated: Dec 16, 2009

Location:

3456 W. 38th St.

Ward: 12 **Alderman:** George A. Cardenas

County Board: Joseph Mario Moreno, 7th District

Project Number: 05230

Planning District: 4 Southwest

Community Area: 58 Brighton Park

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Kerry Prout
Architect of Record: STR Partners LLC Architects
General Contractor: F.H. Paschen, SN Nielsen JV

PM Status Report Phase: Construction Phase Percent Complete 38%

The overall progress for the reported month includes the continuation of roofing, interior CMU partitions, face brick and roughing in the MEPFP; and the completion of exterior metal framing, exterior sheathing and damp-proofing.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	10/10/2008	5/1/2009	Complete
Demolition:	1/6/2009	5/1/2009	Complete (Phases 1, 2, & 3)
Public Right of Way Amendments:	3/3/2008	11/16/2009	Complete
Site Preparation:	3/12/2009	6/8/2009	Complete
Design:	4/18/2008	1/14/2009	Complete
Bid and Award:	1/23/2009	3/10/2009	Complete
Construction:	3/24/2009	6/24/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

Brighton Park II Area Elementary School



Last Updated: Dec 16, 2009

Location:
2611 W. 48th St.

Ward: 14 **Alderman:** Ed M. Burke

County Board: Joseph Mario Moreno, 7th District

Project Number: 05100

Planning District: 4 Southwest

Community Area: 58 Brighton Park

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: David Earnhart
Architect of Record: Architrave, Ltd
General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 100%

Site preparation continues. The project is being prepared for bidding.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/19/2007	7/31/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	10/1/2008	10/29/2010	Underway
Site Preparation:	10/19/2009	1/25/2010	Underway
Design:	1/9/2009	10/30/2009	Complete
Bid and Award:	6/1/2010	7/13/2010	Projected
Construction:	7/27/2010	11/2/2011	Projected
Occupancy:	9/4/2012		Projected for Fall 2012

Burroughs School Artificial Turf



Last Updated: Dec 16, 2009

Location:
3542 S. Washtenaw Ave.

Ward: 12 **Alderman:** George A. Cardenas

County Board: Joseph Mario Moreno, 7th District

Project Number: 05390

Planning District: 4 Southwest

Community Area: 58 Brighton Park

Project Description

Replace existing natural sod with artificial turf.



Project Participants

Project Manager: Jennifer Valentin
 Architect of Record: DLK
 General Contractor: JOC/ TBD

PM Status Report **Phase: Design** **Phase Percent Complete** **0%**

The project is on hold due to funding.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/13/2009	12/23/2009	On Hold
Bid and Award:	5/1/2014	5/14/2014	On Hold
Construction:	5/15/2014	6/23/2014	On Hold
Occupancy:	7/15/2014		Projected for Summer 2014

Daley Elementary School Stairwell



Last Updated: Dec 16, 2009

Location:
5024 S. Wolcott Ave.

Ward: 16 **Alderman:** Joann Thompson

County Board: Joseph Mario Moreno, 7th District

Project Number: 05335

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



Project Participants

Project Manager: Ariel Vaca
 Architect of Record: Wallin Gomez Architects
 General Contractor: JOC/FH Paschen

PM Status Report **Phase: Close-Out** **Phase Percent Complete 100%**

Substantial Completion was achieved 08/20/09.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/27/2009	6/22/2009	Complete - JOC Process
Construction:	6/22/2009	8/20/2009	Complete
Occupancy:	9/4/2009		Fall 2009

Edgebrook Elementary School Addition



Last Updated: Dec 16, 2009

Location:
6525 N. Hiawatha Ave.

Ward: 41 **Alderman:** Brian G. Doherty

County Board: Bridget Gainer, 10th District

Project Number: 05350

Planning District: 2 Northwest

Community Area: 12 Forest Glen

Project Description

CPS sent a formulation request to PBC containing scope to design an addition to the existing school containing 8 classrooms, a warming kitchen and lunchroom, a science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover approximately 33% of the total roof area.



Project Participants

Project Manager: Darrell Slomiany
 Architect of Record: Altusworks
 General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete 50%**

The Design Development meeting was held on 11/19/09 and all questions/comments were responded to and closed. The project continues to be on budget according to current estimates.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/29/2010	9/22/2010	Projected (Modulars)
Public Right of Way Amendments:			n/a
Site Preparation:	2/19/2010	3/30/2010	Projected
Design:	7/29/2009	4/2/2010	Underway
Bid and Award:	4/1/2011	5/11/2011	Projected
Construction:	5/18/2011	5/17/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012

Ella Flagg Young Elementary School Stairwell



Last Updated: Dec 16, 2009

Location:
1434 N. Parkside Ave.

Ward: 29 **Alderman:** Isaac Carothers

County Board: Earlean Collins, 1st District

Project Number: 05330

Planning District: 3 West

Community Area: 25 Austin

Project Description

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



Project Participants

Project Manager: Steve Miscowicz
 Architect of Record: Wallin Gomez Architects
 General Contractor: JOC/FH Paschen

PM Status Report Phase: Construction Phase Percent Complete 95%

Ella Flagg Young Project will be substantially complete on 12/23/09.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/28/2009	5/29/2009	Complete - JOC Process
Construction:	10/2/2009	12/23/2009	Underway
Occupancy:	12/23/2009		Projected for Winter 2009/10

Garvy Elementary School Addition



Last Updated: Dec 16, 2009

Location:
5225 N. Oak Park Ave.

Ward: 41 **Alderman:** Brian G. Doherty

County Board: Peter N. Silvestri, 9th District

Project Number: 05360

Planning District: 1 North

Community Area: 10 Norwood Park

Project Description

CPS sent a Formulation Request to PBC containing scope to design an addition to the existing school containing 10 general classrooms, one science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED for Schools Silver certification. A green roof is planned to cover 29% of the total roof area for the existing and new roofs.



Project Participants

Project Manager: Ariel Vaca
 Architect of Record: Urbanworks
 General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete** **50%**

AOR is working on 60% Construction Documents, due on 01/05/10.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2010	6/28/2010	Projected (Modulars)
Public Right of Way Amendments:			n/a
Site Preparation:	2/19/2010	4/13/2010	Projected
Design:	7/30/2009	4/14/2010	Underway
Bid and Award:	4/20/2010	6/9/2010	Projected
Construction:	6/22/2010	6/22/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011

Gwendolyn Brooks High School Addition



Last Updated: Dec 16, 2009

Location:
250 E. 111th St.

Ward: 9 **Alderman:** Anthony Beale

County Board: Deborah Sims, 5th District

Project Number: 05240

Planning District: 5 Far South

Community Area: 49 Roseland

Project Description

This project includes additions to both the east and west sides of the existing school. The east addition includes a new auditorium and arts suite; the west addition includes a new gymnasium and auditorium.

The additions will seek LEED Silver Certification for Schools NC 2.2



Project Participants

Project Manager: David Earnhart
 Architect of Record: BLDD/Brook Architects JV
 General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 100%

Bidding will occur in first quarter of 2010.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/29/2009	8/14/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/3/2009	9/14/2009	Complete
Design:	2/18/2009	9/4/2009	Complete
Bid and Award:	1/5/2010	2/9/2010	Projected
Construction:	2/23/2010	8/2/2011	Projected
Occupancy:	1/3/2012		Projected Fall 2012 Addit., Winter 2011/12 R

Jones College Prep High School



Last Updated: Dec 16, 2009

Location:
606 S. State St.

Ward: 2 **Alderman:** Robert Fioretti

County Board: Robert Steele, 2nd District

Project Number: 05265

Planning District: 6 South

Community Area: 32 Loop

Project Description

A new non-prototypical high school for 1,200 students, which includes below-grade parking, general classrooms, science labs, world language/computer classrooms, art classrooms, music classrooms, administration suite, nurses/student services suite, student dining area with servery and full cooking kitchen, multi-purpose room, library, gymnasium, natatorium, separate auditorium, and building support spaces. This replacement High School to be constructed to the south of the existing Jones College Prep High School.

This project will seek LEED for Schools Silver certification, and will feature a 50% green roof.



Project Participants

Project Manager: Suzie Mosher
 Architect of Record: TBD
 General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 95%

Conceptual Design was completed by the Design Architect on 03/25/09. The Undertaking Request letter was sent to CPS on 04/16/09. PBC is waiting on a response from CPS. The PBC explored a value engineered scheme with the Design Architect, where the program spaces are re-organized for better efficiency. A revised Undertaking was submitted 09/14/09.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2013

Kelly Curie High School



Last Updated: Dec 16, 2009

Location:
5400 S. St. Louis Ave.

Ward: 14 **Alderman:** Ed M. Burke

County Board: John P. Daley, 11th District

Project Number: 05170

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,000 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Mark Lindstrom
Architect of Record: John Ronan/De Stefano JV
General Contractor: FH Paschen

PM Status Report **Phase: Construction** **Phase Percent Complete** **70%**

Rough-in of electrical, mechanical, fire protection and plumbing continues. Detailing of structural steel continues. Installation of roofing is ongoing. Installation of curtain wall has commenced. Installation of exterior face brick continues at classroom and athletic areas.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	3/31/2008	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/15/2008	7/15/2008	Complete
Design:	9/7/2007	6/24/2008	Complete
Bid and Award:	6/24/2008	8/12/2008	Complete
Construction:	9/2/2008	6/2/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

Lakeshore East Elementary School



Last Updated: Dec 16, 2009

Location:
S. Columbus Dr. & E. Lake St.

Ward: 42 **Alderman:** Brendan Reilly

County Board: Jerry Butler, 3rd District

Project Number: 05320

Planning District: 7 Central

Community Area: 8 Near North Side

Project Description

CPS sent PBC a Formulation Request to explore two options at the existing Lakeshore East residential development: Site 'O' includes building out an elementary school for 600 students within a high-rise building; and Site '2' includes building a free-standing elementary school for 600 students on a vacant lot within the development.



Project Participants

Project Manager: Suzie Mosher
 Architect of Record:
 General Contractor:

PM Status Report **Phase: Planning** **Phase Percent Complete** **90%**

The Design Architect, Loewenberg Architects, completed the conceptual design packages for two design schemes. The PBC is finalizing the Undertaking Request package to be submitted to CPS for review and approval.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2014

Langston Hughes Elementary School



Last Updated: Dec 16, 2009

Location:
240 W. 104th St.

Ward: 34 **Alderman:** Carrie M. Austin

County Board: Deborah Sims, 5th District

Project Number: 05030

Planning District: 5 Far South

Community Area: 49 Roseland

Project Description

One story 103,000 SF elementary school designed for 840 Pre-K through 8th grade students. Twenty percent (20%) of the student population have special needs requirements. This state-of-the-art school will include 30 classrooms; Music, Science, Art, Library, Dining, and Gymnasium. The exterior finish will be mostly a masonry material. This site will have two parking lots, playground areas, and an accessible ball field.

LEED Features: The Discovery Garden of native plantings will be watered with rain water captured in a cistern, and the play areas use high reflectivity pavement to reduce urban heat island effects. This project will achieve the Public Building Commission goal of LEED "Silver" Certification.



Project Participants

Project Manager: Isaac Bishop
Architect of Record: SMNG-A
General Contractor: Sollitt/Oakley Joint Venture

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **97%**

Punch list work is complete. The AOR is currently reviewing the close-out documents.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	3/1/2008	Complete
Demolition:	9/3/2007	11/14/2007	Complete
Public Right of Way Amendments:	8/27/2007	2/14/2008	Complete
Site Preparation:	9/4/2007	3/17/2008	Complete
Design:	2/8/2007	1/3/2008	Complete
Bid and Award:	1/31/2008	3/11/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009

Lee Pasteur Hurley Area Elementary School



Last Updated: Dec 16, 2009

Location:
4707 W. Marquette Rd.

Ward: 13 **Alderman:** Frank J. Olivo

County Board: John P. Daley, 11th District



Project Number: 05110

Planning District: 4 Southwest

Community Area: 65 West Lawn

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Ryan Forristall
Architect of Record: Legat Architects
General Contractor: George Sollitt

PM Status Report Phase: Construction Phase Percent Complete 52%

The exterior masonry and roof will be complete this month and the window installation is in progress. The interior masonry is progressing on the first and third floors. Fire protection piping, HVAC ductwork and electrical wiring installation is in progress and major mechanical equipment has been delivered.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:	10/1/2008	10/20/2008	Complete
Public Right of Way Amendments:	2/26/2008	4/22/2008	Complete
Site Preparation:	2/2/2009	7/9/2009	Complete
Design:	3/18/2008	12/5/2008	Complete
Bid and Award:	12/18/2008	2/10/2009	Complete
Construction:	3/4/2009	6/11/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

McCutcheon Elementary School Addition



Last Updated: Dec 16, 2009

Location:
4865 N. Sheridan Rd.

Ward: 48 **Alderman:** Mary Ann Smith

County Board: Bridget Gainer, 10th District

Project Number: 05380

Planning District: 1 North

Community Area: 3 Uptown

Project Description

CPS sent a Formulation Request to PBC containing scope to design an addition to the existing school, as well as renovate portions of the existing school.



Project Participants

Project Manager: Suzie Mosher
 Architect of Record: TBD
 General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 75%

The Design Architect provided a scheme that incorporated all of CPS's provided scope, however this scope proved to be much higher than the budget limit. CPS has now directed the PBC to reduce scope in order to fall within the approved budget limit. The revised Order of Magnitude will be sent to CPS once finalized.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Miles Davis Elementary School



Last Updated: Dec 16, 2009

Location:
6740 S. Paulina St.

Ward: 15 **Alderman:** Toni Foulkes

County Board: Robert Steele, 2nd District



Project Number: 05010

Planning District: 4 Southwest

Community Area: 67 West Englewood

Project Description

The new three-story building is approximately 100,000 square feet and will serve 600 students. The design consists of steel framing and predominantly brick construction. The facility features modern classrooms, Art room, multipurpose room, Science room, Library and Gymnasium.

LEED Features: This project has a goal of LEED Basic Certification.



Project Participants

Project Manager: Ray Giderof
 Architect of Record: Ilekis Associates
 General Contractor: George Sollitt/Oakley Construction, J

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Punchlist, 11-month walkthrough, and close-out documents have been completed and deficient items have been addressed.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:			Complete
Public Right of Way Amendments:			Complete
Site Preparation:	12/22/2006	1/25/2007	Complete
Design:	11/6/2006	12/21/2006	Complete
Bid and Award:	12/22/2006	2/13/2007	Complete
Construction:	3/1/2007	6/5/2008	Complete
Occupancy:	9/5/2008		Complete

Ogden Replacement Elementary School



Last Updated: Dec 16, 2009

Location:
24 W. Walton St.

Ward: 42 **Alderman:** Brendan Reilly

County Board: Bridget Gainer, 10th District

Project Number: 05160

Planning District: 7 Central

Community Area: 8 Near North Side

Project Description

This project will consist of a modified prototype, 3 story, steel frame and masonry 109,000 sf school with standard elementary school amenities.

LEED features: This building will incorporate the sustainable design criteria required by the USGBC to achieve LEED "Silver" Certification under LEED for Schools. Rooftop learning garden is planned.



Project Participants

Project Manager: John Lupinos
Architect of Record: Nagle Hartray
General Contractor: Construction Mgr. Turner Constructio

PM Status Report Phase: Design Phase Percent Complete 84%

90% Construction Documents were issued 11/19/09. 100% CDs scheduled to be issued on 01/06/10. Coordination between the various agencies and utilities is ongoing. The Construction Management firm has awarded the concrete and steel trades, and the MEP/FP, masonry, curtainwall, and general trades are currently being bid. Demo of the existing building is complete. Caisson work is scheduled for 12/17/09.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	8/21/2009	11/17/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	8/3/2009	3/18/2010	Underway
Design:	4/23/2009	1/29/2010	Underway
Bid and Award:	1/18/2010	3/10/2010	Projected
Construction:	3/18/2010	9/30/2011	Projected
Occupancy:	1/3/2012		Projected for Winter 2011/12

Peck Elementary School Addition



Last Updated: Dec 16, 2009

Location:
3826 W. 58th St.

Ward: 13 **Alderman:** Frank J. Olivo

Project Number: 05290

Planning District: 4 Southwest

Community Area: 62 West Elsdon

County Board: Joseph Mario Moreno, 7th District



Project Description

The PBC received a planning request from CPS to initiate planning studies for an addition to the existing Peck Elementary School. This project will also include renovations/upgrades to the existing main building.

This project will seek Silver certification under LEED for Schools.



Project Participants

Project Manager: Darrell Slomiany
 Architect of Record: Muller + Muller
 General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 18%

Schematic Design was approved. Open items will be addressed as the project documents are developed. The project is slightly over budget according to the estimate. As the drawings develop and VE is proposed, the project should get back on budget.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	1/13/2015	1/23/2015	Projected (incl. Annex)
Public Right of Way Amendments:			n/a
Site Preparation:	6/19/2014	6/17/2010	Projected
Design:	9/28/2009	7/14/2010	Underway
Bid and Award:	12/18/2014	2/11/2015	Projected
Construction:	2/17/2015	6/15/2016	Projected
Occupancy:	9/6/2016		Projected Spring 2016 Addit & Fall 2016 Ren

Powell Replacement Elementary School



Last Updated: Dec 16, 2009

Location:
7511 S. South Shore Dr.

Ward: 7 Alderman: Sandi Jackson

County Board: William M. Beavers, 4th District



Project Number: 05070

Planning District: 6 South

Community Area: 43 South Shore

Project Description

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Isaac Bishop
Architect of Record: InterActive Design, Inc
General Contractor: Sollitt/Brown & Momen JV

PM Status Report Phase: Construction Phase Percent Complete 18%

The GC has completed installing and detailing 80% of the building. 90% of the SOG has been poured in Area B. 70% of the slab on metal deck has been poured in Area B. 50% of the underground piping and electrical conduits have been installed in Areas A and B.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			Part of General Contractor's Scope
Public Right of Way Amendments:	2/26/2008	2/17/2009	Completed
Site Preparation:			Part of General Contractor's Scope
Design:	2/26/2008	12/11/2008	Completed
Bid and Award:	3/11/2009	6/9/2009	Completed
Construction:	6/26/2009	10/28/2010	Underway
Occupancy:	1/4/2011		Projected for Winter 2010/11

Sauganash Elementary School Addition



Last Updated: Dec 16, 2009

Location:
6040 N. Kilpatrick Ave.

Ward: 39 **Alderman:** Margaret Laurino

County Board: Bridget Gainer, 10th District

Project Number: 05370

Planning District: 1 North

Community Area: 12 Forest Glen

Project Description

CPS sent a Formulation Request to PBC containing scope to design an addition to the existing school containing 12 general classrooms, one science classroom, a warming kitchen and lunch room, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover up to 50% of the total roof area of the addition and existing roofs.



Project Participants

Project Manager: Ariel Vaca
 Architect of Record: SWWB
 General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete** **50%**

60% Construction Documents are due on 01/05/09.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2010	6/28/2010	Projected (Modulars)
Public Right of Way Amendments:			n/a
Site Preparation:	2/19/2010	4/13/2010	Projected
Design:	7/28/2009	4/12/2010	Underway
Bid and Award:	4/13/2010	6/9/2010	Projected
Construction:	6/22/2010	6/22/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011

Skinner, Mark T. Elementary School



Last Updated: Dec 16, 2009

Location:
1260 W. Adams St.

Ward: 27 Alderman: Walter Burnett, Jr.

County Board: Earlean Collins, 1st District

Project Number: 05040

Planning District: 3 West

Community Area: 28 Near West Side

Project Description

This project will implement the 'L' shaped prototypical design to serve 742 students, ranging from Pre-Kindergarten through 8th Grade. This 101,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. The site will include a parking lot with 28 spaces.

LEED Features: A historic water tower will be reused to store roof runoff water for irrigation of the landscape. This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Frank Sobkowiak
Architect of Record: SMNG-A
General Contractor: K.R. Miller Contractors

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Close-Out Deliverables have been provided to owner. The elevator reinforcement will cause the final acceptance of this project to be during the 1st Quarter of 2010.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	3/8/2007	6/1/2007	Complete
Demolition:	5/24/2007	8/30/2007	Complete
Public Right of Way Amendments:	5/23/2007	12/10/2007	Complete
Site Preparation:	5/24/2007	1/18/2008	Complete
Design:	5/23/2007	1/18/2008	Complete
Bid and Award:	2/4/2008	3/13/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009

South Shore Replacement High School



Last Updated: Dec 16, 2009

Location:
1955 E. 75th St.

Ward: 8 **Alderman:** Michelle Harris

County Board: Jerry Butler, 3rd District

Project Number: 05130

Planning District: 6 South

Community Area: 43 South Shore

Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 200,000 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Mike Vergamini
Architect of Record: John Ronan/DeStefano JV
General Contractor: Sollitt/Brown & Momen JV

PM Status Report Phase: Construction Phase Percent Complete 38%

GC continuing to complete superstructure and enclosure while pushing the interior build out. The GC will be working to stay on schedule through the winter months.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	9/18/2008	1/15/2010	Underway
Design:	9/7/2007	6/18/2008	Complete
Bid and Award:	7/25/2008	9/12/2008	Complete
Construction:	10/20/2008	11/18/2010	Underway
Occupancy:	1/3/2011		Projected for Winter 2010/11

Southeast Area Elementary School



Last Updated: Dec 16, 2009

Location:
105th St. & Indianapolis Ave.

Ward: 10 **Alderman:** John A. Pope

County Board: William M. Beavers, 4th District

Project Number: 05310

Planning District: 6 South

Community Area: 52 East Side

Project Description

This project will implement the 'L' prototype design, expanded to serve 1,200 students, ranging from pre-kindergarten through 8th grade. This 127,126 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for Schools "Silver" certification.



Project Participants

Project Manager: Suzie Mosher
 Architect of Record: TBD
 General Contractor: TBD

PM Status Report **Phase: Planning** **Phase Percent Complete** **95%**

The Design Architect finalized the Conceptual Design package, and the PBC issued the Undertaking Request letter to CPS on 08/20/09.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2014

Southwest Area High School



Last Updated: Dec 16, 2009

Location:
7651 S. Homan Ave.

Ward: 18 **Alderman:** Lona Lane

County Board: Jerry Butler, 3rd District

Project Number: 05140

Planning District: 5 Far South

Community Area: 70 Ashburn

Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools "Silver" level certification.



Project Participants

Project Manager: John Lupinos
Architect of Record: STR Architects/NIA JV
General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete** **72%**

The 90% Construction Documents are scheduled to be issued on 01/08/10. Design review and coordination with utilities and City are ongoing. Site preparation document preparation is ongoing.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/25/2008	11/12/2009	Underway
Demolition:			n/a
Public Right of Way Amendments:	12/15/2008	12/17/2009	Complete
Site Preparation:	4/1/2010	6/8/2010	Projected
Design:	5/5/2009	2/22/2010	Underway
Bid and Award:	5/8/2012	7/11/2012	Projected
Construction:	7/26/2012	3/28/2014	Projected
Occupancy:	9/2/2014		Projected for Fall 2014

Southwest Area Middle School



Last Updated: Dec 16, 2009

Location:
3510 W. 55th St.

Ward: 14 **Alderman:** Ed M. Burke

County Board: John P. Daley, 11th District

Project Number: 05060

Planning District: 4 Southwest

Community Area: 63 Gage Park

Project Description

This project will implement the 'L' shaped prototypical design to serve 1230 students, ranging from 5th through 8th Grade. This 130,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Mark Lindstrom
Architect of Record: Guajardo REC Architects LLC
General Contractor: FH Paschen/SN Nielsen

PM Status Report Phase: Close-Out Phase Percent Complete 85%

The GC is complete with their punchlist awaiting AOR/EOR final signoff scheduled for December 4. Non-Punch List long lead items remain, including theater work, ComEd enclosure gate installation, and chiller well door installation. Schedule for warranties is TBD because of Substantial Completion date change discussions.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	3/3/2008	6/30/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	5/15/2008	Complete
Construction:	5/20/2008	7/31/2009	Complete
Occupancy:	9/8/2009		Fall 2009

Westinghouse High School



Last Updated: Dec 16, 2009

Location:
3223 W. Franklin Blvd.

Ward: 28 **Alderman:** Ed H. Smith

County Board: Earlean Collins, 1st District

Project Number: 05020

Planning District: 3 West

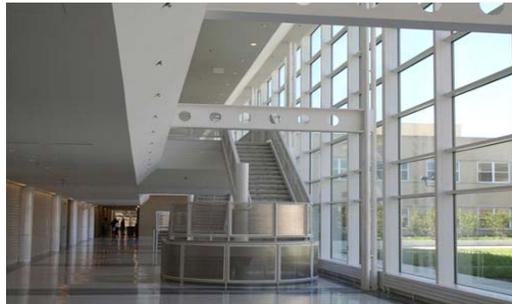
Community Area: 23 Humboldt Park

Project Description

The 224,840 sq-ft; 2-story masonry building will serve as a college preparatory high school and career academy. The new school building will replace the adjacent existing school. The building includes state-of-the-art science labs; computer labs; classroom facilities; administrative offices; a 500 seat auditorium; and an interior courtyard with landscaping.

Parking for 75 vehicles is included. The project also includes a 5-lane swimming pool and gymnasium with locker facilities and a kitchen. After demo of the former school the final phase will include additional parking and an outdoor athletic complex.

LEED Features: This School will achieve LEED "Silver" Certification.



Project Participants

Project Manager: Eras Beseka
 Architect of Record: DeStefano & Partners
 General Contractor: Sollitt/Oakley Joint Venture

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **95%**

Due to work being completed over holiday break, Sollitt will be submitting their final pay app in January 2010.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2005	3/31/2005	Complete
Demolition:	8/1/2006	9/30/2006	Complete
Public Right of Way Amendments:	1/1/2006	6/30/2006	Complete
Site Preparation:	7/1/2006	7/13/2009	Complete (JOC to Phase 4 Complete)
Design:	4/1/2005	8/31/2005	Complete
Bid and Award:	1/12/2007	3/13/2007	Complete
Construction:	4/3/2007	5/4/2009	Complete (Revised 07/17/09)
Occupancy:	9/8/2009		Fall 2009

CHA Video Surveillance System



Last Updated: Dec 16, 2009

Location:

Multiple Locations

Ward: 3 **Alderman:** Pat Dowell

County Board: Jerry Butler, 3rd District

Project Number: 04080

Planning District: 6 South

Community Area: 44 Chatham

Project Description

This project is for the design and installation of a camera surveillance system for CHA family housing developments. Phase I facilities include Dearborn Homes, Lowden Homes, Lawndale Gardens, and the Family Investment Center which serves as CHA's command center. This project will include the installation of fixed and Pan/Tilt/Zoom Cameras which will have onsite viewing capabilities and VPN viewing capability for viewing at the CHA's command center. Cameras will be connected via wireless connections and through fiber optic cable. In addition CHA is participating in Operation Virtual Shield private sector initiative which is part of a mayoral initiative spearheaded by Chicago's Office of Emergency Management (OEMC) which will integrate the City's private sector surveillance video into the unified video surveillance system accessible at the OEMC.



Project Participants

Project Manager: Magerkurth/Pietrzyk
 Architect of Record: IBM
 General Contractor: IBM

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Lowden Homes Camera 4 has undergone a root cause analysis. Results sent to CHA. Meeting to be set up between PBC-CHA-IBM.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:	7/22/2008	10/17/2008	Completed
Bid and Award:		12/5/2008	Completed
Construction:	12/5/2008	6/3/2009	Completed
Occupancy:			n/a

CHA - Phase II



Last Updated: Dec 16, 2009

Location:

Multiple Locations

Ward: A Alderman:

County Board:

Project Number: 04200

Planning District:

Community Area:

Project Description

IBM was contracted to provide a conceptual design for surveillance cameras for 57 CHA properties. This yielded a conceptual design budget and schedule.

Project Participants

Project Manager: Magerkurth/Pietrzyk

Architect of Record: IBM

General Contractor: n/a

PM Status Report

Phase: Planning

Phase Percent Complete 100%

CHA has selected Siemens as the vendor for the project. PBC to work with CHA to develop management approach for the project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

DoIT - Fiber Optic Broadband



Last Updated: Dec 16, 2009

Project Number: 04444

Location:

Citywide

Planning District:

Community Area:

Ward: A **Iderman:**

Project Description

Design and Installation of a Broadband Fiber Optic Network for the City of Chicago Department of Innovation and Technology

County Board:

Project Participants

Project Manager: Ivan Hansen
 Architect of Record: by DoIT Department
 General Contractor: TBD

PM Status Report **Phase: Planning** **Phase Percent Complete** **5%**

Project Undertaking approved by the PBC Board on 08/11/09 without a project budget and schedule. Planning phase project budget and schedule to be completed by 09/01/09.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Spring 2012

Michael Reese Hospital Demolition



Last Updated: Dec 16, 2009

Location:
2929 S. Ellis Ave.

Ward: 4 **Alderman:** Toni Preckwinkle

County Board: Jerry Butler, 3rd District

Project Number: 04100

Planning District: 6 South

Community Area: 35 Douglas

Project Description

This project includes Abatement and Demolition of the entire Michael Reese Center campus, which consists of twenty-eight buildings that have been divided into seven Building Groups A - G. The project scope will require abatement within each of the buildings prior to its physical demolition. The buildings were built between 1905 and 1981 and are a combination of steel and concrete structure.



Project Participants

Project Manager: John Latoza
 Architect of Record: NIA
 General Contractor: Brandenburg & Heneghan Demo

PM Status Report

Phase: Construction

Phase Percent Complete

34%

The project is moving along with both contractors (Brandenburg and Heneghan) actively abating, demolishing and backfilling building locations. Both disconnection of Com Ed-provided electricity and underground storage tank removal continues.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	7/17/2009	10/17/2010	Underway
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:			n/a
Occupancy:			n/a

Operation Virtual Shield - Phase III



Last Updated: Dec 16, 2009

Location:
Lower Wacker Dr.

Ward: 42 **Alderman:** Brendan Reilly

County Board: Robert Steele, 2nd District

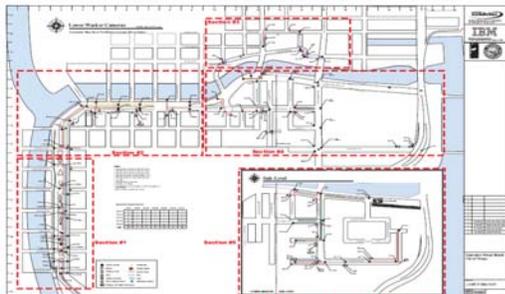
Project Number: 04070

Planning District: 7 Central

Community Area: 32 Loop

Project Description

Operation Virtual Shield Phase III includes the installation of approximately 91 cameras and 28 Universal Power Supply's along Lower Wacker Drive (North and South - Congress to Wacker Drive, East and West - Wacker Drive to Lake Shore Drive) as part of the homeland security camera surveillance initiative. Video from these cameras will be sent to Chicago's Office of Emergency Management and Communications for real time viewing.



Project Participants

Project Manager: Magerkurth/Pietrzyk
 Architect of Record: IBM
 General Contractor: IBM

PM Status Report **Phase: Close-Out** **Phase Percent Complete 100%**

Contractor performing final training in December. Estimate final project close out in late January.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		9/30/2008	Completed
Bid and Award:			n/a
Construction:	9/30/2008	9/30/2009	Complete (Currently approved scope)
Occupancy:			n/a

Operation Virtual Shield - Phase IV



Last Updated: Dec 16, 2009

Project Number: 04090

Location:

Lake Shore Dr.

Planning District:

Community Area:

Ward: A Alderman:

Project Description

OEMC would like to extend the camera network by placing cameras along Lakeshore Drive from Fullerton to Cermak

County Board:

Project Participants

Project Manager: Magerkurth/Pietrzyk

Architect of Record: IBM

General Contractor: n/a

PM Status Report Phase: Design Phase Percent Complete 0%

Conceptual design task order being signed by PBC and OEMC.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			TBD
Bid and Award:			n/a
Construction:			TBD
Occupancy:			n/a

South Water Purification Plant



Last Updated: Dec 16, 2009

Location:

3300 E. Cheltenham Pl.

Ward: 7 Alderman: Sandi Jackson

County Board: William M. Beavers, 4th District



Project Number: 04030

Planning District: 6 South

Community Area: 43 South Shore

Project Description

A 37,000 sq. ft. structure designed to house new water purification processing equipment. Site work includes roadway improvements and 40 new parking spaces.

The project includes the removal of existing equipment, the installation of new process equipment, improvements to the process control system and miscellaneous work as required to provide a complete installation.

LEED Features: Light colored pavement to reduce heat island effects. This Project seeks LEED certification from the USGBC.



Project Participants

Project Manager: Tom Griggs
Architect of Record: Greeley & Hansen
General Contractor: George Sollitt Co

PM Status Report Phase: Construction Phase Percent Complete 99%

The Department of Water is beginning operational testing using chlorine. Operational testing should take a little over a month. After successful operational testing, existing chlorine equipment and piping is to be demolished. Substantial completion is presently estimated to be mid-February 2010.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			Complete
Design:	3/15/2005	7/11/2006	Complete
Bid and Award:	7/12/2006	12/13/2006	Complete
Construction:	2/5/2007	11/4/2009	Underway (Projected 2/15/10)
Occupancy:	2/15/2010		Projected for Winter 2009/10

Southwest Vehicle Maintenance Facility



Last Updated: Dec 16, 2009

Location:
5215 S. Western Ave.

Ward: 16 **Alderman:** Joann Thompson

County Board: John P. Daley, 11th District

Project Number: 04040

Planning District: 4 Southwest

Community Area: 63 Gage Park

Project Description

State-of-the-art masonry and steel fleet maintenance facility for maintaining and washing refuse trucks and off-road equipment. It will have surface parking for 54 vehicles, staging area for 31 City refuse trucks and/or off-road equipment, and 17 Service Bays on a 4.26 acre site. It will include a Lunch Room, Administrative Offices, Men's and Women's Locker Rooms, a Tool Crib, Parts Area with a Parts Office, Machine Shop and Equipment Wash Bay.

LEED Features: The LEED goal is "Silver" Certification for this facility.



Project Participants

Project Manager: Tom Griggs
 Architect of Record: TENG
 General Contractor: Walsh Construction Company

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **95%**

Awaiting as-builts final revisions from the GC. Commissioning items to be rectified by the GC by 12/18/09.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2007	8/30/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/2/2007	10/15/2007	Complete
Design:	12/5/2006	12/13/2007	Complete
Bid and Award:	1/25/2008	3/11/2008	Complete
Construction:	3/19/2008	6/12/2009	Complete
Occupancy:	9/19/2009		Fall 2009

7th District Police Station



Last Updated: Dec 16, 2009

Location:
1400 W. 63rd St.

Ward: 16 **Alderman:** Joann Thompson

County Board: Robert Steele, 2nd District

Project Number: 09020

Planning District: 4 Southwest

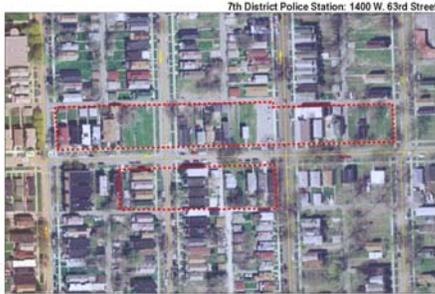
Community Area: 67 West Englewood

Project Description

PD #7 will accommodate approximately 247 parking spaces located on the 4 acre site. PD #7 is a 2 story, 44,000 square foot masonry structure. The Program includes a Spacious Public Lobby, a Community Room, Community Relations Offices, Administrative Offices, Male and Female Locker Rooms for 400 Officers, Workout Room, and Garage Space, a Lock-Up Containing 12 Cells and 4 Group Holding Cells, Pre-Processing and Processing Areas, and a Two (2) stall Sallyport

The facility also includes state-of-the-art command and communication infrastructure, and video arraignment linking the lock-up to the courtroom.

LEED Features: This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, and a sophisticated building energy management system.



Project Participants

Project Manager: Ray Giderof
Architect of Record: VOA Architects
General Contractor: Castle Construction

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **95%**

Sub Contractors have been meeting with the PBC to submit final waivers for a release of their checks. All close-out and outstanding construction issues must be rectified before the checks are released. Remaining punchlist items will be completed by JOC contract.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/1/2003	9/22/2004	Complete
Demolition:	9/1/2004	12/31/2004	Complete
Public Right of Way Amendments:	8/1/2006	4/27/2007	Complete
Site Preparation:			n/a
Design:	4/3/2006	1/19/2007	Complete
Bid and Award:	1/22/2007	4/3/2007	Complete
Construction:	4/3/2007	1/26/2009	Complete
Occupancy:	3/21/2009		Spring 2009

9th District Police Station



Last Updated: Dec 16, 2009

Location:
3120 S. Halsted Ave.

Ward: 11 **Alderman:** James A. Balcer

County Board: John P. Daley, 11th District

Project Number: 09030

Planning District: 4 Southwest

Community Area: 60 Bridgeport

Project Description

A 2 story, 44,000 SF masonry. This project includes a 226 car parking garage structure and 24 surface parking spaces and is contained on a 2.67 acre site.

The new facility includes a spacious public lobby, Community Room, Community Relations Office, secured viewing and line up room, a separate two station entrance for arrested persons, a telecommunication room, a fitness room, a video wall roll call room, a security monitoring system, and a quiet room for officers.

LEED Features: This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, environmentally friendly and recycled material usage, and a sophisticated building energy management system.



Project Participants

Project Manager: James Harrell
 Architect of Record: Wight & Company
 General Contractor: FHP Tectonics

PM Status Report **Phase: Close-Out** **Phase Percent Complete 100%**

GC must reconcile their MBE/WBE issues within their final pay app.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	2/14/2001	12/31/2002	Complete
Demolition:	5/1/2006	2/28/2007	Complete
Public Right of Way Amendments:	5/1/2006	2/28/2007	Complete
Site Preparation:	5/1/2006	2/28/2007	Complete
Design:	5/1/2006	2/28/2007	Complete
Bid and Award:	2/27/2007	4/10/2007	Complete
Construction:	5/7/2007	11/21/2008	Complete
Occupancy:		12/13/2008	Complete

12th District Police Station



Last Updated: Dec 16, 2009

Location:

1412 S. Blue Island Ave.

Ward: 2 **Alderman:** Robert Fioretti

County Board: Robert Steele, 2nd District

Project Number: 09070

Planning District: 3 West

Community Area: 28 Near West Side

Project Description

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the Police Station Prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/ female locker rooms, roll call room, exercise room, sally port, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, and a 150 foot communications tower.

LEED Features: This project will be designed to achieve the minimum goal of LEED Gold Certification.



Project Participants

Project Manager: James Gallagher
 Architect of Record: VOA
 General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 22%

CHA demolition activities are on schedule to complete by 12/31/09. Test pitting activities commenced the week of 12/15/09. Site utility meeting scheduled for 12/17/09. Final administrative relief letter for zoning submitted on 12/02/09. On schedule for zoning resolution by 12/31/09.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/21/2009	1/29/2010	Underway
Demolition:	10/22/2009	12/31/2009	Underway (by CHA)
Public Right of Way Amendments:	9/18/2009	3/31/2010	Underway
Site Preparation:	2/15/2010	3/26/2010	Projected
Design:	9/11/2009	6/8/2010	Underway
Bid and Award:	6/7/2010	7/14/2010	Projected
Construction:	6/26/2010	3/29/2012	Projected
Occupancy:	6/4/2012		Projected for Spring 2012

23rd District Police Station



Last Updated: Dec 16, 2009

Location:

850 W. Addison Ave.

Ward: 44 **Alderman:** Thomas Tunney

County Board: Bridget Gainer, 10th District

Project Number: 09050

Planning District: 1 North

Community Area: 6 Lake View

Project Description

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sallyport, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, a new multi-level 360 vehicle parking structure, and a 150 foot communications tower.

LEED Features: This project will be designed to achieve the goal of LEED "Gold" Certification and includes a turbine generator waste heat recovery system, heat island effect reduction pavement, drought resistant landscaping, and a sophisticated building energy management system.



Project Participants

Project Manager: James Harrell
Architect of Record: Wight & Company
General Contractor: Harbour

PM Status Report Phase: Construction Phase Percent Complete 52%

The Parking Garage will be substantially complete on 12/30/09. The garage punch list is being prepared and commissioning and training is in full progress. At the station, the building envelope is complete and the interior masonry and MEP work continues.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2005	5/30/2008	Complete
Demolition:	7/14/2008	8/19/2008	Complete
Public Right of Way Amendments:	4/2/2007	8/1/2008	Complete
Site Preparation:	7/14/2008	9/15/2008	Complete (JOC scope only)
Design:	1/18/2008	10/2/2008	Complete
Bid and Award:	10/8/2008	12/9/2008	Complete
Construction:	1/5/2009	8/17/2010	Underway-Parking 12/30/09 Station 8/17/10
Occupancy:	9/30/2010		Projected for Fall 2010

Engine Company 18



Last Updated: Dec 16, 2009

Location:

1360 S. Blue Island Ave.

Ward: 2 **Alderman:** Robert Fioretti

County Board: Robert Steele, 2nd District

Project Number: 07010

Planning District: 3 West

Community Area: 28 Near West Side

Project Description

An 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 32 vehicles and is situated on 1.52 acres. It replaces the existing Engine Company 18 located at 1123 West Roosevelt Road which was built in 1873.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, quarters, locker-room facilities and a workout facility.

LEED Features: This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.



Project Participants

Project Manager: Craig Bruska
 Architect of Record: GREC Architects, LLC
 General Contractor: The Lombard Company

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Currently awaiting budget reconciliation process to commence.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	6/18/2007	7/3/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	6/18/2007	7/3/2007	Complete
Design:	7/1/2005	1/29/2007	Complete
Bid and Award:	1/30/2007	3/13/2007	Complete
Construction:	4/16/2007	6/19/2008	Complete
Occupancy:		7/28/2008	Complete

Engine Company 70



Last Updated: Dec 16, 2009

Location:
6030 N. Clark St.

Ward: 40 **Alderman:** Patrick J. O'Connor

County Board: Bridget Gainer, 10th District



Project Number: 07020

Planning District: 1 North

Community Area: 77 Edgewater

Project Description

A 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 41 vehicles and is situated on 2.62 acres.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, a training room, an exterior apparatus training area, quarters, locker-room facilities for men and women and a workout facility.

LEED Features: This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, a sophisticated building energy management system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.

Project Participants

Project Manager: Craig Bruska
 Architect of Record: Bauer Latoza Studio
 General Contractor: Castle Construction

PM Status Report Phase: Close-Out Phase Percent Complete 90%

Awaiting GC change order claims dispute with the PBC.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:		2/1/2005	Complete
Demolition:			Complete
Public Right of Way Amendments:		1/1/2007	Complete
Site Preparation:		7/18/2007	Complete
Design:	6/1/2005	3/12/2007	Complete
Bid and Award:	3/13/2007	3/13/2007	Complete
Construction:	4/16/2007	7/28/2008	Complete
Occupancy:		9/29/2008	Complete

Engine Company 102



Last Updated: Dec 16, 2009

Location:
7340 N. Clark St.

Ward: 49 **Alderman:** Joe Moore

County Board: Larry Suffredin, 13th District



Project Number: 07030

Planning District: 1 North

Community Area: 1 Rogers Park

Project Description

A 16,000 square foot, one-story masonry Fire Station, based on the prototype design. The project includes parking for 32 cars and it is situated on a 1.05 acre site.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, sleeping quarters, locker-room facilities, and a workout facility.

LEED Features: This facility will be designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, paving and roof which reduces heat island effects, and an exhaust air heat recovery system.

Project Participants

Project Manager: Craig Bruska
 Architect of Record: Fox & Fox
 General Contractor: Burling Builders

PM Status Report **Phase: Close-Out** **Phase Percent Complete 100%**

Punchlist and close-out deliverables have been verified.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	12/31/2004	Complete
Demolition:	3/12/2007	5/29/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	8/1/2006	4/2/2007	Complete
Bid and Award:	5/29/2007	7/11/2007	Complete
Construction:	8/9/2007	12/4/2008	Complete
Occupancy:	1/12/2009		Winter 2008/09

Engine Company 109



Last Updated: Dec 16, 2009

Location:

2343 S. Kedzie Ave.

Ward: 24 **Alderman:** Sharon Denise Dixon

Project Number: 07040

Planning District: 3 West

Community Area: 30 South Lawndale

County Board: Joseph Mario Moreno, 7th District



Project Description

A new 1-story 14,000 square-foot facility consisting of steel framing with exterior brick veneer, a burnished block interior, and terrazzo flooring. The building includes accommodations for up to 20 firefighters, which includes 4 officer quarters. Apparatus bay to store all vehicles – 3 inbound doors and 3 outbound doors with fifty-two-foot circular driveway designed for ease of maneuvering of all fire vehicles. On site landscaping and fenced parking for 31 vehicles are part of the site development.

LEED Features: Project will be designed to achieve LEED "Silver" certification with water efficient fixtures and drought tolerant landscaping, a solar thermal domestic water heating system, paving and roof that reduces urban heat island effects, and high recycled content environmentally friendly building materials.



Project Participants

Project Manager: Tim McHugh
 Architect of Record: DLR Group
 General Contractor: Sollitt/Oakley JV

PM Status Report Phase: Construction Phase Percent Complete 0%

Notice to Proceed was issued to the GC on 11/19/09. Working to obtain permits, prior to mobilization to site. No work expected until after the first of the new year.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	5/23/2002	7/16/2007	Complete
Demolition:	5/8/2008	8/8/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/31/2009	10/12/2009	Complete
Design:	9/22/2008	9/28/2009	Complete
Bid and Award:	10/2/2009	11/10/2009	Complete
Construction:	11/19/2009	5/20/2011	Underway
Occupancy:	6/21/2011		Projected for Summer 2011

Engine Company 121



Last Updated: Dec 16, 2009

Location:
1724 W. 95th St.

Ward: 19 **Alderman:** Virginia A. Rugai

County Board: John P. Daley, 11th District

Project Number: 07050

Planning District: 5 Far South

Community Area: 72 Beverly

Project Description

An 16,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 34 vehicles and is situated on 2.62 acres

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, sleeping quarters, locker-room facilities for and a workout facility.

LEED Features: This project is designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, drought tolerant landscaping, paving and roof which reduces urban heat island effects, and an exhaust heat recovery system.



Project Participants

Project Manager: Craig Bruska
Architect of Record: DLR Group
General Contractor: Pacific Construction Services

PM Status Report **Phase: Close-Out** **Phase Percent Complete 100%**

Currently awaiting budget reconciliation process to commence.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:		7/31/2004	Complete
Demolition:	1/18/2007	3/16/2007	Complete
Public Right of Way Amendments:			Complete
Site Preparation:	1/18/2007	7/22/2007	Complete
Design:	8/1/2002	12/13/2005	Complete
Bid and Award:	12/14/2005	3/13/2006	Complete
Construction:	7/24/2006	5/16/2008	Complete
Occupancy:		7/26/2008	Complete

Beverly Branch Library



Last Updated: Dec 16, 2009

Location:
1962 W. 95th St.

Ward: 19 **Alderman:** Virginia A. Rugai

County Board: John P. Daley, 11th District

Project Number: 08010

Planning District: 5 Far South

Community Area: 72 Beverly

Project Description

Based on the prototype design, this new 16,350 SF, 1-story full service branch library, housing the District Office and Storage, will have on-site parking for 21 vehicles, a landscaped reading garden and improvements to the public way.

LEED Features: This project is designed to achieve LEED Certification



Project Participants

Project Manager: Kevin Hall
Architect of Record: Ilekis Associates
General Contractor: Blinderman Construction

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **95%**

Project punchlist is nearly complete. Anti-Graffiti coating will be installed and final acceptance will be issued in the Spring of 2010.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/9/2006	6/1/2007	Complete
Demolition:	7/8/2007	10/22/2007	Complete
Public Right of Way Amendments:	5/2/2007	10/22/2007	Complete
Site Preparation:	7/16/2007	9/19/2007	Complete
Design:	11/1/2006	9/27/2007	Complete
Bid and Award:	10/17/2007	2/13/2008	Complete
Construction:	3/6/2008	4/30/2009	Complete
Occupancy:	6/27/2009		Summer 2009

Daley Branch Library



Last Updated: Dec 16, 2009

Location:
3400 S. Halsted St.

Ward: 11 **Alderman:** James A. Balcer

County Board: John P. Daley, 11th District

Project Number: 08100

Planning District: 4 Southwest

Community Area: 60 Bridgeport

Project Description

Based on the prototype design, this new 16,500 SF, one-story full service branch library will replace the existing Daley Branch Library.

LEED Features: This project will be designed to achieve LEED Silver level certification under LEED 2009 and includes a 50% green roof.



Project Participants

Project Manager: Jennifer Tammen
 Architect of Record: TBD
 General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 90%

Lohan Anderson, the Design Architect, will start conceptual design when the site plan is finalized. The final site plan will address the unique site conditions on the south side of the site. PBC, DWM, and CDOT are determining a strategy for managing the 34th Street R.O.W. issues.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Summer 2012

Dunning Branch Library



Last Updated: Dec 16, 2009

Location:
7455 W. Cornelia Ave.

Ward: 36 **Alderman:** William J.P. Banks

County Board: Peter N. Silvestri, 9th District

Project Number: 08080

Planning District: 2 Northwest

Community Area: 17 Dunning

Project Description

Based on the prototype design, this new 8,800 SF, one-story full service branch library will replace the existing Dunning Branch Library and will be located adjacent to Dever school.

LEED Features: This project will be designed to achieve LEED Silver level certification under LEED 2009.



Project Participants

Project Manager: Frank Sobkowiak
 Architect of Record: Jackson Harlan
 General Contractor: FH Paschen/Nielsen

PM Status Report Phase: Construction Phase Percent Complete 0%

Notice to Proceed was issued on 11/23/09. GC is working toward obtaining the permit and has prepared and submitted baseline CPM schedule and other pre-construction submittals for review. Independent testing lab has been selected for the project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	11/12/2008	Complete
Demolition:	9/15/2009	9/29/2009	Complete
Public Right of Way Amendments:	1/21/2009	3/10/2009	Complete
Site Preparation:	8/3/2009	10/21/2009	Complete
Design:	3/18/2009	9/29/2009	Complete
Bid and Award:	10/7/2009	11/10/2009	Complete
Construction:	11/23/2009	1/22/2011	Underway
Occupancy:	4/13/2011		Projected for Spring 2011

Edgewater Branch Library



Last Updated: Dec 16, 2009

Location:
1210 W. Elmdale Ave.

Ward: 48 **Alderman:** Mary Ann Smith

County Board: Bridget Gainer, 10th District

Project Number: 08050

Planning District: 1 North

Community Area: 77 Edgewater

Project Description

Based on a new prototype design, a new two-story full service branch library will replace the existing Edgewater Branch Library.

LEED Features: This project will be designed to achieve LEED Silver level certification under LEED 2009 and include a 50% green roof.



Project Participants

Project Manager: Jennifer Tammen
 Architect of Record: TBD
 General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 85%

The CPL has finalized the site selection to a smaller site acquisition that does not include the strip center at the SEC of Broadway and Norwood. Lohan Anderson, the Design Architect will complete a 2-story prototype design for this site.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Winter 2012/13

Greater Grand Crossing Branch Library



Last Updated: Dec 16, 2009

Location:
1000 E. 73rd St.

Ward: 5 **Alderman:** Leslie Hairston

County Board: Jerry Butler, 3rd District

Project Number: 08060

Planning District: 6 South

Community Area: 69 Greater Grand Crossing

Project Description

This new 8,800 sf, one-story, full service branch library is based on the prototype design.

LEED features: This building will be designed to achieve LEED "Silver" Certification.



Project Participants

Project Manager: Julie Stoehr
 Architect of Record: Lohan Anderson
 General Contractor: Sollitt

PM Status Report Phase: Construction Phase Percent Complete 5%

The Greater Grand Crossing Library mobilization occurred on 12/01 with site remediation and is progressing with the site utilities, footings and foundations.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/12/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:	1/21/2009	3/3/2009	Complete
Site Preparation:	6/2/2009	8/13/2009	Complete
Design:	1/16/2009	8/5/2009	Complete
Bid and Award:	8/24/2009	10/8/2009	Complete
Construction:	10/21/2009	10/20/2010	Underway
Occupancy:	1/19/2011		Projected for Winter 2010/11

Little Village Branch Library



Last Updated: Dec 16, 2009

Location:
2311 S. Kedzie Ave.

Ward: 24 **Alderman:** Sharon Denise Dixon

County Board: Joseph Mario Moreno, 7th District

Project Number: 08030

Planning District: 3 West

Community Area: 30 South Lawndale

Project Description

Based on the prototype design, this new 16,300 SF, one-story full service branch library will be located adjacent to the future Engine Company 109.

LEED Features: This project will be designed to achieve LEED Silver level certification. This Library project offers the unique opportunity for sustainability through shared site features with the Engine Company.



Project Participants

Project Manager: Tim McHugh
 Architect of Record: Harley Ellis Devereaux
 General Contractor: Sollitt/Oakley JV

PM Status Report Phase: Construction Phase Percent Complete 0%

Notice to Proceed was issued to the GC on 11/19/09. Working to obtain permits, prior to mobilization to site. No work expected until after the first of the new year.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/3/2006	7/16/2007	Complete
Demolition:	7/16/2008	8/7/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/10/2009	10/15/2009	Complete
Design:	3/20/2009	10/8/2009	Complete
Bid and Award:	10/12/2009	11/10/2009	Complete
Construction:	11/19/2009	3/19/2011	Underway
Occupancy:	5/17/2011		Projected for Summer 2011

Sulzer Regional Library (Phase I - IT Upgrades)



Last Updated: Dec 16, 2009

Location:

4455 N. Lincoln Ave.

Ward: 47 **Alderman:** Eugene C. Schulter

Project Number: 08110

Planning District: 1 North

Community Area: 4 Lincoln Square

Project Description

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.

County Board: Forrest Claypool, 12th District



Project Participants

Project Manager: Kevin Hall
 Architect of Record: Ilekis
 General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete 100%**

Construction pending authorization to proceed.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work to be done through JOC.
Construction:	1/18/2010	2/9/2010	Projected
Occupancy:	3/9/2010		Projected for Spring 2010

West Humboldt Park Branch Library



Last Updated: Dec 16, 2009

Location:
733 N. Kedzie Ave.

Ward: 27 **Alderman:** Walter Burnett, Jr.

County Board: Earlean Collins, 1st District

Project Number: 08020

Planning District: 3 West

Community Area: 23 Humboldt Park

Project Description

This new 16,240 sf, one-story, full service branch library is based on the prototype design.

LEED features: This building will be designed to achieve LEED "Silver" Certification under LEED 2009.



Project Participants

Project Manager: Frank Sobkowiak
 Architect of Record: Lohan Anderson
 General Contractor: Leopardo

PM Status Report **Phase: Construction** **Phase Percent Complete** **1%**

GC obtained the Building Permit on 12/15/09 and is starting to modify the site fence and install the erosion control. GC continues to submit shop drawings in preparation for mobilization to the site and start underground utilities and footings and foundations.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/3/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	4/20/2009	6/12/2009	Complete
Design:	1/16/2009	8/11/2009	Complete
Bid and Award:	9/21/2009	10/8/2009	Complete
Construction:	10/20/2009	12/20/2010	Underway (Phase I)
Occupancy:	3/18/2011		Projected for Spring 2011

Whitney Young Branch Library



Last Updated: Dec 16, 2009

Location:
7901 S. King Dr.

Ward: 6 **Alderman:** Freddrenna Lyle

County Board: William M. Beavers, 4th District



Project Number: 08070

Planning District: 5 Far South

Community Area: 69 Greater Grand Crossing

Project Description

A new, one or two-story (to be determined) full service branch library is based on the prototype design and will replace the existing Whitney Young Branch Library.

LEED features: This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

Project Participants

Project Manager: Jennifer Tammen
 Architect of Record: TBD
 General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 75%

Acquisition in process.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Spring 2012

Woodson, Regional Library (Phase I - IT Upgrades)



Last Updated: Dec 16, 2009

Location:

9525 S. Halsted St.

Ward: 21 **Alderman:** Howard B. Brookins Jr.

County Board: William M. Beavers, 4th District

Project Number: 08120

Planning District: 5 Far South

Community Area: 73 Washington Heights

Project Description

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.



Project Participants

Project Manager: Kevin Hall

Architect of Record: Ilekis

General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 100%

Construction pending authorization to proceed.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work to be done through JOC.
Construction:	1/18/2010	2/9/2010	Projected
Occupancy:	3/9/2010		Projected for Spring 2010

31st Street Harbor



Last Updated: Dec 16, 2009

Location:

3155 S. Lake Shore Dr.

Ward: 4 **Alderman:** Toni Preckwinkle

County Board: Jerry Butler, 3rd District



Project Number: 11120

Planning District: 4 Southwest

Community Area: 35 Douglas

Project Description

Located just south of the existing 31st Street Beach. The scope includes the construction of a 2,700 ft. long breakwater; approximately 830 new boat slips, green roof parking garage and other parking improvements; reconfigured entrance to improve access; the creation of approximately 4 acres of new park space including a playground, promenade, open lawn areas, terraced steps; a harbor facility including a restaurant and community space.



Project Participants

Project Manager: David Leeb
 Architect of Record: AECOM
 General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 65%

Preparation of 90% Construction Documents is underway.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	4/15/2010	4/21/2010	Projected
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	7/22/2009	12/21/2009	Underway
Bid and Award:	12/23/2009	2/9/2010	Projected (Landside 3/4/10 - 4/13/10)
Construction:	2/16/2010	8/30/2011	Projected (Landside 4/19/10 - 4/12/12)
Occupancy:	5/12/2012		Projected for Fall 2012

Bromann Park Playground



Last Updated: Dec 16, 2009

Location:

5400 N. Broadway St.

Ward: 48 **Alderman:** Mary Ann Smith

County Board: Bridget Gainer, 10th District

Project Number: 11090

Planning District: 1 North

Community Area: 77 Edgewater

Project Description

Expansion of existing playground, which includes 5-12 year old play equipment and an extension of bay swings to the existing equipment.



Project Participants

Project Manager: Jennifer Valentin
 Architect of Record: DLK
 General Contractor: JOC/ McDonagh Demo

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **95%**

Change order work will be completed by the end of November. Per Alderman's request, there may be possible additions to this project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	4/27/2009	7/1/2009	Complete
Bid and Award:	7/2/2009	7/21/2009	Complete - JOC
Construction:	7/27/2009	9/11/2009	Complete
Occupancy:	9/18/2009		Fall 2009

Comfort Stations – 40th St. & Osterman Beach



Last Updated: Dec 16, 2009
Location:
 4101 S. & 5701 N. Lake Shore Dr.
Ward: A Alderman:
County Board:

Project Number: 11130
Planning District:
Community Area:
Project Description

Located at the 40th Street and Osterman Beaches, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.

Project Participants

Project Manager: Harrison Staley
 Architect of Record:
 General Contractor: Pacific

PM Status Report **Phase: Construction** **Phase Percent Complete** **0%**

Work is underway on pre-mobilization tasks including permits, subcontractor approvals, schedule approval and submittals.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	5/21/2010	Underway
Occupancy:	5/24/2010		Projected for Spring 2010

Gale Community Center



Last Updated: Dec 16, 2009

Location:
1610 W. Howard St.

Ward: 49 **Alderman:** Joe Moore

County Board: Larry Suffredin, 13th District

Project Number: 11010

Planning District: 1 North

Community Area: 1 Rogers Park

Project Description

The Gale Community Center features a competition-sized gymnasium, with two full-sized athletic courts that will accommodate basketball, volleyball and other activities. At 18,325 square feet, the facility will also include a fitness room, a spacious club room that can be divided into two smaller rooms, two administrative offices and men's and women's locker rooms with showers that will be fully accessible for people with disabilities.

LEED Features: This facility features a "Green" roof.



Project Participants

Project Manager: Robert Ochi
Architect of Record: Perkins + Will
General Contractor: FHP Tectonics

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

GC is currently settling their payments with their subs before the final waivers can be collected and sent to the PBC.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	1/1/2007	Complete
Demolition:	1/1/2007	1/1/2007	Complete
Public Right of Way Amendments:	1/1/2007	1/1/2007	Complete
Site Preparation:	1/1/2007	1/1/2007	Complete
Design:	1/1/2007	1/1/2007	Complete
Bid and Award:	10/7/2005	2/14/2006	Complete
Construction:	6/12/2006	12/19/2007	Complete
Occupancy:	8/1/2008		Complete

Gateway Harbor



Last Updated: Dec 16, 2009

Location:

705 E. North Water St.

Ward: 42 **Alderman:** Brendan Reilly

County Board: Jerry Butler, 3rd District

Project Number: 11110

Planning District: 3 West

Community Area: 8 Near North Side

Project Description

Located at Dime Pier at the mouth of the Chicago River just south of Navy Pier. The scope includes encapsulating Dime Pier; building approximately 240 boat slips; new finger docks on the south side of Navy Pier for commercial vessel use; installation of approximately one acre of land fill to build a harbor facility with restaurant.



Project Participants

Project Manager: David Leeb
 Architect of Record: AECOM
 General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete** **80%**

Preparation of 90% Construction Documents/ Permit submission documents is underway.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	3/22/2010	4/16/2010	Projected
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	8/18/2009	1/18/2010	Underway
Bid and Award:	1/22/2010	3/9/2010	Projected
Construction:	3/17/2010	4/29/2011	Projected
Occupancy:	5/2/2011		Projected for Summer 2011

Haas Field House



Last Updated: Dec 16, 2009

Location:
2404 N. Washtenaw St.

Ward: 1 **Alderman:** Manuel Flores

County Board: Edwin Reyes, 8th District

Project Number: 11030

Planning District: 2 Northwest

Community Area: 22 Logan Square

Project Description

The proposed field house includes a multi-purpose room for activities such as basketball and volleyball with bleachers for spectators. Also included are club rooms for Chicago Park District activities, exercise equipment room, gym storage, reception area, an administrative office, and public restrooms. The building will be constructed using steel framing and a masonry veneer exterior. The fenestration of curtain wall at the lobby entrance and multi purpose room will allow great visibility into the park and generous daylight into the main building spaces. The mechanical system will be designed to reduce energy consumption while providing a comfortable environment for the fieldhouse activities. The immediate area surrounding the fieldhouse will be landscaped.

LEED Features: This project will seek LEED Silver Certification, NC 2009.



Project Participants

Project Manager: Carl Graves
 Architect of Record: Johnson & Lee
 General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 45%

Surveying activities are underway with geotechnical, environmental and traffic study evaluations to follow. The conceptual site plan is being developed in tandem with the results of these activities. Planning close-out is expected in early February.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2011

Jackie Robinson Field House



Last Updated: Dec 16, 2009

Location:
10540 S. Morgan St.

Ward: 34 **Alderman:** Carrie M. Austin

County Board: Deborah Sims, 5th District

Project Number: 11060

Planning District: 5 Far South

Community Area: 73 Washington Heights

Project Description

This proposed 18,500 S.F. single story building will include a competition size gymnasium, locker rooms, fitness room, club rooms, a pantry, and administrative support offices. Building construction will consist of pre-cast concrete wall panels and curtain wall systems. The new building will replace the existing Fieldhouse located south of 106th street (vacated) and nearby Aberdeen St. in Jackie Robinson Park. The new field house will be located north of 106th street and the existing field house. New landscaped areas will flank three sides of the building to provide a buffer zone from the surrounding vehicle traffic noises as well as site drainage support.

LEED Features: This project will target LEED "Silver" Certification.



Project Participants

Project Manager: TBD
 Architect of Record: TBD
 General Contractor: TBD

PM Status Report **Phase: Planning** **Phase Percent Complete** **0%**

Project is on hold, pending funding.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Jesse Owens Field House



Last Updated: Dec 16, 2009

Location:

8880 S. Clyde St.

Ward: 8 **Alderman:** Michelle Harris

Project Number: 11040

Planning District: 4 Southwest

Community Area: 48 Calumet Heights

County Board: William M. Beavers, 4th District



Project Description

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

LEED Features: The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



Project Participants

Project Manager: Julie Stoehr
 Architect of Record: Booth Hansen Architect
 General Contractor: Burling Builders

PM Status Report Phase: Close-Out Phase Percent Complete 97%

The GC has to complete the remaining (3) punchlist items which are being scheduled for completion. Final pay app and final acceptance to follow.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	5/1/2008	7/3/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	12/9/2008	1/23/2009	Complete
Design:	6/5/2007	2/19/2008	Complete
Bid and Award:	3/18/2008	5/13/2008	Complete
Construction:	5/20/2008	7/30/2009	Complete (08/07/09)
Occupancy:	9/18/2009		Fall 2009

Lincoln Park Osterman Beach Playground



Last Updated: Dec 16, 2009

Location:
5800 N. Lake Shore Dr.

Ward: 48 **Alderman:** Mary Ann Smith

County Board: Bridget Gainer, 10th District



Project Number: 11100

Planning District: 1 North

Community Area: 77 Edgewater

Project Description

Provide a playground area at the East of Lake Shore Drive and North of Bryn Mawr Ave. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

Project Participants

Project Manager: Jennifer Valentin
 Architect of Record: DLK
 General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 75%

Due to the weather conditions, the construction of the project will start in Spring 2010. The PBC and the Park District are continuing to finalize the design.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	11/20/2009	On Hold
Bid and Award:	1/6/2010	3/9/2010	On Hold
Construction:	3/17/2010	5/4/2010	On Hold
Occupancy:	5/21/2010		On Hold

Marquette Park Playground



Last Updated: Dec 16, 2009

Location:
6743 S. Kedzie Ave.

Ward: 18 **Alderman:** Lona Lane

County Board: John P. Daley, 11th District



Project Number: 11070

Planning District: 4 Southwest

Community Area: 66 Chicago Lawn

Project Description

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 17,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

Project Participants

Project Manager: Jennifer Valentin
 Architect of Record: DLK
 General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 100%

Due to weather conditions, the construction of the project will start in Spring 2010. The rubber surface installation will require warm weather conditions.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	11/20/2009	On Hold
Bid and Award:	1/6/2010	3/9/2010	On Hold
Construction:	3/17/2010	5/4/2010	On Hold
Occupancy:	5/21/2010		Projected Summer 2010

Park 484



Last Updated: Dec 16, 2009

Location:
6700 S. Keating Ave.

Ward: 13 **Alderman:** Frank J. Olivo

County Board: John P. Daley, 11th District

Project Number: 11150

Planning District: 4 Southwest

Community Area: 65 West Lawn

Project Description

The nine acre park site scope primarily includes five baseball fields with backstops, dugouts, bleachers and associated civil, landscape and utility work; an arboretum with asphalt walking path, picnic area and access road; ornamental benches, trash receptacles and fencing.



Project Participants

Project Manager: Ariel Vaca
 Architect of Record: Legat Architects
 General Contractor:

PM Status Report

Phase: Design

Phase Percent Complete

TBD

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	1/5/2010	2/9/2010	Projected
Construction:	2/23/2010	7/2/2010	Projected
Occupancy:	8/2/2010		Projected for Fall 2010

Piotrowski Park Playground



Last Updated: Dec 16, 2009

Location:
4247 W. 31st St.

Ward: 22 **Alderman:** Ricardo Munoz

County Board: Joseph Mario Moreno, 7th District



Project Number: 11080

Planning District: 4 Southwest

Community Area: 30 South Lawndale

Project Description

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 24,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

Project Participants

Project Manager: Jennifer Valentin
 Architect of Record: DLK
 General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete 99%**

Due to the weather conditions, the construction of the project will start in Spring 2010. The rubber surface installation will require warm weather conditions.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	11/20/2009	On Hold
Bid and Award:	1/6/2010	3/9/2010	On Hold
Construction:	3/17/2010	5/4/2010	On Hold
Occupancy:	5/21/2010		Projected Spring 2010

Taylor-Lauridsen Field House



Last Updated: Dec 16, 2009

Location:
704 W. 42nd St.

Ward: 11 **Alderman:** James A. Balcer

County Board: John P. Daley, 11th District

Project Number: 11020

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

LEED Features: The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



Project Participants

Project Manager: Julie Stoehr
 Architect of Record: Booth Hansen Architect
 General Contractor: Burling Builders

PM Status Report Phase: Close-Out Phase Percent Complete 90%

The GC has to complete their remaining (7) punchlist items which is scheduled to complete by 11/30/09. Final pay app and final acceptance to follow.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			After Occupancy (Existing Fieldhouse)
Public Right of Way Amendments:	5/14/2007	10/4/2007	Complete
Site Preparation:	9/13/2007	5/30/2008	Complete
Design:	6/5/2007	2/21/2008	Complete
Bid and Award:	4/1/2008	5/13/2008	Complete
Construction:	5/20/2008	6/28/2009	Complete (08/25/09)
Occupancy:	11/21/2009		Winter 2009

Valley Forge Field House



Last Updated: Dec 16, 2009

Location:

7001 W. 59th St.

Ward: 23 **Alderman:** Michael R. Zalewski

County Board: John P. Daley, 11th District

Project Number: 11050

Planning District: 4 Southwest

Community Area: 64 Clearing

Project Description

The Proposed 10,244 sq. ft. Field-house design includes a large half court gymnasium, fitness and club rooms, locker rooms, pantry, gym storage, reception and an administrative office. The building will be constructed using a structural steel framing and masonry brick veneer exterior. The fenestration will include fixed windows with operable awnings at masonry openings and a glazed curtain-wall system at the main entrance area. The surrounding area will be developed to include parking and landscaped areas.

This project will seek LEED Silver certification under LEED NC Version 2.2.



Project Participants

Project Manager: Julie Stoehr
 Architect of Record: Booth Hansen Architect
 General Contractor: Leopardo

PM Status Report **Phase: Construction** **Phase Percent Complete** **10%**

Valley Forge Field House is on schedule foundations and substructure are complete. Mobilization and start of underground plumbing began the week of 12/14. The contractor is coordinating cold weather procedures for masonry installation.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:	6/3/2009	7/20/2009	Complete
Site Preparation:			n/a
Design:	1/13/2009	7/31/2009	Complete
Bid and Award:	8/5/2009	9/8/2009	Complete
Construction:	9/17/2009	9/17/2010	Underway
Occupancy:	10/22/2010		Projected Fall of 2010

Bontemps School Campus Park



Last Updated: Dec 16, 2009

Location:

1241 W. 58th St.

Ward: 16 **Alderman:** Joann Thompson

County Board: Robert Steele, 2nd District

Project Number: 02060

Planning District:

Community Area: 67 West Englewood

Project Description

The Campus Park site improvement is a 2.6 acre site. The old playground equipment set, the existing asphalt surface and the street closure of Elizabeth Street will be demolished in order to provide an open field with green space at the site. It will consist of the following amenities: landscaping with shade trees, site furnishings such as flood lighting, ornamental fencing, benches, trash compactor, trash receptacles, and playground equipment for ages 2-5 and 5-12 years old. Along with the site improvements, the existing parking lot will be resurfaced.



Project Participants

Project Manager: Jennifer Valentin
 Architect of Record: DLK Civic Design
 General Contractor: JOC- Pacific Construction Services

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Construction close-out is complete. Awaiting final pay app submittal from the GC.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			CPS Owned Property
Demolition:			n/a
Public Right of Way Amendments:	12/3/2007	4/20/2009	Complete
Site Preparation:			n/a
Design:	11/5/2007	2/20/2009	Complete
Bid and Award:	4/21/2009	5/22/2009	Complete
Construction:	6/5/2009	8/21/2009	Complete (09/08/09)
Occupancy:	9/17/2009		Fall 2009

Marshall School Campus Park



Last Updated: Dec 16, 2009

Location:

3250 W. Adams St.

Ward: 28 **Alderman:** Ed H. Smith

County Board: Earlean Collins, 1st District

Project Number: 02030

Planning District: 3 West

Community Area: 26 West Garfield Park

Project Description

The Campus Park includes a 10.3 acre site. The existing vacant lots and tennis courts will be removed in order to provide an open field with green space at the site. Multiple streets (Spaulding Ave., Fifth Ave., Monroe St., and Adams St.) surrounding the school will be closed/vacated.

The campus park will consist of the following amenities: landscaping with shade trees, a multi-purpose field for football or soccer, softball field, an arboretum, and site furnishings such as ornamental lighting, ornamental fencing, benches and trash receptacles. Along with the site improvement, the existing parking lot at the north end of the school will be reconfigured for additional parking stalls. The site will also have an additional parking lot at the south end of the school.



Project Participants

Project Manager: Jennifer Valentin
 Architect of Record: Macondo Architects/Terra Eng.
 General Contractor: JOC- McDonagh Demolition, Inc.

PM Status Report

Phase: Construction

Phase Percent Complete 35%*

The Campus Park project is currently broken down into two phases. The current overall construction (Phase I and II) is 35% complete. The construction of the alleys has been completed, but it cannot open to the public until the site lighting is installed for security. The south parking lot's asphalt installation will take place in Spring 2010 due to the winter weather condition. *The percentage complete indicated on this report reflects the Phase I and II of construction. Previous reports have indicated the percentage complete for the entire project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	8/4/2009	8/12/2009	Complete
Public Right of Way Amendments:	8/3/2007	9/4/2009	Complete
Site Preparation:			n/a
Design:	1/30/2007	4/17/2009	Complete
Bid and Award:	4/27/2009	7/13/2009	Complete
Construction:	8/19/2009	8/20/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

Norwood Park Senior Center



Last Updated: Dec 16, 2009

Location:

5801 N. Natoma Ave.

Ward: 41 **Alderman:** Brian G. Doherty

County Board: Peter N. Silvestri, 9th District

Project Number: 10010

Planning District: 2 Northwest

Community Area: 10 Norwood Park

Project Description

This 7,044 square foot senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, a dining room where hot meals will be served and health screenings areas for the elderly.

LEED Features: This project has a goal of LEED Certification.



Project Participants

Project Manager: Craig Bruska
Architect of Record: Hanno Weber & Associates
General Contractor: Oakley Construction

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **90%**

Close-Out documents will be submitted by the GC to the AOR by 11/15/09. The punchlist is currently 90% complete.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/17/2007	6/8/2007	Complete
Design:	6/15/2007	4/1/2008	Complete
Bid and Award:	4/7/2008	7/8/2008	Complete
Construction:	7/18/2008	7/20/2009	Complete
Occupancy:	9/19/2009		Fall 2009

Warren Park Senior Center



Last Updated: Dec 16, 2009

Location:
6603 N. Western Ave.

Ward: 50 **Alderman:** Bernard L. Stone

County Board: Peter N. Silvestri, 9th District

Project Number: 10020

Planning District: 2 Northwest

Community Area: 2 West Ridge

Project Description

This 6,907 square foot single story senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, and a dining room where hot meals will be served. As a community service, health screenings areas will be provided for the elderly.

LEED Features: This project has a goal of LEED "Basic" Certification.



Project Participants

Project Manager: TBD
 Architect of Record: Hanno Weber & Associates
 General Contractor: Not Awarded

PM Status Report **Phase: Design** **Phase Percent Complete 100%**

On hold.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/17/2007	8/27/2007	Complete
Design:	5/18/2007	4/1/2008	Complete
Bid and Award:			On Hold
Construction:			TBD
Occupancy:			TBD



Projects Listings By Phase

Planning

05220	Bouchet Elementary School Addition	9
05625	Jones College Prep Replacement High School	18
05320	Lakeshore East Elementary School	20
05380	McCutcheon Elementary School Addition	23
05310	Southeast Area Elementary School	31
04220	DoIT - Fiber Optic Broadband	37
04090	Operation Virtual Shield - Phase IV	40
08100	Daley Branch Library	53
08050	Edgewater Branch Library	55
08070	Whitney Young Branch Library	60
11030	Haas Field House	67
11060	Jackie Robinson Field House	68

Design

05150	Back of the Yards Area High School	6
05100	Brighton Park II Area Elementary School	11
05390	Burroughs School Artificial Turf	12
05350	Edgebrook Elementary School Addition	14
05360	Garvy Elementary School Addition	16
05240	Gwendolyn Brooks High School Addition	17
05160	Ogden Replacement Elementary School	25
05290	Peck Elementary School Addition	26
05370	Sauganash Elementary School Addition	28
05140	Southwest Area High School	32
04200	CHA Video Surveillance System - Phase II	36
08110	Sulzer Regional Library (Phase I - IT Upgrades)	58
08120	Woodson Regional Library (Phase I - IT Upgrades)	61
09040	12th District Police Station	45
11120	31st Street Harbor	62
11110	Gateway Harbor	66
11100	Lincoln Park Osterman Beach Playground	70
11070	Marquette Park Playground	71
11150	Park 484	72
11080	Piotrowski Park Playground	73
10020	Warren Park Senior Center	79

Construction

05080	Avondale/Irving Park Area Elementary School	5
05090	Boone Clinton Area Elementary School	8
05230	Brighton Park I Area Elementary School	10
05330	Ella Flagg Young Elementary School Stairwell	15
05170	Kelly Curie High School	19
05110	Lee Pasteur Hurley Area Elementary School	22
05070	Powell Replacement Elementary School	27
05130	South Shore Replacement High School	30
04100	Michael Reese Hospital Demo	38
04030	South Water Purification Plant	41
09050	23rd District Police Station	46
07040	Engine Company 109	50
08080	Dunning Branch Library	54
08030	Little Village Branch Library	57
11130	Comfort Stations – 40th St. & Osterman Beach	64
08060	Greater Grand Crossing Branch Library	56
08020	West Humboldt Park Branch Library	59
11050	Valley Forge Field House	75
02030	Marshall School Campus Park	77

Close Out

05050	Belmont Cragin Area Elementary School	7
05335	Daley Elementary School Stairwell	13
05030	Langston Hughes Elementary School	21
05010	Miles Davis Elementary School	24
05040	Skinner, Mark T. Elementary School	29
05060	Southwest Area Middle School	33
05020	Westinghouse High School	34
04080	CHA Video Surveillance System - Phase I	35
04070	Operation Virtual Shield - Phase III	39
04040	Southwest Vehicle Maintenance Facility	42
08010	Beverly Branch Library	52
09020	7th District Police Station	43
09030	9th District Police Station	44
07010	Engine Company 18	47
07020	Engine Company 70	48
07030	Engine Company 102	49
07050	Engine Company 121	51
11090	Bromann Park Playground	63
11010	Gale Community Center	65
11040	Jesse Owens Field House	69
11020	Taylor-Lauridsen Field House	74
02060	Bontemps School Campus Park	76
10010	Norwood Park Senior Center	78

M/WBE Commitment Report - 2009 General Contractor Awards (data date as of 12/30/09)



Public Building Commission of Chicago ▪ Richard J. Daley Center ▪ 50 West Washington, Room 200 ▪ Chicago, Illinois 60602 ▪ Tel: 312-744-3090 ▪ Fax:312-744-8005

Total Construction Program (14 Projects):	\$167,367,593.00	100.00%
Total MBE Commitments:	\$48,270,635.00	28.84%
Total WBE Commitments:	\$7,743,188.00	4.63%

Contract Value for 14 General Construction (GC) Projects:		\$167,367,593.00
Total 14 Projects:		<u>\$167,367,593.00</u>

	M/WBE Commitments	
MBE Commitments in GC Projects:	\$48,270,635.00	28.84%
Total MBE:	\$48,270,635.00	28.84%
WBE Commitments in GC Projects:	\$7,743,188.00	4.63%
Total WBE:	\$7,743,188.00	4.63%

GC Projects:

Project Name	Contractor	Awarded Contract Value	MBE Commitments	%	WBE Commitments	%
1. Avondale Irving Park Area Elementary School	Leopardo-Reyes, AJV	\$25,739,658.00	\$10,809,556.00	42.00%	\$1,045,235.00	4.06%
2. Boone Clinton Area Elementary School	George Sollitt/Oakley JV	\$23,343,000.00	\$7,065,700.00	30.27%	\$940,000.00	4.03%
3. Lee Pasteur Hurley Area Elementary School	George Sollitt Construction	\$22,929,000.00	\$5,600,000.00	24.42%	\$940,000.00	4.10%
4. Brighton Park I Area Elementary School	F.H. Paschen, SN Nielsen & Associates, LLC	\$22,989,000.00	\$5,530,000.00	24.05%	\$925,000.00	4.02%
5. Powell Replacement Elementary School	George Sollitt/Brown & Momen JV	\$26,000,000.00	\$6,500,000.00	25.00%	\$1,040,000.00	4.00%
6. Michael Reese Hospital Campus Demolition and Abatement Group E & B	Brandenburg Ind. Service Co.	\$7,980,000.00	\$2,715,900.00	34.03%	\$847,800.00	10.62%
7. Michael Reese Hospital Campus Demolition and Abatement Group C & D	Heneghan Wrecking Company, Inc.	\$3,194,300.00	\$1,180,000.00	36.94%	\$320,000.00	10.02%
8. West Humboldt Park Branch Library	Leopardo Companies, Inc.	\$6,384,175.00	\$1,760,336.00	27.57%	\$264,153.00	4.14%
9. Greater Grand Crossing Branch Library	George Sollitt Construction	\$4,383,000.00	\$1,090,000.00	24.87%	\$368,000.00	8.40%
10. Valley Forge Park and Fieldhouse	Leopardo Companies, Inc.	\$3,859,318.00	\$933,468.00	24.19%	\$163,000.00	4.22%
11. Dunning Branch Library	F.H. Paschen, SN Nielsen & Associates, LLC	\$4,390,000.00	\$1,058,675.00	24.12%	\$176,000.00	4.01%
12. Comfort Stations	Pacific Construction Services	\$2,927,142.00	\$702,000.00	23.98%	\$180,000.00	6.15%
13. Little Village Branch Library	George Sollitt/Oakley JV	\$5,694,000.00	\$1,425,000.00	25.03%	\$230,000.00	4.04%
14. Engine Company 109	George Sollitt/Oakley JV	\$7,555,000.00	\$1,900,000.00	25.15%	\$304,000.00	4.02%
	Subtotals:	\$167,367,593.00	\$48,270,635.00	28.84%	\$7,743,188.00	4.63%

M/WBE Commitment Report - 2009 JOC Awards (data date as of 12/30/09)



Public Building Commission of Chicago ▪ Richard J. Daley Center ▪ 50 West Washington, Room 200 ▪ Chicago, Illinois 60602 ▪ Tel: 312-744-3090 ▪ Fax:312-744-8005

	All Work Orders To Date	
Total JOC Program (12 Contracts):	\$76,678,932.18	100.00%
Total MBE Commitments:	\$26,562,008.60	34.64%
Total WBE Commitments:	\$6,918,900.13	9.02%

2009 Total Value of Work Orders issued against 12 Job Order Contracts (JOC)	\$27,523,830.07
Total 12 Contracts:	\$27,523,830.07

	2009 M/WBE Commitments	
2009 MBE Commitments in JOC Contracts:	\$9,627,393.93	34.98%
Total MBE:	\$9,627,393.93	34.98%
WBE Commitments in JOC Contracts:	\$1,727,433.37	6.28%
Total WBE:	\$1,727,433.37	6.28%

JOC Contracts

Project Name	Contractor	Not to Exceed Contract Value	2009 Value of Work Orders	2009 MBE Commitments	%	2009 WBE Commitments	%
1. JOC Contract 1452	Old Veteran Construction	\$17,377,600.00	\$1,775,281.94	\$489,290.60	27.56%	\$4,000.00	0.23%
2. JOC Contract 1456	KR Miller	\$8,000,000.00	\$31,811.40	\$3,000.00	9.43%	\$7,530.00	23.67%
3. JOC Contract 1461	Rossi Contractors, Inc.	\$42,000,000.00	\$1,493,968.40	\$368,455.00	24.66%	\$49,621.00	3.32%
4. JOC Contract 1462	F.H. Paschen/SN Nielsen	\$42,000,000.00	\$8,440,263.52	\$3,681,417.86	43.62%	\$664,040.25	7.87%
5. JOC Contract 1463	McDonagh Demolition, Inc.	\$42,000,000.00	\$12,876,092.77	\$3,967,069.38	30.81%	\$724,662.12	5.63%
6. JOC Contract 1466	Pacific Construction Services	\$42,000,000.00	\$1,914,528.43	\$938,372.09	49.01%	\$118,350.00	6.18%
7. JOC Contract 1481	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$991,883.61	\$179,789.00	18.13%	\$159,230.00	16.05%
8. JOC Contract 1482	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
9. JOC Contract 1483	Leopardo Companies	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
10. JOC Contract 1484	Pacific Construction Services	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
11. JOC Contract 1485	Pacific Construction Services	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
12. JOC Contract 1486	Leopardo Companies	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
Subtotals:		\$553,377,600.00	\$27,523,830.07	\$9,627,393.93	34.98%	\$1,727,433.37	6.28%

M/WBE Commitment Report - 2009 Special Projects Awards (data date as of 12/30/09)

Public Building Commission of Chicago ▪ Richard J. Daley Center ▪ 50 West Washington, Room 200 ▪ Chicago, Illinois 60602 ▪ Tel: 312-744-3090 ▪ Fax:312-744-8005



	<u>All Work Orders To Date</u>	
Total Special Projects (2 Contracts):	\$38,119,957.27	100.00%
Total MBE Commitments:	\$10,563,301.19	27.71%
Total WBE Commitments:	\$2,213,283.48	5.81%

2009 Total Value of Work Orders issued against 2 Special Projects:	<u>\$11,233,528.17</u>
Total 2 Projects:	<u><u>\$11,233,528.17</u></u>

	<u>2009</u>	
	<u>M/WBE Commitments</u>	
2009 MBE Commitments in Special Projects:	<u>\$4,833,398.77</u>	<u>23.35%</u>
Total MBE:	<u>\$4,833,398.77</u>	<u>23.35%</u>
2009 WBE Commitments in Special Projects:	<u>\$442,260.96</u>	<u>10.84%</u>
Total WBE:	<u>\$442,260.96</u>	<u>10.84%</u>

Special Projects

Project Name	Contractor	Not to Exceed Contract Value	2009 Value of Work Orders	2009 MBE Commitments	%	2009 WBE Commitments	%
1. Operation Virtual Shield	IBM, Corp.	\$66,200,000.00	\$9,971,690.11	\$4,670,070.77	22.70%	\$374,607.96	11.67%
2. CHA Video Surveillance	IBM, Corp.	\$2,500,000.00	\$1,261,838.06	\$163,328.00	24.00%	\$67,653.00	10.00%
	Subtotals:	\$68,700,000.00	\$11,233,528.17	\$4,833,398.77	23.35%	\$442,260.96	10.84%

M/WBE Commitment Report - 2009 CM at Risk Trade Contract Awards (data date as of 12/30/09)



Public Building Commission of Chicago ▪ Richard J. Daley Center ▪ 50 West Washington, Room 200 ▪ Chicago, Illinois 60602 ▪ Tel: 312-744-3090 ▪ Fax:312-744-8005

Project Name: Odgen Elementary School
 Construction Manager: Turner Construction
 Overall Goal: 30% MBE
 8% WBE

Total Trade Contracts Awarded (5 Trade Contracts):	\$5,824,766.72	100.00%
Total MBE Commitments:	\$3,462,732.72	59.45%
Total WBE Commitments:	\$400,119.00	6.87%
Total Value of Trade Contracts:	\$5,824,766.72	
Total 5 Trade Contracts:	<u>\$5,824,766.72</u>	

	M/WBE Commitments	
MBE Commitments in Trade Contracts:	\$3,462,732.72	59.45%
Total MBE:	\$3,462,732.72	59.45%
WBE Commitments in Trade Contracts:	\$400,119.00	6.87%
Total WBE:	\$400,119.00	6.87%

Trade Contracts

Trade Contracts	Trade Contractors	Value of Trade Contracts			WBE Commitments	
		Issued to Date	MBE Commitments	%	WBE Commitments	%
1. Caissons	Revcon Construction	\$1,478,763.00	\$278,000.00	18.80%	\$183,500.00	12.41%
2. Earth Retention	Thatcher Foundations	\$505,000.00	\$152,000.00	30.10%	\$10,100.00	2.00%
3. Site Utilities	Reliable Contracting	\$259,348.00	\$180,368.00	69.55%	\$71,800.00	27.68%
4. Excavation	John Keno & Company	\$1,280,719.00	\$551,428.00	43.06%	\$134,719.00	10.52%
5. Steel	Carlo Steel Corp.	\$2,300,936.72	\$2,300,936.72	100.00%	\$0.00	0.00%
Subtotals:		\$5,824,766.72	\$3,462,732.72	59.45%	\$400,119.00	6.87%

M/WBE & EEO Compliance Report - 2009 Construction Project Completion (data date as of 12/30/09)



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

Total Construction Program (15 Projects):

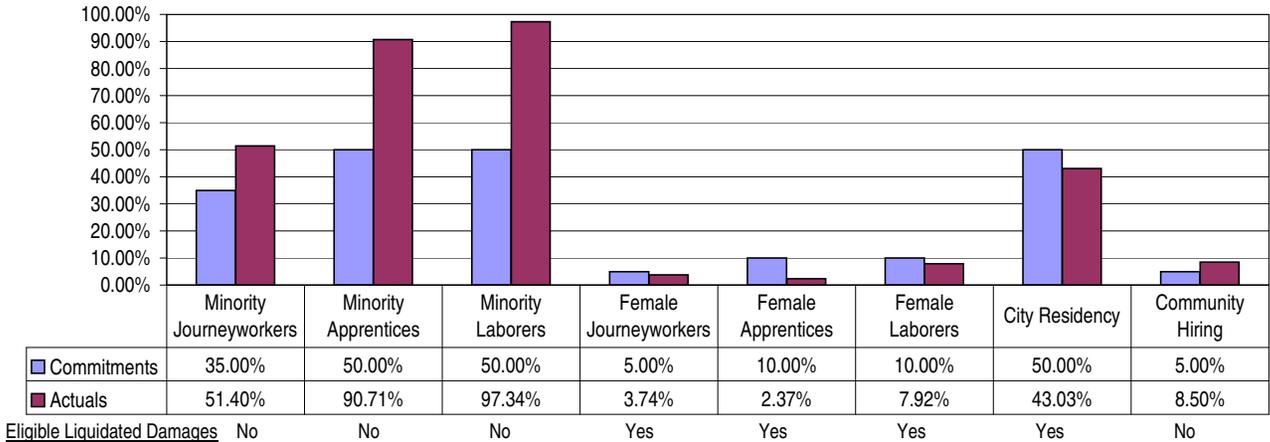
Total Construction Program (15 Projects):	\$243,288,360.54	100.00%
Total MBE Participation:	\$82,272,934.29	33.82%
Total WBE Participation:	\$15,089,554.37	6.20%
Contract Value for 11 General Construction (GC) Projects:	\$241,442,285.67	
Contract Value for 4 Work Orders against 4 Job Order Contracts (JOC) Projects:	\$1,846,074.87	
Total 15 Projects:	\$243,288,360.54	

	M/WBE Commitments	M/WBE Actuals
MBE Participation in GC Projects:	\$88,190,479.26 36.53%	\$81,914,134.59 33.93%
MBE Participation in JOC Projects:	\$402,837.89 21.82%	\$358,799.70 19.44%
Total MBE	\$88,593,317.15 36.41%	\$82,272,934.29 33.82%
WBE Participation in GC Projects:	\$15,893,333.89 6.58%	\$14,803,551.68 6.13%
WBE Participation in JOC Projects:	\$231,154.00 12.52%	\$286,002.69 15.49%
Total WBE	\$16,124,487.89 6.63%	\$15,089,554.37 6.20%
Combined Total:		40.02%

GC Projects:

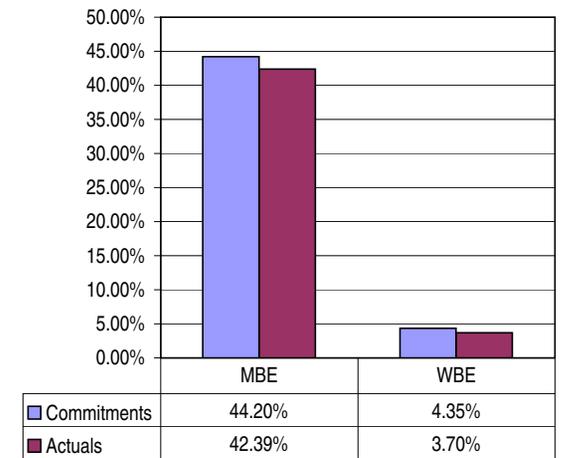
Project Name	Contractor	Adjusted Contract Value	MBE Commitments %	MBE Actuals %	WBE Commitments %	WBE Actuals %
1. 7th District Police Station - as of pay app #18 at 4/16/09 at 90.00%	Castle Construction	\$21,078,961.88	\$9,311,527.00 44.20%	\$8,931,245.20 42.39%	\$915,565.00 4.35%	\$780,565.25 3.70%
Subtotals:		\$21,078,961.88	\$9,311,527.00 44.20%	\$8,931,245.20 42.39%	\$915,565.00 4.35%	\$780,565.25 3.70%

7th District Police Station EEO Report



Eligible Liquidated Damages: No

MBE/WBE Compliance Report



Comments: N/A

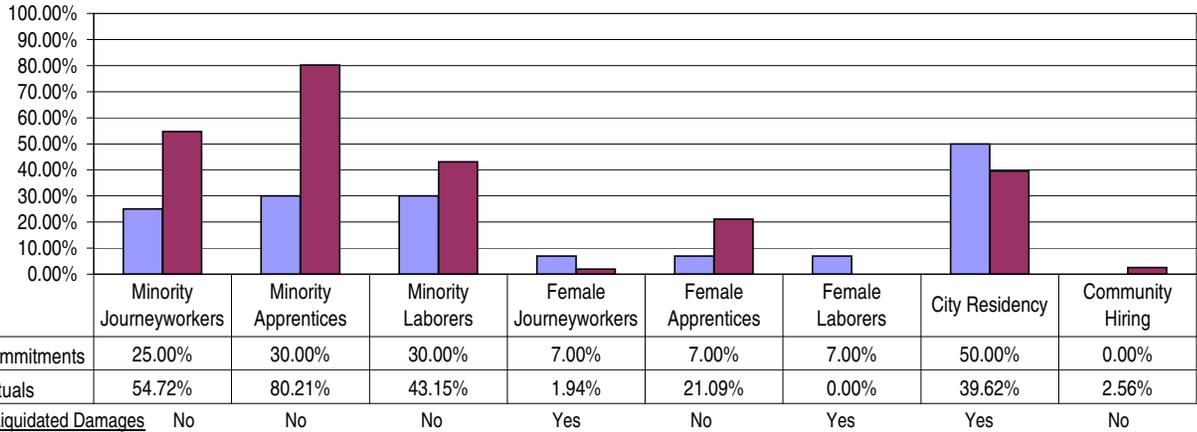
M/WBE & EEO Compliance Report - 2009 Construction Project Completion (data date as of 12/30/09)



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
2. Beverly Branch Library - as of pay app #11 at 12/31/09 at 99.00%	Blinderman Construction	\$6,833,681.00	\$1,641,150.00	24.02%	\$1,715,824.00	25.11%	\$276,000.00	4.04%	\$294,038.00	4.30%
Subtotals:		\$6,833,681.00	\$1,641,150.00	24.02%	\$1,715,824.00	25.11%	\$276,000.00	4.04%	\$294,038.00	4.30%

Beverly Branch Library EEO Report



Eligible Liquidated Damages	No	No	No	Yes	No	Yes	Yes	No

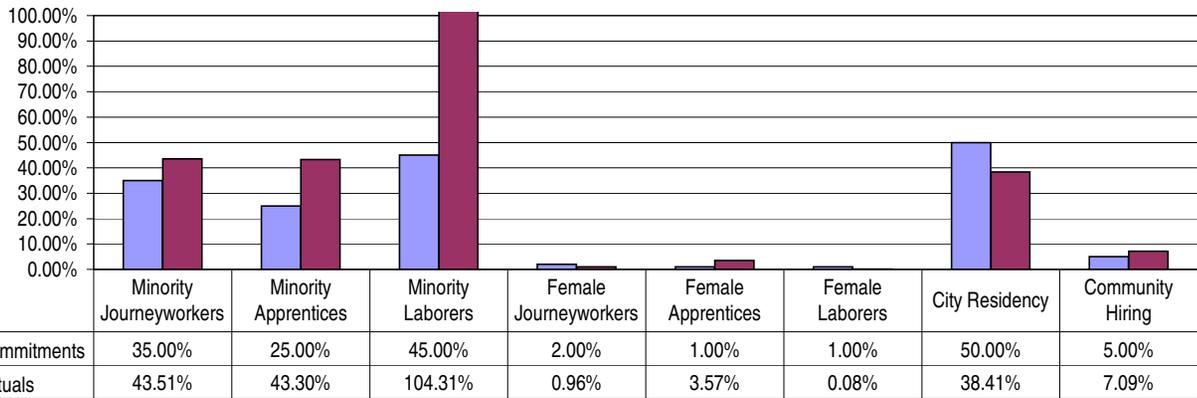
Comments: N/A

MBE/WBE Compliance Report



Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
3. South West Vehicle Maint. Facility - as of pay app #14 at 12/31/09 at 99.00%	Walsh Construction	\$15,482,498.51	\$3,800,000.00	25.03%	\$3,413,041.23	22.48%	\$650,000.00	4.28%	\$641,558.00	4.23%
Subtotals:		\$15,482,498.51	\$3,800,000.00	25.03%	\$3,413,041.23	22.48%	\$650,000.00	4.28%	\$641,558.00	4.23%

South West Vehicle Maintenance Facility EEO Report



Eligible Liquidated Damages	No	No	No	Yes	No	No	Yes	No

Comments: 104.31% for Minoroty Labor's is inclusive of bonuses received for hiring minority community residence.

MBE/WBE Compliance Report



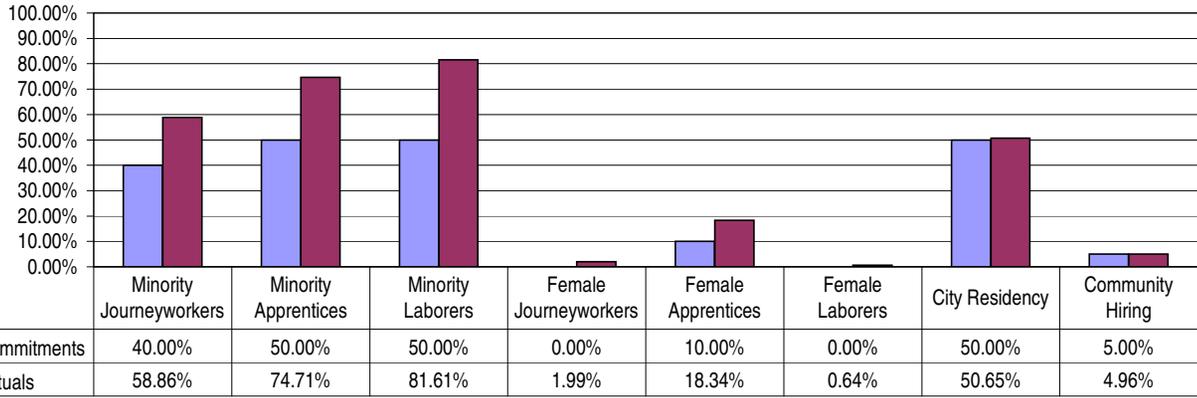
M/WBE & EEO Compliance Report - 2009 Construction Project Completion (data date as of 12/30/09)



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
4. Langston Hughes Elem. School - as of pay app #18 at 12/31/09 at 96.61%	George Sollit/Oakley JV	\$30,220,000.00	\$12,366,550.50	40.92%	\$10,587,361.07	35.03%	\$5,630,600.50	18.63%	\$5,294,545.00	17.52%
Subtotals:		\$30,220,000.00	\$12,366,550.50	40.92%	\$10,587,361.07	35.03%	\$5,630,600.50	18.63%	\$5,294,545.00	17.52%

Langston Hughes Elementary School EEO Report



| Eligible Liquidated Damages | No |
|-----------------------------|----|----|----|----|----|----|----|----|
| | No |

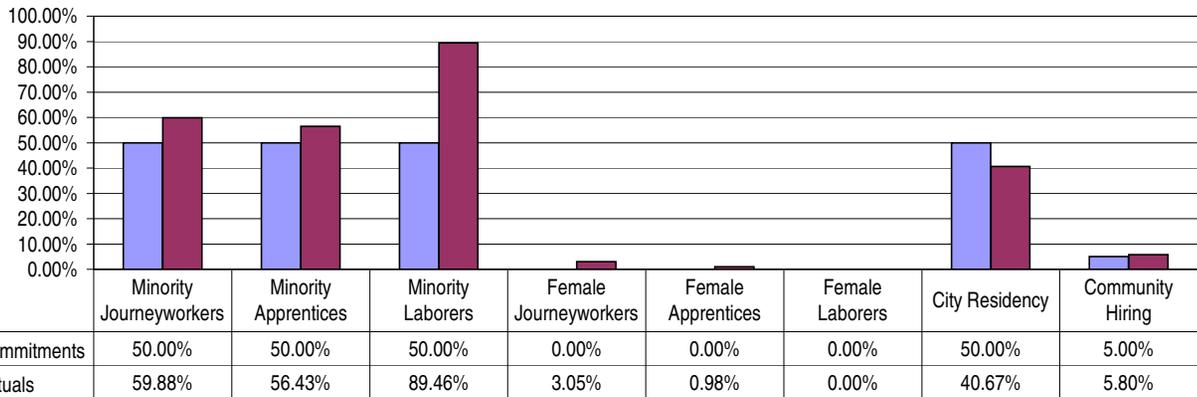
Comments: N/A

MBE/WBE Compliance Report



Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
5. Skinner Elementary School - as of pay app #15 at 12/31/09 at 97.30%	K.R. Miller Contractors	\$25,444,700.00	\$8,857,422.79	34.81%	\$7,370,867.09	28.97%	\$1,496,332.39	5.88%	\$1,080,005.39	4.24%
Subtotals:		\$25,444,700.00	\$8,857,422.79	34.81%	\$7,370,867.09	28.97%	\$1,496,332.39	5.88%	\$1,080,005.39	4.24%

Skinner Elementary School EEO Report



Eligible Liquidated Damages	No	No	No	No	No	No	Yes	No
	No	No	No	No	No	No	Yes	No

Comments: N/A

MBE/WBE Compliance Report



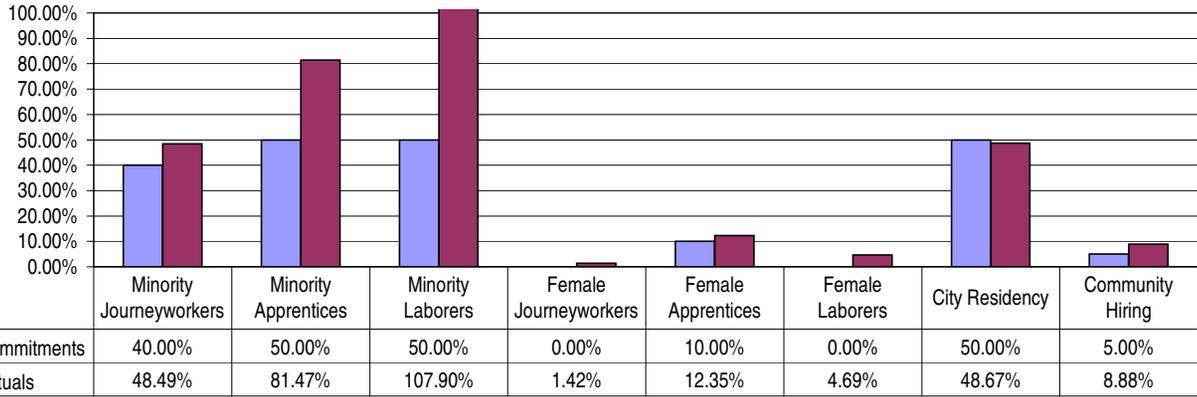
M/WBE & EEO Compliance Report - 2009 Construction Project Completion (data date as of 12/30/09)



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
6. New Westinghouse High School - as of pay app #30 at 12/31/09 @ 98.00%	George Sollitt/Oakley JV	\$69,089,000.00	\$30,686,494.97	44.42%	\$27,852,911.00	40.31%	\$3,412,515.00	4.94%	\$3,235,126.00	4.68%
Subtotals:		\$69,089,000.00	\$30,686,494.97	44.42%	\$27,852,911.00	40.31%	\$3,412,515.00	4.94%	\$3,235,126.00	4.68%

New Westinghouse High School EEO Report



Eligible Liquidated Damages	No	No	No	No	No	No	Yes	No
	No	No	No	No	No	No	Yes	No

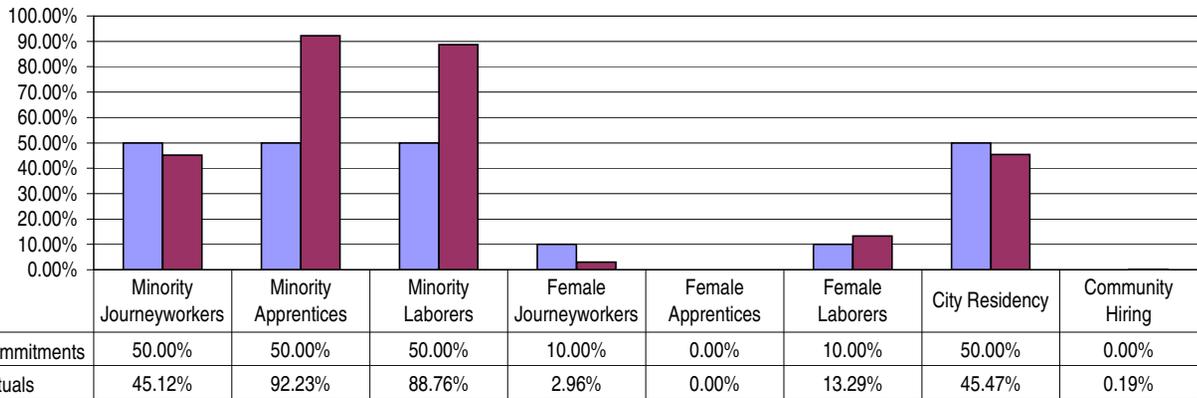
Comments: 107.90% for Minority Labor's is inclusive of bonuses received for hiring minority community residence.

MBE/WBE Compliance Report



Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
7. Norwood Park Senior Center - as of pay app #10 at 12/31/09 at 90.00%	Oakley Construction	\$2,310,254.28	\$614,259.00	26.59%	\$585,984.77	25.36%	\$122,000.00	5.28%	\$85,426.87	3.70%
Subtotals:		\$2,310,254.28	\$614,259.00	26.59%	\$585,984.77	25.36%	\$122,000.00	5.28%	\$85,426.87	3.70%

Norwood Park Senior Satellite Center EEO Report



Eligible Liquidated Damages	Yes	No	No	Yes	No	No	Yes	No
	Yes	No	No	Yes	No	No	Yes	No

Comments: N/A

MBE/WBE Compliance Report



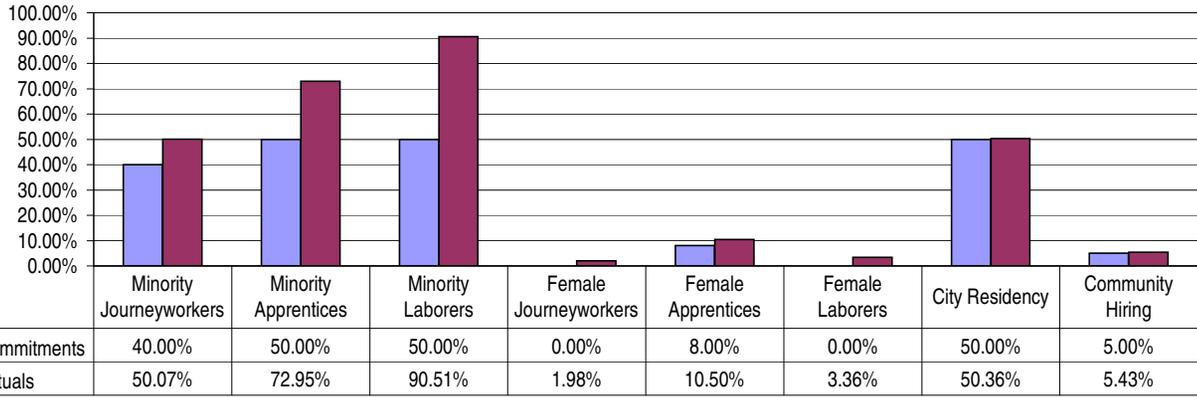
M/WBE & EEO Compliance Report - 2009 Construction Project Completion (data date as of 12/30/09)



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
8. Southwest Area Middle School - as of pay app #16 at 12/31/09 at 98.48%	F. H. Paschen	\$29,390,000.00	\$7,070,000.00	24.06%	\$7,571,972.81	25.76%	\$1,176,000.00	4.00%	\$1,244,412.26	4.23%
Subtotals:		\$29,390,000.00	\$7,070,000.00	24.06%	\$7,571,972.81	25.76%	\$1,176,000.00	4.00%	\$1,244,412.26	4.23%

Southwest Area Middle School EEO Report



Eligible Liquidated Damages	No							
-----------------------------	----	----	----	----	----	----	----	----

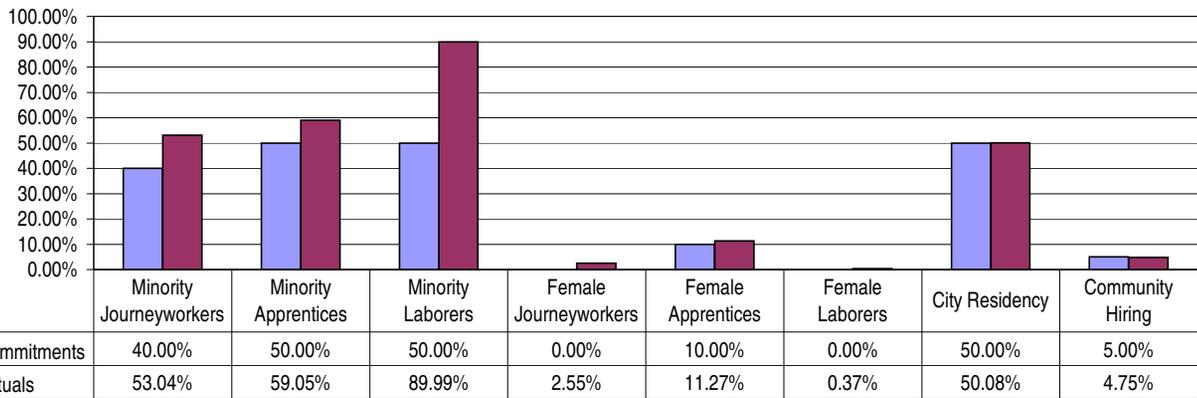
Comments: N/A

MBE/WBE Compliance Report



Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
9. Belmont Cragin Elementary School - as of pay app #16 at 12/31/09 at 98.00%	George Sollitt/Brown & Momen JV	\$27,407,683.00	\$10,337,008.00	38.17%	\$10,131,527.22	37.41%	\$1,421,000.00	5.25%	\$1,429,105.00	5.28%
Subtotals:		\$27,407,683.00	\$10,337,008.00	38.17%	\$10,131,527.22	37.41%	\$1,421,000.00	5.25%	\$1,429,105.00	5.28%

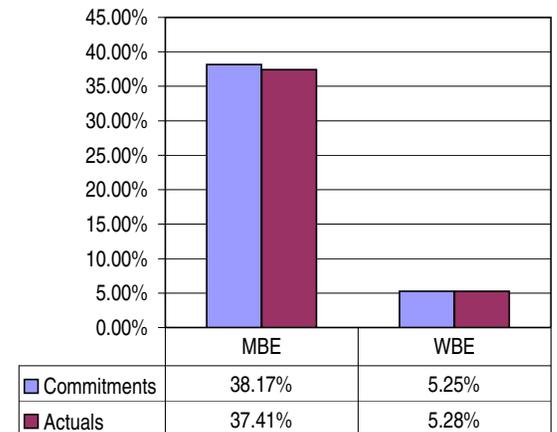
Belmont Cragin Elementary School EEO Report



Eligible Liquidated Damages	No							
-----------------------------	----	----	----	----	----	----	----	----

Comments: N/A

MBE/WBE Compliance Report



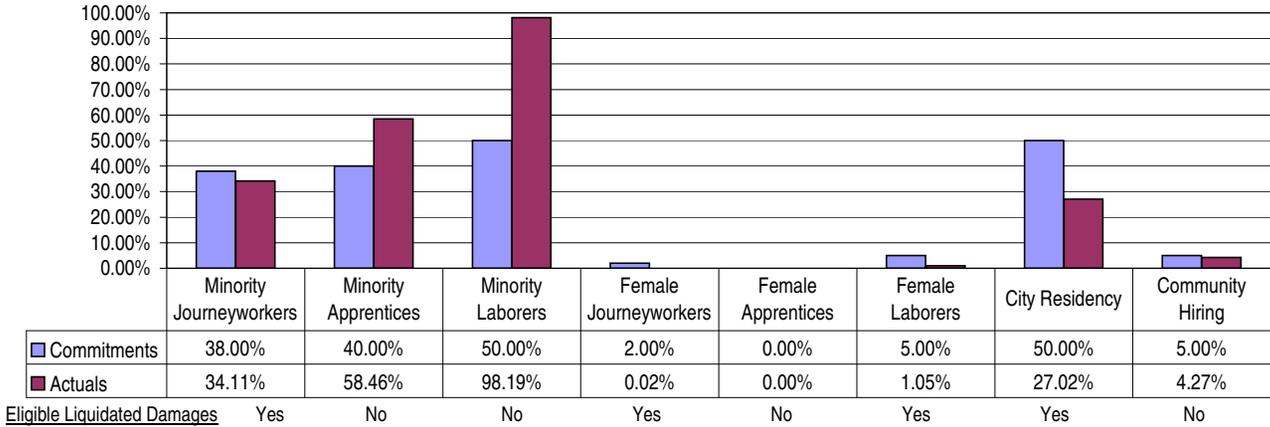
M/WBE & EEO Compliance Report - 2009 Construction Project Completion (data date as of 12/30/09)



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
10. Jesse Owens Park & Fieldhouse - as of pay app #11 at 12/31/09 at 94.00%	Burling Builders	\$6,955,857.00	\$1,726,967.00	25.27%	\$1,868,049.67	27.33%	\$368,018.00	5.39%	\$362,956.84	5.31%
Subtotals:		\$6,955,857.00	\$1,726,967.00	25.27%	\$1,868,049.67	27.33%	\$368,018.00	5.39%	\$362,956.84	5.31%

Jesse Owens Park & Fieldhouse EEO Report



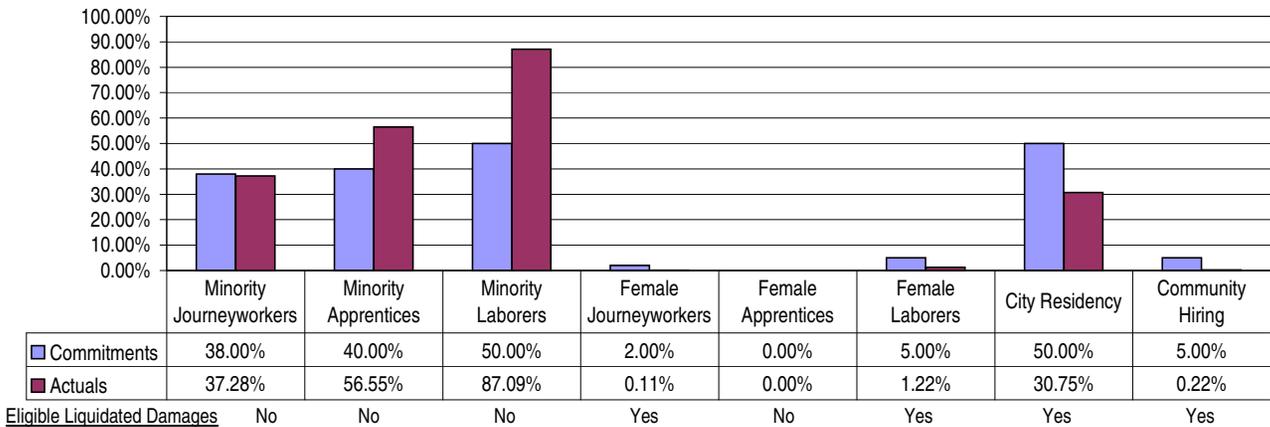
MBE/WBE Compliance Report



Comments: N/A

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
11. Taylor Lauridsen Park & Fieldhouse - as of pay app #11 at 12/31/09 at 96.00%	Burling Builders	\$7,229,650.00	\$1,779,100.00	25.63%	\$1,885,350.53	27.16%	\$425,303.00	6.13%	\$355,813.07	5.13%
Subtotals:		\$7,229,650.00	\$1,779,100.00	25.63%	\$1,885,350.53	27.16%	\$425,303.00	6.13%	\$355,813.07	5.13%

Taylor Lauridsen Park & Fieldhouse EEO Report



MBE/WBE Compliance Report



Comments: N/A

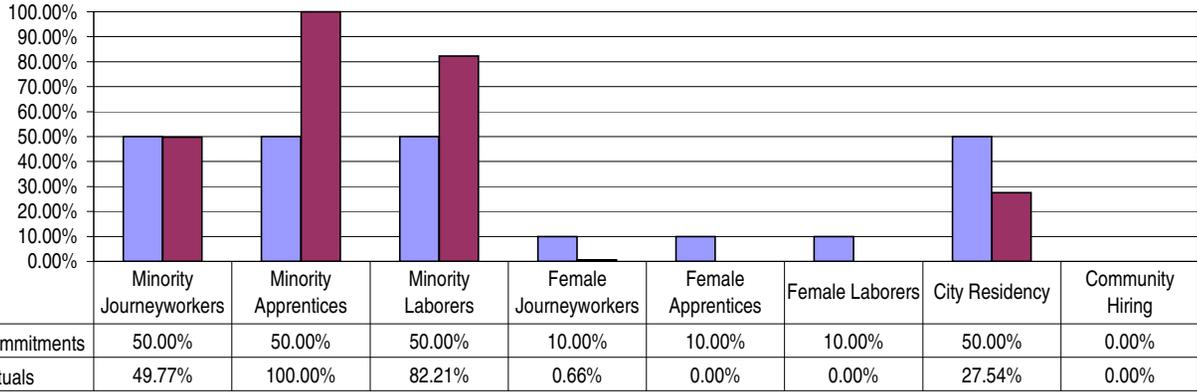
M/WBE & EEO Compliance Report - 2009 Construction Project Completion (data date as of 12/30/09)



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
12. JOC Daley ES Stairwell - as of pay app #2F at 12/31/09	F. H. Paschen	\$288,867.42	\$50,210.00	17.38%	\$122,210.00	42.31%	\$68,519.00	23.72%	\$86,819.50	30.06%
Subtotals:		\$288,867.42	\$50,210.00	17.38%	\$122,210.00	42.31%	\$68,519.00	23.72%	\$86,819.50	30.06%

Contract 1481 - F.H. Paschen Overall EEO Report

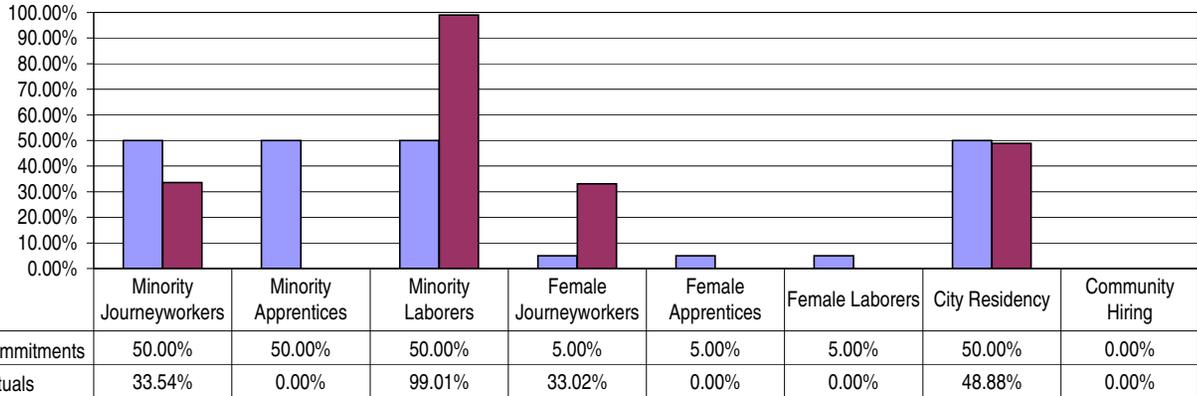


Eligible Liquidated Damages	No	No	No	Yes	Yes	Yes	Yes	No

Comments: JOC Contractors EEO Compliance is monitored programmatically.

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
13. JOC Bontemps Campus Park - as of pay app #2 at 12/31/09	Pacific Construction Services	\$953,823.89	\$257,323.89	26.98%	\$155,670.70	16.32%	\$51,000.00	5.35%	\$80,769.95	8.47%
Subtotals:		\$953,823.89	\$257,323.89	26.98%	\$155,670.70	16.32%	\$51,000.00	5.35%	\$80,769.95	8.47%

Contract 1466 - Pacific Construction Overall EEO Report



Eligible Liquidated Damages	Yes	Yes	No	Yes	Yes	Yes	Yes	No

Comments: JOC Contractors EEO Compliance is monitored programmatically.

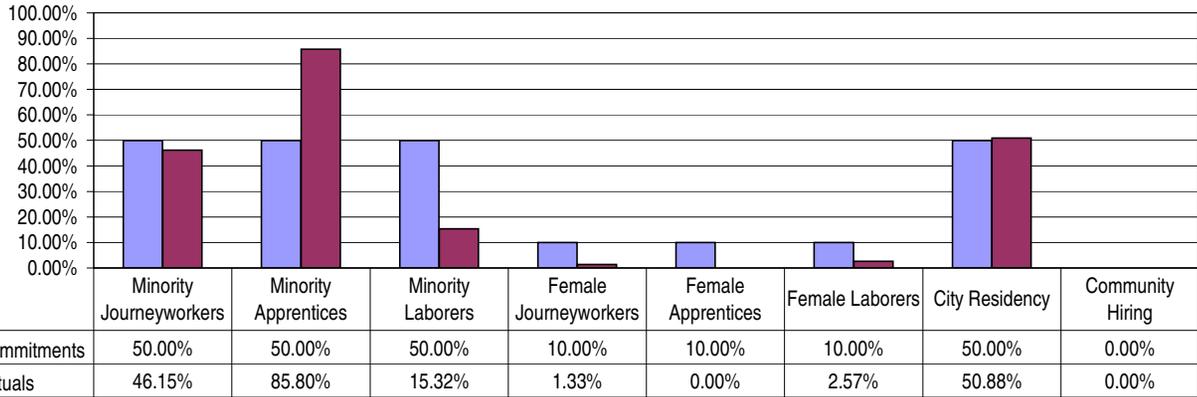
M/WBE & EEO Compliance Report - 2009 Construction Project Completion (data date as of 12/30/09)



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
14. JOC Bromann Park Addition - as of pay app #1 at 12/31/09	McDonagh Demolition	\$192,051.57	\$22,225.00	11.57%	\$20,900.00	10.88%	\$68,144.00	35.48%	\$64,737.00	33.71%
Subtotals:		\$192,051.57	\$22,225.00	11.57%	\$20,900.00	10.88%	\$68,144.00	35.48%	\$64,737.00	33.71%

Contract 1463 - McDonagh Demolition Overall EEO Report

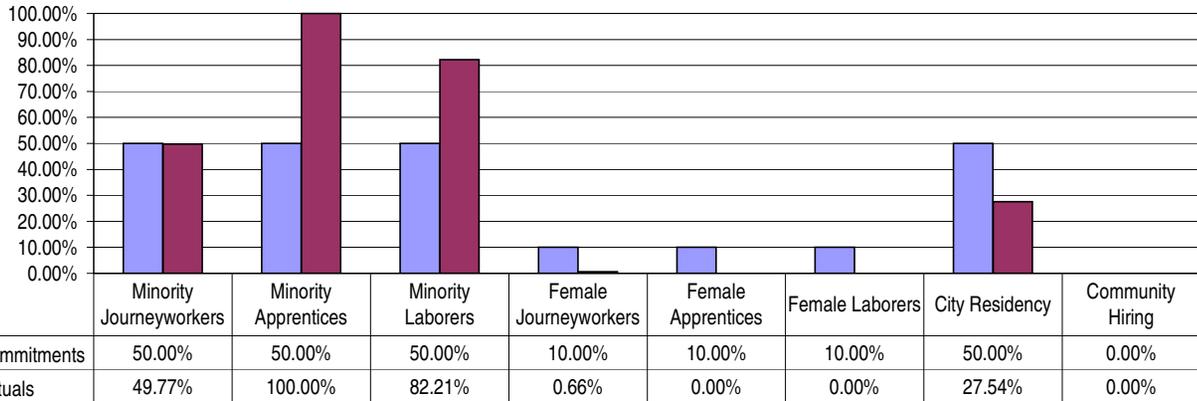


Eligible Liquidated Damages	Yes	No	Yes	Yes	Yes	Yes	No	No

Comments: JOC Contractors EEO Compliance is monitored programmatically.

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
15. JOC Ella Flagg Young ES Stairwell - as of pay app #1 at 12/31/09	F. H. Paschen	\$411,331.99	\$73,079.00	17.77%	\$60,019.00	14.59%	\$43,491.00	10.57%	\$53,676.24	13.05%
Subtotals:		\$411,331.99	\$73,079.00	17.77%	\$60,019.00	14.59%	\$43,491.00	10.57%	\$53,676.24	13.05%

Contract 1481 - F.H. Paschen Overall EEO Report



Eligible Liquidated Damages	No	No	No	Yes	Yes	Yes	Yes	No

Comments: JOC Contractors EEO Compliance is monitored programmatically.

*This information is as of 12/31/09 and may change as the projects financially close out.

Active Projects Construction Change Order, % Q4-2009 Report



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

Date: January 15, 2010
To: Members of the Public Building Commission
Administrative Operations Committee
From: Kevin Holt
Subject: Construction Change Order % - Active Projects

The attached construction change order evaluations identify the percent of change for active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. A fourth illustration includes the percent of change for all construction.

The percent of change ranges from 14.7% for demolition work to 1.7% for general contracting. As anticipated, the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The average percent of change for all PBC actual construction with a projected value of \$780 million is 2.7%.

The categories are as follows:

Demolition change order % is 14.7% - Demolition is the removal of structures on the site prior to the site preparation and general contracting work.

Site Preparation change order % is 10.0% - Site preparation includes work to clear the site, remove site obstructions, remediate the soil, and remove and replace unsuitable soil to prepare the site for an efficient start of construction by the general contractor. The majority of this work is performed through our Job Order Contracting Program (JOC), and may also include some ancillary site work.

General Contractor change order % is 1.7% - General contracting is the base building work that is bid and awarded to the prequalified general contractor. The scope includes all work from the foundation to the building finishes and exterior site work and landscaping.

Special Projects change order % is -12.1% - Specialty contracts include special technology projects such as security cameras.

CM at Risk change order % is 0.0% - CM at Risk is the project procurement method chosen to execute construction at the Ogden Replacement Elementary School. The scope includes construction costs and construction management services.

The aggregate change order % for all categories is 2.7%. This combines demolition, site preparation, and general contracting. According to the Concord Group, a regional construction consulting and cost estimating firm, the industry standard change order percentage for new municipal and educational construction work is 3-5%.

Active Projects Construction Change Order %, Q4- 2009 (Current as of 12/16/09)

Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005



Demolition

Project	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Bontemps School Campus Park	\$ 626.00	\$ -	\$ 626.00	\$ -	\$ -	0.0%
S. Water Plant Chlorine Improvements	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Vehicle Maintenance Facility	\$ 508.00	\$ -	\$ 508.00	\$ -	\$ -	0.0%
Michael Reese Hospital Demolition	\$ 12,031,636.00	\$ 307,703.00	\$ 12,339,339.00	\$ 1,152,719.00	\$ 1,460,422.00	
Miles Davis ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Westinghouse HS	\$ 4,939,140.00	\$ 1,951,045.00	\$ 6,890,185.00	\$ -	\$ 1,951,045.00	39.5%
Langston Hughes ES	\$ 780,179.00	\$ 141,957.00	\$ 922,136.00	\$ -	\$ 141,957.00	18.2%
Skinner ES	\$ 3,107,392.00	\$ 146,760.00	\$ 3,254,152.00	\$ -	\$ 146,760.00	4.7%
Belmont Cragin Area ES	\$ 99,785.00	\$ 10,976.00	\$ 110,761.00	\$ -	\$ 10,976.00	11.0%
Southwest Area MS	\$ 1,016.00	\$ 643.00	\$ 1,659.00	\$ -	\$ 643.00	63.3%
Powell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Avondale Irving Park ES	\$ 430,889.00	\$ 39,230.00	\$ 470,119.00	\$ -	\$ 39,230.00	9.1%
Boone Clinton Area ES	\$ 793.00	\$ 4,058.00	\$ 4,851.00	\$ -	\$ 4,058.00	511.7%
Lee/Pasteur Area ES	\$ 178,764.00	\$ 27,960.00	\$ 206,724.00	\$ -	\$ 27,960.00	15.6%
South Shore Replacement HS	\$ 272,334.00	\$ 54,646.00	\$ 326,980.00	\$ -	\$ 54,646.00	20.1%
Kelly Curie HS	\$ 630.00	\$ -	\$ 630.00	\$ -	\$ -	0.0%
Brighton Park I Area ES	\$ 1,432,130.00	\$ -	\$ 1,432,130.00	\$ -	\$ -	0.0%
Ella Flagg Young ES Stairwell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Richard J. Daley ES Stairwell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Fire Station E18	\$ 33,543.00	\$ -	\$ 33,543.00	\$ -	\$ -	0.0%
Fire Station E70	\$ 365,900.00	\$ -	\$ 365,900.00	\$ -	\$ -	0.0%
Fire Station E102	\$ 396,483.00	\$ -	\$ 396,483.00	\$ -	\$ -	0.0%
Beverly Branch Library	\$ 777,164.00	\$ -	\$ 777,164.00	\$ -	\$ -	0.0%
West Humboldt Park Branch Library	\$ 679,194.00	\$ 57,583.00	\$ 736,777.00	\$ -	\$ 57,583.00	8.5%
Little Village Branch Library	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Grand Crossing Branch Library	\$ 1,920.00	\$ -	\$ 1,920.00	\$ -	\$ -	0.0%
Dunning Branch Library	\$ 126,909.00	\$ -	\$ 126,909.00	\$ -	\$ -	0.0%
7th District Police Station	\$ 559,265.00	\$ -	\$ 559,265.00	\$ -	\$ -	0.0%
9th District Police Station	\$ 985,369.00	\$ -	\$ 985,369.00	\$ -	\$ -	0.0%
23rd District Police Station	\$ 753,692.00	\$ 186,561.00	\$ 940,253.00	\$ -	\$ 186,561.00	24.8%
Norwood Park Senior Sattellite Center	\$ 508.00	\$ -	\$ 508.00	\$ -	\$ -	0.0%
Taylor Lauridsen Field House	\$ 305,547.00	\$ 53,983.00	\$ 359,530.00	\$ 3,201.00	\$ 57,184.00	18.7%
Jesse Owens Field House	\$ 141,805.00	\$ 29,466.00	\$ 171,271.00	\$ -	\$ 29,466.00	20.8%
Valley Forge Field House	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Bromann Park Playground	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Comfort Stations - 40th St/Osterman	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Subtotal	\$ 28,403,121.00	\$ 3,012,571.00	\$ 31,415,692.00	\$ 1,155,920.00	\$ 4,168,491.00	14.7%

Specialty Contracts						
CHA Video Surveillance	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Operation Virtual Shield - Phase 3	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Subtotal	\$ -	0.0%				

CM at Risk						
Ogden	\$ 1,630,854.00	\$ 30,962.00	\$ 1,661,816.00	\$ 226,775.00	\$ 257,737.00	15.8%
Subtotal	\$ 1,630,854.00	\$ 30,962.00	\$ 1,661,816.00	\$ 226,775.00	\$ 257,737.00	15.8%

Total	\$ 30,033,975.00	\$ 3,043,533.00	\$ 33,077,508.00	\$ 1,382,695.00	\$ 4,426,228.00	14.7%
--------------	-------------------------	------------------------	-------------------------	------------------------	------------------------	--------------

Active Projects Construction Change Order %, Q4- 2009 (Current as of 12/16/09)

Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005



Site Prep

Project	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 73,900.00	\$ -	\$ 73,900.00	\$ -	\$ -	0.0%
Bontemps School Campus Park	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
S. Water Plant Chlorine Improvements	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Vehicle Maintenance Facility	\$ 944,928.00	\$ 494,441.00	\$ 1,439,369.00	\$ -	\$ 494,441.00	52.3%
Michael Reese Hospital Demolition	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Miles Davis ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Westinghouse HS	\$ 9,599,016.00	\$ 722,287.00	\$ 10,321,303.00	\$ 150,258.00	\$ 872,545.00	9.1%
Langston Hughes ES	\$ 3,493,430.00	\$ 1,042,522.00	\$ 4,535,952.00	\$ 49,000.00	\$ 1,091,522.00	31.2%
Skinner ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Belmont Cragin Area ES	\$ 3,843,758.00	\$ -	\$ 3,843,758.00	\$ 160,583.00	\$ 160,583.00	4.2%
Southwest Area MS	\$ 4,659,596.00	\$ -	\$ 4,659,596.00	\$ -	\$ -	0.0%
Powell	\$ 37,107.00	\$ -	\$ 37,107.00	\$ -	\$ -	0.0%
Avondale Irving Park ES	\$ 99,965.00	\$ 67,104.00	\$ 167,069.00	\$ -	\$ 67,104.00	67.1%
Boone Clinton Area ES	\$ 383,409.00	\$ 75,836.00	\$ 459,245.00	\$ 2,117.00	\$ 77,953.00	20.3%
Lee/Pasteur Area ES	\$ 2,235,366.00	\$ 538,158.00	\$ 2,773,524.00	\$ -	\$ 538,158.00	24.1%
South Shore Replacement HS	\$ 5,907,545.00	\$ 335,877.00	\$ 6,243,422.00	\$ 142,455.00	\$ 478,332.00	8.1%
Kelly Curie HS	\$ 6,260,785.00	\$ 454,456.00	\$ 6,715,241.00	\$ -	\$ 454,456.00	7.3%
Brighton Park I Area ES	\$ 4,554,939.00	\$ 389,108.00	\$ 4,944,047.00	\$ 106,208.00	\$ 495,316.00	10.9%
Ella Flagg Young ES Stairwell	\$ 7,238.00	\$ -	\$ 7,238.00	\$ -	\$ -	0.0%
Richard J. Daley ES Stairwell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Fire Station E18	\$ 135,490.00	\$ -	\$ 135,490.00	\$ -	\$ -	0.0%
Fire Station E70	\$ 134,491.00	\$ 124,381.00	\$ 258,872.00	\$ -	\$ 124,381.00	92.5%
Fire Station E102	\$ 90,678.00	\$ 5,498.00	\$ 96,176.00	\$ -	\$ 5,498.00	6.1%
Beverly Branch Library	\$ 49,460.00	\$ -	\$ 49,460.00	\$ -	\$ -	0.0%
West Humboldt Park Branch Library	\$ 602,776.00	\$ -	\$ 602,776.00	\$ -	\$ -	0.0%
Little Village Branch Library	\$ 365,662.00	\$ 66,197.00	\$ 431,859.00	\$ 38,449.00	\$ 104,646.00	28.6%
Grand Crossing Branch Library	\$ 875,214.00	\$ (59,231.00)	\$ 815,983.00	\$ -	\$ (59,231.00)	-6.8%
Dunning Branch Library	\$ 52,198.00	\$ -	\$ 52,198.00	\$ -	\$ -	0.0%
7th District Police Station	\$ 2,001,866.00	\$ (200,177.00)	\$ 1,801,689.00	\$ -	\$ (200,177.00)	-10.0%
9th District Police Station	\$ -	\$ 11,314.00	\$ 11,314.00	\$ -	\$ 11,314.00	0.0%
23rd District Police Station	\$ 189,848.00	\$ 50,159.00	\$ 240,007.00	\$ -	\$ 50,159.00	26.4%
Norwood Park Senior Sattellite Center	\$ 14,926.00	\$ -	\$ 14,926.00	\$ -	\$ -	0.0%
Taylor Lauridsen Field House	\$ 721,041.00	\$ (44,000.00)	\$ 677,041.00	\$ -	\$ (44,000.00)	-6.1%
Jesse Owens Field House	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Valley Forge Field House	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Bromann Park Playground	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Comfort Stations - 40th St/Osterman	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Subtotal	\$ 47,334,632.00	\$ 4,073,930.00	\$ 51,408,562.00	\$ 649,070.00	\$ 4,723,000.00	10.0%
Specialty Contracts						
Operation Virtual Shield - Phase 3	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
CHA Video Surveillance	\$ 46,648.00	\$ -	\$ 46,648.00	\$ -	\$ -	0.0%
Subtotal	\$ 46,648.00	\$ -	\$ 46,648.00	\$ -	\$ -	0.0%
CM at Risk						
Ogden	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Subtotal	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Total	\$ 47,381,280.00	\$ 4,073,930.00	\$ 51,455,210.00	\$ 649,070.00	\$ 4,723,000.00	10.0%

Active Projects Construction Change Order %, Q4- 2009 (Current as of 12/16/09)

Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005



General Contractor

Project	Original Contract Amount Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 3,263,760.24	\$ 2,920,410.00	\$ -	\$ 2,920,410.00	\$ 199,673.00	\$ 199,673.00	6.8%
Bontemps School Campus Park	\$ 1,023,259.00	\$ 963,259.00	\$ 92,444.00	\$ 1,055,703.00	\$ 12,229.00	\$ 104,673.00	10.9%
S. Water Plant Chlorine Improvements	\$ 47,987,000.00	\$ 47,987,000.00	\$ 251,553.00	\$ 48,238,553.00	\$ 573,004.00	\$ 824,557.00	1.7%
Vehicle Maintenance Facility	\$ 15,180,000.00	\$ 14,880,000.00	\$ 889,746.00	\$ 15,769,746.00	\$ (6,128.00)	\$ 883,618.00	5.9%
Michael Reese Hospital Demolition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ 109,592.00	\$ 24,985,592.00	\$ -	\$ 109,592.00	0.4%
Westinghouse HS	\$ 69,089,000.00	\$ 67,629,000.00	\$ 2,340,764.00	\$ 69,969,764.00	\$ 259,823.00	\$ 2,600,587.00	3.8%
Langston Hughes ES	\$ 30,220,000.00	\$ 29,720,000.00	\$ 218,084.00	\$ 29,938,084.00	\$ (573,933.00)	\$ (355,849.00)	-1.2%
Skinner ES	\$ 25,444,700.00	\$ 24,944,700.00	\$ 315,841.00	\$ 25,260,541.00	\$ (223,929.00)	\$ 91,912.00	0.4%
Belmont Cragin Area ES	\$ 27,082,000.00	\$ 26,482,000.00	\$ 811,482.00	\$ 27,293,482.00	\$ (28,082.00)	\$ 783,400.00	3.0%
Southwest Area MS	\$ 29,390,000.00	\$ 28,690,000.00	\$ 699,498.00	\$ 29,389,498.00	\$ (1,189.00)	\$ 698,309.00	2.4%
Powell	\$ 26,000,000.00	\$ 25,500,000.00	\$ -	\$ 25,500,000.00	\$ 14,524.00	\$ 14,524.00	0.1%
Avondale Irving Park ES	\$ 25,739,658.00	\$ 25,239,658.00	\$ 37,411.00	\$ 25,277,069.00	\$ 111,020.00	\$ 148,431.00	0.6%
Boone Clinton Area ES	\$ 23,343,000.00	\$ 22,843,000.00	\$ -	\$ 22,843,000.00	\$ 307,581.00	\$ 307,581.00	1.3%
Lee/Pasteur Area ES	\$ 22,929,000.00	\$ 22,429,000.00	\$ 105,758.00	\$ 22,534,758.00	\$ 62,277.00	\$ 168,035.00	0.7%
South Shore Replacement HS	\$ 71,416,000.00	\$ 70,116,000.00	\$ 2,067,484.00	\$ 72,183,484.00	\$ 945,410.00	\$ 3,012,894.00	4.3%
Kelly Curie HS	\$ 72,589,000.00	\$ 71,289,000.00	\$ -	\$ 71,289,000.00	\$ (1,123,306.00)	\$ (1,123,306.00)	-1.6%
Brighton Park I Area ES	\$ 22,989,000.00	\$ 22,489,000.00	\$ 20,900.00	\$ 22,509,900.00	\$ 190,751.00	\$ 211,651.00	0.9%
Ella Flagg Young ES Stairwell	\$ 537,996.08	\$ 491,376.00	\$ -	\$ 491,376.00	\$ 30,060.00	\$ 30,060.00	6.1%
Richard J. Daley ES Stairwell	\$ 389,674.97	\$ 350,825.00	\$ -	\$ 350,825.00	\$ -	\$ -	0.0%
Engine Company 18	\$ 9,330,000.00	\$ 9,130,000.00	\$ 291,993.00	\$ 9,421,993.00	\$ -	\$ 291,993.00	3.2%
Engine Company 70	\$ 9,326,035.00	\$ 9,126,035.00	\$ 793,722.00	\$ 9,919,757.00	\$ 26,659.00	\$ 820,381.00	9.0%
Engine Company 102	\$ 8,790,000.00	\$ 8,590,000.00	\$ 117,811.00	\$ 8,707,811.00	\$ -	\$ 117,811.00	1.4%
Beverly Branch Library	\$ 6,833,681.00	\$ 6,583,681.00	\$ 229,644.00	\$ 6,813,325.00	\$ -	\$ 229,644.00	3.5%
West Humboldt Park Branch Library	\$ 6,384,175.00	\$ 6,234,175.00	\$ -	\$ 6,234,175.00	\$ -	\$ -	0.0%
Little Village Branch Library	\$ 5,694,000.00	\$ 5,494,000.00	\$ -	\$ 5,494,000.00	\$ 20,007.00	\$ 20,007.00	0.4%
Grand Crossing Branch Library	\$ 4,383,000.00	\$ 4,243,000.00	\$ -	\$ 4,243,000.00	\$ 10,435.00	\$ 10,435.00	0.2%
Dunning Branch Library	\$ 4,390,000.00	\$ 4,273,000.00	\$ -	\$ 4,273,000.00	\$ -	\$ -	0.0%
7th District Police Station	\$ 21,069,000.00	\$ 19,919,000.00	\$ 191,687.00	\$ 20,110,687.00	\$ 268,020.00	\$ 459,707.00	2.3%
9th Police District	\$ 28,977,000.00	\$ 28,577,000.00	\$ 879,766.00	\$ 29,456,766.00	\$ -	\$ 879,766.00	3.1%
23rd District Police Station	\$ 30,777,826.00	\$ 30,077,826.00	\$ 36,713.00	\$ 30,114,539.00	\$ 110,850.00	\$ 147,563.00	0.5%
Norwood Park Senior Satellite Center	\$ 2,310,254.00	\$ 2,210,254.00	\$ 66,085.00	\$ 2,276,339.00	\$ 5,115.00	\$ 71,200.00	3.2%
Taylor Lauridsen Field House	\$ 6,941,000.00	\$ 6,741,000.00	\$ 487,547.00	\$ 7,228,547.00	\$ 123,135.00	\$ 610,682.00	9.1%
Jesse Owens Field House	\$ 6,834,000.00	\$ 6,684,000.00	\$ 271,467.00	\$ 6,955,467.00	\$ 91,927.00	\$ 363,394.00	5.4%
Valley Forge Field House	\$ 3,859,318.00	\$ 3,734,318.00	\$ -	\$ 3,734,318.00	\$ 47,865.00	\$ 47,865.00	1.3%
Bromann Park Playground	\$ 233,877.63	\$ 215,228.63	\$ -	\$ 215,228.63	\$ 1,500.00	\$ 1,500.00	0.7%
Comfort Stations - 40th St/Osterman	\$ 2,927,142.00	\$ 2,847,142.00	\$ -	\$ 2,847,142.00	\$ -	\$ -	0.0%
Subtotal	\$ 699,049,356.92	\$ 684,519,887.63	\$ 11,326,992.00	\$ 695,846,879.63	\$ 1,455,298.00	\$ 12,782,290.00	1.9%
Specialty Contracts							
Operation Virtual Shield - Phase 3	\$ 9,709,945.00	\$ 9,709,945.00	\$ (1,175,882.00)	\$ 8,534,063.00	\$ -	\$ (1,175,882.00)	-12.1%
CHA Video Surveillance	\$ 1,261,600.00	\$ 1,261,600.00	\$ -	\$ 1,261,600.00	\$ -	\$ -	0.0%
Subtotal	\$ 10,971,545.00	\$ 10,971,545.00	\$ (1,175,882.00)	\$ 9,795,663.00	\$ -	\$ (1,175,882.00)	-12.1%
CM at Risk							
Ogden	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Subtotal	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Total	\$ 710,020,901.92	\$ 695,491,432.63	\$ 10,151,110.00	\$ 705,642,542.63	\$ 1,455,298.00	\$ 11,606,408.00	1.7%

Active Projects Construction Change Order %, Q4- 2009 (Current as of 12/16/09)

Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005



All Construction Costs

Project	Original Contract Amount Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 3,337,660.24	\$ 2,994,310.00	\$ -	\$ 3,337,660.24	\$ 199,673.00	\$ 199,673.00	6.0%
Bontemps School Campus Park	\$ 1,023,885.00	\$ 963,885.00	\$ 92,444.00	\$ 1,116,329.00	\$ 12,229.00	\$ 104,673.00	10.2%
S. Water Plant Chlorine Improvements	\$ 47,987,000.00	\$ 47,987,000.00	\$ 251,553.00	\$ 48,238,553.00	\$ 573,004.00	\$ 824,557.00	1.7%
Vehicle Maintenance Facility	\$ 16,125,436.00	\$ 15,825,436.00	\$ 1,384,187.00	\$ 17,509,623.00	\$ (6,128.00)	\$ 1,378,059.00	8.5%
Michael Reese Hospital Demolition	\$ 12,031,636.00	\$ 12,031,636.00	\$ 307,703.00	\$ 12,339,339.00	\$ 1,152,719.00	\$ 1,460,422.00	12.1%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ 109,592.00	\$ 25,485,592.00	\$ -	\$ 109,592.00	0.4%
Westinghouse HS	\$ 83,627,156.00	\$ 82,167,156.00	\$ 5,014,096.00	\$ 88,641,252.00	\$ 410,081.00	\$ 5,424,177.00	6.5%
Langston Hughes ES	\$ 34,493,609.00	\$ 33,993,609.00	\$ 1,402,563.00	\$ 35,896,172.00	\$ (524,933.00)	\$ 877,630.00	2.5%
Skinner ES	\$ 28,552,092.00	\$ 28,052,092.00	\$ 462,601.00	\$ 29,014,693.00	\$ (223,929.00)	\$ 238,672.00	0.8%
Belmont Cragin Area ES	\$ 31,025,543.00	\$ 30,425,543.00	\$ 822,458.00	\$ 31,848,001.00	\$ 132,501.00	\$ 954,959.00	3.1%
Southwest Area MS	\$ 34,050,612.00	\$ 33,350,612.00	\$ 700,141.00	\$ 34,750,753.00	\$ (1,189.00)	\$ 698,952.00	2.1%
Powell	\$ 26,037,107.00	\$ 25,537,107.00	\$ -	\$ -	\$ 14,524.00	\$ 14,524.00	0.1%
Avondale Irving Park ES	\$ 26,270,512.00	\$ 25,770,512.00	\$ 143,745.00	\$ 26,414,257.00	\$ 111,020.00	\$ 254,765.00	1.0%
Boone Clinton Area ES	\$ 23,727,202.00	\$ 23,227,202.00	\$ 79,894.00	\$ 23,807,096.00	\$ 309,698.00	\$ 389,592.00	1.6%
Lee/Pasteur Area ES	\$ 25,343,130.00	\$ 24,843,130.00	\$ 671,876.00	\$ 26,015,006.00	\$ 62,277.00	\$ 734,153.00	2.9%
South Shore Replacement HS	\$ 77,595,879.00	\$ 76,295,879.00	\$ 2,458,007.00	\$ 80,053,886.00	\$ 1,087,865.00	\$ 3,545,872.00	4.6%
Kelly Curie HS	\$ 78,850,415.00	\$ 77,550,415.00	\$ 454,456.00	\$ 79,304,871.00	\$ (1,123,306.00)	\$ (668,850.00)	-0.8%
Brighton Park I Area ES	\$ 28,976,069.00	\$ 28,476,069.00	\$ 410,008.00	\$ 29,386,077.00	\$ 296,959.00	\$ 706,967.00	2.4%
Ella Flagg Young ES Stairwell	\$ 545,234.08	\$ 498,614.00	\$ -	\$ 545,234.08	\$ 30,060.00	\$ 30,060.00	5.5%
Richard J. Daley ES Stairwell	\$ 389,674.97	\$ 350,825.00	\$ -	\$ 389,674.97	\$ -	\$ -	0.0%
Fire Station E18	\$ 9,499,033.00	\$ 9,299,033.00	\$ 291,993.00	\$ 9,791,026.00	\$ -	\$ 291,993.00	3.1%
Fire Station E70	\$ 9,826,426.00	\$ 9,626,426.00	\$ 918,103.00	\$ 10,744,529.00	\$ 26,659.00	\$ 944,762.00	9.6%
Fire Station E102	\$ 9,277,161.00	\$ 9,077,161.00	\$ 123,309.00	\$ 9,400,470.00	\$ -	\$ 123,309.00	1.3%
Beverly Branch Library	\$ 7,660,305.00	\$ 7,410,305.00	\$ 229,644.00	\$ 7,889,949.00	\$ -	\$ 229,644.00	3.0%
West Humboldt Park Branch Library	\$ 7,666,145.00	\$ 7,516,145.00	\$ 57,583.00	\$ 7,723,728.00	\$ -	\$ 57,583.00	0.8%
Little Village Branch Library	\$ 6,059,662.00	\$ 5,859,662.00	\$ 66,197.00	\$ 6,125,859.00	\$ 58,456.00	\$ 124,653.00	2.1%
Grand Crossing Branch Library	\$ 5,260,134.00	\$ 5,120,134.00	\$ (59,231.00)	\$ 5,200,903.00	\$ 10,435.00	\$ (48,796.00)	-0.9%
Dunning Branch Library	\$ 4,569,107.00	\$ 4,452,107.00	\$ -	\$ 4,569,107.00	\$ -	\$ -	0.0%
7th District Police Station	\$ 23,630,131.00	\$ 22,480,131.00	\$ (8,490.00)	\$ 23,621,641.00	\$ 268,020.00	\$ 259,530.00	1.1%
9th District Police Station	\$ 29,962,369.00	\$ 29,562,369.00	\$ 891,080.00	\$ 30,853,449.00	\$ -	\$ 891,080.00	3.0%
23rd District Police Station	\$ 31,721,366.00	\$ 31,021,366.00	\$ 273,433.00	\$ 31,994,799.00	\$ 110,850.00	\$ 384,283.00	1.2%
Norwood Park Senior Satellite Center	\$ 2,325,688.00	\$ 2,225,688.00	\$ 66,085.00	\$ 2,391,773.00	\$ 5,115.00	\$ 71,200.00	3.1%
Taylor Lauridsen Field House	\$ 7,967,588.00	\$ 7,767,588.00	\$ 497,530.00	\$ 8,465,118.00	\$ 126,336.00	\$ 623,866.00	7.8%
Jesse Owens Field House	\$ 6,975,805.00	\$ 6,825,805.00	\$ 300,933.00	\$ 7,276,738.00	\$ 91,927.00	\$ 392,860.00	5.6%
Valley Forge Field House	\$ 3,859,318.00	\$ 3,734,318.00	\$ -	\$ 3,859,318.00	\$ 47,865.00	\$ 47,865.00	1.2%
Bromann Park Playground	\$ 233,877.63	\$ 215,228.63	\$ -	\$ 233,877.63	\$ 1,500.00	\$ 1,500.00	0.6%
Comfort Stations - 40th St/Osterman	\$ 2,927,142.00	\$ 2,847,142.00	\$ -	\$ 2,927,142.00	\$ -	\$ -	0.0%
Subtotal	\$ 774,787,109.92	\$ 760,257,640.63	\$ 18,413,493.00	\$ 767,163,495.92	\$ 3,260,288.00	\$ 21,673,781.00	2.9%

Specialty Contracts							
Operation Virtual Shield - Phase 3	\$ 9,709,945.00	\$ 9,709,945.00	\$ (1,175,882.00)	\$ 8,534,063.00	\$ -	\$ (1,175,882.00)	-12.1%
CHA Video Surveillance	\$ 1,308,248.00	\$ 1,308,248.00	\$ -	\$ 1,308,248.00	\$ -	\$ -	0.0%
Subtotal	\$ 11,018,193.00	\$ 11,018,193.00	\$ (1,175,882.00)	\$ 9,842,311.00	\$ -	\$ (1,175,882.00)	-12.1%

CM at Risk							
Ogden	\$ 1,630,854.00	\$ 1,630,854.00	\$ 30,962.00	\$ 1,661,816.00	\$ 226,775.00	\$ 257,737.00	15.8%
Subtotal							

Total	\$ 785,805,302.92	\$ 771,275,833.63	\$ 17,237,611.00	\$ 777,005,806.92	\$ 3,260,288.00	\$ 20,497,899.00	2.7%
--------------	--------------------------	--------------------------	-------------------------	--------------------------	------------------------	-------------------------	-------------

Specialty Consultants Q4 2009 Award and Commitment Report



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

In the fourth quarter of 2009, contracts were awarded to consulting firms pre-qualified to provide Surveying, Commissioning, Environmental and Construction Inspection and Material Testing services. These awards were made in accordance to the resolution passed by the Board in August 2007 which granted the Executive Director authority to contract for those Specialty Services to a pre-qualified pool of consultants as follows:

- Surveying – \$50,000 per award
- Phase I Environmental - \$50,000 per award
- Phase II Environmental - \$250,000 per award
- Environmental Design - \$50,000 per award
- Commissioning - \$125,000 per award
- Construction Material Testing - \$150,000 per award

As of December 31st, 2009, fifty-three firms have been pre-qualified to perform specialty consulting services.

As these services are required, a scope is developed by PBC staff and a request for proposal is sent via e-mail by PBC Procurement to all pre-qualified consultants in that specialty. Although pricing is a critical facet for evaluation, all submitted proposals are also evaluated for experience, expertise of staff, capacity, past performance and plan of action proposed.

In the 4th quarter of 2009, thirty-five awards valuing \$674,723.95 were made to Pre-Qualified consultants. Of that total dollar value, 48% of the dollars was awarded to MBE firms and 8% to WBE firms. Year to date, 35% has been awarded to MBE firms and 13% to WBE firms.

Results summary:	<u>4th Quarter</u>		<u>Year to Date</u>	
	MBE%	WBE%	MBE%	WBE%
Surveying	82.00%	0.34%	78.00%	0.49%
Commissioning	0.00%	0.00%	0.00%	0.00%
Environmental	54.00%	1.00%	29.00%	24.00%
Const. Material Testing	39.00%	0.00%	48.00%	0.00%

In addition, 93% of the total was awarded to firms in Chicago.

Attached is the breakdown of the contracts awarded by each individual specialty.

Specialty Consultants: Surveying
Reporting Period: Q4 (October 2009 - December 31, 2009)



Public Building Commission • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

Pre-Qualified Surveying Consultants

	ABNA Engineering	Chicago
MBE	Accurate Group, Inc.	Lincolnshire
	Alfred Benesch & Company	Chicago
MBE	American Surveying & Engineering	Chicago
	Andrews Engineering, Inc.	Springfield
MBE	Ardmore Associates	Chicago
MBE	David Mason & Assoc. of Il, Ltd	Chicago
MBE	Delta Engineering, Inc	Chicago
MBE	Dynasty Group	Chicago
	AECOM	Chicago
MBE	EDI (Environmental Design Int'l	Chicago
	Gremley & Biedermann	Chicago
WBE	Land Surveying Services	Palatine
WBE	McBride Engineering, Inc.	Hazel Crest
	Shaw Environmental, Inc.	Chicago
MBE	Tecma Associates, Inc	Chicago
	Teng	Chicago
	V3 Companies of Illinois	Woodridge

MWBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q4 2009	Year to Date
4th QUARTER (OCTOBER - DECEMBER 31, 2009)						
	Alfred Benesch & Company	PS1408-A2	Edgewater Replacement Library	11/8/2009	\$1,200.00	
	SUBTOTAL FOR ALFRED BENESCH				\$1,200.00	\$8,130.00
	Environmental Design International	PS1617-A1	McCutcheon Elementary School	12/8/2009	\$2,830.00	
	Environmental Design International	PS1666-A3	12th District Police Station	12/8/2009	\$11,750.00	
MBE	SUBTOTAL FOR EDI				\$14,580.00	\$64,958.00
	Gremley & Biedermann	PS1764	Marshall Campus Park	12/8/2009	\$4,750.00	
	Gremley & Biedermann	PS1576D-A1	Piotrowski Park	12/8/2009	\$750.00	
	Gremley & Biedermann	PS1576C-A1	Marquette Park	12/8/2009	\$3,250.00	
	Gremley & Biedermann	PS1576A-A1	Bromann Park	12/8/2009	\$2,500.00	
	Gremley & Biedermann	PS1576B-A1	CPD Bryn Mawr & Lake Shore Drive	12/8/2009	\$1,250.00	
	Gremley & Biedermann	PS1299-A3	Lee Pasteur Hurley ES	12/8/2009	\$2,250.00	
	SUBTOTAL FOR GREMLEY & BIEDERMANN				\$14,750.00	\$40,050.00
	Tecma Associates	PS1524-A1	Edgebrook Elementary School	11/8/2009	\$17,520.00	
	Tecma Associates	PS1314-A1	Peck Elementary School	12/8/2009	\$14,400.00	
	Tecma Associates	PS1523-A1	Sauganash Elementary School	12/8/2009	\$13,800.00	
	Tecma Associates	PS1525-A1	Garvy Elementary School	12/8/2009	\$12,900.00	
MBE	SUBTOTAL FOR TECMA				\$58,620.00	\$111,421.99
	ABNA Engineering				\$0.00	\$0.00
	AECOM				\$0.00	\$0.00
MBE	Accurate Group, Inc.				\$0.00	\$0.00
	Andrews Engineering, Inc				\$0.00	\$0.00
MBE	Ardmore Associates				\$0.00	\$0.00
MBE	David Mason & Assoc. of Il, Ltd				\$0.00	\$0.00
MBE	Delta Engineering, Inc				\$0.00	\$0.00
MBE	Dynasty Group				\$0.00	\$0.00
WBE	Land Surveying Services	PS1396-A1	Daley Replacement Library	11/8/2009	\$300.00	\$1,100.00
WBE	McBride Engineering, Inc.				\$0.00	\$0.00
	Shaw Environmental, Inc.				\$0.00	\$0.00
	Teng				\$0.00	\$0.00
	V3 Companies of Illinois				\$0.00	\$0.00
	TOTAL # OF AWARDS	14			\$89,450.00	\$225,659.99
					MBE \$'s	176,379.99
					WBE \$'s	1,100.00
					MBE%	78%
					WBE %	0%

Specialty Consultants: Commissioning
Reporting Period: Q4 (October 2009 - December 31, 2009)



Public Building Commission • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

Pre-Qualified Commissioning Consultants

	Jacobs Engineering formerly Carter Burgess	Chicago
	E Cube, Inc.	Chicago
	Henneman Engineering Inc	Chicago
	Horizon Engineering Associates, LLP	St. Louis, MO
MBE	Primera	Chicago
	SSRCx/CCI	Chicago
	Stanley Consultants, Inc.	Chicago

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q4 2009	Year to Date
4th QUARTER (OCTOBER - DECEMBER 31, 2009)						
	E-Cube Inc.	PS1680	31st Street Harbor	12/8/2009	\$62,300.00	
				SUBTOTAL FOR E-CUBE	\$62,300.00	\$265,385.00
	Jacobs Engineering formerly Carter				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Horizon Engineering Associates, LLP				\$0.00	\$0.00
MBE	Primera				\$0.00	\$0.00
	SSRCx/CCI				\$0.00	\$86,736.00
	Stanley Consultants, Inc.				\$0.00	\$0.00
					\$0.00	\$0.00
	TOTAL # OF AWARDS	1		TOTAL DOLLARS	\$62,300.00	\$352,121.00
				MBE DOLLARS	\$0.00	\$0.00
				MBE %	0.00%	0.00%
				WBE DOLLARS	\$0.00	\$0.00
				WBE %	0.00%	0.00%

Specialty Consultants: Environmental
Reporting Period: Q4 (October 2009 - December 31, 2009)



Public Building Commission • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

Pre-Qualified Environmental Consultants

	AECOM	Chicago
	Bradburne, Briller & Johnson, LLC	Chicago
WBE	Carnow, Conibear & Assoc., Ltd.	Chicago
	CDM (Camp Dresser & McKee, Inc.)	Chicago
	Civil & Environmental Consultants	Downers Grove
MBE	Clean World Engineering, Ltd	Chicago
MBE	EDI (Environmental Design Int'l)	Chicago
	EPI (Environmental Protection Industries)	South Holland
	Gabriel Environmental Services	Chicago
	Geosyntec	Chicago
MBE	GSG Consultants, Inc.	Chicago
	H.H. Holmes Testing Lab., Inc	Wheeling
	Hygienetics Environmental	Lombard
	K + Environmental Services, LLC	Chicago
WBE	Kowalenko Consulting Group, Inc	Chicago
	Liesch Environmental Services, Inc.	Aurora
	Mactec	Chicago
	Patrick Engineering, Inc.	Lisle
	Professional Service Industries	Hillside
	Shaw Environmental, Inc.	Chicago
	STS Consultants, Ltd.	Vernon Hills
	Terracon Consultants, Inc.	Chicago
	Versar, Inc.	Lombard

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Phase I	Phase II	Design	Q4 2009	Year to Date
4th QUARTER (OCTOBER - DECEMBER 31, 2009)									
	Carnow Conibear and Assoc., Ltd	PS1157-A2	SouthWest Area Middle School	11/8/2009		✓		\$24,860.00	
	Carnow Conibear and Assoc., Ltd	PS1443-A2	Taylor Lauridsen	11/8/2009		✓		\$14,950.00	
	Carnow Conibear and Assoc., Ltd	PS1443-A3	Taylor Lauridsen	11/8/2009		✓		\$4,700.00	
	Carnow Conibear and Assoc., Ltd	PS1453-A1	Lee Pasteur Hurley ES	11/8/2009		✓		\$12,825.00	
WBE							SUBTOTAL FOR CCA	\$57,335.00	\$411,857.75
	GSG Consultants, Inc.	PS1733	Langston Hughes - School	12/8/2009		✓		\$12,000.00	
	GSG Consultants, Inc.	PS1734	Langston Hughes - Baseball field	12/8/2009		✓		\$33,750.00	
	GSG Consultants, Inc.	PS1741	Mark T. Skinner ES	12/8/2009		✓		\$9,750.00	
MBE							SUBTOTAL FOR GSG	\$55,500.00	\$398,545.00
	Mactec	PS1394-A4	Little Village Library	11/8/2009		✓		\$3,825.00	
	Mactec	PS1706	SouthEast Area Elementary School	12/8/2009		✓		\$49,554.50	
							SUBTOTAL FOR MACTEC	\$53,379.50	\$483,255.64
	Terracon Consulting, Inc.	PS1739	Whitney Young Branch Library	12/8/2009		✓		\$15,995.00	
							SUBTOTAL FOR TERRACON	\$15,995.00	\$58,997.00
	AECOM							\$0.00	\$21,640.00
	Bradburne, Briller & Johnson, LLC							\$0.00	\$149,476.82
	Camp Dresser McKee, Inc.							\$0.00	\$0.00
MBE	Clean World Engineering, Ltd							\$0.00	\$0.00
	Civil and Environmental Consultant	PS1419-A2	Brighton Park II Elementary School	12/08/09	✓	✓		\$13,850.00	\$189,950.00
	AECOM							\$0.00	\$0.00
	Liesch Environmental Services							\$0.00	\$0.00
MBE	Environmental Design International	PS1702	Edgebrook Elementary School	11/8/2009		✓	✓	\$126,576.00	\$224,337.00
	Environmental Protection Industries							\$0.00	\$37,223.00
	Gabriel Environmental Services							\$0.00	\$0.00
	Geosyntec							\$0.00	\$0.00
	H.H. Holmes Testing Lab., Inc							\$0.00	\$0.00
	Hygienetics Environmental							\$0.00	\$15,275.00
	K + Environmental Services, LLC							\$0.00	\$9,012.00
WBE	Kowalenko Consulting Group							\$0.00	\$106,667.50
	Patrick Engineering, Inc.	PS1588	SouthEast Area Elementary	11/08/09		✓		\$17,303.81	\$17,303.81
	Professional Service Industries							\$0.00	\$0.00
	Shaw Environmental, Inc.							\$0.00	\$0.00
	STS Consultants, Ltd.							\$0.00	\$0.00
	Versar, Inc.							\$0.00	\$11,380.00
	TOTAL # OF AWARDS	13							
							TOTAL DOLLARS	\$339,939.31	\$2,134,920.52
							MBE DOLLARS	182,076.00	622,882.00
							MBE %	54%	29%
							WBE DOLLARS	57,335.00	518,525.25
							WBE %	17%	24%

Specialty Consultants: Construction Material Testing
Reporting Period: Q4 (October 2009 - December 2009)



Public Building Commission • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

Pre-Qualified Construction Material Testing Consultants

MBE	American Geoenvironmental, Inc.	Glendale Heights
MBE	Construction & Geotechnical Material Testing, Inc.	Bensenville
MBE	Design Consulting Engineers	Chicago
	AECOM	Chicago
	FTL Flood Testing Lab, Inc.	Chicago
MBE	Great Lakes Soil & Environmental Consultants,	Bolingbrook
MBE	GSG Material Testing, Inc.	Chicago
	H. H. Holmes Testing Laboratories, Inc	Wheeling
MBE	K & S Engineers, Inc.	Lombard
	Terracon Consulting Engineers & Scientists	Chicago
	WJE (Wiss, Janney, Elstner Assoc)	Chicago

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q4 2009	Year to Date
4th QUARTER (OCTOBER - DECEMBER 31, 2009)						
	Flood Testing Laboratories	PS1746	Ella Flagg Young ES	12/8/2009	\$3,816.04	
	Flood Testing Laboratories	PS1736	West Humboldt Library	12/8/2009	\$51,886.60	
			SUBTOTAL FOR FLOOD		\$55,702.64	\$176,170.50
MBE	Great Lakes Soil & Environmental Consultants,					
			SUBTOTAL FOR GREAT LAKES		\$0.00	\$165,926.73
	GSG Material Testing	PS1721	Marshall Campus Park	11/8/2009	\$28,000.00	
	GSG Material Testing	PS1342A	Taylor Lauridsen Fieldhouse	12/8/2009	\$25,162.00	
MBE			SUBTOTAL FOR GSG		\$53,162.00	\$362,442.00
	K & S Engineers	PS1716	Brighton Park II	11/8/2009	\$18,480.00	
MBE			SUBTOTAL FOR K & S		\$18,480.00	\$201,113.75
	Terracon Consulting	PS1737	Ogden Elementary School	12/8/2009	\$41,690.00	
	Terracon Consulting	PS1343A	Jesse Owens Fieldhouse	12/8/2009	\$14,000.00	
			SUBTOTAL FOR TERRACON		\$55,690.00	\$266,366.00
MBE	American Geoenvironmental, Inc.				\$0.00	
MBE	Construction & Geotechnical Material Testing, Inc.				\$0.00	
MBE	Design Consulting Engineers				\$0.00	
	AECOM				\$0.00	
	H. H. Holmes Testing Laboratories, Inc				\$0.00	
	WJE (Wiss, Janney, Elstner Assoc)				\$0.00	
	TOTAL # OF AWARDS	7	TOTAL DOLLARS		\$183,034.64	\$1,172,018.98

				TOTAL DOLLARS	\$183,034.64	\$1,172,018.98
				MBE DOLLARS	\$71,642.00	\$563,555.75
				MBE %	39%	48%
				WBE DOLLARS	\$0.00	\$0.00
				WBE %	0%	0%