

Project: 2013 School Investment Program - Project 17

Contract Number: PS1979

Design Builder: All-Bry Construction Company

Payment Application: #5 Final

Amount Paid: \$348,337.30

Date of Payment to General Contractor: 3/10/14

The posting of all or any portion of a contractor's payment application on the PBC's website is done solely for the purpose of providing information to subcontractors with respect the amount the contractor has requested as payment for its subcontractors on the posted portion of the payment application. The posting of this information is provided for in the PBC's Standard Terms and Conditions for Construction Contracts Section 16.09 entitled, Prompt Payment to Subcontractors. The PBC makes no representations or warranties with respect to any of the information provided by contractors on the contractors' payment applications. If you are a subcontractor, and have any questions regarding the information on a posted payment application, you should contact the general contractor.

ALL-BRY CONSTRUCTION COMPANY General Contracting • Construction Management

Billed to: Public Building Commission of Chicago Richard J Daley Center 50 West Washington Street – Room 200 Chicago, IL 60602 Date: 12/9/13 Billing Period: 8/13/13 – 9/13/13

Contract Number: PS1979

Contact Person: Tamara Kilty

School Name: Gompers, Aldridge, Carver, Esmond

Gompers:	\$	107,200.67
Aldridge:	\$	65,831.01
Carver:	\$	114,812.26
Esmond:	\$	67,627.47
Less Compliance Credit	\$_	- 7,134.11
Current Invoice Total:	\$	348,337.32

Jonare L Kely

12/11/13

Tamara L Kilty, Finance and Accounting Manager Date

145 Tower Drive, Suite 7 Burr Ridge, Illinois 60527 (630) 655-9567 Fax (630) 655-9597

Page 1 of 1 Pages

State of ILLINOIS

County of COOK

county of		
The affiant	Thomas W. Girouard	being first duly sworn, on oath deposes
and says that he is	President	
of	All-Bry Construction Company	that has
contract with	Public Builing Commission	, owner for
	SIP - Package 17	
on the following described premises in said County, to wit:	Various	

That, for the purpose of said contract, the following persons have been contracted with, and have furnished, or are furnishing and preparing materials for, and have done or are doing labor on said improvement. That there is due and to become due to them, respectively, the amounts set opposite their names for materials or labor as stated. That this statement is a full, true and complete statement of all such persons, the amounts paid and the amounts due or to become due to each such persons, and the amounts paid, due and to become due them.

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NAME AND ADDRESS	TYPE OF WORK	CONTRACT VALUE		ompleted & Stored Materials	RETENTION	NET PREVIOUS REQUESTS	NET AMOUNT THIS REQUEST	BALANCE TO COMPLETE
All-Bry Construction Co. 145 Tower Drive, Suite 7, Burr Ridge IL	General Construction Bond/Insurance OH &P	1,294,643.65	100%	1,294,643.65		968,216.92	326,426.72	-
BoFo Waterproofing 14900 S Kilpatrick Midlothian IL	Waterproofing	4,500.00	100%	4,500.00	*	4,500.00	-	
Birk Plumbing 5717 W. 120th Str, Alsip IL 60803	Plumbing	254,246.00	100%	254,246.00	-	254,246.00	-	
CPMH 1129 S Shields Chicago IL	Sitework	16,501.00	100%	16,501.00		16,501.00	-	
Designed Equipment Corp 510 Lunt Ave, Elk Grove	Scaffolding	7,098.00	100%	7,098.00	-	7,098.00	-	-
Dynasty Floors Restoration 510 Lunt Ave, Elk Grove	Flooring	11,060.00	100%	11,060.00	-	11,060.00	-	
Epoxy Flooring Installations 580 N Northwest Hwy, Burr Ridge	Epoxy Flooring	20,515.00	100%	20,515.00	-	20,515.00	2	-
Fox and Fox Architects South Michigan Ave, Chicago IL	Design	179,393.76	100%	179,393.76	-	170,424.06	8,969.69	2
rank Cooney Company 226 N Michael Dr, Wood Dale IL 60191	Marker Board	6,110.00	100%	6,110.00	•	6,110.00	-	-
Glass Express 61 W Harrison Chicago IL	Glass/Glazing	5,740.00	100%	5,740.00		5,740.00	-	c
Envirnomental Shade Product 1905 Lakewood, Palos Park	Enviromental Shades	12,060.00	100%	12,060.00	-	12,060.00	-	-
Great Flooring 122 N Northwest Hwy, Park Ridge IL	VCT Flooring	18,015.00	100%	18,015.00		18,015.00	-	-
& G Specialty Sales 370 E Bradshire Ct Arlington Heights IL	Acess Doors	1,385.55	100%	1,385.55	-	1,385.55	-	-
ramer Tree Specialist 00 Charles Court West Chicago IL	Tree Removal	1,667.00	100%	1,667.00	-	1,667.00	-	
IRA Architects 11 North Wabash Ave, Chicago	Design	255,852.00	100%	255,852.00	-	255,852.00	-	
lational Painting 446 N. Harlem Chicago IL 60634	Painting	568,283.00	100%	568,283.00		568,283.00	-	-
lationwide Enviromental 580 N Northwest Highway Park Ridge IL	Enviromental	760,887.81	100%	760,887.81		760,887.81	-	-
Peak Electric 1400 S 77th Street Bridgeview IL 60455	Electrical	1,965,437.00	100%	1,965,437.00	-	1,965,437.00	-	-
latinum Visual Systems 451 E Sixth Systems Corona CA	Marker Boards	71,760.50	100%	71,760.50	-	71,760.50	-	-
Precision Metals & Hardware 265 N 124th St, Milwaukee, WI	Doors/Hardware	81,623.00	100%	81,623.00	-	70,098.01	11,524.99	-
1.W. Powell Roofing 1445 South Lawndale Chicago IL 60623	Roofing	179,500.00	100%	179,500.00	•	175,000.00	4,500.00	-
3 Olmen 200 West Lake Ave, Chicago IL	HVAC	5,000.00	100%	5,000.00		5,000.00	-	-
Superior Cabinet 904 Harlem Bridgeview IL	Casework	9,000.00	100%	9,000.00		9,000.00		-
BK/Fineline BT 45 Tower Drive Suite 7 Burr Ridge IL	Building Restoration	195,761.00	100%	195,761.00	-	195,761.00		-
'our Way Construction 7021 Magnolia Dr Hazel Crest, IL	Carpentry	169,548.00	100%	169,548.00	-	165,498.00	4,050.00	-
VE. Bishop 15 East Thornhill Lane Palatine IL	HVAC	205,650.00	100%	205,650.00	-	205,650.00	-	-
epole Resturant Supply 06 W North Frontage Rd Bollingbrook	Resturant Equipment	81,496.56	100%	81,496.56	-	81,496.56	-	-
BD	Allowance	-	#DIV/0!	-		-	-	-
TOTAL		6,382,733.83	100%	6,382,733.83	-	6,027,262.41	355,471.43	
amount of Original Contract Extras to Contract otal Contract and Extras credits to Contract djusted Total Contract		\$ 6,458 \$ \$ 6,458 \$ (75	,682.00 ,682.00 ,948.17) 2,733.83			Work Completed t Less % Retenti Net Amount Earne Net Previously Pa Current Amt Due Balance to Becom	o Date ion ad id	\$ 6,382,733. \$ \$ 6,382,733. \$ 6,027,262. \$ 355,471. \$

I agree to furnish Waivers of Lien for all materials under my contract when demanded.

Subscribed and sworn to before me this



* Signed ____ Thomas W. Girouard President

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day of 2013 December Junen Like

APPLICATION AND CERTIFICATE FOR PAYMENT AIA DOCUMENT G702	RTIFICATE FOR	PAYMENT	AIA DOCUMENT G702	PAGE ONE	PAGE ONE OF THREE PAGES	AGES
TO OWNER:		PROJECT:	Aldridge Elementary	APPLICATION NO.	5	Distribution to:
Public Building Commission 50 West Washingtn Street - Room 200	nission treet - Room 200		630 E 131st Street Chicago, IL	PERIOD TO: PROJECT NOS.:	12/9/2013 PS1979	OWNER ARCHITECT
Critcago, IL 60002 FROM CONTRACTOR: All-Bry Construction Company	Company					
145 Tower Drive Unit 7 Burr Ridae. IL 60527	7					
CONTRACT FOR: Park Improvements	vements					
CONTRACT 'S APPLICATION FOR PAYMENT	ON FOR PAYMENT		The undersigned Contract	The undersigned Contractor certifies that to the best of the Contractor's knowledge, infor-	ractor's knowledge	infor-
Application is made for payment, as shown below, in connection with the Contract.	hown below, in connection	with the Contract.	mation and belief the Wor	mation and belief the Work covered by this Application for Payment has been completed	ent has been comp	leted
Continuation Sheet, AIA Document G703, is attached	703, is attached.		in accordance with the Co	in accordance with the Contract Documents, that all amounts have been paid by the	ve been paid by the	
1. ORIGINAL CONTRACT SUM	\$	1,018,125.40	Contractor for Work for w	Contractor for Work for which previous Certificates for Payment were issued and pay-	were issued and pa	Iy-
2. Net change by Change Orders	\$	(3,871.64)	ments received from the (ments received from the Owner, and that current payment shown herein is now due.	n herein is now due	
3. CONTRACT SUM TO DATE (Line 1 + 2)	2)\$	1,014,253.76	CONTRACTOR			
4. TOTAL COMPLETED & STORED TO DATE\$	DATE\$	1,014,253.76				
(Column G on G703)			By: Thomas W. Girouard, President	uard, President	Date:	12/9/2013
5. RETAINAGE:			State of: Illinois			
a% of Completed Work	\$	0.00		hannen		
(Columns			bod and sworl	SEAL		
b. 10 %of Stored Material	69	0.00	me this 3 9th	94 AMARAL KILTY Decemper 2013	013	
(Columns F on G703)			NOTAR	UBLIC - STATE OF ILLINOIS		
Total Retainage (Line 5a + 5b or		000	Notary Public: MY COMMISS	MISSERVEXPIRES.08107117		
Total in Column I of G703)	\$	0.00	My Commission expires:	www.		
6. TOTAL EARNED LESS RETAINAGE	\$	1,014,253.76				
(Line 4 less Line 5 Total)						
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT	R PAYMENT					
(Line 6 from proir Certificate)	S	948,422.75				
8. CURRENT PAYMENT DUE.	\$	65,831.01				
9. BALANCE TO FINISH, INCLUDING RETAINAGE	ETAINAGE					
(Line 3 less Line 6)	S	00.00				
		ONCITCU IONO				
CHANGE ORDER SUMMARY	SNDITIONS					
I otal changes approved in	000					
		10 0				
Total approved this Month	0.00					
IUIALS	0.00					
NET CHANGES by Change Order	(+0.1.04)					

PAGE 2 OF 2 PAGES

> 12/9/2013 9/13/2013

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APPLICATION NO.: APPLICATION DATE:

AIA DOCUMENT G703 (Instructions on reverse side)

PERIOD TO:

Aldridge

CONTINUATION SHEET AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT. containing Contractor's signed Certification, is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column 1 on Contracts where variable retainage for line items may apply.

_	B		o	۵		ш	Ľ		U		I	-	_
1				WOR	IK COM	WORK COMPLETED	MATERIALS	TOTAL	TOTAL COMPLETED				
MET	DESCRIPTION OF	Ĺ	SCHEDULED	FROM PREVIOUS	SU		PRESENTLY	AN	AND STORED	%	BALANCE	щ	RETAINAGE
	WORK		VALUE	APPLICATION	7	THIS PERIOD	STORED		TO DATE	(C / C)	TO FINISH	H	(IF VARIABLE
				(D + E)	-		(NOT IN D OR E)	J	(D + E + F)		(c - c)	_	RATE)
<u> </u>													
_	Asbestos Removal / Nationwide Enviro	\$	194,987.81	\$ 194,987.81	7.81 \$	1	' \$	÷	194,987.81	100%	\$,	
	Carpentry / Yourway	÷	27,485.00	\$ 27,485.00	5.00 \$	1		\$	27,485.00	100%	භ	•	\$9
	Misc Camentry/Drwall/Acousticat Materials / All-Bry	69	11,800.00	\$ 11,800.00	0.00 \$	•		⇔	11,800.00	100%	\$,	
_	Exterior Ruilding Restoration / SBK/Fineline	69	15,500.00	\$ 15,500.00	0.00	1		69	15,500.00	100%	\$,	\$
	Watermofing / BoFn	67	4,500.00		0.00	-		69	4,500.00	100%	\$	•	\$
	HM Doors / Precision Metals	673	20,073.00	2	3.00 \$			ф	20,073.00	100%	\$,	•
	Flooring / Great Flooring	69	11,815.00	\$ 11,815.00	5.00 \$		_	ю	11,815.00	100%	\$,	
	Painting / National Painting	\$	68,780.00	\$ 68,780.00	0.00 \$	•		ю	68,780.00	100%	\$	4	
	Shades / Environmental Shade Products	\$	3,650.00	\$ 3,650.00	0.00 \$			ь	3,650.00	100%	\$9	,	, ,
	Builletin Roards / Platinum Visual Svstems	6	23,859.75	7	9.75 \$,		в	23,859.75	100%	\$,	
	HVAC / R.I Olmen	69	5,000.00	\$ 5,000.00	0.00	,		ф	5,000.00	100%	\$,	
	Plumbino / Birk	69	40,650.00	J	0.00 \$			ю	40,650.00	100%	\$	•	
	Electric / Peak	\$	282,835.00	\$ 282,835.00	5.00 \$	'		ю	282,835.00	100%	¢	,	•
	Design Fees	\$	59,279.00	\$ 56,315.05	5.05 \$	3, 2,963.95		₩.	59,279.00	100%	¢	,	S
	General Liability / Builders Risk / Pollution	\$	4,731.00	\$ 4,731.00	1.00 \$	•		ŝ	4,731.00	100%	¢,	,	
	General Conditions	\$	132,754.00	\$ 99,565.50	5.50 \$	5 33,188.50		÷	132,754.00	100%	\$		
	Mobilization	\$	•	\$	ю ,	'		⇔	•	100%	ф	•	
	Performance and Payment Bond	\$	10,253.00	\$ 10,253.00				\$	10,253.00	100%	¢		
	D/B Allowance	\$	3,871.64		**	\$ 3,871.64		⇔	3,871.64	100%	\$,	
	D/B Allowance	\$	(3,871.64)					÷	(3,871.64)	100%	\$,	
	Total Cost of Work	\$	917,952.56	\$ 881,800.11	0.11	5 36,152.45		<u>~</u>	917,952.56	100%	~	,	
	Design Builder Fee	ው	35,385.20		-	\$ 8,846.30		\$	35,385.20	100%	\$		Ф
	Design Builders Overhead	\$	60,916.00	\$ 45,687.00		5 15,229.00		\$	60,916.00	100%	÷	1	

\$

100%

1,014,253.76

\$

Subtotal \$ 1,014,253.76 \$ 954,026.01 \$ 60,227.75 \$

PUBLIC BUILDING COMMISSION OF CHICAGO STATUS REPORT OF MBE/WBE (SUB) CONTRACT PAYMENTS (1 of 2)

Name of Project:	Aldridge	Contract Number:	PS1979
Monthly Estimate No.:	5	PBC Project No.:	18690
Date:	December 9, 2013		

STATE OF ILLINOIS

SS COUNTY OF COOK

In connection with the above-captioned contract:

I HEREBY DECLARE AND AFFIRM that I, Thomas W Girouard, am Authorized Agent and duly authorized representative of All-Bry Construction whose address is 145 Tower Drive Suite 7, Burr Ridge IL 60627 and that the following Minority and Women Business Enterprises have been contracted with and have furnished, or are furnishing and preparing material for, and have done or are doing labor on the above-captioned contract; that there is due and to become due them, respectively, the amounts set opposite their names for materials or labor as stated; and that this is a full, true, and complete statement of all such MBEs/WBEs and of the amounts paid, due, and to be come due to them:

MBE/WBE Name	Contract For	Amount of Contract	Total Previous Requests	Amount This Request	Balance to Complete
D'Escoto	Supervision	\$46,760.60	\$25,593.42	\$21,167.18	\$0.00
National Painting	Painting	\$68,780.00	\$65,341.00	\$3,439.00	\$0.00
Your Way	Carpentry	\$27,485.00	\$17,347.00	\$10,138.00	\$0.00
Express Electric	Electrical	\$63,000.00	\$53,865.00	\$9,135.00	\$0.00
	TOTALS	\$206,025.60	\$162,146.42	\$43,879.18	\$0.00

PUBLIC BUILDING COMMISSION OF CHICAGO STATUS REPORT OF MBE/WBE (SUB) CONTRACT PAYMENTS (2 of 2)

I DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING DOCUMENT ARE TRUE AND CORRECT, AND THAT I AM AUTHORIZED, ON BEHALF OF THE ABOVE FIRM, TO MAKE THIS AFFIDAVIT.

Thomas W Gi rouard

NAME

12/9/2013 Date

On this 9th day of December 2013, before me, _Thomas W Girouard, the undersigned officer, personally appeared at <u>145 Tower Drive Burr</u> <u>Ridge</u>, <u>Illinois</u>, known to me to be the person described in the foregoing Affidavit and acknowledged that he (she) executed the same in the capacity therein stated and for the purposes therein contained.

In witness thereof, I hereunto set my hand and official seal.

Ur OFFICIAL SEAL Notary Public TAMARA L KILTY **Commission Expires** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/07/17

70,496.40

Nationwide Enviromental Tunnel (40.350.00)30,146.40 **Environmental Shade** Contract (3,650.00) 26,496.40 Platinum Visual Systems 11 Add'l Skins (8,643.75)17,852.65 Precision Metals and Hardware Contract Adjustment 1,260.80 19,113.45 Nationwide Enviromental 8/5/13 Showup Time (1,637.81)17,475.64 Peak Electric Wire 2 Add'I Smart Boards (791.00) 16,684.64 Yourway Install Add'l Skins (8,800.00)7,884.64 Yourway Furnish/Install Repairs in Library (425.00) 7,459.64 Peak Electric Install Raceways on Computer Tables (3,588.00)3,871.64 Owner Return Unused Allowance (3,871.64)

Beginnning Balance

(0.00)(0.00)(0.00)(0.00)(0.00)(0.00)(0.00)(0.00)(0.00)(0.00)(0.00)(0.00)(0.00)(0.00) (0.00)(0.00)(0.00)(0.00)(0.00)(0.00)(0.00)

		I IIIai vva	IVEI			
STATE OF ILL				Gty #		
COUNTY OF Cook S	S			Escrow #		
TO WHOM IT MAY CONCERN:						
WHEREAS the undersigned has been em	ployed by		Public Build	ling Commission		
to furnish			Contracting			
for the premises known as	Ch	Aldridge Elementary	530 W 131st Street		is the owner.	
of which	 m vv iz 	cago Public Schools				
THE undersigned, for and in or (\$65,831.01) Dollars, and other go any and all lien or claim of, or right to, lien, premises, and the improvements thereon, considerations due or to become due from or which may be furnished anytime hereaft	od and valuable consid under the statutes of and on the material, fiz the owner, on account	deration, the receipt where the State of Illinois relating xtures, apparatus or mach t of labor, services, materi	of is hereby acknow to mechanics' liens, inery furnished, and al, fixtures, apparatu	with respect to and on on the moneys, funds o s or machinery hereto	waive and release said above-described or other	
DATE: December 9, 2013		COMPANY NAME:		All-Bry Constructio	n Company	
B/112		ADDRESS	145 To	wer Drive Burr Ridge	II 60527	
*EXTRAS INCLUDE BUT ARE NOT LIMIT		SIGNATURE AND TITLE		homas W Girouard	President	
	CONT	RACTOR'S	AFFIDA			
STATE OF ILL						
COUNTY OF Cook	S					
TO WHOM IT MAY CONCERN:						
THE UNDERSIGNED,	(NAME)	Thomas W Gird	ouard	BEING DULY	SWORN, DEPOSES	
AND SAYS THAT HE OR SHE IS (POSIT			President		OF	
(COMPANY NAME)	2	All-Bry Construction	Company		WHO IS THE	
CONTRACTOR FURNISHING		General Contracting		WORK ON T	HE BUILDING	
LOCATED AT			V 131st Street			
OWNED BY	ding outroot is		Public Schools	as received payment of	f	
That the total amount of the contract inclu	this payment. That al	I waivers are true, correct				
\$948,422.75 prior to claim either legal or equitable to defeat the	e validity of said waive	rs. That the following are	the names of all part	ies who have furnished	d material or labor,	
or both for said work and all parties havin	g contracts or sub cor	tractors for specific portion	ns of said work or for	r material entering into	the construction	
thereof and the amount due or to become	due to each, and that	the items mentioned inclu	de all labor and mate	erial required to comple	te said work	
according to plans and specifications:		001/70407	AMOUNT	THIS	BALANCE	
NAMES	WHAT FOR	CONTRACT PRICE including extra*	AMOUNT PAID	PAYMENT	DUE	
		, ruce more any entry				
	General	\$1,014,253.76	\$948,422.75	\$ 65,831.01	s	0.01
All-Bry Construction Company See Enclosed Sworn Statement	Contracting	\$1,014,233.70	0010,12200		\$	
for Subcontractor Breakout					\$	-
					\$	-
			0.40,400,75	\$ 65,831.01	\$	0.01
Total Labor and Material Including Extras That there are no other contracts for said	* to Complete	\$ 1,014,253.76				0.01
That there are no other contracts for said work of any kind done or to be done upor	n or in connection with	said work other than abov	e stated.	un) person		
DATE: December 9, 2013	3	SIGNATURE:				
		December 2013	1			
Subscribed and sworn to before me to	HEAL 9th day of _			2). 1		
*EXTRAS INCLUDE BUT TREMARALIN ORDERS, BOTH OBALANDUBLETTEN	TEOFHE NOISTRAC	т.	Innar	Kil	4	
MY COMMISSION EX	PIRES:08/07/17			NOTARY PUBLIC		

Final Waiver

State of ILLINOIS _ 55. County of COOK Thomas W. Girouard being first duly sworn, on oath deposes

and says that he is	President	
of	All-Bry Construction Company	that has
contract with	Public Builing Commission	, owner for
	Aldridge Elementary - Project 18690 SO 36857	
on the following described premises in said County, to wit:	630 W 131st Chicago IL	

The affiant

That, for the purpose of said contract, the following persons have been contracted with, and have furnished, or are furnishing and preparing materials for, and have done or are doing labor on said improvement. That there is due and to become due to them, respectively, the amounts set opposite their names for materials or labor as stated. That this statement is a full, true and complete statement of all such persons, the amounts paid and the amounts due or to become due to each such persons, and the amounts paid, due and to become due them.

NAME AND ADDRESS	TYPE OF WORK	CONTRACT VALUE	Work Co	ompleted & Stored Materials	RETENTION	NET PREVIOUS REQUESTS	NET AMOUNT THIS REQUEST	BALANCE TO COMPLETE
All-Bry Construction Co. 145 Tower Drive, Suite 7, Burr Ridge IL	General Construction Bond/Insurance OH &P	255,839.20	100%	255,839.20	-	192,972.14	62,867.06	-
BoFo Waterproofing 14900 S Kilpatrick Midlothian IL	Waterproofing	4,500.00	100%	4,500.00	-	4,500.00	-	
Birk Plumbing 5717 W. 120th Str, Alsip IL 60803	Plumbing	40,650.00	100%	40,650.00	-	40,650.00	-	
СРМН (NIC)	Sitework		0%	-	-	-		÷
Designed Equipment Corp (NIC) 1510 Lunt Ave, Elk Grove	Scaffolding		0%		-	-	-	-
Dynasty Floors Restoration (NIC) 8838 Latrobe, Skokie IL 60077	Flooring		0%	-		-	-	-
poxy Flooring Installations 580 N Northwest Hwy, Burr Ridge	Epoxy Flooring		0%	-	-	u	-	-
Fox and Fox Architects 8 South Michigan Ave, Chicago IL	Design	59,279.00	100%	59,279.00		56,315.05	2,963.95	π.
rank Cooney Company 226 N Michael Dr, Wood Dale IL 60191	Marker Board		0%	-		-	-	
Glass Express (NIC) 161 W Harrison Chicago IL	Glass/Glazing		0%	-		*	-	2
Envirnomental Shade Product 11905 Lakewood, Palos Park	Enviromental Shades	3,650.00	100%	3,650.00		3,650.00	-	-
Great Flooring 122 N Northwest Hwy, Park Ridge IL	VCT Flooring	11,815.00	100%	11,815.00	-	11,815.00	-	-
6 & G Specialty Sales (NIC) 370 E Bradshire Ct Arlington Heights IL	Access Doors		0%	-	÷.	-	-	-
Tramer Tree Specialist (NIC) 100 Charles Court West Chicago IL	Tree Removal		0%	-	-	•	-	7
MRA Architects (NIC) 11 North Wabash Ave, Chicago	Design		0%	-	-	1=1	-	-
Vational Painting 1446 N. Harlem Chicago IL 60634	Painting	68,780.00	100%	68,780.00	-	68,780.00	-	-
Vationwide Enviromental 1580 N Northwest Highway Park Ridge IL	Enviromental	194,987.81	100%	194,987.81	-	194,987.81		-
Peak Electric 1400 S 77th Street Bridgeview IL 60455	Electrical	282,835.00	100%	282,835.00	-	282,835.00	-	-
Platinum Visual Systems 451 E Sixth Systems Corona CA	Marker Boards	23,859.75	100%	23,859.75	-	23,859.75	-	-
Precision Metals & Hardware i265 N 124th St, Milwaukee, WI	Doors/Hardware	20,073.00	100%	20,073.00	-	20,073.00	-	-
<i>I.W. Powell Roofing</i> (NIC) 1445 South Lawndale Chicago IL 60623	Roofing		0%	-	-	-	-	-
3J Olmen 200 West Lake Ave, Chicago IL	HVAC	5,000.00	100%	5,000.00	-	5,000.00	-	-
Superior Cabinet (NIC) 1904 Harlem Bridgeview IL	Casework		0%	-	-	-	-	-
BK/Fineline BT 45 Tower Drive Suite 7 Burr Ridge IL	Building Restoration	15,500.00	100%	15,500.00	-	15,500.00	-	-
'our Way Construction 7021 Magnolia Dr Hazel Crest, IL	Carpentry	27,485.00	100%	27,485.00	2	27,485.00	-	
VE. Bishop (NIC) 15 East Thornhill Lane Palatine IL	HVAC		0%	-	-	-	-	-
epole Resturant Supply (NIC) 06 W North Frontage Rd Bollingbrook	Resturant Equipment		0%		-		-	-
BD	Allowance		0%			-	-	-
TOTAL mount of Original Contract ktras to Contract otal Contract and Extras redits to Contract djusted Total Contract		\$ 1,018 \$ (3	100% ,125.40 ,125.40 ,871.64) ,253.76	1,014,253.76	•	948,422.75 Work Completed to Less 5% Reten Net Amount Earne Net Previously Pai Current Amt Due Balance to Becom	d d	\$ 1,014,253. \$ - \$ 1,014,253. \$ 948,422. \$ 65,831.0 \$ -

I agree to furnish Waivers of Lien for all materials under my contract when demanded.

-Signed (

2

Thomas W. Girouard President

Subscribed and sworn to before me this



9th

day of December 2013 day of

Page 1 of 1 Pages



Gty #:______

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by All-Bry Construction to furnish Labor and Material necessary for the project entitled Aldridge School for the premises known as Aldridge School of which Chicago Public Schools is the owner.

THE undersigned, for and in consideration of

Two hundred twenty five & 00/100

\$225.00 Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanic's liens, with respect to and on said above-described premises, and the improvements thereon and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor, services, material, apparatus or machinery heretofore furnished, or which may be furnished at any time hearafter, by the undersigned for the above-described premises, including extras.*

Given under our hand and seal on	this 26th	day of	November, 2013
Signature and Seal:	hs (.	FAM	
Julio C. Barra	nca, Project Manager		

NOTE: All waivers must be for the full amount paid. If waiver is for a corporation, corporate name should be used, corporate seal affixed and title or officer signing waiver should be set forth; if waiver is for a partnership, the partnership name should

CONTRACTOR'S AFFIDAVIT

STATE OF ILLINOIS COUNTY OF COOK

TO WHOM IT MAY CONCERN:

THE undersigned Julio C. Barranca being duly sworn, deposed and says that he is Project Manager of Bofo Waterproofing Systems who is the contractor for the Joint Selants on the building located at 630 E. 131st St. Cahicago, IL owned by Chicago Public Schools.

That the total amount of the contract including extras* is \$4,500.00 on which he has received payment of \$4,275.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions or said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

Names	What For	Contract Price	Amount Paid	This Payment	Balance Due
Bofo Waterproofing Systems	Labor/Material	4,500.00	4,275.00	225.00	0.00
		4,500.00	4,275.00	225.00	0.00
Total Labor and Materials Including	Extras* 10 Complete	4,500.00	4,2/5.00	223.00	0.00

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done upon or in connection with said work other than above stated.

Signed this 26th day of November, 2013 Signature: lio C. Barranca, Project Manager

Subscribed and sworn to before me this 26th day of November, 2013

JOSE MENDEZ OFFICIAL SEAL Notary: Notary Public, State of Illinois My Commission Expires February 21, 2016

*Extras include but are not limited to change orders, both oral and written, to the contract.

STATE OF ILLINOIS	NAL WAIVER OF	LIEN	Gtv #		
STATE OF ILLINOIS SS COUNTY OF COOK SS			•		
TO WHOM IT MAY CONCERN:					
WHEREAS the undersigned has been employed by	All-Bry Construction Con	npany			
to furnish Plumbing					
for the premises known as Aldridge			<u></u>		
of which Chicago Public School				is	s the owner.
THE undersigned, for and in consideration of \underline{T}	wo thousand thirty two do	ollars and		5	0/100
(\$2,032.50) Dollars, and other god hereby waive and release any and all lien or claim of, or with respect to and on said above-described premises, ar furnished, and on the moneys, funds or other consideration fixtures, apparatus or machinery, heretofore furnished, or described premises, INCLUDING EXTRAS.*	right to, lien, under the st nd the improvements there ons due or to become due	atutes of the Sta eon, and on the from the owner,	te of Illinois, r material, fixtur on account of	elating to mechanism res, apparatus e all labor, servi	hanics' liens, or machinery ces, material,
DATE_11/13/13COMP/	ANY NAME <u>Birk Plumbi</u>	ng, Inc.			
ADDR	ESS 5717 V. 120th St., Al:	sip, IL 60803		_	
SIGNATURE AND TITLE	\sim	President			
*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE OF	RDERS, BOTH ORAL AND V	WRITTEN, TO TH	E CONTRACT.		
CONT	RACTOR'S AFFID	AVIT			
STATE OF ILLINOIS					
STATE OF ILLINOIS COUNTY OF COOK					
TO WHOM IT MAY CONCERN:					
THE UNDERSIGNED, (NAME) James W. Bir	k		BEING D	ULY SWORN	, DEPOSES
AND SAYS THAT HE OR SHE IS (POSITION) Preside	ent				OF
(COMPANY NAME) Birk Plumbing, Inc.				V	/HO IS THE
CONTRACTOR FURNISHING Plumbing			W	ORK ON THE	BUILDING
LOCATED AT 630 W. 131 st Chicago, IL					
OWNED BY Chicago Public Schools					
	That all waivers are true, o	correct and genu		red uncondition	nally and that
there is no claim either legal or equitable to defeat the va who have furnished material or labor, or both, for said we or for material entering into the construction thereof and labor and material required to complete said work accord	ork and all parties having a line amount due or to bec	contracts or sub come due to eacl	contracts for sp	secific portions	of said work
NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLDG EXTRAS*		THIS PAYMENT	BALANCE DUE
All materials taken from our fully paid stock			PAID		
Birk Plumbing, Inc. 5717 W. 120th Street Alsip, IL	Labor & materials	\$ 40,650.00	\$ 38,617.50	\$ 2,032.50	\$ 0.00
		·· ·			
TOTAL LABOR AND MATERIAL INCLUDING EX	TRAS* TO COMPLETE.	\$ 40,650.00	\$ 38,617.50	\$ 2,032.50	\$ 0.00
That there are no other contracts for said work outstandir other work of any kind done or to be done upon on in con	ng, and that there is nothin nnection with said work of	g due or to beco	me due to any tated.	person for mat	erial, labor or
DATE <u>11/13/13</u> SIGNA	TURE:	$\sim =$		<u>President</u>	
SUBSCRIBED AND SWORN TO BEFORE ME THIS	3th DAYO	DF_//00	mker	<u>, 2013</u>	
	MAUREEN DEVRIES	m 'n	NOTARY P	UBLIC	<u> </u>
F.3870 R5/96	RY PUBLIC - STATE OF ILLINO!! Stanned in the state of the	S e Company			

STATE OF IL				Gty#	
COUNTY OF Cook St	S			Escrow #	
O WHOM IT MAY CONCERN:					
VHEREAS the undersigned has been em	ployed by		All-bry (Construction	
o furnish			al Services		
or the premises known as		Aldridge 6	30 E 131st Street		
f which	Ch	icago Public Schools			is the owner.
THE undersigned, for and in o	consideration of			lundred Sixty Three 9	
\$2,953,95) Dollars, and other go	od and valuable consid	deration, the receipt whereo	of is hereby acknowl	edged, do(es) hereby w	vaive and release
any and all lien or claim of, or right to, lien,	under the statutes of	the State of Illinois relating	to mechanics' liens,	with respect to and on	said above-described
premises, and the improvements thereon,	and on the material, fi	xtures, apparatus or machir	hery furnished, and	on the moneys, funds o	r other
considerations due or to become due from	the owner, on accourt	t of labor, services, materia	I, fixtures, apparatu	s or machinery furnishe	d, or which
may br furnished anytime hereafter, by the	e undersigned for the a	bove-descibed premises, If	ICLUDING EXTRA	5."	
DATE: November 18, 2013		COMPANY NAME:		Fox & Fox Architects	& Engineers
		ADDRESS	8 Sout	h Mighigan Avenue, S	uite 310
			~	h to	
		SIGNATURE AND TITLE	4	eva	
			(John Jay Fox	Principal
		DEBE BOTH OPAL AND	WRITTEN TO THE	CONTRACT	
*EXTRAS INCLUDE BUT ARE NOT LIMI				other designed and the second s	
	CON	TRACTOR'S	AFFIDA	VIT	
	S				
COUNTY OF Cook J					
TO WHOM IT MAY CONCERN:					
THE UNDERSIGNED	(NAME)	John Jay Fo	x	BEING DULY	SWORN, DEPOSES
AND SAYS THAT HE OR SHE IS (POSIT			Principal		OF
(COMPANY NAME)		Fox & Fox Architects 8	Engineers		WHO IS THE
CONTRACTOR FURNISHING		Architectural Services		WORK ON T	HE BUILDING
LOCATED AT			131st Street		
OWNED BY			Public Schools	as received payment of	f
That the total amount of the contract inclu	uding extras* is	\$59,279.00	on which he or she r	has received payment o	and that there is no
\$56,315.05 prior to claim either legal or equitable to defeat th	this payment. I hat a	That the following are	the names of all par	ties who have furnished	material or labor,
claim either legal or equitable to deteat th or both, for said work and all parties having	e validity of said waive	ntractors for specific portion	ns of said work or fo	r material entering into	the construction
thereof and the amount due or to become	e due to each, and that	t the items mentioned inclu	de all labor and mat	erial required to comple	te said work
according to plans and specifications:					
	MULAT FOR	CONTRACT	AMOUNT	THIS	BALANCE
NAMES	WHAT FOR	PRICE including extra*	PAID	PAYMENT	DOE
	Architectural				
Fox & Fox Architects & Engineers	Services	\$ 59,279.00	\$ 56,315.05	\$ 2,963.95	\$ -
					s -
					÷
		\$ 59,279.00	\$ 56,315.05	\$ 2,963.95	s -
Total Labor and Material Including Extra That there are no other contracts for said	s* to Complete	\$ 59,279.00			
That there are no other contracts for sall work of any kind done or to be done upo	d work outstanding, an	a char there is nothing due	e stated.	1 .	
work of any kind done or to be done upo	of in connection with	1 Said Work officer than above			
				Ap2	
DATE: November 18, 20	13	SIGNATURE:		X	
		0012	$\langle \rangle$	1	
Subscribed and sworn to before met	this _18th day o	f_November2013			
*EXTRAS INCLUDE BUT ARE NOT U	WITED TO CHANGE	Vanana . X.	and X	Kita.	
ORDERS, BOTH ORAL AND WRITTE	OFFICIAL SEAL		nino Ci	NOTARY PUBLIC	
	AMARA L KILTY	5		NO TANT I ODLIC	
	PUBLIC - STATE OF I				
§ MY CON	MISSION EXPLANS	07 17			
6	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	~~~~~			

OUNTY OF Cook	SS			Escrow #	2 A
	,			Locioww	
O WHOM IT MAY CONCERN:					
HEREAS the undersigned has be	een employed by			ruction Company	
o furnish			tal Shades		
or the premises known as	-	Aldridge Elementary Chicago Public Schools	121	i	s the owner.
which		Chicago Fublic Schools			
	and in consideration of	-		Six Hundred & Fifty 00	
\$ 3,650.00) Dollars, and o	other good and valuable co	nsideration, the receipt where	of is hereby acknowle	edged, do(es) hereby wa	aive and release
ny and all lien or claim of, or right	to, lien, under the State of	Illinois relating to mechanics	iens, with respect to	and on said above-desi	other
remises, and the improvements th onsiderations due or to become due	hereon, and on the materia	aunt of lobor, sopuloes, materia	l fixtures annaratus	or machinery heretofor	re furnished
r which may be furnished at any ti	ime hereafter, by the under	rsigned for the above-describe	d premises, INCLUD	ING EXTRAS*.	Č.
r which may be runnished at any u	ine nereater, by the unde	longhou for the uporto december	-		
DATE: October 15, 20		COMPANY NAME:		Enviromental Shade	Vie Lete
		ADDRESS	11905	5 Latewood Palos Par	K, IL
			10	$\langle n \rangle$	· · ·
* *		SIGNATURE AND TITLE	-on K	Lann	
		19	<u> </u>	Thomas O'Connor,	, Owner
XTRAS INCLUDE BUT ARE NO	T LIMITED TO CHANGE	ORDERS, BOTH ORAL AND	WRITTEN, TO THE	CONTRACT.	
	CON	TRACTOR'S	AFFIDAV	11	
TATE OF IL	1				
	SS				
OUNTY OF Cook	,				
O WHOM IT MAY CONCERN:					
THE UNDER	SIGNED, (NAME)	Thomas O'Co	onnor	BEING DULY	SWORN, DEPOSES
ND SAYS THAT HE OR SHE IS	(POSITION)		Owner	2	OF
COMPANY NAME)	ана стана стана П	Enviromental Shade	Products	WORK ON T	WHO IS THE HE BUILDING
				WORK ON I	
CONTRACTOR FURNISHING		Enviromental Shades	det Oblessedil		
		630 W 13	1st Chicag <il< td=""><td></td><td></td></il<>		
CONTRACTOR FURNISHING LOCATED AT DWNED BY		630 W 13 Chicago I	Public Schools	has received payment c	1
OCATED AT DWNED BY That the total amount of the contra	act including extras* is	630 W 13 Chicago F \$ 3,650.00	on which he or she l	has received payment of tionally and that there is	of
OCATED AT DWNED BY That the total amount of the contra	avment That all waivers a	630 W 13 Chicago I \$ 3,650.00 are true, correct and genuine a	on which he or she l nd delivered uncondit	tionally and that there is	of s no
OCATED AT DWNED BY That the total amount of the contra \$0.00 prior to this pa	ayment. That all waivers a lefeat the validity of said wa	630 W 13 Chicago f \$ 3,650.00 are true, correct and genuine a aivers. That the following are	on which he or she l nd delivered uncondit the names of all partic	tionally and that there is es who have furnished	of s no material or labor,
OCATED AT DWNED BY That the total amount of the contra \$0.00 prior to this pa claim either legal or equitable to d	ayment. That all waivers a lefeat the validity of said wa es having contracts or sub	630 W 13 Chicago f \$ 3,650.00 are true, correct and genuine a aivers. That the following are contractors for specific portion	Public Schools on which he or she l and delivered uncondit the names of all partie as of said work or for	tionally and that there is es who have furnished material entering into th	of s no material or labor, ne construction
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OCATED AT DWNED BY That the total amount of the contra \$0.00 prior to this particular claim either legal or equitable to do for both, for said work and all particular thereof and the amount due or to be according to plans and specification NAMES Enviromental Shade Products	ayment. That all waivers a lefeat the validity of said wa es having contracts or sub become due to each, and ons: WHAT FOR Enviromental Shades	630 W 13 Chicago I \$ 3,650.00 are true, correct and genuine a aivers. That the following are to contractors for specific portion that the items mentioned include CONTRACT PRICE \$ 3,650.00	Public Schools on which he or she I and delivered uncondition the names of all participation as of said work or for de all labor and mater AMOUNT PAID	tionally and that there is es who have furnished material entering into the rial required to complete THIS PAYMENT \$ 3,650.00	of material or labor, ne construction a said work BALANCE DUE
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OCATED AT DWNED BY That the total amount of the contra \$0.00 prior to this pa claim either legal or equitable to di- ber both, for said work and all partie hereof and the amount due or to la according to plans and specification NAMES Enviromental Shade Products Total Labor and Material Including That there are no other contracts	ayment. That all waivers a lefeat the validity of said wa es having contracts or sub become due to each, and ons: WHAT FOR Enviromental Shades g Extras* to Complete for said work outstanding,	630 W 13 Chicago I \$ 3,650.00 are true, correct and genuine a aivers. That the following are to contractors for specific portion that the items mentioned includ CONTRACT PRICE \$ 3,650.00 \$ 3,650.00 and that there is nothing due	Public Schools on which he or she I and delivered uncondit the names of all partit is of said work or for de all labor and mater AMOUNT PAID \$	tionally and that there is es who have furnished material entering into the rial required to complete THIS PAYMENT \$ 3,650.00 \$ 3,650.00	of material or labor, ne construction a said work BALANCE DUE \$
OCATED AT DWNED BY That the total amount of the contra \$0.00 prior to this pa claim either legal or equitable to di- ber both, for said work and all partie hereof and the amount due or to la according to plans and specification NAMES Enviromental Shade Products Total Labor and Material Including That there are no other contracts	ayment. That all waivers a lefeat the validity of said wa es having contracts or sub become due to each, and ons: WHAT FOR Enviromental Shades g Extras* to Complete for said work outstanding,	630 W 13 Chicago I \$ 3,650.00 are true, correct and genuine a aivers. That the following are to contractors for specific portion that the items mentioned includ CONTRACT PRICE \$ 3,650.00 \$ 3,650.00 and that there is nothing due	Public Schools on which he or she I and delivered uncondit the names of all partit is of said work or for de all labor and mater AMOUNT PAID \$	tionally and that there is es who have furnished material entering into the rial required to complete THIS PAYMENT \$ 3,650.00 \$ 3,650.00	of material or labor, ne construction a said work BALANCE DUE \$
OCATED AT DWNED BY That the total amount of the contra \$0.00 prior to this pa claim either legal or equitable to di- bor both, for said work and all partie hereof and the amount due or to la according to plans and specification NAMES Enviromental Shade Products Total Labor and Material Including That there are no other contracts	ayment. That all waivers a lefeat the validity of said wa es having contracts or sub become due to each, and ons: WHAT FOR Enviromental Shades g Extras* to Complete for said work outstanding,	630 W 13 Chicago I \$ 3,650.00 are true, correct and genuine a aivers. That the following are to contractors for specific portion that the items mentioned includ CONTRACT PRICE \$ 3,650.00 \$ 3,650.00 and that there is nothing due	Public Schools on which he or she I and delivered uncondit the names of all partit is of said work or for de all labor and mater AMOUNT PAID \$	tionally and that there is es who have furnished material entering into the rial required to complete THIS PAYMENT \$ 3,650.00 \$ 3,650.00	of material or labor, ne construction a said work BALANCE DUE \$
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OCATED AT DWNED BY That the total amount of the contra \$0.00 prior to this pa claim either legal or equitable to di- bor both, for said work and all partie hereof and the amount due or to la according to plans and specification NAMES Enviromental Shade Products Total Labor and Material Including That there are no other contracts	ayment. That all waivers a lefeat the validity of said wa es having contracts or sub become due to each, and ons: WHAT FOR Enviromental Shades g Extras* to Complete for said work outstanding, one upon or in connection of	630 W 13 Chicago I \$ 3,650.00 are true, correct and genuine a aivers. That the following are to contractors for specific portion that the items mentioned include CONTRACT PRICE \$ 3,650.00 \$ 3,650.00 and that there is nothing due with said work other than abov	Public Schools on which he or she I and delivered uncondit the names of all partit is of said work or for de all labor and mater AMOUNT PAID \$	tionally and that there is es who have furnished material entering into the rial required to complete THIS PAYMENT \$ 3,650.00 \$ 3,650.00	of material or labor, ne construction a said work BALANCE DUE \$
OCATED AT DWNED BY That the total amount of the contra \$0.00 prior to this pa claim either legal or equitable to di or both, for said work and all partie hereof and the amount due or to l according to plans and specificatio NAMES Enviromental Shade Products Total Labor and Material Including That there are no other contracts work of any kind done or to be do DATE: October 15, 2	ayment. That all waivers a lefeat the validity of said wa es having contracts or sub become due to each, and ons: WHAT FOR Enviromental Shades g Extras* to Complete for said work outstanding, one upon or in connection of 2013	630 W 13 Chicago I \$ 3,650.00 are true, correct and genuine a aivers. That the following are to contractors for specific portion that the items mentioned include CONTRACT PRICE \$ 3,650.00 \$ 3,650.00 and that there is nothing due with said work other than abov SIGNATURE	Public Schools on which he or she I and delivered uncondit the names of all partit is of said work or for de all labor and mater AMOUNT PAID \$	tionally and that there is es who have furnished material entering into the rial required to complete THIS PAYMENT \$ 3,650.00 \$ 3,650.00	of s no material or labor, ne construction e said work BALANCE DUE \$
OCATED AT DWNED BY That the total amount of the contra \$0.00 prior to this pa claim either legal or equitable to do for both, for said work and all partie thereof and the amount due or to b according to plans and specification NAMES Enviromental Shade Products Total Labor and Material Including That there are no other contracts work of any kind done or to be do DATE: October 15, 2 Subscribed and sworn to before	ayment. That all waivers a lefeat the validity of said wa es having contracts or sub become due to each, and ons: WHAT FOR Enviromental Shades g Extras* to Complete for said work outstanding, one upon or in connection was 2013 re me this15th o	630 W 13 Chicago I \$ 3,650.00 are true, correct and genuine a aivers. That the following are to contractors for specific portion that the items mentioned include CONTRACT PRICE \$ 3,650.00 \$ 3,650.00 and that there is nothing due with said work other than abov SIGNATURE tay of October2013.	Public Schools on which he or she I and delivered uncondit the names of all partit is of said work or for de all labor and mater AMOUNT PAID \$	tionally and that there is es who have furnished material entering into the rial required to complete THIS PAYMENT \$ 3,650.00 \$ 3,650.00	of material or labor, ne construction a said work BALANCE DUE \$
OCATED AT DWNED BY That the total amount of the contra \$0.00 prior to this pa claim either legal or equitable to di or both, for said work and all partie hereof and the amount due or to I according to plans and specification NAMES Enviromental Shade Products Total Labor and Material Including That there are no other contracts work of any kind done or to be do DATE: October 15, 2 Subscribed and sworn to befor EXTRAS INCLUDE BUT ARE NO	ayment. That all waivers a lefeat the validity of said wa es having contracts or sub become due to each, and ons: WHAT FOR Enviromental Shades g Extras* to Complete for said work outstanding, one upon or in connection was 2013 re me this15th o OT LIMITED TO CHANCE	630 W 13 Chicago I \$ 3,650.00 are true, correct and genuine a aivers. That the following are to contractors for specific portion that the items mentioned include CONTRACT PRICE \$ 3,650.00 \$ 3,650.00 and that there is nothing due with said work other than abov SIGNATURE tay of October2013.	Public Schools on which he or she I and delivered uncondit the names of all partit is of said work or for de all labor and mater AMOUNT PAID \$	tionally and that there is es who have furnished material entering into the rial required to complete THIS PAYMENT \$ 3,650.00 \$ 3,650.00 any person for material, Democratical and the second s	of material or labor, ne construction a said work BALANCE DUE \$
OCATED AT DWNED BY That the total amount of the contra \$0.00 prior to this pa claim either legal or equitable to di or both, for said work and all partie thereof and the amount due or to l according to plans and specificatio NAMES Enviromental Shade Products Total Labor and Material Including That there are no other contracts work of any kind done or to be do DATE: October 15, 2	ayment. That all waivers a lefeat the validity of said wa es having contracts or sub become due to each, and ons: WHAT FOR Enviromental Shades g Extras* to Complete for said work outstanding, one upon or in connection was 2013 re me this15th o OT LIMITED TO CHANCE	630 W 13 Chicago I \$ 3,650.00 are true, correct and genuine a aivers. That the following are to contractors for specific portion that the items mentioned include CONTRACT PRICE \$ 3,650.00 \$ 3,650.00 and that there is nothing due with said work other than abov SIGNATURE tay of October2013.	Public Schools on which he or she I and delivered uncondit the names of all partit is of said work or for de all labor and mater AMOUNT PAID \$	tionally and that there is es who have furnished material entering into the rial required to complete THIS PAYMENT \$ 3,650.00 \$ 3,650.00	of material or labor, ne construction a said work BALANCE DUE \$

RES:08/01/11

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U I	<u> </u>	-	~	8.1			9	10

COUNTY OF COOK

Gtv#

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by All-Bry Construction to furnish flooring materials and installation

for the premises known as Aldridge Elementary School

1SS

of which Chicago Public Schools is the Owner.

The undersigned, for and in consideration of five hundred ninty and seventy five cents

(\$ 590.75) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

COMPANY NAME: Great Flooring, Inc. DATE: 11-19-2013 ADDRESS: 422 N Northwest Highway, Suite 160, Park Ridgem, IL 60068 TITLE CEO SIGNATURE EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT. CONTRACTOR'S AFFIDAVIT STATE OF Illinois }SS COUNTY OF COOK TO WHOM IT MAY CONCERN: THE UNDERSIGNED, (NAME) Richard Lindenberger BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) CEO OF (COMPANY NAME) Great Flooring, Inc. WHO IS THE

CONTRACTOR FURNISHING flooring WORK ON THE BUILDING

LOCATED AT 630 W. 131st Street, Chicago, IL

OWNED BY Chicago Public Schools

That the total amount of the contract including extras* is \$ 11,815.00 on which he or she has received payment of \$ 11,224.25 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLUDING EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE DUE
Great Flooring, Inc.	Flooring materials and installation	\$11,815.00	\$11,224.25	\$590.75	\$0.00
All material taken from fully paid stock					
TOTAL LABOR AND MATERIAL INCLUDING EXTR/	AS* TO COMPLETE	\$11,815.00	\$11,224.25	\$590.75	\$0.00

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated

-9-2013 DAY OF SUBSCRIBED AND SWORN TO BEFORE ME THIS OFFICIAL SEAL TAMARA L KILTY NOTARY PUBLIC - STATE OF ILLINOIS are MY COMMISSION EXPIRES:08/07/17

"EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTR

STATE OF ILLINOIS

COUNTY OF COOK

}SS

Gtv#

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by National Painting, Inc.

to furnish Painting

for the premises known as Aldridge Elementary

of which The Public Building Commison is the Owner.

The undersigned, for and in consideration of Sixty Eight Thousand Seven Hundred Eighty Dollars and 00/100 (\$ 68,780.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

CONTRACTOR'S AFFIDAVIT

DATE: 11-15-2013

COMPANY NAME: National Painting, Inc. ADDRESS: 811 W. Evergreen Ave., Suite 400, Chicago, IL 60642

SIGNATURE

TITLE President

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

STATE OF ILLINOIS

COUNTY OF COOK

TO WHOM IT MAY CONCERN:

}SS

THE UNDERSIGNED, (NAME) Edyta Brys BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) President OF (COMPANY NAME) National Painting, Inc WHO IS THE CONTRACTOR FURNISHING Painting WORK ON THE BUILDING LOCATED AT 630 E 131st St, Chicago, IL OWNED BY The Chicago Board of Education

That the total amount of the contract including extras* is \$ 68,780.00 on which he or she has received payment of \$ 65,341.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLUDING EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE DUE
National Painting, Inc.	Painting	68,346.58	64,907.58	3,439.00	0.00
811 W. Evergreen Ave, Suite 400. Chicago, IL Glidden Professional 345 N. Morgan St.,Chicago, IL	Material	433.42	433.42	0.00	0.00
TOTAL LABOR AND MATERIAL INCLUDING EXTRA	S* TO COMPLETE				

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

DATE 11-15-2013 SUBSCRIBED AND SWORN TO BEF	mmal un	"OFFICIAL SEAL" ANEMARIE AIELLO Notary Public, State of Illinois My Commission Expires Oct. 05, 2014 SEAL
	NOTARY PUBLIC	



PPG Architectural Finishes, Inc. 5500 Corporate Drive, Suite 500, Pittsburg PA 15237 Carrie Martin, Credit Representative Phone: (412) 318-6975 Fax: (855) 452-4876 Email: carrie.martin@ppg.com

UNCONDITIONAL WAVIER AND RELEASE, FINAL PAYMENT

The undersigned has been paid and has received the final payment in the sum of \$433.42 for labor, services, equipment or material furnished to National Painting, Inc on the job of Aldridge Elementary located at 630 E. 131st St in Chicago, IL and hereby release any mechanic's lien, stop notice, or bond right that the undersigned has in the above referenced job.

Pittsburgh/Porter Paints, dba Glidden Professional A Division of PPG Architectural Finishes, Inc.

DATED:	9/18/2013	carrie Martin
Dirieb	712012020	BY: Carrie Martin
		ITS: Credit Representative
	STATE OF PA	COUNTY OF allegency
	Sworn to, before me this	18 day of Supt, 2013
	2	My commission expires
	A	Notary Public
	r	COMMONWEALTH OF PENNSYLVANIA
		Notarial Seal
		Kelly N. Strong, Notary Public McCandless Twp., Allegheny County
		My Commission Expires Jan. 29, 2017
		MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

STATE OF Illionis

COUNTY OF Cook

Gty#

Escrow#

TO WHOM IT MAY CONCERN: WHERE AS the undersigned has been employed by All-Bry Construction

to furnish Environmental Work

for the premises known as Aldridge 630 E 131st, Chicago, IL

}SS

of which Chicago Public Schools is the Owner.

The undersigned, for and in consideration of Eleven Thousand Three Hundred Five Dollars and 31/100 (\$ 11,305.31) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

DATE: November 7, 2013

SIGNATURE

}SS

COMPANY NAME: Nationwide Environmental & Demo, LLC ADDRESS: 1580 N Northwest Hwy, ste 120 Park Ridge, IL 60068

TITLE Managing Member

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

STATE OF Illinois

COUNTY OF Cook

CONTRACTOR'S AFFIDAVIT

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, (NAME) Anthony E. Jones BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) Managing Member OF

(COMPANY NAME) Nationwide Environmental & Demo, LLC WHO IS THE

CONTRACTOR FURNISHING Environmental Work WORK ON THE BUILDING

LOCATED AT 630 E 131st, Chicago, IL

OWNED BY Chicago Public Schools

That the total amount of the contract including extras* is \$ 194,987.81 on which he or she has received payment of \$ 183,682.50 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLUDING EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE DUE
Nationwide Environmental & Demo, LLC	Environmental Work	\$194,987.81	\$183,682.50	\$11,305.31	\$0.00
	Material and Labor				
All materials taken from fully paid stock					
TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* T	O COMPLETE	\$194,987.81	\$183,682.50	\$11,305.31	\$0.00

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

DATE 11/12/2013 SIGNATURE		
SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF November	_, 2013	OFFICIAL SEAL MAGDALENA KOLODZIEJ
NOTARY PUBLIC	SEAL:	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/27/15

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

STATE OF IL	Gty#
COUNTY OF COOK	} SS Escrow#
to furnish the electrical wor	I has been employed by All - Bry Construction Company
of which Chicago Public Sc The undersigned, f (\$ 44,755.12) Dollars, and ot all lien or claim of, or right to, premises, and the improvem considerations due or to beco	
DATE: 11/12/13	COMPANY NAME: Peak Electric, Inc. ADDRESS: 8400 S 77 th Ave, Bridgeview IL 60455
	Juster C. Autom
*EXTRAS INCLUDE BUT ARE NOT	I LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.
STATE OF IL } SS	CONTRACTOR'S AFFIDAVIT
	RN: IED, (NAME) Russell A. Gullickson BEI NG DULY SWORN DEPOSES HE IS (POSITION) President OF

(COMPANY NAME) Peak Electric, Inc. WHO IS THE

CONTRACTOR FURNISHING the electrical WORK ON THE BUILDING

LOCATED AT Aldridge Elementary School, 630 East 131st Street, Chicago IL

OWNED BY Chicago Public Schools

That the total amount of the contract including extras* is \$ 282,835.00 on which he or she has received payment of \$ 238,079.88 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLUDING EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE DUE
Peak Electric, Inc.	Material and Labor	219,835.00	175,079.88	44,755.12	0.00
Express Electric MBE	Elec Sub & Mat'l	63,000.00	63,000.00	0.00	0.00
TOTAL LABOR AND MATERIAL INCLUDING EXT	TRAS* TO COMPLETE	282,835.00	238,079.88	44,755.12	0.00

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

DATE 11/12/13 SIGNATURE JUNE C. Hump	
SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF NOV , 2013.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Mary M. Noore SEAL:	OFFICIAL SEAL MARY M NOONE
NOTARY PUBLIC	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/20/17
*EXTORGINGLUDE DUT ADE NOT LIMITED TO CURNEE ODDEDS, DOTH ODAL, AND WRITTEN, TO THE CONTRACT	

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

•		FINAL WAIVE	R			
State of Illinois } SS				Gty #_		
County of Cook } S				Loan #		
TO WHOM IT MAY CONC		DEAK				
WHEREAS the undersign	ed has been employed by	PEAK	ELECTRIC			
to furnish	electrical n	naterial				
for the premises known as	ALDRIDGE ELEME	NTARY SCHOOL				
of which	CHICAGO PUBLIC SCHOO	L			is	the owner.
	undersigned, for and in consid			venty seven thous		
release any lien or claim of above described and the is or to become due from the	rs, and other good and valuable of, or right to, lien, under the st improvements thereon, and or e owner, on account of labor s ime hereafter by the undersign	atutes of the State of Illing the material, fixtures, appervices, material, fixtures,	bis, relating to mechanic paratus or machinery fun apparatus or machiner	c's liens, with resp rnished, and on th	ect to and on said ne moneys, funds	1
Give	en under my	hand signed	and seal	ed t	his	
		20th day	of September 2013			
	(H I			Rodney Thompsor	Dracidant
Note: All waivers must be and title of signing waiver designate himself as part	Signature and Seal: 2 e for the full amount paid. If w should be set forth; if waiver i ner.	aiver is for a corporation, stfor a partnership, the pa	corporate name should rtnership name should t	be used, corporation be used, partner s	te seal affixed should sign and	
		CONTRACTOR'S	S AFFIDAVIT			
Pre-	ng duly sworn deposes and sa esident	ys that he is Rodney of the Express	Thompson Electric Supply			work on
owned by C	chicago Public School	\$63,000.00		on	which he has rece	eived payment of
36,000.00 there is no claim either le furnished material, or lab for material into the cons	the contract including extra's is prior to this payme egal or equitable to defeat the or, or both, for said work and a truction thereof and the amou omplete said work according to	nt. That all waivers are tr validity of said waivers. T all parties having contracts nt due or to become due t	hat the following are the s or sub contracts for sp o each, and that the iter	e names of all par becific portions of ms mentioned inc	aid work or lude all labor	
		10/1 - 4 5	Contract Price	Amount Paid	This Payment	Balance Due
	lames ress Electric Supply	What for material	\$63,000.00	\$36,000.00	\$27,000.00	\$0.00
			\$63,000.00	\$36,000.00	\$27,000.00	\$0.00
That there are not other labor or other work of an	MATERIAL TO COMPLETE contracts for said work outstar y kind done or to be done upo ned this	n or in connection with sa	thing due or to become	due to any perso e stated.	n for materials,	
	Signature:	xten	F		Rodney Thompso	on, President
Subscribed and sworn b		20th day of September 20		Orano om Chicago Title	Insufance.Compe	ny F.1722 R5/92
					Teri L S lotary Public, Si Commission Exp	ate of Illinois

Emmo

STATE OF California

COUNTY OF Riverside

Gtv#

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by All-Bry Construction

}SS

to furnish Visual Display for the premises known as Aldridge School

of which Chicago Public Schools is the Owner.

The undersigned, for and in consideration of Twenty Three Thousand Eight Hundred Fifty Nine 75/100

(\$ 23,859.75) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

DATE: 10/31/13		Platinum Visual Systems 1451 E 6th St
	PA-	Corona, CA 92879
	muts Kod	TITLE Accounting Specialist
*EXTRAS INCLUDE BUT AR	RE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN	, TO THE CONTRACT.
STATE OF California	CONTRACTOR'S A	AFFIDAVIT
COUNTY OF Riverside	100	

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED. (NAME) Demiris Reid BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) Accounting Specialist OF (COMPANY NAME) Platinum Visual Systems WHO IS THE CONTRACTOR FURNISHING Visual Display WORK ON THE BUILDING LOCATED AT 630 W 131st Chicago IL OWNED BY Chicago Public School

That the total amount of the contract including extras* is \$ 23,859.75 on which he or she has received payment of \$ 0 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLUDING EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE DUE
None					
	difference of the second se				
TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* T	O COMPLETE				

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated,

DATE 10/30/13 SIGNATURE Semula Cert	
SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF Oct . 2013.	
NOTARY PUBLIC SEAL	TRACEY E. DAY NOTARY PUBLIC - CALIFORNIA COMMISSION # 1938013
FYTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS BOTH ORAL AND WRITTEN. TO THE CONTRACT	RIVERSIDE COUNTY My Comm. Exp. May 23, 2015

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

	FINAL WA	AIVER OF LIEN	4			
STATE OF WISCONSIN				PMHI#:	11566	
;	SS			PBC#	18690	
COUNTY OF WAUKESHA						
WHEREAS the undersigned has be	en employed by	ALL-BRY CON	STRUCTION (COMPANY		
to furnish Doors, Frames, Ha	ardware					
	ALDRIDGE ELEMENTAR			ie	the owner	
of which PUBLIC BUILDING	5 COMINISSION OF CHIC	AGO		15	die owner	
The undersigned, for and in considera	ation of One Thousan	d and 00/100 d	ollars			
\$1,000.00 Dollars a	nd other good and valuable co			is hereby ackno	owledged,	
do(es) hereby waive and release any a						
to mechanics' liens, with respect to an						
fixtures, apparatus or machinery furni	shed, and on the moneys, fund	ds or other consid	derations due or	to become due f	rom the	
owner, on account of labor services, r at any time hereafter, by the undersign				or which may be	- Turmoneu	
at any time nereatter, by the undersign	led for the above described pr	emises, mocobi	NO EXTINA.			
DATE 12/2/2013	COMPANY NAM	E Pr	ecision Metals & H	Hardware Inc		
	ADDRESS		65 N. 124th Stree			
		Mi	Iwaukee, WI 532	25		
SIGNATURE AND TITLE	Steph	nen J. Weltin V	ice President			
	Olepi	ien 5. weitin v				
	CONTRACT	TOR'S AFFIDA	VIT			
STATE OF WISCONSIN }						
> SS COUNTY OF WAUKESHA }						
TO WHOM IT MAY CONCERN:					No DN	
THE UNDERSIGNED, (NAME)	Stephen J. Weltin			BEING DULY SV OF THE (COM		
DEPOSES AND SAYS THAT HE OR S	HE IS (POSITION)	Vice President		OF THE (COM	PANT)	
Precision Metals & Hardware, Inc. WHO IS THE CONTRACTOR FOR THE	Doors, Frames,	Hardware	v	WORK ON THE E	BUILDING	
	t 133rd Street; Chicago IL 60827					
	OMMISSION OF CHICAGO					 C
That the total amount of the contract	including extras is \$	20,073.00	c	of which prior pa	yment of	
\$19 073 00 has been received.	That all waivers are true, correc	ct and genuine an	d delivered unco	onditionally and	that	
there is no claim either legal or equit	able to defeat the validity of sa	id waivers. That t	the following are	the names of all	parties who	
have furnished material or labor, or b	oth for said work and all partie	es having contrac	ts or sub contrac	cts for specific p	ortions of salu	
work or for material entering into the	construction thereof and the	amount due or to	become due to e	each, and that th	e items	
mentioned include all labor and mate	rial required to complete said	work according to	o plans and spec	incations.		
		CONTRACT	AMOUNT	THIS	BALANCE	
NAMES	WHAT FOR	PRICE	PAID	PAYMENT	DUE 0.00	-
Precision Metals & Hardware, In		20,073.00	19,073.00	1,000.00	0.00	-
5265 N. 124th Street	Frames					1
Milwaukee, WI 53225	Hardware]
TOTAL LABOR AND MATERIAL TO C	OMPLETE	20,073.00	19,073.00	1,000.00	0.00	0
That there are no other contracts for		at there is nothin	a due or to beco	me due to any p	erson for	MINING.
That there are no other contracts for material, labor or other work of any l	said work outstanding, and u	or in connection v	vith said work of	her than above s	stated.	HM SOUTH
material, labor or other work of any r					NA	SULAN
Signed this 2nd	day of	December	1	20	13 11	- NOZ
			200		Ēo	A ALIGE
	Signature:	tephen J. Weltin	/ice President		TA.	
		- 25 			1.	URINE
Subscribed and sworn to before m	e this 2nd	day of	December	20	13	STIC S
		X	5711/	VA. M	Re Min	WISCONSTITUT
			- Off	a gan	Nº 4	MILLIN MILLING
		My commiss	ion expires:	11/02/14		
		100 m T				

STATE OF ILLINOIS	Gty#
COUNTY OF COOK	Escrow#
(\$ 250.00) Dollars, and other good and valuate lien or claim of, or right to, lien, under the state premises, and the improvements thereon, and considerations due or to become due from the	DOL
DATE: NOVEMBER 7, 2013	COMPANY NAME: R.J. OLMEN COMPANY ADDRESS: 3200 WEST LAKE AVENUE GLENVIEW, IL 60026
\subseteq	
SIGNATURE	TITLE PRESIDENT
*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHAN	IGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.
STATE OF ILLINOIS	CONTRACTOR'S AFFIDAVIT
}SS COUNTY OF COOK	
TO WHOM IT MAY CONCERN: THE UNDERSIGNED, (NAME) ST	ANLEY J. OLMEN BEING DULY SWORN DEPOSES

AND SAYS THAT HE OR SHE IS (POSITION) PRESIDENT OF

(COMPANY NAME) R.J. OLMEN COMPANY WHO IS THE

CONTRACTOR FURNISHING VENTIALTION WORK ON THE BUILDING

LOCATED AT 630 W. 131ST STREET

OWNED BY PUBLIC BUILDING COMMISSION

That the total amount of the contract including extras* is \$ 5,000.00 on which he or she has received payment of \$ 4,750.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLUDING EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE DUE
D I OLMEN COMPANY	VENTIALTION WORK	5,000.00	4,750.00	250.00	0.00
TOTAL LABOR AND MATERIAL INCLUDING EXTRAS*	TO COMPLETE	5,000.00	4,750.00	250.00	0.00

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

DATE NOVEMBER 7, 2013 SIGNATURE	······
SUBSCRIBED AND SWORN TO BEFORE ME THIS 72 DAY OF NOVEMBER	30_13_OFFICIAL SEAL
Cardina Blaker	CAROLYN A BLAKER
NOTARY PUBLIC	My Commission Expires 12/01/2015 3
TO THE	CONTRACT

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

	EINAL WAIVED	OF LIEN			
STATE OF ILLINOIS	FINAL WAIVER	OF LIEN			
COUNTY OF COOK SS					
TO WHOM IT MAY CONCERN:		A 11 D	. Construction		
WHEREAS the undersigned has been employed b		Building Restoration	ry Construction		
to furnish for the premises known as		Aldridge Eleme			
of which	Public Buildin		intary School		is the owner.
THE undersigned, for and in cor			ven Hundred Seve		
	l other good and valuable consid				
release any and all lien or claim of, or right to, lie					
premises, and the improvements thereon, and on					
become due from the owner, on account of labor		ratus or machinery, nereto	fore furnished, of white	en may be furnished	at any time nerearter,
by the undersigned for the above-described prem		13th	day of	November	2013
Given under M i n	and SIGNED and SEALED this		day of	1107011001	2012
	Signature and Seal	alt-	Ville	1	
NOTE: All waivers must be for the full a			ne should by used, corr	orate seal affixed a	nd title of
officer signing waiver should be set forth; if waiv					
as partner.	ŝ.		\bigcirc		
	- CONTRACT	OR'S AFFIDA	VIT		
STATE OF ILLINOIS					
SS					
COUNTY OF COOK					
TO WHOM IT MAY CONCERN:					
THE undersigned, being duly sv	vorn, deposes and says that he is		Clarke H	ockney	
Managing Partner of the		SBK/FL V	entures		
who is the contractor for the		uilding Restoration			work on the
for the premises known as	Aldri	dge Elementary Sch			
building located at	Dub	630 W. 131st Stre			
owned by		lic Building Commi \$15,50		on which he has re	ceived payment of
That the total amount of the contract including ex \$14,725.00	prior to this payment. That a				
no claim either legal or equitable to defeat the va					
for said work and all parties having contracts or	sub contracts for specific portion	s of said work or for mate	erial entering into the c	construction theeof	and the amount due
to or to become due to each, and that the items n	nentioned include all labor and m	aterial required to compl	ete said work accordin	g to plans and spec	ifications
				THIS PAYMENT	BALANCE DUE
NAMES	WHAT FOR	CONTRACT PRICE	AMOUNT PAID		\$0.00
SBK/FL Ventures	Building Restoration	\$15,500.00	\$ 14,725.00	\$ 775.00	\$0.00
	_				
		\$ 15,500.00	\$ 14,725.00	\$ 775.00	\$0.00
or other work of any kind done or to be done upo	n or in connection with said wor	k other than above stated			
		An	$n \cap$		
Date: 11/13/2013	Signature	- Jula.	& harry	_	
				2	
Subscribed and sworn to before me th	nis 13th	day of	November	2013	
LISA L F OFFICIA	INLAY		\cap		
Notary Public, S	tate of Illinois 🕯	Than	10		
My Commiss June 08	on Expires Notary Signature:	- you	T		
F. 3870 Rev. 5-92					
Replica of document as provided by Chicago Tit	le Insurance Company				

STATE OF	IL	1	-				Gty #		
COUNTY OF	Cook	}	SS				Escrow #		
TO WHOM IT M	AY CONCERN:								
WHEREAS the u	indersigned has	been	employed by			All-bry C	onstruction		
to furnish						pentry			
for the premises	known as			Ohios		630 E 131st Street		s the owner.	
of which					go Public Schools				
THE	E undersigned, fo	or and	in consideration of	f	Te	en Thousand One H	undred Thirty Eight 00	0/100	
() Dollars, and	other	good and valuable	e considera	State of Illinois relation	to mechanics' liens.	edged, do(es) hereby w with respect to and on	said above-described	
any and all lien o	a improvements	there	on and on the mat	terial, fixtur	res, apparatus or mach	inery furnished, and o	on the moneys, funds o	rother	
considerations di	ue or to become	due fr	rom the owner, on	account of	labor, services, mater	ial, fixtures, apparatu	s or machinery furnishe	d, or which	
may br furnished	anytime hereaf	er, by	the undersigned for	or the abov	ve-descibed premises,	INCLUDING EXTRA	5.*		
					MPANY NAME:		Yourway Constr	uction	
DATE:	November	16, 20	/13		DRESS	17021 S	Magnolia, Hazel Crest	IL 60429	
							pa 11		
				SIG	SNATURE AND TITLE	Warns	Mean /	renter	
				U.C.			Marcus McCord	President	
		UOTI			RS, BOTH ORAL AND	WRITTEN, TO THE	CONTRACT.		
*EXTRAS INCLU	JDE BUT ARE I	NOTL					the second s		
			CC	ONTE	RACTOR'S	S AFFIDA			
STATE OF	IL	- }	SS						
COUNTY OF	Cook	_ J	33						
TO WHOM IT N	AY CONCERN	:							
	THE UNDER	SIGN	ED, (NAME)		Marcus McC	Cord	BEING DULY	SWORN, DEPOSES	
AND SAYS THA						President		OF WHO IS THE	
(COMPANY NA					Yourway Constr	uction	WORK ON T		
CONTRACTOR	FURNISHING				Carpentry		WORK ON T	IE BOILDING	
LOCATED AT		_				E 131st Street o Public Schools			
OWNED BY					\$27,485.00	on which he or she h	has received payment of	f	
			including extras* is	That all w	aivers are true correct	and genuine and de	ivered unconditionally a	and that there is no	
\$17,	,347.00		ut a selidity of ool	id waivare	That the following are	the names of all par	ties who have furnished	material of labor,	
		CONTRACTOR NO.	the second second second	aub contra	actors for specific porti	ons of salu work of it	i matorial oritoring		
thereof and the	amount due or	to bec	ome due to each,	and that th	e items mentioned incl	ude all labor and mat	erial required to comple	te said work	
according to pla	ans and specific	ations						BALANCE	
	10110 TO 1100 TO 2010		WHAT F	OR	CONTRACT	AMOUNT	THIS PAYMENT	DUE	
	NAMES		VIIVIII	F	PRICE including extra*	PAID	FAIMENT		
							40.429.00	s	-
Yourway Con	struction		Carpentry	4	27,485.00	\$ 17,347.00	\$ 10,138.00	3	
								\$	•
Tetallaharan	d Material Inclu	ding E	xtras* to Complete		\$ 27,485.00	\$ 17,347.00	\$ 10,138.00	\$	-
T1 (1)	na othor contra	cte for	said work outstan	ding, and 1	that there is nothing du	e or to become due to	o any person for materi	al, labor or other	
work of any ki	nd done or to be	done	upon or in connec	tion with s	aid work other than abo				
							, Kent	hendert	
DATE	Novem	or 18	2013		SIGNATURE	Maran	1.0.1/1.	man	
DATE:		-					/		
Subscribed	and sworn to b	fore	me this OFFICIAL	day of	November 20	13			
Subscribed o		NOT	LIMITAMARA	AKGEY	2	Y	12	l-	
ORDERS BO	TH ORAL AND	WRM	CIENT TRUBLE CS	MATEOFIL	LINOIS §	Venare		ing	
UNDENO, DO			MY COMMISSION E	XPIRES:0	M07/17		NOTARY PUBLI		
			~~~~~	~~~~~	······				

<b>APPLICATION AND CERTIFICATE FOR PAYMENT</b> AIA DOCUMENT G702	RTIFICATE FOR	PAYMENT	AIA DOCUMENT G702	PAGE ONI	PAGE ONE OF THREE PAGES	AGES	
TO OWNER:		PROJECT:	Carver Elementary	APPLICATION NO.	5	Distribution to:	I
Fublic Building Commission 50 West Washingth Street - Room 200	mission Street - Room 200		901 E 133rd Street Chicago. IL 60627	PROJECT NOS.:	9/13/2013 PS1979	OWNER	
Chicago, IL 60602 FROM CONTRACTOR:						CONTRACTOR	
All-Bry Construction Company 145 Tower Drive Unit 7 Burr Ridne II 60527	Company 7						
CONTRACT FOR: Park Improvements	ovements						
<b>CONTRACT 'S APPLICATION FOR PAYMENT</b>	<b>ON FOR PAYMENT</b>		The undersigned Contract	The undersigned Contractor certifies that to the best of the Contractor's knowledge, infor-	ractor's knowledge	infor-	1
Application is made for payment, as shown below, in connection with the Contract.	shown below, in connection	with the Contract.	mation and belief the Wo	mation and belief the Work covered by this Application for Payment has been completed	ent has been comp	lieted	
Continuation Sheet, AIA Document G703, is attached	703, is attached.		in accordance with the C	in accordance with the Contract Documents, that all amounts have been paid by the	ve been paid by the		
1. ORIGINAL CONTRACT SUM	\$	1,879,041.15	Contractor for Work for w	Contractor for Work for which previous Certificates for Payment were issued and pay-	were issued and pa	-YE	
2. Net change by Change Orders	\$	(8,476.09)	ments received from the	ments received from the Owner, and that current payment shown herein is now due.	n herein is now due		
3. CONTRACT SUM TO DATE (Line 1 + 2)	2)\$	1,870,565.06	CONTRACTOR	•			
4. TOTAL COMPLETED & STORED TO DATE\$	DATE\$	1,870,565.06	}		1		
(Column G on G703)			By: Thomas W. Girr	Thomas W. Girouard, President	Date:	12/9/2013	
5. RETAINAGE:			State of: Illinois				
a% of Completed Work	ь	0.00	County of: Cook				
(Columns D + E on G703)			Subscribed and sworn to before				
b. 10 %of Stored Material	s	0.00	me this 9th	day of December 2013	013		
(Columns F on G703)							
Total Retainage (Line 5a + 5b or			Notary Public:	OFFICIAL OFFICIAL	~		
Total in Column I of G703)	\$	0.00	My Commission expires	CANTRIAN LUTT	~		1
6. TOTAL EARNED LESS RETAINAGE	\$	1,870,565.06		NOTARY PLIRI C - STATE OF ILLINOIS			
(Line 4 less Line 5 Total)			~~	MY COMMISSION EXPIRES DAM 7/17			
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT	R PAYMENT		~		~		
(Line 6 from proir Certificate)	S	1,755,752.80					
8. CURRENT PAYMENT DUE	\$	114,812.26					
9. BALANCE TO FINISH, INCLUDING RETAINAGE	ETAINAGE						
(Line 3 less Line 6)	s	0.00					
	SINCIFICAN						
	CNOLINGY						
previous months by Owner	0.00	0.00					
Total approved this Month	00.0	8,476.09					
TOTALS	0.00	8,476.09					
NET CHANGES by Change Order	(8,476.09)						

			AIA DOCUMENT	G703 (Instructio	AIA DOCUMENT G703 (Instructions on reverse side)	e)		2 PAGES
CONTINUATION SHEE I					APPLIC	APPLICATION NO.:	5	
AIA Document G702, APPLICATION AND CERTIFICATE FOR PATIMENT.					AP	APPLICATION [	12/9/2013	
containing Contractor's signed Certification, is attached			Carver			PERIOD TO:	9/13/2013	
In tabulations below, amounts are stated to the nearest dollar.								
Use Column I on Contracts where variable retainage for line items may apply.						-	:	
			ш	ц.	U		ΞÌ	-
B	2	WORK COMPLETED	MPLETED	MATERIALS	TOTAL COMPLETED			
	SCHEDULED	FROM PREVIOUS		PRESENTLY	AND STORED	%	BALANCE	RETAINAGE
ITEM DESCRIPTION OF	VALUE	APPLICATION	THIS PERIOD	STORED	TO DATE	(C) (O)	TO FINISH	(IF VARIABLE
NO. WORK		(D + E)		(NOT IN D OR E)	(D + E + F)		(C - G)	RATE)
			ţ	v	307.900.00	100%	, 9	, 
Aspestos Removal / Nationwide Enviro	8	90	÷ •	•		100%	•	, \$
Kramer Tree		501.00 50.752.00	* 4 050 00		e	100%	, \$	, \$
Carnentry / Yourway						100%	, 5	\$
Exterior Building Restoration / SBK/Fineline	~	N	- 				ج	, \$
Arrace Dunrs / K&G Sales					e		,	,
HM Dons / Precision Metals	er)	~	11,450.00				, , ,	- -
Elocritor / Great Flooring		\$	- - ~		10		, ,	- 
	27	\$	_			_	, , ,	, ,
Charles Freedom Shade Products	\$ 4,450.00	θ			¢ 17.233.75	_	, • •	- - -
Duitates contraction of Diatinum Visual Systems		\$			-		, ,	
		ы				-	,	, ,
		\$	_		C	_		• •
	\$ 617,876.00	_	' Ө		11,5/0.UU		•	- 
						100%		, ,
	1	\$			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	100%	, , Э. Ө.	, 
Design rees	\$ 10,214.00	\$	<del>ن</del> ه			2001		• •
	\$ 158,155.00	118,616.25			100,100,100.00	%001	, e, t	
		_	ج			%.nni	, •	- → €
Mobilization	\$ 17.329.00	_	÷		-	100%	, ".	
Performance and Payment Bond			\$			_	, H2 (	, ,
D/B Allowance	-		\$ (8,476.09)				•	
D/B Allowance Credit	1.5	3 \$ 1,628,298.57	-	•	\$ 1,689,343.06	100%	•	- -
Total Cost of Work		•						
		_	_		\$ 67,369.00	100%	, \$	ج
Design Builder Fee	01,309.00	A 6			\$ 113,853.00	100%	\$	, 9
Design Builders Overhead	113,853.00	₽	÷	<u> </u>				
	-1 + 4 070 FEE 0E	6 ¢ 1 764 215.07	7 \$ 106.349.99	•	\$ 1,870,565.06	100%	•	•
SUDIO		•						

PAGE 2 OF 2 PAGES

#### PUBLIC BUILDING COMMISSION OF CHICAGO STATUS REPORT OF MBE/WBE (SUB) CONTRACT PAYMENTS (1 of 2)

Name of Project:	Carver	Contract Number:	PS1979
Monthly Estimate No.:	5	PBC Project No.:	18625
Date:	December 9, 2013		

STATE OF ILLINOIS }

} SS
COUNTY OF COOK }

In connection with the above-captioned contract:

I HEREBY DECLARE AND AFFIRM that I, Thomas W Girouard, am Authorized Agent and duly authorized representative of All-Bry Construction whose address is 145 Tower Drive Suite 7, Burr Ridge IL 60627 and that the following Minority and Women Business Enterprises have been contracted with and have furnished, or are furnishing and preparing material for, and have done or are doing labor on the abovecaptioned contract; that there is due and to become due them, respectively, the amounts set opposite their names for materials or labor as stated; and that this is a full, true, and complete statement of all such MBEs/WBEs and of the amounts paid, due, and to be come due to them:

MBE/WBE Name	Contract For	Amount of Contract	Total Previous Requests	Amount This Request	Balance to Complete
D'Escoto	Supervision	\$46,760.60	\$25,593.45	\$21,167.15	\$0.00
	Painting	\$273,075.00	\$259,421.25	\$13,653.75	\$0.00
National Painting		\$34,803.00	\$29,215.35	\$5,587.65	\$0.00
Your Way	Carpentry	\$29,500.00	\$28,025.00	\$1,475.00	\$0.00
MW Powell	Roofing	\$85,450.00	\$73,059.70	\$12,390.30	\$0.00
Express Electric	Electrical		\$74,385.00	\$12,615.00	\$0.00
Gim Electric	Electrical	\$87,000.00 \$556,588.60	\$215,848.97	\$66,888.85	\$0.00

### PUBLIC BUILDING COMMISSION OF CHICAGO STATUS REPORT OF MBE/WBE (SUB) CONTRACT PAYMENTS (2 of 2)

I DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING DOCUMENT ARE TRUE AND CORRECT, AND THAT I AM AUTHORIZED, ON BEHALF OF THE ABOVE FIRM, TO MAKE THIS AFFIDAVIT.

NAMÈ

12/9/2013 Date

On this 9th day of December 2013, before me, _Thomas W Girouard, the undersigned officer, personally appeared at <u>145 Tower Drive Burr</u> <u>Ridge</u>, <u>Illinois</u>, known to me to be the person described in the foregoing Affidavit and acknowledged that he (she) executed the same in the capacity therein stated and for the purposes therein contained.

In witness thereof, I hereunto set my hand and official seal.

4	_ discourses and the second se
Impa	OFFICIAL SEAL
Notary Public	ITAMARA L KILTY
Commission Expires	NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES:08/07/17
	- Commence

Beginnning Balance			26,436.15
K & G Specialty Fox and Fox Enviromental Shade Platinum Visual Systems Great Flooring K & G Specialty Yourway Precision Owner	Contract Adjustment Reimbursables Shade Contract 2 Add'l Skins Contract Adjustment Fire Extingusher Cabinet Locksets Install Locksets Materials Return Unused Allowance	239.05 (825.76) (4,450.00) (1,688.75) 4,400.00 (134.60) (4,050.00) (11,450.00) (8,476.09)	26,675.20 25,849.44 21,399.44 19,710.69 24,110.69 23,976.09 19,926.09 8,476.09
			-

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# Final Waiver

STATE OF ILL				Gty #		
COUNTY OF Cook	ss			Escrow #		
TO WHOM IT MAY CONCERN:						
WHEREAS the undersigned has be	en employed by		Public Build	ing Commission		
to furnish		General C	ontracting			
for the premises known as		Carver Elementary 9	01 W 133rd St Chic	ago IL		
of which	Cł	nicago Public Schools		i	s the owner.	
THE undersigned, for a	nd in consideration of	One Hundred	& Fourteen Thous	and Eight Hundred &	Twelve 26/100	
( \$114,812.26 ) Dollars, and oth	her good and valuable cons					
any and all lien or claim of, or right to	o, lien, under the statutes of	f the State of Illinois relating	to mechanics' liens,	with respect to and on s	said above-described	
premises, and the improvements the	ereon, and on the material, f	fixtures, apparatus or machin	nery furnished, and	on the moneys, funds or	other	
considerations due or to become du	e from the owner, on accou	nt of labor, services, materia	al, fixtures, apparatu	s or machinery hereto f	urnished,	
or which may be furnished anytime h	hereafter by the undersigned	d for the above-described pr	emises, including ex	tras*		
DATE: December 9,	2013	COMPANY NAME:		All-Bry Construction	Company	
	2010	ADDRESS	145 To	wer Drive Burr Ridge I	60527	
			(			
		SIGNATURE AND TITLE	and			
		SIGNATORE AND THEE		homas W Girouard	President	
		DDEDS BOTH OBAL AND	WRITTEN TO THE	CONTRACT.		
*EXTRAS INCLUDE BUT ARE NO						
	CON	TRACTOR'S	AFFIDA			
	CON	INACIONO	/			
STATE OF ILL	1					
COUNTY OF Cook	SS SS					
	-					
TO WHOM IT MAY CONCERN:		Thomas W Gird	ouard	BEING DULY	SWORN, DEPOSES	
THE UNDERSIG		Thomas V Gird	President		OF	-
AND SAYS THAT HE OR SHE IS	(POSITION)	All-Bry Construction	Company		WHO IS THE	
(COMPANY NAME)		General Contracting		WORK ON TH	E BUILDING	
CONTRACTOR FURNISHING		901 W 13	3rd St Chicago IL			
OWNED BY		Chicago	Public Schools			
	ct including extras* is	\$1,870,565.06	on which he or she h	has received payment of	r and that there is no	
	The The	all waivers are true, correct	and genuine and de	ivered unconditionally a	material or labor.	
\$1,755,752.80 claim either legal or equitable to de	efeat the validity of said wai	vers. That the following are	the names of all par	r material entering into i	the construction	
thereof and the amount due or to b	become due to each, and the	at the items mentioned inclu	de all labor and mar			
according to plans and specification	ons:	CONTRACT	AMOUNT	THIS	BALANCE	E
NAMES	WHAT FOR	PRICE including extra*	PAID	PAYMENT	DUE	
	General	\$1,870,565.06	\$1,755,752.80	\$ 114,812.26	\$	(0.00)
All-Bry Construction Company	Contracting	\$1,670,505.00	¢1,100,100,00		\$	-
See Enclosed Sworn Statement					\$	
for Subcontractor Breakout					- 10 A	
					\$	
						(0.00
Total Labor and Material Including	Extras* to Complete	\$ 1,870,565.06	\$ 1,755,752.80	\$ 114,812.26	\$	(0.00
The set of the set of the contracts	for said work outstanding, a	and that there is nothing due	e or to become due t	o any person for materia	al, labor of other	
work of any kind done or to be do	one upon or in connection w	ith said work other than abo	ve stated.			
			$\sim$			
DATE: December	0 2013	SIGNATURE				
DATE: December	5, 2015					
Subscribed and sworn to befo	re me this9th day of	December 2013.		1.		
			Ya Naka	NOTARY PUBL		
*EXTRAS INCLUDE BUT ARE ORDERS, BOTH ORAL AND W	RUNDEN I KING OCT			,	1	
	IN C CLAIP OF ILLING			NOTARY PUBLIC		
& NUTARTP	MISSION EXPIRES:08/07/17					

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_____

_____has____for

being first duly sworn, on oath deposes

that , owner

State of ILLINOIS

COOK

County of

The affiant

Thomas W. Girouard All-Bry Construction Company Public Builing Commission Carver Elementary Project #18625 SO - 36859 901 E 133rd St Chicago IL and says that he is of _____ ____ contract with

55

on the following described premises in said County, to wit:

That, for the purpose of said contract, the following persons have been contracted with, and have furnished, or are furnishing and preparing materials for, and have done or are doing labor on said improvement. That there is due and to become due to them, respectively, the amounts set opposite their names for materials or labor as stated. That this statement is a full, true and complete statement of all such persons, the amounts paid and the amounts due or to become due to each such persons, and the amounts paid, due and to become due them.

NAME AND ADDRESS	TYPE OF WORK	CONTRACT VALUE		mpleted & Stored Materials	RETENTION	NET PREVIOUS REQUESTS	NET AMOUNT THIS REQUEST	BALANCE TO COMPLETE
ll-Bry Construction Co. 45 Tower Drive, Suite 7, Burr Ridge IL	General Construction Bond/Insurance OH &P	366,920.00	100%	366,920.00		273,613.48	93,306.52	5
oFo Waterproofing (NIC) 4900 S Kilpatrick Midlothian IL	Waterproofing		0%	-	-	-	-	8
irk Plumbing 717 W. 120th Str, Alsip IL 60803	Plumbing	27,390.00	100%	27,390.00	-	27,390.00	-	2
РМН <b>(NIC)</b> 129 S Shields Chicago IL	Sitework		0%	-	-	-	-	-
esigned Equipment Corp <b>(NIC)</b> 510 Lunt Ave, Elk Grove	Scaffolding		0%		-	<del>.</del> .	-	-
ynasty Floors Restoration (NIC) 838 Latrobe, Skokie IL 60077	Flooring		0%	-		-		
poxy Flooring Installations <b>(NIC)</b> 580 N Northwest Hwy, Burr Ridge	Epoxy Flooring		0%	-	-	H		
ox and Fox Architects South Michigan Ave, Chicago IL	Design	120,114.76	100%	120,114.76		114,109.02	6,005.74	÷
rank Cooney Company 226 N Michael Dr, Wood Dale IL 60191	Marker Board		0%	-	-	-	-	-
ilass Express <b>(NIC)</b> 61 W Harrison Chicago IL	Glass/Glazing		0%	-		-	-	
nvirnomental Shade Product 1905 Lakewood, Palos Park	Enviromental Shades	4,450.00	100%	4,450.00	-	4,450.00		-
reat Flooring 22 N Northwest Hwy, Park Ridge IL	VCT Flooring	6,200.00	100%	6,200.00		6,200.00	-	σ
& G Specialty Sales 370 E Bradshire Ct Arlington Heights IL	Acess Doors	1,385.55	100%	1,385.55	-	1,385.55	-	
ramer Tree Specialist 00 Charles Court West Chicago IL	Tree Removal	1,667.00	100%	1,667.00	-	1,667.00	-	-
IRA Architects <b>(NIC)</b> 11 North Wabash Ave, Chicago	Design		0%	-	-	-	-	-
lational Painting 446 N. Harlem Chicago IL 60634	Painting	273,075.00	100%	273,075.00		273,075.00	-	
lationwide Enviromental 580 N Northwest Highway Park Ridge IL	Enviromental	307,900.00	100%	307,900.00	-	307,900.00	-	-
eak Electric 400 S 77th Street Bridgeview IL 60455	Electrical	617,876.00	100%	617,876.00		617,876.00	2	-
latinum Visual Systems 451 E Sixth Systems Corona CA	Marker Boards	17,233.75	100%	17,233.75	-	17,233.75	-	-
Precision Metals & Hardware 265 N 124th St, Milwaukee, WI	Doors/Hardware	34,050.00	100%	34,050.00		22,600.00	11,450.00	-
1.W. Powell Roofing 1445 South Lawndale Chicago IL 60623	Roofing	29,500.00	100%	29,500.00	-	29,500.00	-	-
RJ Olmen <b>(NIC)</b> 2000 West Lake Ave, Chicago IL	HVAC		0%	-		-	-	-
Superior Cabinet <b>(NIC)</b> 1904 Harlem Bridgeview IL	Casework		0%			-		-
BK/Fineline BT 45 Tower Drive Suite 7 Burr Ridge IL	Building Restoration	28,000.00	100%	28,000.00	-	28,000.00	-	-
Your Way Construction 7021 Magnolia Dr Hazel Crest, IL	Carpentry	34,803.00	100%	34,803.00		30,753.00	4,050.00	-
VE. Bishop (NIC) i15 East Thornhill Lane Palatine IL	HVAC		0%	.+)	-	-	-	
Pepole Resturant Supply (NIC) 606 W North Frontage Rd Bollingbrook	Resturant Equipment		0%	-	-	-	-	-
"BD	Allowance	-	0%	-	-	-	-	
TOTAL		1,870,565.06	100%	1,870,565.06		1,755,752.80	114,812.26	No. of Street, or Stre
mount of Original Contract			,041.15			Work Completed	to Date	\$ 1,870,565
xtras to Contract		-				Less % Reten		\$
otal Contract and Extras			.041.15			Net Amount Earn		\$ 1,870,565 \$ 1,755,752
redits to Contract Idjusted Total Contract			,476.09)			Net Previously Pa Current Amt Due	iiu .	\$ 114,812.
		9 1.0/0	00.00			Sourceur Fully Due		+ 114,012

It is understood that the total amount paid to date plus the amount requested in this application shall not exceed completed to date. leted to da

I agree to furnish Waivers of Lien for all materials under my contract when demanded

-Signed Thomas W. Girouard President

2013

December

MOTARY PUBLIC

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day of 6

Subscribed and sworn to before me this

OFFICIAL SEAL TAMARA L KILTY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/07/17 ş _____

9th

Ş

STATE OF ILLINOIS	<u>FIN</u>	AL WAIVER OF I	LIEN	Gtv #		
STATE OF ILLINOIS         COUNTY OF COOK         SS						
TO WHOM IT MAY CONCERN:						
WHEREAS the undersigned has been employed b	yAll	-Bry Construction Com	pany			
for the premises known as <u>Carver</u>						
of which Chicago Public School	<u> </u>				is	the owner.
THE undersigned, for and in consideration (\$1,369.50) Dollars, and on hereby waive and release any and all lien or claim	ther good	and valuable considerat	tions, the receipt	whereof is her	eby acknowled	lged, do(es)
with respect to and on said above-described prem furnished, and on the moneys, funds or other cons fixtures, apparatus or machinery, heretofore furni	nises, and aiderations	the improvements there s due or to become due f	on, and on the n rom the owner, o	naterial, fixture on account of al	s, apparatus o Il labor, servic	r machinery es, material,
described premises, INCLUDING EXTRAS.*						
	_	IY NAME <u>Birk Plumbin</u>	-			
	ADDRES	S 5717 W 120th St. Als	ip, IL 60803			
SIGNATURE AND TITLE	n		President			
*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHA	ANGE ORI	DERS, BOTH ORAL AND W	VRITTEN, TO THE	CONTRACT.		
		ACTOR'S AFFID.				
STATE OF ILLINOIS		· · · · · · · · · · · · · · · · · · ·				
STATE OF ILLINOIS COUNTY OF COOK						
TO WHOM IT MAY CONCERN:						
THE UNDERSIGNED, (NAME) James	W. Birk			BEING DU	JLY SWORN,	DEPOSES
AND SAVE THAT HE OR SHE IS (POSITION)	) Presider	nt				OF
(COMPANY NAME) Birk Plumbing, Inc.					W	HO IS THE
CONTRACTOR FURNISHING Plumbing				wc	ORK ON THE	BUILDING
LOCATED AT _ 901 E 133 rd Street , Chicago, II						
OWNED BY Chicago Public Schools						
<u> </u>	ment. The val	hat all waivers are true, didity of said waivers. The	correct and genu	are the names	ed unconditior and addresses	ally and that of all parties
who have furnished material or labor, or both, fo	r said wor reof and t	k and all parties having the amount due or to be	contracts or sub-	contracts for sp	cerne pornons	of Suld Work
labor and material required to complete said wor	k accordi	ng to plans and specifica	tions:			
NAMES AND ADDRESSES		WHAT FOR	CONTRACT PRICE INCLDG EXTRAS*	AMOUNT <u>PAID</u>	THIS PAYMENT	BALANCE DUE
All materials taken from our fully pa Birk Plumbing, Inc. 5717 W. 120 th Street A	Alsip, IL	Labor & materials	\$ 27,390.00	\$ 26,020.50	\$ 1,369.49	\$ 0.00
Birk Plumbing, mc. 5717 W. 120 Sheet						
			0.07.000.00	0.000.50	\$1,369.49	\$ 0.00
TOTAL LABOR AND MATERIAL INCLUD	ING EXT	RAS* TO COMPLETE	. \$ 27,390.00	\$ 26,020.50		<u> </u>
That there are no other contracts for said work o other work of any kind done or to be done upon	utstandin on in con	g, and that there is nothin nection with said work of	ng due or to beco other than above	me due to any stated.	person for mat	erial, labor or
DATE <u>11/13/13</u>	SIGNA		$n \in \mathbb{Z}$		President	
SUBSCRIBED AND SWORN TO BEFORE M	E THIS	T3R DAY	of_7/074	mber	2013	
*EXTRAS INCLUDE BUT ARE NOT LIMITED TO C	HANGE		my rila	meet	Devi	~
ORDERS, BOTH ORAL AND WRITTEN, TO THE CO		MAUREEN DEVRIES		NOTARY P	UBLIC	
F.3870 R5/96	Provided	AV PUBLIC - STATE OF ILLING OMMISSION EXPIRES 12/03/	ce C <b>e</b> mpany			

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| TATE OF             | IL 1                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         | Gty #                    |                      |       |  |
|---------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|--------------------------|----------------------|-------|--|
| COUNTY OF           | Cook SS                      | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Escrow #                       |                         |                          |                      |       |  |
|                     | Y CONCERN:                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                          |                      |       |  |
| WHEREAS the ur      | ndersigned has been em       | ployed by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | All-bry C               | onstruction              |                      |       |  |
| to furnish          |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | al Services             |                          |                      |       |  |
| or the premises k   | nown as                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | 1 E 133rd ST            |                          | the summer           |       |  |
| of which            |                              | Ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | icago Public Schools           |                         |                          | is the owner.        |       |  |
| THE                 | undersigned, for and in o    | consideration of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         | id & Five 74/100         |                      |       |  |
| \$6 005 74          | ) Dollars and other go       | od and valuable consi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | deration, the receipt whereo   | of is hereby acknowle   | edged, do(es) hereby w   | aive and release     |       |  |
| any and all lien or | claim of, or right to, lien, | under the statutes of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | the State of Illinois relating | to mechanics' liens,    | with respect to and on   | salu above-described |       |  |
| premises and the    | improvements thereon.        | and on the material, fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | xtures, apparatus or machin    | nery furnished, and c   | in the moneys, runds of  | rotnei               |       |  |
| considerations du   | e or to become due from      | the owner, on accour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nt of labor, services, materia | il, fixtures, apparatus | s or machinery runnishe  | u, or which          |       |  |
| may br furnished    | anytime hereafter, by the    | e undersigned for the a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | above-descibed premises, II    | NULUDING EXTRA          | <b>)</b> .               |                      |       |  |
| DATE:               | November 18, 2013            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMPANY NAME:                  |                         | ox & Fox Architects      |                      |       |  |
| DATE.               |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADDRESS                        | 8 South                 | Michigan Avenue, S       | uite 310             |       |  |
|                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | · h                     | 100                      |                      |       |  |
|                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SIGNATURE AND TITLE            | tart                    | THE                      |                      |       |  |
|                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | ( ) (                   | John Jay Fox             | Principal            |       |  |
|                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEDC DOTU OBAL AND             | WDITTEN THE THE         | CONTRACT                 |                      |       |  |
| *EXTRAS INCLU       | IDE BUT ARE NOT LIMI         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RDERS, BOTH ORAL AND           |                         |                          |                      |       |  |
|                     |                              | CON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TRACTOR'S                      | AFFIDA\                 | /IT                      |                      |       |  |
|                     |                              | CON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INACIONO                       | ATTICA                  |                          |                      |       |  |
| STATE OF            | <u> </u>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                          |                      |       |  |
| COUNTY OF           | Cook S                       | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                         |                          |                      |       |  |
| -                   |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                          |                      |       |  |
| TO WHOM IT M        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                              |                         | REING DUILY              | SWORN, DEPOSES       |       |  |
|                     | THE UNDERSIGNED              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | John Jay Fo                    |                         | BEING DOLT               | OF                   |       |  |
| AND SAYS THA        | T HE OR SHE IS (POSI         | TION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | T O T A shittento 9            | Principal               |                          | WHO IS THE           |       |  |
| (COMPANY NA         | ME)                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fox & Fox Architects &         | Engineers               | WORK ON TH               |                      |       |  |
| CONTRACTOR          | FURNISHING                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Architectural Services         | E 133rd ST              |                          |                      |       |  |
| LOCATED AT          |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | Public Schools          |                          |                      |       |  |
| OWNED BY            |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$120,114.76                   | on which he or she h    | as received payment o    | f                    |       |  |
|                     | nount of the contract inclu  | this noumont That a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | l waivers are true correct     | and genuine and del     | vered unconditionally a  | and that there is no |       |  |
|                     | the second second at         | - unlight of anid waiv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ore That the following are     | the names of all part   | les who have furnished   | Thatenar or labor,   |       |  |
|                     | I II and a boui              | ing contracte or sub co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | intractors for specific portio | IS OF Salu WORK OF TO   | material officing        |                      |       |  |
| or both, for said   | work and an parties navi     | e due to each, and that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | at the items mentioned inclu   | de all labor and mate   | erial required to comple | te said work         |       |  |
| thereof and the     | ins and specifications:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                          |                      |       |  |
| according to pla    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRACT                       | AMOUNT                  | THIS                     | BALANCE              |       |  |
|                     | NAMES                        | WHAT FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PRICE including extra*         | PAID                    | PAYMENT                  | DUE                  |       |  |
|                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                          |                      |       |  |
|                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                          |                      |       |  |
|                     |                              | Architectural<br>Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 120,114.76                  | \$ 114,109.02           | \$ 6,005.74              | \$                   | (0.0) |  |
| Fox & Fox Arc       | chitects & Engineers         | Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 120,1110                    | -                       |                          |                      |       |  |
|                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                          |                      |       |  |
|                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                          |                      |       |  |
|                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                          | \$                   | -     |  |
|                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                          |                      | 10.0  |  |
| Tatal Labor and     | d Material Including Extra   | as* to Complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 120,114.76                  | \$ 114,109.02           | \$ 6,005.74              | \$                   | (0.0  |  |
| That there are      | no other contracts for sa    | id work outstanding, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nd that there is nothing due   | or to become due to     | any person for materia   | al, labor or other   |       |  |
| That there are      | d done or to be done un      | on or in connection wit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | th said work other than above  | ve stated.              | 1 1                      |                      |       |  |
| WORK OF ALLY KIN    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | \                       | NB.                      |                      |       |  |
|                     | 0 00.000                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SIGNATURE                      | T                       | VI -                     |                      |       |  |
| DATE:               | November 18, 20              | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SIGNATORE                      | -(-)                    | XV                       |                      |       |  |
|                     |                              | design of the second se | of November 2013               |                         | 21                       |                      |       |  |
|                     | nd sworn to before me        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                          |                      |       |  |
| *EXTRAS INC         | LUDE BUT ARE NOT LI          | MITED TO CHANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | annung .                       | A. de                   | Kilt                     |                      |       |  |
| ORDERS, BO          | TH ORAL AND WRITTE           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | and the                 | NOTARY PUBLIC            | 0                    |       |  |
|                     | ۳3<br>۳                      | OFFICIAL<br>TAMARA L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | KILTY WORE &                   |                         | V                        |                      |       |  |
|                     | ٤                            | TAMARA L<br>NOTARY PUBLIC - ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TATE OF ILLINUIS               |                         |                          |                      |       |  |
|                     | ٤                            | NOTARY PUBLIC - ST<br>MY COMMISSION F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | XPIRES:UNIO                    |                         |                          |                      |       |  |
|                     | ٤ ا                          | MY COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | m                              |                         |                          |                      |       |  |
|                     | 5.                           | m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                         |                          |                      |       |  |

| TATE OF IL                                                                                                                                                                                         | -1 -1                                                                                                                                                            | INAL WAIVER                                                                                                                                                                                                                                                                              | -                                                                                                                  | Gty #                                                                                                                                                                     |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| OUNTY OF Cook                                                                                                                                                                                      | ss s                                                                                                                                                             | *                                                                                                                                                                                                                                                                                        |                                                                                                                    | Escrow #                                                                                                                                                                  | 2                                                                                   |
| WHOM IT MAY CONCERN:                                                                                                                                                                               |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |                                                                                                                    | а<br>а аа                                                                                                                                                                 |                                                                                     |
| HEREAS the undersigned has                                                                                                                                                                         | been employed by                                                                                                                                                 |                                                                                                                                                                                                                                                                                          | All-Bry Cons                                                                                                       | struction Company                                                                                                                                                         |                                                                                     |
| furnish                                                                                                                                                                                            | (a)                                                                                                                                                              | Enviromen                                                                                                                                                                                                                                                                                | tal Shades                                                                                                         |                                                                                                                                                                           | 1                                                                                   |
| r the premises known as                                                                                                                                                                            |                                                                                                                                                                  | Carver Primary School                                                                                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                                                                           |                                                                                     |
| which                                                                                                                                                                                              |                                                                                                                                                                  | Chicago Public Schools                                                                                                                                                                                                                                                                   |                                                                                                                    |                                                                                                                                                                           | is the owner.                                                                       |
| \$ 4,450.00 ) Dollars, and<br>by and all lien or claim of, or rig<br>emises, and the improvements<br>unsiderations due or to become<br>which may be furnished at any<br>DATE: October 15, 2        | ht to, lien, under the State of<br>s thereon, and on the materi<br>e due from the owner, on ac<br>y time hereafter, by the under<br>2013<br>OT LIMITED TO CHANGE | consideration, the receipt whered<br>of Illinois relating to mechanics' I<br>rial, fixtures, apparatus or machin<br>excount of labor, services, materia<br>lersigned for the above-describe<br>COMPANY NAME:<br>ADDRESS<br>SIGNATURE AND TITLE<br>CORDERS, BOTH ORAL AND V<br>NTRACTOR'S | of is hereby acknow<br>iens, with respect to<br>hery furnished, and<br>il, fixtures, apparate<br>d premises, INCLU | o and on said above-de<br>on the moneys, funds o<br>us or machinery heretof<br>DING EXTRAS*.<br>Enviromental Shad<br>to Lakewood Palos Pa<br>Thomas O'Connor<br>CONTRACT. | waive and release<br>scribed<br>or other<br>ore furnished<br>le Products<br>ark, IL |
| UNTY OF Cook                                                                                                                                                                                       | ss s                                                                                                                                                             |                                                                                                                                                                                                                                                                                          |                                                                                                                    |                                                                                                                                                                           |                                                                                     |
| O WHOM IT MAY CONCERN                                                                                                                                                                              |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |                                                                                                                    |                                                                                                                                                                           |                                                                                     |
| THE UNDE                                                                                                                                                                                           | RSIGNED, (NAME)                                                                                                                                                  | Thomas O'Co                                                                                                                                                                                                                                                                              | nnor                                                                                                               | BEING DUL                                                                                                                                                                 | Y SWORN, DEPOSES                                                                    |
| ND SAYS THAT HE OR SHE                                                                                                                                                                             |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | Owner                                                                                                              |                                                                                                                                                                           | OF                                                                                  |
| OMPANY NAME)                                                                                                                                                                                       |                                                                                                                                                                  | Enviromental Shade                                                                                                                                                                                                                                                                       | Products                                                                                                           | MIGBI CH                                                                                                                                                                  | WHO IS THE                                                                          |
| ONTRACTOR FURNISHING                                                                                                                                                                               |                                                                                                                                                                  | Enviromental Shades                                                                                                                                                                                                                                                                      | OL OL:                                                                                                             | WORK ON                                                                                                                                                                   | THE BUILDING                                                                        |
| DCATED AT                                                                                                                                                                                          |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | St, Chicago IL                                                                                                     |                                                                                                                                                                           |                                                                                     |
| WNED BY<br>hat the total amount of the con                                                                                                                                                         |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | ublic Schools                                                                                                      | has received payment                                                                                                                                                      | of                                                                                  |
| \$0.00 prior to this<br>aim either legal or equitable to<br>r both for said work and all par                                                                                                       | payment. That all waivers<br>defeat the validity of said w<br>rties having contracts or sul<br>o become due to each, and                                         | are true, correct and genuine ar<br>waivers. That the following are the<br>b contractors for specific portion<br>it that the items mentioned includ                                                                                                                                      | ne names of all par<br>s of said work or fo                                                                        | ties who have furnished<br>or material entering into                                                                                                                      | I material or labor,<br>the construction                                            |
| NAMES                                                                                                                                                                                              | WHAT FOR                                                                                                                                                         | CONTRACT<br>PRICE                                                                                                                                                                                                                                                                        | PAID                                                                                                               | PAYMENT                                                                                                                                                                   | DUE                                                                                 |
| nviromental Shade Products                                                                                                                                                                         | Enviromental Shades                                                                                                                                              | \$ 4,450.00                                                                                                                                                                                                                                                                              | \$ -                                                                                                               | \$ 4,450.00                                                                                                                                                               | \$                                                                                  |
|                                                                                                                                                                                                    |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |                                                                                                                    |                                                                                                                                                                           |                                                                                     |
|                                                                                                                                                                                                    | 6                                                                                                                                                                |                                                                                                                                                                                                                                                                                          | 8 N                                                                                                                |                                                                                                                                                                           |                                                                                     |
|                                                                                                                                                                                                    |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |                                                                                                                    | - \$ 4,450.00                                                                                                                                                             | e                                                                                   |
|                                                                                                                                                                                                    | ng Extras* to Complete                                                                                                                                           | \$ 4,450.00                                                                                                                                                                                                                                                                              | \$                                                                                                                 |                                                                                                                                                                           |                                                                                     |
| otal Labor and Material Includ                                                                                                                                                                     | a far agid work outstanding                                                                                                                                      |                                                                                                                                                                                                                                                                                          |                                                                                                                    | and because                                                                                                                                                               |                                                                                     |
| Total Labor and Material Includi<br>That there are no other contrac<br>work of any kind done or to be<br>DATE: <u>October 15,</u><br>Subscribed and sworn to bef<br>EXTRAS INCLUDE B <u>UT ARE</u> | ts for said work outstanding<br>done upon or in connection<br>2013<br>ore me this15th                                                                            | signature2013.                                                                                                                                                                                                                                                                           | stated m                                                                                                           | nn<br>L K                                                                                                                                                                 | P.,                                                                                 |

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| 00  | 1.1 | i basi | 0.1  |      | 013 |

COUNTY OF COOK

Gty#

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by All-Bry Construction to furnish flooring materials and installation for the premises known as Carver Elementary School of which Chicago Public Schools is the Owner.

}SS

The undersigned, for and in consideration of three hundred ten

(\$ 310.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

| DATE: 11-19-2013                                                                                                                                                                                                                                                                                                                                                    | COMPANY NAME:<br>ADDRESS: | Great Flooring, Inc.<br>422 N Northwest Highway, Suite 160, Park Ridgem, IL 60068  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------|
| SIGNATURE<br>*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, I                                                                                                                                                                                                                                                                                                | BOTH ORAL AND WRITTEI     | TITLE <u>CEO</u>                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                     | CONTRACTOR'S              |                                                                                    |
| STATE OF Illinois                                                                                                                                                                                                                                                                                                                                                   | CONTRACTOR 5              | AFFIDAM                                                                            |
| COUNTY OF COOK                                                                                                                                                                                                                                                                                                                                                      |                           |                                                                                    |
| TO WHOM IT MAY CONCERN:<br>THE UNDERSIGNED, (NAME) Richard Linder<br>AND SAYS THAT HE OR SHE IS (POSITION) CEO OF<br>(COMPANY NAME) Great Flooring, Inc. WHO IS THE<br>CONTRACTOR FURNISHING flooring WORK ON THE<br>LOCATED AT 901 W 133rd Street, Chicago, IL<br>OWNED BY Chicago Public Schools<br>That the total amount of the contract including extras* is \$ | BUILDING                  | SWORN DEPOSES<br>or she has received payment of \$ 5,890.00 prior to this payment. |

That the total amount of the contract including extras" is \$ 6,200.00 on which he or she has received payment of \$ 5,550.00 pilot to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                      | WHAT FOR                               | CONTRACT PRICE | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|------------------------------------------|----------------------------------------|----------------|-------------|--------------|-------------|
| Great Flooring, Inc.                     | Flooring materials<br>and installation | \$6,200.00     | \$5,890.00  | \$310.00     | \$0.00      |
| All material taken from fully paid stock |                                        |                |             |              |             |
|                                          |                                        |                |             |              |             |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRA | S* TO COMPLETE                         | \$6,200.00     | \$5,890.00  | \$310.00     | \$0.00      |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| work of any fand done of the up and |             |          |                                         |
|-------------------------------------|-------------|----------|-----------------------------------------|
| DATE 11-19-2013                     | SIGNATURE   |          |                                         |
|                                     |             |          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| SUBSCRIBED AND SWORN TO BER         | ORE ME THIS | DAY OF   | 20 OFFICIAL SEAL                        |
|                                     | Jona 2 ×    | ilia     | TAMARA L KILTY                          |
|                                     | NOTAR       | Y PUBLIC | MY COMMISSION EXPIRES:08/07/17          |
|                                     |             |          | Summer                                  |

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          | Gty #                                                                                                                                                        |                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| UNTY OF Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SS                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          | Escrow #                                                                                                                                                     |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          |                                                                                                                                                              |                                                                             |
| WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | All Roy Constru                                                                                                                                                                                          | ction Company                                                                                                                                                |                                                                             |
| HEREAS the undersigned has bee<br>furnish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | en employed by                                                                                                                                                                                                                                                                                       | Fire Extinguis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                          | cuon company                                                                                                                                                 |                                                                             |
| the premises known as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                      | Carver Primary School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          |                                                                                                                                                              |                                                                             |
| which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                      | Chicago Public Schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          | is                                                                                                                                                           | the owner.                                                                  |
| THE undersigned, for a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nd in consideration of                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | One Hundred an                                                                                                                                                                                           | d Ninety Seven 15/10                                                                                                                                         | 0                                                                           |
| \$ 197.15 ) Dollars, and oth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | her good and valuable o                                                                                                                                                                                                                                                                              | onsideration, the receipt whereo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | f is hereby acknowled                                                                                                                                                                                    | lged, do(es) hereby wai                                                                                                                                      | ve and release                                                              |
| y and all lien or claim of, or right to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | o, lien, under the State o                                                                                                                                                                                                                                                                           | of Illinois relating to mechanics' li                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ens, with respect to a                                                                                                                                                                                   | the moneys, funds or o                                                                                                                                       | other                                                                       |
| emises, and the improvements the<br>nsiderations due or to become due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ereon, and on the materia                                                                                                                                                                                                                                                                            | count of labor, services, material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , fixtures, apparatus o                                                                                                                                                                                  | or machinery heretofore                                                                                                                                      | furnished                                                                   |
| which may be furnished at any tim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ne hereafter, by the under                                                                                                                                                                                                                                                                           | ersigned for the above-described                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | premises, INCLUDI                                                                                                                                                                                        | IG EXTRAS*.                                                                                                                                                  |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                      | COMPANY NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                          | K & G Specialty                                                                                                                                              | Sales                                                                       |
| DATE: October 2, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                      | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                          | 2370 E Bradshire Ct                                                                                                                                          |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -1-                                                                                                                                                                                                      | CA-D                                                                                                                                                         | D 1                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                      | SIGNATURE AND TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Glenn                                                                                                                                                                                                    | Carlicho -                                                                                                                                                   | President                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                      | SIGNATOREARD ITTLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0740                                                                                                                                                                                                     | Glenn Garlick ,                                                                                                                                              | President                                                                   |
| XTRAS INCLUDE BUT ARE NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                      | OPDERS BOTH ORAL AND V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RITTEN, TO THE C                                                                                                                                                                                         | ONTRACT.                                                                                                                                                     |                                                                             |
| KTRAS INCLUDE BUT ARE NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | the second se                                                                                          |                                                                                                                                                              |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO                                                                                                                                                                                                                                                                                                   | NTRACTOR'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AFFIDAV                                                                                                                                                                                                  |                                                                                                                                                              |                                                                             |
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| OUNTY OF Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          |                                                                                                                                                              |                                                                             |
| O WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          | REING DUILY                                                                                                                                                  | SWORN, DEPOSES                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SIGNED, (NAME)                                                                                                                                                                                                                                                                                       | Glenn Garl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                          | BEING DULT                                                                                                                                                   | OF                                                                          |
| ND SAYS THAT HE OR SHE IS (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (POSITION)                                                                                                                                                                                                                                                                                           | K & O Dessialty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | President                                                                                                                                                                                                |                                                                                                                                                              | WHO IS THE                                                                  |
| COMPANY NAME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                      | K & G Specialty<br>Fire Extinguisher Cabinet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                          | WORK ON T                                                                                                                                                    | E BUILDING                                                                  |
| CONTRACTOR FURNISHING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                      | 901 E 133rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St Chicago II                                                                                                                                                                                            |                                                                                                                                                              |                                                                             |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SL, Chicago iL                                                                                                                                                                                           |                                                                                                                                                              |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                      | Chicago F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Public Schools                                                                                                                                                                                           |                                                                                                                                                              |                                                                             |
| OWNED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ct including extras* is                                                                                                                                                                                                                                                                              | Chicago F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | on which he or she h                                                                                                                                                                                     | as received payment o                                                                                                                                        | f                                                                           |
| OWNED BY<br>That the total amount of the contra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                      | Chicago F<br>\$ 1,385.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | on which he or she h                                                                                                                                                                                     | ionally and that there is                                                                                                                                    | no                                                                          |
| WNED BY<br>That the total amount of the contra<br>\$1,188.40 prior to this pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | syment. That all waivers                                                                                                                                                                                                                                                                             | Chicago F<br>\$ 1,385.55<br>are true, correct and genuine are<br>That the following are to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | on which he or she h<br>nd delivered uncondit                                                                                                                                                            | ionally and that there is<br>as who have furnished i                                                                                                         | no<br>naterial or labor,                                                    |
| That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ayment. That all waivers                                                                                                                                                                                                                                                                             | Chicago F<br>\$ 1,385.55<br>a are true, correct and genuine a<br>waivers. That the following are the<br>optimeters for specific portion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Public Schools<br>on which he or she h<br>nd delivered uncondit<br>he names of all partie<br>as of said work or for                                                                                      | ionally and that there is<br>as who have furnished i<br>material entering into th                                                                            | no<br>material or labor,<br>e construction                                  |
| That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de<br>both, for said work and all partie<br>hereof and the amount due or to b                                                                                                                                                                                                                                                                                                                                                                                                                   | ayment. That all waivers<br>afeat the validity of said<br>as having contracts or su<br>become due to each, an                                                                                                                                                                                        | Chicago F<br>\$ 1,385.55<br>a are true, correct and genuine a<br>waivers. That the following are the<br>optimeters for specific portion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Public Schools<br>on which he or she h<br>nd delivered uncondit<br>he names of all partie<br>as of said work or for                                                                                      | ionally and that there is<br>as who have furnished i<br>material entering into th                                                                            | no<br>material or labor,<br>e construction                                  |
| That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ayment. That all waivers<br>afeat the validity of said<br>as having contracts or su<br>become due to each, and<br>ons:                                                                                                                                                                               | Chicago F<br>\$ 1,385.55<br>a are true, correct and genuine a<br>waivers. That the following are the<br>optimeters for specific portion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Public Schools<br>on which he or she h<br>nd delivered uncondit<br>he names of all partie<br>as of said work or for                                                                                      | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS                                      | no<br>material or labor,<br>e construction<br>e said work<br>BALANCE        |
| That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de<br>both, for said work and all partie<br>hereof and the amount due or to b                                                                                                                                                                                                                                                                                                                                                                                                                   | ayment. That all waivers<br>afeat the validity of said<br>as having contracts or su<br>become due to each, an                                                                                                                                                                                        | Chicago F<br>1,385.55<br>are true, correct and genuine and<br>waivers. That the following are to<br>ab contractors for specific portion<br>d that the items mentioned include                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Public Schools<br>on which he or she h<br>nd delivered uncondit<br>he names of all partie<br>as of said work or for<br>de all labor and mater                                                            | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete                                              | no<br>naterial or labor,<br>e construction<br>e said work                   |
| WNED BY<br>That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de<br>or both, for said work and all partie<br>hereof and the amount due or to b<br>according to plans and specificatio<br>NAMES                                                                                                                                                                                                                                                                                                                                                     | ayment. That all waivers<br>afeat the validity of said<br>as having contracts or su<br>become due to each, and<br>ons:                                                                                                                                                                               | Chicago F<br>\$ 1,385.55<br>are true, correct and genuine and<br>waivers. That the following are to<br>ab contractors for specific portion<br>d that the items mentioned include<br>CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Public Schools<br>on which he or she h<br>nd delivered uncondit<br>he names of all partie<br>as of said work or for<br>de all labor and mater                                                            | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS                                      | no<br>material or labor,<br>e construction<br>e said work<br>BALANCE        |
| That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de<br>bor both, for said work and all partie<br>hereof and the amount due or to b<br>according to plans and specificatio                                                                                                                                                                                                                                                                                                                                                                        | ayment. That all waivers<br>afeat the validity of said<br>as having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR                                                                                                                                                                   | Chicago F<br>\$ 1,385.55<br>are true, correct and genuine and<br>waivers. That the following are to<br>ab contractors for specific portion<br>d that the items mentioned include<br>CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Public Schools<br>on which he or she h<br>nd delivered uncondit<br>he names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID                                          | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS                                      | no<br>material or labor,<br>e construction<br>e said work<br>BALANCE<br>DUE |
| WNED BY<br>That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de<br>or both, for said work and all partie<br>hereof and the amount due or to b<br>according to plans and specificatio<br>NAMES                                                                                                                                                                                                                                                                                                                                                     | ayment. That all waivers<br>afeat the validity of said<br>as having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher                                                                                                                                              | Chicago F<br>\$ 1,385.55<br>are true, correct and genuine and<br>waivers. That the following are to<br>ab contractors for specific portion<br>d that the items mentioned include<br>CONTRACT<br>PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Public Schools<br>on which he or she h<br>nd delivered uncondit<br>he names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID                                          | ionally and that there is<br>so who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT                           | no<br>material or labor,<br>e construction<br>e said work<br>BALANCE<br>DUE |
| WNED BY<br>That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de<br>or both, for said work and all partie<br>hereof and the amount due or to b<br>according to plans and specificatio<br>NAMES                                                                                                                                                                                                                                                                                                                                                     | ayment. That all waivers<br>afeat the validity of said<br>as having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher                                                                                                                                              | Chicago F<br>\$ 1,385.55<br>are true, correct and genuine and<br>waivers. That the following are to<br>ab contractors for specific portion<br>d that the items mentioned include<br>CONTRACT<br>PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Public Schools<br>on which he or she h<br>nd delivered uncondit<br>he names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID                                          | ionally and that there is<br>so who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT                           | no<br>material or labor,<br>e construction<br>e said work<br>BALANCE<br>DUE |
| WNED BY<br>That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de<br>or both, for said work and all partie<br>hereof and the amount due or to b<br>according to plans and specificatio<br>NAMES                                                                                                                                                                                                                                                                                                                                                     | ayment. That all waivers<br>afeat the validity of said<br>as having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher                                                                                                                                              | Chicago F<br>\$ 1,385.55<br>are true, correct and genuine and<br>waivers. That the following are to<br>ab contractors for specific portion<br>d that the items mentioned include<br>CONTRACT<br>PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Public Schools<br>on which he or she h<br>nd delivered uncondit<br>he names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID                                          | ionally and that there is<br>so who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT                           | no<br>material or labor,<br>e construction<br>e said work<br>BALANCE<br>DUE |
| DWNED BY<br>That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de<br>bor both, for said work and all partie<br>thereof and the amount due or to b<br>according to plans and specificatio<br>NAMES<br>K & G Specialty Sales                                                                                                                                                                                                                                                                                                                         | ayment. That all waivers<br>efeat the validity of said<br>es having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher<br>Cabinet                                                                                                                                   | Chicago F<br>\$ 1,385.55<br>are true, correct and genuine an<br>waivers. That the following are to<br>ab contractors for specific portion<br>d that the items mentioned include<br>CONTRACT<br>PRICE<br>\$ 1,385.55<br>1,385.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Public Schools<br>on which he or she h<br>hd delivered uncondit<br>he names of all partie<br>is of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID<br>\$ 1,188.40                           | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT<br>\$ 197.15<br>\$ 197.15 | no material or labor, e construction said work BALANCE DUE \$               |
| DWNED BY<br>That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de<br>bor both, for said work and all partie<br>thereof and the amount due or to b<br>according to plans and specificatio<br>NAMES<br>K & G Specialty Sales                                                                                                                                                                                                                                                                                                                         | ayment. That all waivers<br>efeat the validity of said<br>es having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher<br>Cabinet                                                                                                                                   | Chicago F<br>\$ 1,385.55<br>are true, correct and genuine an<br>waivers. That the following are to<br>ab contractors for specific portion<br>d that the items mentioned include<br>CONTRACT<br>PRICE<br>\$ 1,385.55<br>1,385.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Public Schools<br>on which he or she h<br>hd delivered uncondit<br>he names of all partie<br>is of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID<br>\$ 1,188.40                           | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT<br>\$ 197.15<br>\$ 197.15 | no material or labor, e construction said work BALANCE DUE \$               |
| OWNED BY         That the total amount of the contra         \$1,188.40       prior to this pa         claim either legal or equitable to de         bor both, for said work and all partie         hereof and the amount due or to b         according to plans and specification         NAMES         K & G Specialty Sales         Total Labor and Material Including         Thet there are no other contracts                                                                                                                                                                                      | ayment. That all waivers<br>efeat the validity of said<br>es having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher<br>Cabinet                                                                                                                                   | Chicago F<br>\$ 1,385.55<br>are true, correct and genuine are<br>waivers. That the following are to<br>be contractors for specific portion<br>d that the items mentioned include<br>CONTRACT<br>PRICE<br>\$ 1,385.55<br>\$ 1,385.55<br>bg, and that there is nothing due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Public Schools<br>on which he or she h<br>hd delivered uncondit<br>the names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID<br>\$ 1,188.40<br>or to become due to a | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT<br>\$ 197.15<br>\$ 197.15 | no material or labor, e construction said work BALANCE DUE \$               |
| DWNED BY<br>That the total amount of the contra<br>\$1,188.40 prior to this pa<br>claim either legal or equitable to de<br>bor both, for said work and all partie<br>thereof and the amount due or to b<br>according to plans and specificatio<br>NAMES<br>K & G Specialty Sales                                                                                                                                                                                                                                                                                                                         | ayment. That all waivers<br>efeat the validity of said<br>es having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher<br>Cabinet                                                                                                                                   | Chicago F<br>\$ 1,385.55<br>are true, correct and genuine are<br>waivers. That the following are to<br>be contractors for specific portion<br>d that the items mentioned include<br>CONTRACT<br>PRICE<br>\$ 1,385.55<br>\$ 1,385.55<br>bg, and that there is nothing due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Public Schools<br>on which he or she h<br>hd delivered uncondit<br>the names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID<br>\$ 1,188.40<br>or to become due to a | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT<br>\$ 197.15<br>\$ 197.15 | no material or labor, e construction said work BALANCE DUE \$               |
| DWNED BY         That the total amount of the contra         \$1,188.40       prior to this pa         claim either legal or equitable to de         bor both, for said work and all partie         hereof and the amount due or to b         according to plans and specification         NAMES         K & G Specialty Sales         Total Labor and Material Including         That there are no other contracts         work of any kind done or to be do                                                                                                                                            | ayment. That all waivers<br>efeat the validity of said<br>es having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher<br>Cabinet<br>g Extras* to Complete<br>for said work outstandir<br>one upon or in connectio                                                  | Chicago F \$ 1,385.55 are true, correct and genuine are waivers. That the following are to b contractors for specific portion d that the items mentioned includ CONTRACT PRICE \$ 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,38 1,38 1,38 1,38 1,38 1,38 1,38 1,38                                            | Public Schools<br>on which he or she h<br>hd delivered uncondit<br>the names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID<br>\$ 1,188.40<br>or to become due to a | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT<br>\$ 197.15<br>\$ 197.15 | no material or labor, e construction said work BALANCE DUE \$               |
| DWNED BY         That the total amount of the contra         \$1,188.40       prior to this pa         claim either legal or equitable to de         bor both, for said work and all partie         hereof and the amount due or to b         according to plans and specification         NAMES         K & G Specialty Sales         Total Labor and Material Including         Thet there are no other contracts                                                                                                                                                                                      | ayment. That all waivers<br>efeat the validity of said<br>es having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher<br>Cabinet<br>g Extras* to Complete<br>for said work outstandir<br>one upon or in connectio                                                  | Chicago F<br>\$ 1,385.55<br>are true, correct and genuine are<br>waivers. That the following are to<br>be contractors for specific portion<br>d that the items mentioned include<br>CONTRACT<br>PRICE<br>\$ 1,385.55<br>\$ 1,385.55<br>bg, and that there is nothing due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Public Schools<br>on which he or she h<br>hd delivered uncondit<br>the names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID<br>\$ 1,188.40<br>or to become due to a | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT<br>\$ 197.15<br>\$ 197.15 | no material or labor, e construction said work BALANCE DUE \$               |
| DWNED BY         That the total amount of the contra         \$1,188.40       prior to this pa         claim either legal or equitable to de         bor both, for said work and all partie         hereof and the amount due or to b         according to plans and specification         NAMES         K & G Specialty Sales         Total Labor and Material Including         That there are no other contracts         work of any kind done or to be do         DATE:       October 2, 20                                                                                                          | ayment. That all waivers<br>efeat the validity of said<br>es having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher<br>Cabinet<br>g Extras* to Complete<br>for said work outstandir<br>one upon or in connectio                                                  | Chicago F \$ 1,385.55 are true, correct and genuine are waivers. That the following are to b contractors for specific portion d that the items mentioned includ CONTRACT PRICE \$ 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385.55 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 1,385 9 | Public Schools<br>on which he or she h<br>hd delivered uncondit<br>the names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID<br>\$ 1,188.40<br>or to become due to a | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT<br>\$ 197.15<br>\$ 197.15 | no material or labor, e construction said work BALANCE DUE \$               |
| DWNED BY         That the total amount of the contra         \$1,188.40       prior to this pa         claim either legal or equitable to de         bor both, for said work and all partie         hereof and the amount due or to b         according to plans and specification         NAMES         K & G Specialty Sales         Total Labor and Material Including         That there are no other contracts         work of any kind done or to be do         DATE:       October 2, 20         Subscribed and swom to before                                                                    | ayment. That all waivers<br>efeat the validity of said<br>es having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher<br>Cabinet<br>g Extras* to Complete<br>for said work outstandir<br>one upon or in connectio<br>013<br>re me this2nd                          | Chicago F \$ 1,385.55 are true, correct and genuine are waivers. That the following are to the contractors for specific portion that the items mentioned include CONTRACT PRICE \$ 1,385.55 9, and that there is nothing due n with said work other than abov SIGNATURE day of October2013.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Public Schools<br>on which he or she h<br>hd delivered uncondit<br>the names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID<br>\$ 1,188.40<br>or to become due to a | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT<br>\$ 197.15<br>\$ 197.15 | no material or labor, e construction said work BALANCE DUE \$               |
| DWNED BY         That the total amount of the contra         \$1,188.40       prior to this pa         claim either legal or equitable to de         bor both, for said work and all partie         hereof and the amount due or to b         according to plans and specification         NAMES         K & G Specialty Sales         Total Labor and Material Including         That there are no other contracts         work of any kind done or to be do         DATE:       October 2, 20         Subscribed and swom to before                                                                    | ayment. That all waivers<br>effeat the validity of said<br>es having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher<br>Cabinet<br>g Extras* to Complete<br>for said work outstandir<br>one upon or in connection<br>013<br>re me this2nd<br>OT LIMITED TO CHANC | Chicago F      1,385.55 are true, correct and genuine are waivers. That the following are to the contractors for specific portion that the items mentioned include      CONTRACT     PRICE      \$ 1,385.55      s and that there is nothing due n with said work other than abov      SIGNATURE day of October 2013. GE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Public Schools<br>on which he or she h<br>hd delivered uncondit<br>the names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID<br>\$ 1,188.40<br>or to become due to a | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT<br>\$ 197.15<br>\$ 197.15 | no material or labor, e construction said work BALANCE DUE \$               |
| DWNED BY         That the total amount of the contra         \$1,188.40       prior to this pa         claim either legal or equitable to de         bor both, for said work and all partie         hereof and the amount due or to b         according to plans and specification         NAMES         K & G Specialty Sales         Total Labor and Material Including         That there are no other contracts         work of any kind done or to be do         DATE:       October 2, 20         Subscribed and sworn to before         EXTRAS INCLUDE BUT ARE NO         ORDERS, BOTH ORAL AND W | ayment. That all waivers<br>effeat the validity of said<br>es having contracts or su<br>become due to each, and<br>ons:<br>WHAT FOR<br>Fire Extinguisher<br>Cabinet<br>g Extras* to Complete<br>for said work outstandir<br>one upon or in connection<br>013<br>re me this2nd<br>OT LIMITED TO CHANC | Chicago F      1,385.55 are true, correct and genuine are waivers. That the following are to the contractors for specific portion that the items mentioned include      CONTRACT     PRICE      \$ 1,385.55      s and that there is nothing due n with said work other than abov      SIGNATURE day of October 2013. GE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Public Schools<br>on which he or she h<br>hd delivered uncondit<br>the names of all partie<br>as of said work or for<br>de all labor and mater<br>AMOUNT<br>PAID<br>\$ 1,188.40<br>or to become due to a | ionally and that there is<br>as who have furnished in<br>material entering into the<br>ial required to complete<br>THIS<br>PAYMENT<br>\$ 197.15<br>\$ 197.15 | no material or labor, e construction said work BALANCE DUE \$               |
| STATE OF ILLINOIS<br>COUNTY OF COOK                                                                                                                                                                                                   | ss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                     | Gty #                                               |                                                               |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------|-----------------------|
|                                                                                                                                                                                                                                       | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                     | Escrow #                                            |                                                               |                       |
| TO WHOM IT MAY CONCERN:<br>WHEREAS the undersigned has bee                                                                                                                                                                            | n employed by All-F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bry Construction Co.                                                                                                                |                                                     |                                                               |                       |
| o furnish                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Pruning                                                                                                                             |                                                     |                                                               |                       |
| or the premises known as                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ver Primary School, 901 E. 13                                                                                                       | 3rd St., Chicago                                    | , IL 60527                                                    |                       |
| of which                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ago Public Schools                                                                                                                  |                                                     |                                                               | s the owner.          |
| HE undersigned, for and in conside                                                                                                                                                                                                    | ration of One Thousand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Six Hundred Sixty Seven Dollars                                                                                                     | & no/100                                            |                                                               |                       |
| \$ 1,667.00 ) Dollars,<br>do(es) hereby waive and release any<br>relating to mechanics' liens, with resp<br>material, fixtures, apparatus or mach<br>from the owner, on account of all lab<br>furnished at any time hereafter, by the | and all lien or claim of, o<br>bect to and on said above<br>inery furnished, and on th<br>or services, material, fixtu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | r right to, lien, under the statu<br>e-described premises, and the<br>e moneys, funds or other con<br>ures, apparatus or machinery, | improvements<br>siderations due<br>heretofore furni | thereon, and on the<br>or to become due<br>shed, or which may |                       |
| DATE October 8, 2013                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kramer Tree Specialists, Inc.                                                                                                       |                                                     | <u> </u>                                                      | 3                     |
|                                                                                                                                                                                                                                       | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 300 Charles Court West Chic                                                                                                         | cago, IL 60185                                      |                                                               |                       |
| SIGNATURE AND TITLE                                                                                                                                                                                                                   | riedra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | mer V.C.                                                                                                                            |                                                     |                                                               | 10 C                  |
| * Extras include but are not limited to                                                                                                                                                                                               | change orders, both oral                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and written, to the contract.                                                                                                       |                                                     |                                                               | -                     |
| STATE OF ILLINOIS<br>COUNTY OF COOK<br>TO WHOM IT MAY CONCERN:                                                                                                                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OR'S AFFIDAVIT                                                                                                                      |                                                     | being duly sy                                                 | vorn, deposes         |
|                                                                                                                                                                                                                                       | e Kramer<br>President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                     | boing duty of                                                 |                       |
|                                                                                                                                                                                                                                       | and the second se |                                                                                                                                     |                                                     |                                                               | who is the            |
|                                                                                                                                                                                                                                       | Pruning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                     |                                                     | work                                                          | on the building       |
| located at                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     |                                                     |                                                               |                       |
| owned by Chica<br>That the total amount of the contract                                                                                                                                                                               | ago Public Schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                     |                                                     | nas received payme                                            |                       |
| prior to     That all waivers are true, correct an     validity of said waivers. That the fol     work and all parties having contract     and the amount due or to become or     according to plans and specification                | d genuine and delivered u<br>lowing are the names and<br>s or sub contracts for spe-<br>lue to each, and that the i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | contract PRICE                                                                                                                      | AMOUNT                                              | ing into the constru                                          | ction thereof         |
| NAMES AND ADDRESSES                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INCLDG EXTRAS*                                                                                                                      | PAID                                                | 1,667.00                                                      | 0.00                  |
| Kramer Tree Specialists, Inc.                                                                                                                                                                                                         | Tree Pruning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                     |                                                     |                                                               |                       |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     |                                                     |                                                               |                       |
| Total Labor And Material Including Extr                                                                                                                                                                                               | as* To Complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,667.00                                                                                                                            |                                                     | 1,667.00                                                      | 0.0                   |
| That there are no other contracts for sa<br>any kind done upon or in connection wi<br>DATEOctober 8, 2013                                                                                                                             | id work outstanding, and that<br>th said work other than abov<br>Sig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | gnature: Sanie                                                                                                                      | e due to any pers                                   | ner                                                           | or other work of 2013 |
| Subscribed and sworn before me th<br>*EXTRAS INCLUDE BUT ARE NOT LIMITE                                                                                                                                                               | TO HANGE IAL SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AL" & //xla                                                                                                                         | ue Ale                                              | 7 0                                                           | lotary                |
| ORDERS, BOTH ORAL AND WRITTEN, TO<br>NO<br>TORGO SOFTWARE http://www.torgo.new                                                                                                                                                        | TARY PUBLIC, STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ILLINOIS 多的空影之后的                                                                                                                    | - Jin                                               |                                                               | Page 1 of 1           |

STATE OF ILLINOIS

COUNTY OF COOK

Gty#

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by National Painting, Inc.

to furnish Painting

for the premises known as Carver Elementary

of which The Public Building Commison is the Owner.

}SS

The undersigned, for and in consideration of Two Hundred Seventy Three Thousand Seventy Five Dollars and 00/100 (\$ 273,075.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

CONTRACTOR'S AFFIDAVIT

DATE: 11-15-2013

COMPANY NAME: National Painting, Inc. ADDRESS: 811 W. Evergreen Ave., Suite 400, Chicago, IL 60642

**TITLE President** 

allet SIGNATURE

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

STATE OF ILLINOIS

COUNTY OF COOK

TO WHOM IT MAY CONCERN:

}SS

THE UNDERSIGNED, (NAME) Edyta Brys BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) President OF (COMPANY NAME) National Painting, Inc WHO IS THE CONTRACTOR FURNISHING Painting WORK ON THE BUILDING LOCATED AT 13100 S. Doty Avenue, Chicago, IL OWNED BY The Chicago Board of Education That the total amount of the contract including extras* is \$ 273,075.00 on which he or she has received payment of \$ 259,421.25 prior to this

payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                                                                                   | WHAT FOR | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|-------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-------------|--------------|-------------|
| National Painting, Inc.                                                                               | Painting | 271,317.47                          | 257,663.72  | 13,653.75    | 0.00        |
| 811 W. Evergreen Ave, Suite 400. Chicago, IL<br>Glidden Professional<br>345 N. Morgan St.,Chicago, IL | Material | 1,757.53                            | 1,757.53    | 0.00         | 0.00        |
|                                                                                                       |          |                                     |             |              |             |
|                                                                                                       |          |                                     |             |              |             |

TOTAL LABOR AND MATERIAL INCLUDING

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated. 

DATE 11-15-2013 SIGNATURE 20 SUBSCRIBED AND SWORN TO BEFORE ME THIS

"OFFICIAL SEAL" ANEMARIE AIELLO Notary Public, State of Illinois My Commission Expires Oct. 05, 2014 

SEAL:



## PPG Architectural Finishes, Inc. 5500 Corporate Drive, Suite 500, Pittsburg PA 15237 Carrie Martin, Credit Representative Phone: (412) 318-6975 Fax: (855) 452-4876 Email: carrie.martin@ppg.com

# UNCONDITIONAL WAVIER AND RELEASE, FINAL PAYMENT

The undersigned has been paid and has received the final payment in the sum of

\$1,757.53 for labor, services, equipment or material furnished to National Painting, Inc. on the

job of Carver Elementary located at 901 E. 133rd Pl in Chicago, IL and hereby release any

mechanic's lien, stop notice, or bond right that the undersigned has in the above referenced job.

Pittsburgh/Porter Paints, dba Glidden Professional A Division of PPG Architectural Finishes, Inc.

| DATED: | 9/18/2013          | Carrie Martin                                                                                                                                                      |
|--------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATED  | //10/2015          | BY: Carrie Martin                                                                                                                                                  |
|        |                    | ITS: Credit Representative                                                                                                                                         |
|        |                    |                                                                                                                                                                    |
|        | STATE OF           | PA COUNTY OF allegherry                                                                                                                                            |
|        | Sworn to, before n | ne this 18 day of 10013                                                                                                                                            |
|        |                    | My commission expires                                                                                                                                              |
|        |                    | COMMONWEALTH OF PENNSYLVANIA                                                                                                                                       |
|        |                    | Notarial Seal<br>Kelly N. Strong, Notary Public<br>McCandless Twp., Allegheny County<br>My Commission Expires Jan. 29, 2017<br>My Commission Expires Jan. 29, 2017 |

STATE OF Illionis

COUNTY OF Cook

Gtv#

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by All-Bry Construction to furnish Environmental Work for the premises known as Carver ES, 901 W 133rd St, Chicago, IL

}SS

of which Chicago Public Schools is the Owner.

The undersigned, for and in consideration of Fifteen Thousdnd Three Hundred Ninty Five and 00/100 (\$ 15,395.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

| DATE: November 8, 2013                                                                                            | COMPANY NAME:<br>ADDRESS: | Nationwide Environmental & Demo, LLC<br>1580 N Northwest Hwy, ste 120<br>Park Ridge, IL 60068 |  |
|-------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------|--|
| SIGNATURE                                                                                                         |                           | TITLE Managing Member                                                                         |  |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS,                                                             | BOTH ORAL AND WRITTE      | N, TO THE CONTRACT.                                                                           |  |
| STATE OF Illinois                                                                                                 | CONTRACTOR'S              | AFFIDAVIT                                                                                     |  |
| COUNTY OF Cook                                                                                                    |                           |                                                                                               |  |
| TO WHOM IT MAY CONCERN:<br>THE UNDERSIGNED, (NAME) Anthony E. Jo<br>AND SAYS THAT HE OR SHE IS (POSITION) Managin | g Member OF               | ORN DEPOSES                                                                                   |  |

(COMPANY NAME) Nationwide Environmental & Demo, LLC WHO IS THE CONTRACTOR FURNISHING Environmental Work WORK ON THE BUILDING

LOCATED AT 901 W 133rd St, Chicago, IL

## OWNED BY Chicago Public Schools

That the total amount of the contract including extras* is \$ 307,900.00 on which he or she has received payment of \$ 292,505.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                       | WHAT FOR              | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID  | THIS PAYMENT | BALANCE DUE |
|-------------------------------------------|-----------------------|-------------------------------------|--------------|--------------|-------------|
| Nationwide Environmental & Demo, LLC      | Environmental<br>Work | \$307,900.00                        | \$292,505.00 | \$15,395.00  | \$0.00      |
|                                           |                       |                                     |              |              |             |
|                                           | Material and Labor    |                                     |              |              |             |
| All materials taken from fully paid stock |                       |                                     |              |              |             |
|                                           |                       |                                     |              |              |             |
| TOTAL LABOR AND MATERIAL INCLUDING EXTR   |                       | \$307,900.00                        | \$292,505.00 | \$15,395.00  | \$0.00      |
| TOTAL LABOR AND MATERIAL INCLUDING EATK   | AS TO COMI LETE       |                                     |              |              |             |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| WOIN OI | any have even   |                    | 4    | Sh           |              |             |
|---------|-----------------|--------------------|------|--------------|--------------|-------------|
| DATE    | 11/12/2013      | SIGNATURE          | 1    |              |              |             |
| SUBS    | RIBED AND SWORN | TO BEFORE ME THIS  | 12th | DAY OF       | November, 20 | <u>13</u> . |
| 00000   |                 | Mappalela          | Kol  | odziej       |              | SEAL:       |
|         |                 | - V viegova ce vea | N    | OTARY PUBLIC |              |             |

OFFICIAL SEAL MAGDALENA KOLODZIEJ **IOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:09/27/15

| STATE OF IL                                                                                                                                                       |                                                                                                                                                                                                                  | Gty#                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| } SS<br>COUNTY OF COOK                                                                                                                                            |                                                                                                                                                                                                                  | Escrow#                                                                                                                                                                                                                                                                                                                                                |
| (\$ 30,893.80) Dollars, and other good and valuabl<br>all lien or claim of, or right to, lien, under the statut<br>premises, and the improvements thereon, and on | ol, 13200 S Corliss Avenue,<br>on of Thirty Thousand Eight He<br>le consideration, the receipt wi<br>tes of the State of Illinois, rela<br>the material, fixtures, apparati<br>rner, on account of labor service | Chicago IL<br>undred Ninety Three Dollars and 80/100<br>hereof is hereby acknowledged, do(es) hereby waive and release any and<br>ating to mechanics' liens, with respect to and on said above described<br>us or machinery furnished, and on the moneys, funds or other<br>ces, material, fixtures, apparatus or machinery hereto furnished, or which |
| DATE: 11/12/13                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                        |

| DATE: 11/12/13 | June     | ADDRESS:                           | Peak Electric, Inc.<br>8400 S 77th Ave, Bridgeview IL 60455<br>TITLE President |  |
|----------------|----------|------------------------------------|--------------------------------------------------------------------------------|--|
| SIGNATURE      | <u> </u> | HANGE ORDERS, BOTH ORAL AND WRITTE |                                                                                |  |
| STATE OF IL    | } SS     | CONTRACTOR'S                       | AFFIDAVIT                                                                      |  |

COUNTY OF COOK

TO WHOM IT MAY CONCERN:

## THE UNDERSIGNED, (NAME) Russell A. Gullickson BEING DULY SWORN DEPOSES

AND SAYS THAT HE OR SHE IS (POSITION) President OF

(COMPANY NAME) Peak Electric, Inc. WHO IS THE

CONTRACTOR FURNISHING the electrical WORK ON THE BUILDING

## LOCATED AT Carver Primary School, 13200 S Corliss Avenue, Chicago IL

#### **OWNED BY Chicago Public Schools**

That the total amount of the contract including extras* is \$ 617,876.00 on which he or she has received payment of \$ 586,982.20 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                  | WHAT FOR            | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE                                   |
|--------------------------------------|---------------------|-------------------------------------|-------------|--------------|-----------------------------------------------|
| Peak Electric, Inc.                  | Material and Labor  | 445,426.00                          | 425,282.20  | 20,143.80    | 0.00                                          |
| GIM Electric MBE                     | Elec Sub            | 87,000.00                           | 87,000.00   | 0.00         | 0.00                                          |
| Express Electric MBE                 | Elec Sub/Materials  | 85,450.00                           | 74,700.00   | 10,750.00    | 0.00                                          |
| ······                               |                     |                                     |             |              | • <u>•</u> •••••••••••••••••••••••••••••••••• |
| TOTAL LABOR AND MATERIAL INCLUDING E | EXTRAS* TO COMPLETE | 617,876.00                          | 586,982.20  | 30,893.80    | 0.00                                          |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

SIGNATURE DATE SUBSCRIBED AND SWORN TO BEFORE ME THIS SEAL: PUBLIC NOTARY

OFFICIAL SEAL MARY M NOONE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/20/17

STATE OF IL

COUNTY OF COOK

Gty#

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by Peak Electric, Inc.

}SS

to furnish material / electrical work

for the premises known as Carver Primary School, 13200 S. Corliss Avenue, Chicago IL

of which Chicago Public Schools is the Owner.

The undersigned, for and in consideration of Ten Thousand Seven Hundred Fifty Dollars and 00/100

(\$ 10,750.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

| DATE: 11/12/13                                                 | COMPANY NAME:<br>ADDRESS: | Express Electric Supply<br>11535 W 183 rd Place, Unit 116, Orland Park, IL 60467 |
|----------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------|
| SIGNATURE Rend                                                 |                           | TITLE President                                                                             |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS,          | BOTH ORAL AND WRITTE      | N, TO THE CONTINUET.                                                                        |
| STATE OF IL                                                    | CONTRACTOR'S              | AFFIDAVIT                                                                                   |
| } SS<br>COUNTY OF COOK                                         |                           |                                                                                             |
| TO WHOM IT MAY CONCERN:<br>THE UNDERSIGNED, (NAME) Rodney Thom | npson BEING DULY S        | WORN DEPOSES                                                                                |

AND SAYS THAT HE OR SH (COMPANY NAME) Express Electric Supply WHO IS THE

CONTRACTOR FURNISHING material / electrical WORK ON THE BUILDING

# LOCATED AT Carver Primary School, 13200 S. Corliss Avenue, Chicago IL

## OWNED BY Chicago Public Schools

That the total amount of the contract including extras* is \$ 85,450.00 on which he or she has received payment of \$ 74,700.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

|                                        |                  |                                     |             |              | 1           |
|----------------------------------------|------------------|-------------------------------------|-------------|--------------|-------------|
| NAMES AND ADDRESSES                    | WHAT FOR         | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|                                        | Elec. work/mat'l | 85,450.00                           | 74,700.00   | 10,750.00    | 0.00        |
| Express Electric Supply                | LIGO. WORKS      |                                     |             |              |             |
|                                        |                  |                                     |             |              |             |
|                                        |                  |                                     |             |              |             |
|                                        |                  |                                     |             |              |             |
|                                        |                  |                                     |             |              |             |
|                                        |                  |                                     |             |              |             |
|                                        |                  |                                     |             |              |             |
|                                        |                  |                                     | 74 700 00   | 10,750.00    | 0.00        |
| TOTAL LABOR AND MATERIAL INCLUDING EXT | RAS* TO COMPLETE | 85,450.00                           | 74,700.00   | 10,750.00    |             |
| TOTAL LABOR AND MATERIAL INCLUDING EAT |                  |                                     |             |              |             |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other c of any kind done or to be done upon or in connection with said work other than above stated.

| Work of any kind done of to be done of | MZ          |                      |
|----------------------------------------|-------------|----------------------|
| DATE 11 15 13                          | SIGNATURE   | V                    |
| SUBSCRIBED AND SWORN TO BEF            | ORE ME THIS | DAY OF November 2023 |
|                                        | NOTARY      | Y PUBLIC SEAL:       |

"OFFICIAL SEAL" Teri L Shake Notary Public, State of Illinois My Commission Expires 11/16/2013

| STATE OF ILLINOIS<br>COUNTY OF Cook SS                                                                                                                                                                                                                                          | <u>AL WAIVER OF I</u>                                                                                                                               | LIEN                                                                               | Gty #<br>Escrow #                                                              |                                                          |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------|
| TO WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                         |                                                                                                                                                     |                                                                                    |                                                                                |                                                          |                            |
| WHEREAS the undersigned has been employed by Pea                                                                                                                                                                                                                                | k Electric, Inc.                                                                                                                                    |                                                                                    |                                                                                |                                                          |                            |
| to furnish Electrical labor and material                                                                                                                                                                                                                                        |                                                                                                                                                     |                                                                                    |                                                                                |                                                          |                            |
| for the premises known as Carver Primary School 1320                                                                                                                                                                                                                            | 00 S. Corliss Ave. Chicage                                                                                                                          | o, Ill.                                                                            |                                                                                |                                                          |                            |
| of which Chicago Public Schools                                                                                                                                                                                                                                                 |                                                                                                                                                     |                                                                                    |                                                                                | is th                                                    | ne owner.                  |
| THE undersigned, for and in consideration of                                                                                                                                                                                                                                    | eight thousand seven hur                                                                                                                            | dred and 10/100                                                                    |                                                                                |                                                          |                            |
| (\$ 8,700.00 ) Dollars, and other go<br>hereby waive and release any and all lien or claim of, or<br>with respect to and on said above-described premises, a<br>furnished, and on the moneys, funds or other considerati<br>fixtures, apparatus or machinery, heretofore furnis | and valuable consideration<br>right to, lien, under the st<br>and the improvements there<br>tons due or to become due to<br>thed by the undersigned | atutes of the State<br>con, and on-the m<br>from the owner, of<br>for the above do | e of Illinois, rel<br>naterial, fixtures<br>on account of all<br>escribed prem | ating to incenta<br>s, apparatus or i<br>labor, services | nachinery<br>, material,   |
| DATE <u>8/28/13</u> COMP                                                                                                                                                                                                                                                        | ANY NAME Gim Ele                                                                                                                                    | ectric Co., Inc                                                                    | D                                                                              | 00044                                                    |                            |
| ADD                                                                                                                                                                                                                                                                             | RESS 4150 N. Milwa                                                                                                                                  | ukee Ave, C                                                                        | chicago, IL                                                                    | 50641                                                    | 5                          |
| SIGNATURE AND TITLE                                                                                                                                                                                                                                                             | M MA                                                                                                                                                | an                                                                                 |                                                                                | President                                                |                            |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE                                                                                                                                                                                                                                   | ORDERS, BOTH ORAL AND                                                                                                                               | WRITTEN, TO THE                                                                    | E CONTRACT.                                                                    |                                                          |                            |
| CONT                                                                                                                                                                                                                                                                            | FRACTOR'S AFFI                                                                                                                                      | DAVIT                                                                              |                                                                                |                                                          |                            |
| STATE OF ILLINOIS SS                                                                                                                                                                                                                                                            |                                                                                                                                                     |                                                                                    |                                                                                |                                                          |                            |
| STATE OF ILLINOIS<br>COUNTY OF Cook SS                                                                                                                                                                                                                                          |                                                                                                                                                     |                                                                                    |                                                                                |                                                          |                            |
| TO WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                         |                                                                                                                                                     |                                                                                    | BEING DU                                                                       | U V SWORN I                                              | DEPOSES                    |
| THE UNDERSIGNED, (NAME) Eric W. M                                                                                                                                                                                                                                               | ah                                                                                                                                                  |                                                                                    | BEING DU                                                                       | LI SWORN,                                                |                            |
| AND SAYS THAT HE OR SHE IS (POSITION) Presi                                                                                                                                                                                                                                     | dent                                                                                                                                                | 111 I.                                                                             |                                                                                |                                                          | OF                         |
| (COMPANY NAME) Gim Electric Co., Inc.                                                                                                                                                                                                                                           |                                                                                                                                                     |                                                                                    |                                                                                |                                                          | O IS THE                   |
| CONTRACTOR FURNISHING Electrical                                                                                                                                                                                                                                                |                                                                                                                                                     |                                                                                    | wo                                                                             | RK ON THE B                                              | UILDING                    |
| LOCATED AT Carver Primary School 13200 S. Corl                                                                                                                                                                                                                                  | iss Ave. Chicago, Ill.                                                                                                                              |                                                                                    |                                                                                |                                                          |                            |
| OWNED BY Chicago Public Schools                                                                                                                                                                                                                                                 |                                                                                                                                                     |                                                                                    |                                                                                |                                                          |                            |
| That the total amount of the contract including extras*<br>\$ 78,300.00prior to this payment                                                                                                                                                                                    | 1: 1:                                                                                                                                               | , correct and genu                                                                 | are the names of                                                               | ed unconditiona<br>and addresses o                       | Ily and that f all parties |
| there is no claim either legal or equitable to defeat the<br>who have furnished material or labor, or both, for said                                                                                                                                                            | work and all parties having                                                                                                                         | contracts or sub                                                                   | contracts for sp                                                               | ecific portions of                                       | of said work               |
| construction thereof a                                                                                                                                                                                                                                                          | ind the amount due of to be                                                                                                                         | come due to euc.                                                                   | h, and that the r                                                              | tems mentioned                                           | i menude an                |
| labor and material required to complete said work account                                                                                                                                                                                                                       | ording to plans and specific                                                                                                                        | ations.                                                                            | AMOUNT                                                                         | THIS                                                     | BALANCE                    |
| NAMES AND ADDRESSES                                                                                                                                                                                                                                                             | WHAT FOR                                                                                                                                            | CONTRACT PRICE<br>INCLDG EXTRAS-                                                   | PAID                                                                           | PAYMENT                                                  | DUE                        |
| Brook Electrical Distribution                                                                                                                                                                                                                                                   | electric material                                                                                                                                   | \$5,891.95                                                                         | \$5,891.95                                                                     | \$0.00<br>\$0.00                                         | \$0.00<br>\$0.00           |
| ConneXion                                                                                                                                                                                                                                                                       | electric material                                                                                                                                   | \$3,369.75<br>\$1,512.08                                                           | \$3,369.75<br>\$1,512.08                                                       | \$0.00                                                   | \$0.00                     |
| Evergreen Supply Co.                                                                                                                                                                                                                                                            | electric material                                                                                                                                   | \$1,283.12                                                                         | \$1,283.12                                                                     | \$0.00                                                   | \$0.00                     |
| Paramont EO Inc.                                                                                                                                                                                                                                                                | electric material<br>electric labor material                                                                                                        | \$74,943.10                                                                        | \$66,243.10                                                                    | \$8,700.00                                               | \$0.00                     |
| Gim Electric Co., Inc.<br>Material delivered to job site in company owned truck.                                                                                                                                                                                                |                                                                                                                                                     |                                                                                    | 1                                                                              |                                                          | \$0.00                     |
| TOTAL LABOR AND MATERIAL INCLUDING EA                                                                                                                                                                                                                                           | TRAS* TO COMPLETE.                                                                                                                                  | \$87,000.00                                                                        | \$78,300.00                                                                    | \$8,700.00                                               |                            |
| That there are no other contracts for said work outsta<br>or other work of any kind done or to be done upon or                                                                                                                                                                  | nding, and that there is not<br>in connection with said we                                                                                          | thing due or to be<br>ork other than abo                                           | ecome due to an<br>ove stated.                                                 | y person for ma                                          | aterial, labor             |
| DATE <u>8/28/13</u> SIG                                                                                                                                                                                                                                                         | NATURE:                                                                                                                                             |                                                                                    | August,                                                                        | 2013                                                     |                            |
| SUBSCRIBED AND SWORN TO BEFORE ME TH                                                                                                                                                                                                                                            | OFFICIAL SE                                                                                                                                         |                                                                                    |                                                                                | ,,                                                       | ~                          |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CI                                                                                                                                                                                                                                       | HANGE PHILLIP A. STO                                                                                                                                |                                                                                    | Plinto                                                                         | G. Alou                                                  | 1                          |
| ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRA                                                                                                                                                                                                                                    | CT. My Commission Expires                                                                                                                           | · · · · ·                                                                          | NOTARY                                                                         | Y PUBLIC                                                 |                            |

F.3870 R5/96

Provided by Chicago Title Insurance Company

STATE OF California

SS COUNTY OF Riverside

Gty#

Escrow#

TO WHOM IT MAY CONCERN: WHERE AS the undersigned has been employed by All-Bry Construction

to furnish Visual Display

for the premises known as Carver School

of which Chicago Public Schools is the Owner.

The undersigned, for and in consideration of Seventeen Thousand Two Hundred Thirty Three 75/100

(\$ 17,233.75.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

| DATE: 10/31/13                                | COMPANY NAME:<br>ADDRESS:    | Platinum Visuał Systems<br>1451 E 6 th St<br>Corona, CA 92879 |
|-----------------------------------------------|------------------------------|--------------------------------------------------------------------------|
| SIGNATURE Abomuts                             | Kere                         | TITLE Accounting Specialist                                              |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE | ORDERS, BOTH ORAL AND WRITTE | EN, TO THE CONTRACT.                                                     |
| STATE OF California                           | CONTRACTOR'S                 | S AFFIDAVIT                                                              |
| }SS<br>COUNTY OF Riverside                    |                              |                                                                          |

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, (NAME) Demiris Reid BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) Accounting Specialist OF (COMPANY NAME) Platinum Visual Systems WHO IS THE CONTRACTOR FURNISHING Visual Display WORK ON THE BUILDING LOCATED AT 901 E 133rd st Chicago IL OWNED BY Chicago Public School

That the total amount of the contract including extras* is \$ 17,233.75 on which he or she has received payment of \$ 0 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                              | WHAT FOR | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|--------------------------------------------------|----------|-------------------------------------|-------------|--------------|-------------|
|                                                  |          |                                     |             |              |             |
| None                                             |          |                                     |             |              |             |
|                                                  |          |                                     |             |              |             |
|                                                  |          |                                     |             |              |             |
|                                                  |          |                                     |             |              |             |
|                                                  |          |                                     |             |              |             |
|                                                  |          |                                     |             |              |             |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* TO CO | OMPLETE  |                                     |             |              |             |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated

| DATE 10/30/13 SIGNATURE alamat                | Polo     |
|-----------------------------------------------|----------|
|                                               | 4 10     |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF | E ,20 13 |
| tracey & Day                                  | SEAL:    |
| NOTARY PUBLIC                                 | 3        |



|                                                                                 | FINAL V                                                                                                          | VAIVER OF LIE      | N                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| STATE OF WISCONSIN                                                              | }                                                                                                                |                    |                       | PMHI#: S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | O#11659&11566    |                  |
| COUNTY OF WAUKESHA                                                              | > ss<br>}                                                                                                        |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| WHEREAS the undersigned has b<br>to furnish Doors, Frames, H                    |                                                                                                                  | ALL-BRY CO         | NSTRUCTION            | COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                  |
| for the premises known as                                                       | CARVER ELEMENTARY                                                                                                | Y SCHOOL           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| of which CHICAGO PUBLI                                                          | C SCHOOLS                                                                                                        |                    |                       | is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the owner        |                  |
| The undersigned, for and in consider                                            | ation of Eleven Thou                                                                                             | usand, Four Hu     | ndred, Fifty and      | d 00/100 dollars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                |                  |
|                                                                                 | and other good and valuable                                                                                      | ,                  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0 /              |                  |
| do(es) hereby waive and release any                                             |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| to mechanics' liens, with respect to a<br>fixtures, apparatus or machinery furn | reaction and the second second                                                                                   |                    | and the second second |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10               |                  |
| owner, on account of labor services,                                            |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| at any time hereafter, by the undersig                                          |                                                                                                                  | and the second     |                       | , or million may be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                  |
|                                                                                 |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| DATE 12/4/2013                                                                  | COMPANY NA                                                                                                       | ME                 | Precision Metals &    | Hardware Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | *                |
|                                                                                 | ADDRESS                                                                                                          |                    | 265 N. 124th Stre     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
|                                                                                 |                                                                                                                  | <b>N</b>           | /lilwaukee, WI 532    | 225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                  |
| SIGNATURE AND TITLE                                                             |                                                                                                                  | X                  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| SIGNATORE AND TITLE                                                             | Jeff                                                                                                             | Kamermeyer \       | /ice President        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
|                                                                                 |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
|                                                                                 | CONTRAC                                                                                                          | TOR'S AFFID        | AVIT                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| STATE OF WISCONSIN } > SS                                                       |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| COUNTY OF WAUKESHA }                                                            |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| TO WHOM IT MAY CONCERN:                                                         |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| THE UNDERSIGNED, (NAME)                                                         |                                                                                                                  |                    |                       | BEING DULY SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                  |
| DEPOSES AND SAYS THAT HE OR S                                                   | HE IS (POSITION)                                                                                                 | Vice President     |                       | OF THE (COMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PANY)            |                  |
| Precision Metals & Hardware, Inc.<br>WHO IS THE CONTRACTOR FOR THE              | Doors, Frames                                                                                                    | Hardware           |                       | WORK ON THE BI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                  |
|                                                                                 | t 133rd Street; Chicago IL 6082                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| OWNED BY CHICAGO PUBLIC SC                                                      |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| That the total amount of the contract                                           | including outrop in \$                                                                                           | 34,050.00          |                       | of which prior pay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ment of          | •                |
| That the total amount of the contract<br>\$22,600.00 has been received. 1       | and the second |                    |                       | and the second sec |                  |                  |
| there is no claim either legal or equita                                        |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| have furnished material or labor, or b                                          |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| work or for material entering into the                                          | construction thereof and the                                                                                     | amount due or to   | become due to         | each, and that the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | items            |                  |
| mentioned include all labor and mate                                            | rial required to complete said                                                                                   | I work according t | o plans and spec      | cifications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                  |
|                                                                                 |                                                                                                                  | CONTRACT           | AMOUNT                | THIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BALANCE          |                  |
| NAMES                                                                           | WHAT FOR                                                                                                         | PRICE              | PAID                  | PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DUE              |                  |
| Precision Metals & Hardware, Ir                                                 | ic. Doors                                                                                                        | 34,050.00          | 22,600.00             | 11,450.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00             |                  |
| 5265 N. 124th Street                                                            | Frames                                                                                                           |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| Milwaukee, WI 53225                                                             | Hardware                                                                                                         |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
|                                                                                 |                                                                                                                  | ++                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |
| TOTAL LABOR AND MATERIAL TO C                                                   | OMPLETE                                                                                                          | 34,050.00          | 22,600.00             | 11,450.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00             | MMIIII.          |
|                                                                                 |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 111110           | SCHEL            |
| That there are no other contracts for material, labor or other work of any k    |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | G                |
| Signed this 4th                                                                 | day of                                                                                                           | December           |                       | 20 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HC N             | OTARY            |
|                                                                                 |                                                                                                                  | $\Omega$           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11111            |                  |
|                                                                                 | Signature:                                                                                                       | Jeff Kamermeyer V  | lice President        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E Ozi            | PURING ISE       |
|                                                                                 |                                                                                                                  | ()                 |                       | 18690 - 1889                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E.P.             | A STATE          |
| Subscribed and sworn to before me                                               | this 4th                                                                                                         | day of I           | December              | 20 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 01, E          | OF WISC MIN      |
|                                                                                 | C                                                                                                                | STI                | MAR                   | llin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -71 ₄ | With With Marces |
|                                                                                 |                                                                                                                  | My commiss         | ion expires:          | 11/02/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                  |
|                                                                                 |                                                                                                                  |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |

| •                                                                                                                                                                                                                                    |                                                                                                          | FINAL WAIV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ER OF LIEN                                                                                    |                                                                                                 |                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| STATE OF ILLINOIS<br>COUNTY OF COOK                                                                                                                                                                                                  |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Gty#<br>Loan #                                                                                |                                                                                                 |                                                                        |
| TO WHOM IT MAY CONCERN:                                                                                                                                                                                                              |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                                                                 |                                                                        |
| WHEREAS the undersigned has bee                                                                                                                                                                                                      | n employed by                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | All - Br                                                                                      | Construction                                                                                    |                                                                        |
| to furnish                                                                                                                                                                                                                           |                                                                                                          | Roofing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | g & related Sheet Metal                                                                       |                                                                                                 |                                                                        |
| for the premises known as                                                                                                                                                                                                            |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PBC SIP #17 Carve                                                                             | ər 'F'                                                                                          |                                                                        |
| of which                                                                                                                                                                                                                             | Chicago P                                                                                                | ublic Schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               | is the owner.                                                                                   |                                                                        |
| THE undersigned, fo<br>(\$ 1,475.00<br>waive and release any and all lien or<br>and on said above-described premise<br>moneys, funds or other consideration<br>machinery, heretofore furnished,or with                               | claim of, or right to, lie<br>es, and the improveme<br>is received from the or                           | ood and valuable co<br>n under the statutes<br>ints thereon, and on<br>wner, on account of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | the material, fixtures, appa<br>labor services, material, fix                                 | nereof is hereby ackn<br>ting to mechanics' lie<br>ratus or machinery fu<br>tures, apparatus or | owledged, do(es) hereby<br>ns, with respect to<br>irmished, and on the |
| DATE 2-Dec-13                                                                                                                                                                                                                        |                                                                                                          | COMPANY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                               | M. W. Powell Company                                                                            |                                                                        |
| SIGNATURE AND TITLE                                                                                                                                                                                                                  | And                                                                                                      | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               | 3445 S. Lawndale Ave.                                                                           | , Chicago, IL 60623<br>President                                       |
| * EXTRAS INCLUDE BUT ARE NOT LIMITI                                                                                                                                                                                                  |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                                                                 |                                                                        |
| President                                                                                                                                                                                                                            | ng duly sworn, depose<br>of the                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s <u>he)</u> M.W.Po                                                                           | Anthony J. Rowwell Company                                                                      | que                                                                    |
| who is the contractor for the<br>located at                                                                                                                                                                                          | Roo                                                                                                      | ofing & related She<br>901 E 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | et Metal<br>33rd Place Chicago, IL                                                            | work                                                                                            | on the building                                                        |
| owned by                                                                                                                                                                                                                             |                                                                                                          | Chica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ago Public Schools                                                                            |                                                                                                 |                                                                        |
| That the total amount of the contract is<br>\$ 28,025.00<br>there is no claim either legal or equita<br>material or labor, or both, for said wor<br>into the construction thereof and the a<br>required to complete said work accord | prior to this payment.<br>ble to defeat the validit<br>k and all parties having<br>mount due or to becom | ty of said waivers. T<br>of contracts or sub contracts or sub contracts or sub contracts or sub contracts and the said of the sai | e true, correct and genuine<br>hat the following are the na<br>ontracts for specific portions | ames of all parties wh<br>s of said work or for n                                               | ditionally and that<br>o have furnished<br>naterial entering           |
| NAMES                                                                                                                                                                                                                                | WHAT FOR                                                                                                 | Contract Price<br>Including Extras                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AMOUNT PAID                                                                                   | THIS PAYMENT                                                                                    | BALANCE DUE                                                            |
| M. W. Powell Company                                                                                                                                                                                                                 | Roofing Patching<br>Carver 'F'                                                                           | \$29,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$28,025.00                                                                                   | \$1,475.00                                                                                      | \$0.00                                                                 |
| eta di sente tenden de la construcción de la construcción de la construcción de la construcción de la construc                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                                                                 |                                                                        |
|                                                                                                                                                                                                                                      |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                                                                 |                                                                        |
|                                                                                                                                                                                                                                      |                                                                                                          | and the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                                                                                 |                                                                        |
| All materials taken from fully sold starts and                                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                                                                 |                                                                        |
| All materials taken from fully paid stock and<br>delivered to job site by company truck                                                                                                                                              |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                                                                 |                                                                        |
| the second se                                                                                                                      |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                                                                 |                                                                        |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

\$29,500.00

DATE

2-Dec-13 SUBSCRIBED AND SWORN TO BEFORE ME THIS

TOTAL LABOR AND MATERIAL TO COMPLETE

SIGNATURE: 2nd December

\$28,025.00

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT



\$1,475.00

\$0.00

2013

| STATE OF ILLINOIS                                                 | FINAL WAIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OF LIEN                                   |                                                                                                                |                      |                          |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|
| COUNTY OF COOK ∫ SS                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                |                      |                          |
| TO WHOM IT MAY CONCERN:                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                |                      |                          |
| WHEREAS the undersigned has been employed by                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | All-B                                     | ry Construction                                                                                                |                      |                          |
| to furnish                                                        | Ι                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Building Restoration                      |                                                                                                                |                      |                          |
| for the premises known as                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Carver Elemen                             | tary School                                                                                                    |                      |                          |
| of which                                                          | Public Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | g Commission                              |                                                                                                                |                      | is the owner.            |
| THE undersigned, for and in consid                                | leration of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | On                                        | e Thousand Four I                                                                                              | Hundred & 00/        | 100                      |
| · · · · · · · · · · · · · · · · · · ·                             | ther good and valuable conside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | rations, the receipt wher                 | eof is hereby acknowle                                                                                         | edged, do(es) hereb  | y waive and              |
| release any and all lien or claim of, or right to, lien,          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                |                      |                          |
| premises, and the improvements thereon, and on the                | material, fixtures, apparatus o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | r machinery furnished, a                  | nd on the moneys, fund                                                                                         | ds or other conside  | rations due to or to     |
| become due from the owner, on account of labor ser                | vices, material, fixtures, appara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | atus or machinery,hereto                  | fore furnished, or whic                                                                                        | ch may be furnishe   | d at any time hereafter, |
| by the undersigned for the above-described premise                | s.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                                                                                                |                      |                          |
| Given under MY hand                                               | d SIGNED and SEALED this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13th                                      | day of                                                                                                         | November             | 2013                     |
|                                                                   | Signature and Seal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Charz.                                    | han                                                                                                            | 5                    |                          |
| NOTE: All waivers must be for the full am                         | ount paid. If waiver is for a co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | rporation, corporate nam                  | e should by used, corp                                                                                         | orate seal affixed a | and title of             |
| officer signing waiver should be set forth; if waiver i           | s for a partnership, the partners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ship name should be use                   | d, partner should sign a                                                                                       | and designate hims   | elf                      |
| as partner.                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                |                      |                          |
|                                                                   | CONTRACTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OR'S AFFIDA                               | VII                                                                                                            |                      |                          |
| STATE OF ILLINOIS                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                |                      |                          |
| > SS                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           | ,                                                                                                              |                      |                          |
| COUNTY OF COOK                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                |                      |                          |
| TO WHOM IT MAY CONCERN:                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           | Clarka H                                                                                                       | almay                |                          |
| THE undersigned, being duly swor                                  | n, deposes and says that he is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SBK/FL V                                  | Clarke He                                                                                                      | OCKIEY               |                          |
| Managing Partner of the                                           | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           | entures                                                                                                        |                      | work on the              |
| who is the contractor for the                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | uilding Restoration<br>er Elementary Scho | 01                                                                                                             |                      | work on the              |
| for the premises known as                                         | Carve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 901 E. 133rd St.                          |                                                                                                                |                      |                          |
| building located at                                               | Publ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ic Building Commis                        | the second s |                      |                          |
| owned by<br>That the total amount of the contract including extra |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$28,00                                   |                                                                                                                | on which he has re   | eceived payment of       |
| \$26,600.00                                                       | prior to this payment. That al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                                                                                                | vered uncondition    | ally and that there is   |
| no claim either legal or equitable to defeat the valid            | ity of said waivers. That the fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ollowing are the names of                 | f all parties who have                                                                                         | furnished material   | or labor or both,        |
| for said work and all parties having contracts or sub             | contracts for specific portions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of said work or for mate                  | erial entering into the c                                                                                      | construction theor   | and the amount due       |
| to or to become due to each, and that the items men               | tioned include all labor and ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | aterial required to compl                 | ete said work accordin                                                                                         | g to plans and spec  | ifications               |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           | AMOUNT PAID                                                                                                    | THIS PAYMENT         | BALANCE DUE              |
| NAMES                                                             | WHAT FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTRACT PRICE                            |                                                                                                                | \$ 1,400.00          | \$0.00                   |
| SBK/FL Ventures                                                   | Building Restoration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$28,000.00                               | \$ 26,600.00                                                                                                   | \$ 1,400.00          | \$0.00                   |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                |                      |                          |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                |                      |                          |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                |                      |                          |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                |                      |                          |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                |                      |                          |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 28,000.00                              | \$ 26,600.00                                                                                                   | \$ 1,400.00          | \$0.00                   |
| or other work of any kind done or to be done upon                 | or in connection with said work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | other than above stated                   |                                                                                                                |                      |                          |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADA                                       | 10                                                                                                             | _                    |                          |
| Date: 11/13/2013                                                  | Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - June                                    | throw                                                                                                          |                      |                          |
| a to it is to be before we this                                   | 13th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | day of                                    | November                                                                                                       | 2013                 |                          |
| Subscribed and sworn to before me this                            | and the second se | - day or                                  | 10                                                                                                             |                      | -                        |
| LISA L FINLA<br>OFFICIAL SE                                       | AI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                                                                                                |                      |                          |
| Notary Public, State of<br>My Commission E                        | of Illinois                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VA C                                      | 1 tol                                                                                                          |                      |                          |
| June 08, 2014                                                     | t Totary Signature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | - Jui                                     |                                                                                                                |                      |                          |
| F. 3870 Rev. 5-92                                                 | all have the second for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                                                                                                |                      |                          |
| Replica of document as provided by Chicago Title                  | Insurance Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                |                      |                          |

| STATE OF ]                                     |                                         |                               |                                                                                                                  | Gty #                                     |                      |
|------------------------------------------------|-----------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------|
| COUNTY OF Cook                                 | SS                                      |                               |                                                                                                                  | Escrow #                                  |                      |
| TO WHOM IT MAY CONCERN:                        |                                         |                               |                                                                                                                  |                                           |                      |
| WHEREAS the undersigned has been e             | employed by                             |                               | All-bry                                                                                                          | Construction                              |                      |
| to furnish                                     |                                         | Ca                            | rpentry                                                                                                          |                                           |                      |
| for the premises known as                      |                                         | Carver                        | 901 E 133rd ST                                                                                                   |                                           |                      |
| of which                                       | C                                       | hicago Public Schools         |                                                                                                                  |                                           | is the owner.        |
| THE undersigned, for and                       | in consideration of                     |                               | Four Tho                                                                                                         | usand Fifty 00/100                        | <b>—</b>             |
| (\$4,050.00) Dollars, and other                |                                         | sideration the receipt when   |                                                                                                                  |                                           | waive and release    |
| any and all lien or claim of, or right to, lie |                                         | an and wan di van             |                                                                                                                  |                                           |                      |
| premises, and the improvements thereo          |                                         |                               | •                                                                                                                |                                           |                      |
| considerations due or to become due fro        |                                         |                               |                                                                                                                  |                                           |                      |
| may br furnished anytime hereafter, by         |                                         |                               | and the second | 1. S. |                      |
|                                                |                                         |                               |                                                                                                                  |                                           |                      |
| DATE: November 18, 20                          | 13                                      | COMPANY NAME:                 |                                                                                                                  | Yourway Cons                              | truction             |
|                                                |                                         | ADDRESS                       | 17021 :                                                                                                          | S Magnolia, Hazel Cre                     | est IL 60429         |
|                                                |                                         |                               | 2/                                                                                                               | 100 1                                     | 7/2                  |
|                                                |                                         | SIGNATURE AND TITLE           | Munco                                                                                                            |                                           | Prender              |
|                                                |                                         |                               |                                                                                                                  | Marcus McCord                             | President            |
| *EXTRAS INCLUDE BUT ARE NOT LI                 | ITED TO CHANGE O                        | RDERS, BOTH ORAL AN           | D WRITTEN, TO TH                                                                                                 | E CONTRACT.                               |                      |
|                                                | CON                                     | TRACTOR                       |                                                                                                                  |                                           |                      |
|                                                | CON                                     | TRACTOR'S                     | AFFIDA                                                                                                           |                                           |                      |
| STATE OF IL                                    |                                         |                               |                                                                                                                  |                                           |                      |
| COUNTY OF Cook                                 | SS                                      |                               |                                                                                                                  |                                           |                      |
|                                                |                                         |                               |                                                                                                                  |                                           |                      |
| TO WHOM IT MAY CONCERN:                        |                                         |                               |                                                                                                                  |                                           |                      |
| THE UNDERSIGNE                                 | D, (NAME)                               | Marcus McC                    | Cord                                                                                                             | BEING DULY                                | SWORN, DEPOSES       |
| AND SAYS THAT HE OR SHE IS (POS                | SITION)                                 |                               | President                                                                                                        |                                           | OF                   |
| (COMPANY NAME)                                 | -                                       | Yourway Constr                | uction                                                                                                           |                                           | WHO IS THE           |
| CONTRACTOR FURNISHING                          |                                         | Carpentry                     |                                                                                                                  | WORK ON T                                 | HE BUILDING          |
| LOCATED AT                                     |                                         | 90                            | 1 E 133rd ST                                                                                                     |                                           |                      |
| OWNED BY                                       |                                         | Chicag                        | o Public Schools                                                                                                 |                                           |                      |
| That the total amount of the contract inc      | luding extras* is                       | \$34,803.00                   | on which he or she                                                                                               | has received payment of                   | of                   |
| \$30,753.00 prior                              | to this payment. That a                 | Il waivers are true, correct  | and genuine and de                                                                                               | livered unconditionally                   | and that there is no |
| claim either legal or equitable to defeat      | he validity of said waive               | ers. That the following are   | the names of all par                                                                                             | ties who have furnishe                    | d material or labor, |
| or both, for said work and all parties have    | ring contracts or sub co                | ntractors for specific portic | ons of said work or fo                                                                                           | r material entering into                  | the construction     |
| thereof and the amount due or to becom         | ne due to each, and that                | t the items mentioned inclu   | ude all labor and mate                                                                                           | erial required to comple                  | ete said work        |
| according to plans and specifications:         |                                         |                               |                                                                                                                  |                                           |                      |
| NAMES                                          | WHAT FOR                                | CONTRACT                      | AMOUNT                                                                                                           | THIS                                      | BALANCE              |
|                                                |                                         | PRICE including extra*        | PAID                                                                                                             | PAYMENT                                   | DUE                  |
|                                                |                                         |                               |                                                                                                                  |                                           |                      |
|                                                |                                         |                               |                                                                                                                  |                                           |                      |
| Yourway Construction                           | Carpentry                               | \$ 34,803.00                  | \$ 30,753.00                                                                                                     | \$ 4,050.00                               | s -                  |
|                                                |                                         |                               |                                                                                                                  |                                           |                      |
|                                                |                                         |                               |                                                                                                                  |                                           |                      |
|                                                |                                         |                               |                                                                                                                  |                                           |                      |
|                                                |                                         |                               |                                                                                                                  |                                           | \$ -                 |
|                                                |                                         |                               |                                                                                                                  |                                           |                      |
| Total Labor and Material Including Extra       | s* to Complete                          | \$ 34,803.00                  | \$ 30,753.00                                                                                                     | \$ 4,050.00                               | \$ -                 |
| That there are no other contracts for sa       | d work outstanding, and                 | d that there is nothing due   | or to become due to                                                                                              | any person for materia                    | II, labor or other   |
| work of any kind done or to be done upo        | on or in connection with                | said work other than abov     | e stated.                                                                                                        |                                           | •                    |
|                                                |                                         |                               |                                                                                                                  | 1. 1                                      |                      |
|                                                |                                         |                               | Nasu                                                                                                             | W.C.M.                                    | mila                 |
| DATE: November 18, 20                          | 13                                      | SIGNATURE:                    | 100-05                                                                                                           | 1000/1-                                   | sister               |
| Subscribed and success to before me            | bie 19th day of                         | November 2012                 |                                                                                                                  |                                           |                      |
| Subscribed and sworn to before me              |                                         | _November 2013                |                                                                                                                  |                                           |                      |
| *EXTRAS INCLUDE BUT ARE NOT LI                 |                                         | 3.7.                          |                                                                                                                  | 1×.L.                                     |                      |
| ORDERS, BOTH ORAL AND WRITTE                   | OFFICARINSBACT                          | /                             | nere o                                                                                                           | ~ uoly                                    |                      |
| 3                                              | TAMARALKILI                             | FILLINOIS 3                   |                                                                                                                  | NOTARY PUBLIC                             |                      |
| 3                                              | TAMARA L KILT                           | 5.08/07/17 3                  |                                                                                                                  |                                           |                      |
| S NOT                                          | COMMISSION EXPIRE                       | mm                            |                                                                                                                  |                                           |                      |
| 3                                              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                               |                                                                                                                  |                                           |                      |
|                                                |                                         |                               |                                                                                                                  |                                           |                      |

| APPLICATION AND CERTIFICATE FOR PAYMENT<br>TO OWNER: DOWNER: DOWN | TIFICATE FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R PAYMENT          | AIA DOCUMENT G702                                        | PAGE ON                                                                                                                                                                     | PAGE ONE OF THREE PAGES | AGES                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|
| Public Building Commission<br>50 West Washingtn Street - Room 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ssion<br>eet - Room 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | Esmond Elementary<br>1865 W mondale Ave                  | APPLICATION NO.<br>PERIOD TO:                                                                                                                                               | 5<br>9/13/2013          | Distribution to:<br>OWNER |
| Chicago, IL 60602<br>FROM CONTRACTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | unicago, IL bub34                                        | PROJECT NOS.:                                                                                                                                                               | PS1979                  | ARCHITECT<br>CONTRACTOR   |
| All-Bry Construction Company<br>145 Tower Drive Unit 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | mpany                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                          |                                                                                                                                                                             |                         |                           |
| g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                          |                                                                                                                                                                             |                         |                           |
| CONTRACT FOR: Park Improvements<br>CONTRACT 'S APPI ICATION FOR DAVMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | I FOR DAVMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                          |                                                                                                                                                                             |                         |                           |
| Application is made for payment as shown helow in connection with the Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | which has a second of the seco | the Contraction    | The undersigned Contract                                 | The undersigned Contractor certifies that to the best of the Contractor's knowledge, infor-                                                                                 | itractor's knowledge,   | infor-                    |
| Continuation Sheet, AIA Document G703, is attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <ol> <li>is attached.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | with the Contract. | mation and belief the Work                               | mation and belief the Work covered by this Application for Payment has been completed                                                                                       | nent has been comp      | lleted                    |
| 1. ORIGINAL CONTRACT SUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,159,397.15       | In accordance with the Cor<br>Contractor for Work for wh | In accordance with the Contract Documents, that all amounts have been paid by the<br>Contractor for Work for which previous Contributes for Document word found and and and | ave been paid by the    |                           |
| 2. Net change by Change Orders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (5,246.15)         | ments received from the O                                | ments received from the Owner and that current narment shown herein is near due                                                                                             | t were issued and po    | -y-                       |
| 3. CONTRACT SUM TO DATE (Line 1 + 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,154,151.00       | CONTRACTOR:                                              |                                                                                                                                                                             |                         |                           |
| 4. TOTAL COMPLETED & STORED TO DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,154,151.00       | (.                                                       |                                                                                                                                                                             | -                       |                           |
| 5. RETAINAGE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | By: Thomas W. Ghouard, President                         | lard, President                                                                                                                                                             | Date:                   | 12/9/2013                 |
| a. % of Completed Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 000                | State of: Illinois                                       |                                                                                                                                                                             |                         |                           |
| (Colt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00               | County of: Cook                                          | 2.4                                                                                                                                                                         |                         |                           |
| b. 10 % of Stored Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00               | subscribed and sworn to before<br>me this 9th            | efore<br>dav of December 2013                                                                                                                                               | 013                     |                           |
| (columns F on G/03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | )                                                        |                                                                                                                                                                             |                         |                           |
| Total retainage (Line 5a + 5b or<br>Total in Column I of G703)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ы                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 00.0               | Notary Public:                                           | man freeze                                                                                                                                                                  |                         |                           |
| 6. TOTAL EARNED LESS RETAINAGE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 154 151 00       |                                                          | OFFICIAL DOME / M                                                                                                                                                           |                         |                           |
| (Line 4 less Line 5 Total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 001015016          |                                                          | MUMARY DIBLIC - STATE OF ILLINOIS                                                                                                                                           |                         |                           |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | MY COMMI                                                 | WY COMMISSION EXPIRES:08/07/17                                                                                                                                              |                         |                           |
| (Line 6 from proir Certificate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,086,523.53       | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                                                                                                                     |                         |                           |
| 8. CURRENT PAYMENT DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 67,627.47          |                                                          |                                                                                                                                                                             |                         |                           |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | ]                                                        |                                                                                                                                                                             |                         |                           |
| (Line 3 less Line 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00               |                                                          |                                                                                                                                                                             |                         |                           |
| CHANGE ORDER SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DEDITORIS          | Γ                                                        |                                                                                                                                                                             |                         |                           |
| Total changes approved in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                          |                                                                                                                                                                             |                         |                           |
| previous months by Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00               |                                                          |                                                                                                                                                                             |                         |                           |
| Total approved this Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5,246.15           |                                                          |                                                                                                                                                                             |                         |                           |
| TOTALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5,246.15           |                                                          |                                                                                                                                                                             |                         |                           |
| NET CHANGES by Change Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (5,246.15)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                          |                                                                                                                                                                             |                         |                           |
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CONTINUATION SHEET And Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached.

In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

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AIA DOCUMENT G703 (Instructions on reverse side) APPLICATION NO: APPLICATION I PERIOD TO:

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PAGE 2 OF 2 PAGES

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|                                               |               | WORK C(                | WORK COMPLETED               | MATERIALS |                 |         | L          | -            |
| NO. WORK                                      | SCHEDULED     | FROM PREVIOUS          |                              | PRESENTLY |                 | %       | BALANCE    | RETAINAGE    |
|                                               |               | APPLICATION<br>(D + E) | THIS PERIOD                  | STORED    | TO DATE         | (G / C) | TO FINISH  | (IF VARIABLE |
| Ashastas Domand / Al-series                   |               |                        |                              |           | (D + E + F)     |         | (C - G)    | RATE)        |
| Landscaping                                   | \$ 87,800.00  | \$ 87,800.00           | ,<br>چ                       | م         | \$ R7 800 00    | 10002   | 6          |              |
| Scaffolding                                   | ,<br>         | 5                      | ،<br>ج                       |           |                 | 0/001   | י<br>קינ   | م            |
| Drywall/Acoustic Ceiling Tile / Variation     |               | \$                     | '<br>\$                      |           |                 | ~~~~    | ,<br>9-6   | ,<br>• •     |
| Misc Carbentry Material / Volumey             | 1             | \$ 48,800.00           |                              |           | 48 800 00       | 1000    | ۔<br>م     |              |
| VCT / Yourway                                 | -             | \$ 11,300.00           | \$                           |           |                 | %-001   | ,<br>9.6   | ,<br>,       |
| Exterior Building Restoration / SBK/Einoline  |               | \$ 9,800.00            | -<br>-                       |           |                 | 100%    | ,<br>A 6   | ,<br>9.      |
| Painting / National Painting                  |               | \$ 18,150.00           | ,<br>\$                      |           |                 | 100%    | ,<br>А-е   | ,<br>        |
| Shades / Envirnomental Shade                  | 8             | \$ 80,000.00           | \$<br>\$                     |           | u               | 100%    | י<br>קייני | ,<br>A 6     |
| Bulletin Boards / Platinum Visual Systems     |               |                        | \$                           |           | \$ 3.240.00     | 100%    | ,          | ,<br>A 4     |
| Bulletin Boards / Frank Cooney                | Ļ             | -                      | ۔<br>ج                       |           | -               | 100%    | ÷ •        | -<br>-       |
| Plumbing / Birk                               |               | \$ 6,110.00            | ،<br>ب                       |           |                 | 100%    |            | •<br>•       |
| HVAC / W.E. Bishop                            |               |                        | ,<br>\$                      |           | 6               | 100%    |            | ,<br>        |
| Electric / Peak                               |               |                        | ,<br>\$                      |           | f               | 100%    | ,<br>• •   | )<br>→ ₩     |
|                                               | * Z3Z'A3&.UU  | \$ 252,939.00          | ،<br>ج                       |           |                 | 100%    | ,<br>      | ÷ ↔          |
| Design Fees                                   | \$ 87 131 DD  |                        |                              |           |                 |         | r.         | ,<br>,<br>,  |
| General Liability / Builders Risk / Pollution | \$ 6.216.00   | ¢ 67,131.00            | -<br>-                       |           | 8               | 100%    | ,<br>\$    | ч<br>• •     |
| General Conditions                            | ę.            |                        |                              |           | \$ 6,216.00     | 100%    | ,<br>8     |              |
|                                               |               | GZ:Z00'86              | \$ 33,000.75                 |           | \$ 132,003.00   | 100%    | ,<br>\$    | ,<br>بى .    |
| Performance and Payment Bond                  | \$ 11.698 00  | 11 509 00              | -<br>                        |           | ,<br>,<br>\$    | %0      | ,<br>\$    | • • •        |
| Lu/B Allowance                                |               | 00.000,11              |                              |           | \$ 11,698.00    | 100%    | '<br>\$    | ج            |
| U/B Allowance Credit                          | \$ (5.246.15) |                        |                              |           |                 | 100%    | ,<br>\$    | ,<br>        |
| I otal Cost of Work                           | ļ             |                        |                              |           | \$ (5,246.15)   | 100%    | ,<br>\$    | ب            |
| _                                             |               | + 1,006,951.25         | \$ 33,000.75                 |           | \$ 1,039,952.00 | 100%    |            |              |
| Design Builder Fee                            | R 42 454 00   |                        |                              |           |                 |         |            |              |
| Design Builders Overhead                      | \$ 71.745.00  | 5 27,227.00            | \$ 21,227.00<br>\$ 25,227.00 |           | \$ 42,454.00    | 100%    | ،<br>ج     | ب            |
|                                               |               | 00,210,00              | 09:2/9'er •                  |           | \$ 71,745.00    | 100%    | '<br>\$    | ,<br>&       |
|                                               |               |                        |                              |           |                 |         |            | _            |
|                                               | 1,154,151.00  | 5 1.064.050 75   ¢     | 1 20 100 10                  |           |                 |         |            |              |

#### PUBLIC BUILDING COMMISSION OF CHICAGO STATUS REPORT OF MBE/WBE (SUB) CONTRACT PAYMENTS (1 of 2)

| Name of Project:      | Esmond           | Contract Number: | PS1979 |
|-----------------------|------------------|------------------|--------|
| Monthly Estimate No.: | 5                | PBC Project No.: | 18640  |
| Date:                 | December 9, 2013 |                  |        |

STATE OF ILLINOIS

COUNTY OF COOK

#### In connection with the above-captioned contract:

SS

I HEREBY DECLARE AND AFFIRM that I, Thomas W Girouard, am Authorized Agent and duly authorized representative of All-Bry Construction whose address is 145 Tower Drive Suite 7, Burr Ridge IL 60627 and that the following Minority and Women Business Enterprises have been contracted with and have furnished, or are furnishing and preparing material for, and have done or are doing labor on the above-captioned contract; that there is due and to become due them, respectively, the amounts set opposite their names for materials or labor as stated; and that this is a full, true, and complete statement of all such MBEs/WBEs and of the amounts paid, due, and to be come due to them:

| MBE/WBE<br>Name   | Contract<br>For | Amount<br>of<br>Contract | Total<br>Previous<br>Requests | Amount<br>This<br>Request | Balance<br>to<br>Complete |
|-------------------|-----------------|--------------------------|-------------------------------|---------------------------|---------------------------|
| D'Escoto          | Supervision     | \$46,760.60              | \$46,760.60                   |                           | \$0.00                    |
| WE Bishop         | Mechanical      | \$174,800.00             | \$174,800.00                  |                           |                           |
| National Painting | Painting        | \$80,000.00              | \$80.000.00                   |                           | \$0.00                    |
| MRA Architects    | Designs         | \$87,131.00              | \$87,131.00                   |                           | \$0.00                    |
| Your Way          | Carpentry       | \$69,900.00              | \$69,900,00                   |                           | \$0.00                    |
| Express Electric  | Electrical      | \$63,000.00              | \$63,000.00                   |                           | \$0.00                    |
|                   | TOTALS          | \$521,591.60             | \$521,591.60                  | \$0.00                    | \$0.00                    |

#### PUBLIC BUILDING COMMISSION OF CHICAGO STATUS REPORT OF MBE/WBE (SUB) CONTRACT PAYMENTS (2 of 2)

I DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING DOCUMENT ARE TRUE AND CORRECT, AND THAT I AM AUTHORIZED, ON BEHALF OF THE ABOVE FIRM, TO MAKE THIS AFFIDAVIT.

NAME

NAME '

12/9/2013 Date

On this 9th day of December 2013, before me, _Thomas W Girouard, the undersigned officer, personally appeared at <u>145 Tower Drive Burr</u> <u>Ridge</u>, <u>Illinois</u>, known to me to be the person described in the foregoing Affidavit and acknowledged that he (she) executed the same in the capacity therein stated and for the purposes therein contained.

In witness thereof, I hereunto set my hand and official seal.

1 Notary Public Commission Expires OFFICIAL SEAL TAMARA L KILTY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/37/17

| Beginnning Balance                                                                                                          |                                                                                                                                                                                                     |                                                                                                                       | 26,436.15                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| WE Bishop<br>MRA Architects<br>Yourway<br>Yourway<br>Frank Cooney<br>On Time Messager Service<br>WE Bishop<br>Peak<br>Owner | Contract Adjustment<br>Contract Adjustment<br>Ceiling Tiles<br>Shades<br>Add'l Marker Board<br>General Conditions<br>Add'l Controls<br>Install Raceways on Computer Tops<br>Return Unused Allowance | 3,800.00<br>(11,857.00)<br>(2,800.00)<br>3,260.00<br>(6,110.00)<br>(244.00)<br>(3,800.00)<br>(3,439.00)<br>(5,246.15) | 30,236.15<br>18,379.15<br>15,579.15<br>18,839.15<br>12,729.15<br>12,485.15<br>8,685.15<br>5,246.15 |

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|                                                                                        |                                                   | Final W                                     | aiver                  |                                            |                         |
|----------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|------------------------|--------------------------------------------|-------------------------|
|                                                                                        |                                                   |                                             |                        | Gty #                                      |                         |
| COUNTY OF Cook                                                                         | SS                                                |                                             |                        | Escrow #                                   |                         |
| TO WHOM IT MAY CONCERN:                                                                |                                                   |                                             |                        |                                            |                         |
| WHEREAS the undersigned has been                                                       | employed by                                       |                                             | Public B               | uilding Commission                         |                         |
| to furnish                                                                             |                                                   |                                             | al Contracting         |                                            |                         |
| for the premises known as                                                              | (                                                 | Esmond Elementary<br>Chicago Public Schools | / 1865 Montvale Av     | ve, Chicago IL                             | is the owner.           |
| THE undersigned, for and                                                               |                                                   |                                             | Cause Theusand         | Circ User day d Toronto d                  |                         |
| (                                                                                      |                                                   |                                             |                        | Six Hundred Twenty                         |                         |
| any and all lien or claim of, or right to, li                                          | en, under the statutes                            | of the State of Illinois relat              | ing to mechanics' lie  | ns, with respect to and                    | on said above-described |
| premises, and the improvements thereo                                                  | n, and on the material,                           | , fixtures, apparatus or ma                 | chinery furnished, an  | nd on the moneys, fund                     | s or other              |
| considerations due or to become due fro<br>or which may be furnished anytime here      | after by the undersign                            | ed for the above-described                  | d premises, including  | atus or machinery here<br>i extras*        | eto furnished,          |
| DATE: December 9, 201                                                                  |                                                   |                                             |                        |                                            |                         |
| December 9, 20                                                                         | <u> </u>                                          | COMPANY NAME:<br>ADDRESS                    | 145                    | All-Bry Construct<br>Tower Drive Burr Ride |                         |
|                                                                                        |                                                   |                                             | 0                      | Diffe Dali fila                            | ge ii 00021             |
|                                                                                        |                                                   | SIGNATURE AND TITL                          | E()                    |                                            |                         |
|                                                                                        |                                                   |                                             |                        | Thomas W Girouard                          | President               |
| *EXTRAS INCLUDE BUT ARE NOT LIN                                                        | ITED TO CHANGE O                                  | RDERS, BOTH ORAL AN                         | ND WRITTEN, TO T       | HE CONTRACT.                               |                         |
|                                                                                        | CON                                               | TRACTOR'S                                   |                        | VIT                                        |                         |
| STATE OF II                                                                            |                                                   | TRACTOR                                     | 5 AFFIDA               |                                            |                         |
|                                                                                        | SS                                                |                                             |                        |                                            |                         |
| TO WHOM IT MAY CONCERN:                                                                |                                                   |                                             |                        |                                            |                         |
|                                                                                        |                                                   |                                             |                        |                                            |                         |
| THE UNDERSIGNED<br>AND SAYS THAT HE OR SHE IS (POS                                     |                                                   | Thomas W Gi                                 |                        | BEING DUL                                  | Y SWORN, DEPOSES        |
| (COMPANY NAME)                                                                         |                                                   | All-Bry Construction                        | President<br>n Company |                                            | OF<br>WHO IS THE        |
| CONTRACTOR FURNISHING                                                                  |                                                   | General Contracting                         |                        | WORK ON                                    | THE BUILDING            |
| OWNED BY                                                                               |                                                   |                                             | vale Ave, Chicago      | IL                                         |                         |
| That the total amount of the contract incl                                             | uding extras* is                                  | \$1,154,151.00                              | o Public Schools       | has received payment                       | of                      |
| \$1,086,523.53 prior to                                                                | this payment. That a                              | Il waivers are true, correct                | and genuine and de     | elivered unconditionally                   | and that there is no    |
| claim either legal or equitable to defeat the                                          | ne validity of said waive                         | ers. That the following are                 | the names of all pa    | rties who have furnishe                    | d material or labor     |
| or both, for said work and all parties have<br>thereof and the amount due or to become | ng contracts or sub co<br>e due to each, and that | ntractors for specific portion              | ons of said work or fo | or material entering into                  | the construction        |
| according to plans and specifications:                                                 |                                                   | the items mentioned mot                     |                        | erial required to comple                   | ete said work           |
| NAMES                                                                                  | WHAT FOR                                          | CONTRACT                                    | AMOUNT                 | THIS                                       | BALANCE                 |
|                                                                                        |                                                   | PRICE including extra*                      | PAID                   | PAYMENT                                    | DUE                     |
|                                                                                        |                                                   |                                             |                        |                                            |                         |
| All-Bry Construction Company                                                           | General<br>Contracting                            | \$1,154,151.00                              | \$ 1,086,523.53        | \$ 67,627.47                               | s .                     |
| See Enclosed Sworn Statement                                                           |                                                   |                                             |                        | • • • • • • • • • • • • • • • • • • • •    | \$                      |
| for Subcontractor Breakout                                                             |                                                   |                                             |                        |                                            | \$ -                    |
|                                                                                        |                                                   |                                             |                        |                                            | •                       |
|                                                                                        |                                                   |                                             |                        |                                            | \$                      |
| Total Labor and Material Including Extras                                              |                                                   | \$ 1,154,151.00                             | \$ 1,086,523.53        | \$ 67,627.47                               | \$ -                    |
| That there are no other contracts for said<br>work of any kind done or to be done upor | work outstanding, and                             | that there is nothing due                   | or to become due to    | any person for materia                     | I, labor or other       |
|                                                                                        |                                                   |                                             |                        |                                            | 5                       |
| DATE: December 9, 2013                                                                 |                                                   | SIGNATURE:                                  | me                     |                                            | 4                       |
|                                                                                        |                                                   | storer one.                                 | 1                      |                                            |                         |
| Subscribed and sworn to before me th                                                   |                                                   | December 2013                               | 3.                     |                                            |                         |
| EXTRAS INCLUDE BUT ARE NOT LIMI<br>ORDERS, BOTH ORAL AND WRITTEN,                      | TOPFICIAL/SEAL                                    | s Y.                                        |                        | 120                                        |                         |
|                                                                                        | PUBLIC - STATE OF I                               |                                             | na d                   | NOTARY PURIA                               |                         |
|                                                                                        | MMISSION EXPIRES:0                                |                                             |                        | 0                                          |                         |
| 644444                                                                                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~           |                                             |                        |                                            |                         |

State of

#### ILLINOIS COOK County of

The affiant

#### Thomas W. Girouard being first duly sworn, on oath deposes President All-Bry Construction Company Public Builing Commission Esmond Elementary Project 18640 SO - 36859 1865 Montvale Ave, Chicago IL and says that he is of that _____ has _____ for contract with on the following described premises in said County, to wit

55

That, for the purpose of said contract, the following persons have been contracted with, and have furnished, or are furnishing and preparing materials for, and have done or are doing labor on said improvement. That there is due and to become due to them, respectively, the amounts set opposite their names for materials or labor as stated. That this statement is a full, rue and complete statement of all such persons, the amounts paid and the amounts due or to become due to each such persons and the amounts have indue and to become due them.

such persons, and the amounts paid, due and to become due them. 

| NAME AND ADDRESS                                                      |                                              |                |         |                                 | 4         | 5                        | 6                          | 7                      |
|-----------------------------------------------------------------------|----------------------------------------------|----------------|---------|---------------------------------|-----------|--------------------------|----------------------------|------------------------|
|                                                                       | TYPE OF WORK                                 | CONTRACT VALUE | Work C  | Completed & Stored<br>Materials | RETENTION | NET PREVIOUS<br>REQUESTS | NET AMOUNT THIS<br>REQUEST | BALANCE TO<br>COMPLETE |
| All-Bry Construction Co.<br>145 Tower Drive, Suite 7, Burr Ridge IL   | General Construction<br>Bond/Insurance OH &P | 264,116.00     | 100%    | 264,116.00                      | -         | 196,488.54               | 67,627.46                  | -                      |
| BoFo Waterproofing <b>(NIC)</b><br>14900 S Kilpatrick Midlothian IL   | Waterproofing                                | -              | 0%      |                                 | -         | -                        |                            | -                      |
| Birk Plumbing<br>5717 W. 120th Str, Alsip IL 60803                    | Plumbing                                     | 90,090.00      | 100%    | 90,090.00                       | -         | 90,090.00                |                            | -                      |
| CPMH <b>(NIC)</b><br>3129 S Shields Chicago IL                        | Sitework                                     |                | 0%      | -                               | -         |                          | -                          |                        |
| Designed Equipment Corp (NIC)<br>1510 Lunt Ave, Elk Grove             | Scaffolding                                  |                | 0%      | -                               | 4         | -                        | -                          | -                      |
| Dynasty Floors Restoration (NIC)<br>1838 Latrobe, Skokie IL 60077     | Flooring                                     |                | 0%      | -                               | -         | -                        | -                          |                        |
| Epoxy Flooring Installations (NIC)<br>580 N Northwest Hwy, Burr Ridge | Epoxy Flooring                               |                | 0%      | -                               | -         | -                        | -                          | -                      |
| Fox and Fox Architects (NIC)<br>South Michigan Ave, Chicago IL        | Design                                       |                | 0%      | -                               |           | -                        | -                          |                        |
| rank Cooney Company<br>226 N Michael Dr, Wood Dale IL 60191           | Marker Board                                 | 6,110.00       | 100%    | 6,110.00                        | -         | 6,110.00                 | -                          |                        |
| Blass Express <b>(NIC)</b><br>61 W Harrison Chicago IL                | Glass/Glazing                                |                | 0%      | -                               |           | -                        | -                          |                        |
| nvirnomental Shade Product<br>1905 Lakewood, Palos Park               | Enviromental Shades                          | 3,240.00       | 100%    | 3,240.00                        | -         | 3,240.00                 | -                          | -                      |
| reat Flooring <b>(NIC)</b><br>22 N Northwest Hwy, Park Ridge IL       | VCT Flooring                                 |                | 0%      | -                               |           | -                        | -                          |                        |
| & G Specialty Sales (NIC)<br>370 E Bradshire Ct Arlington Heights IL  | Access Doors                                 |                | 0%      | -                               |           | -                        | -                          |                        |
| ramer Tree Specialist (NIC)<br>00 Charles Court West Chicago IL       | Tree Removal                                 |                | 0%      | н                               |           | -                        | -                          | -                      |
| IRA Architects<br>11 North Wabash Ave, Chicago                        | Design                                       | 87,131.00      | 100%    | 87,131.00                       | -         | 87,131.00                | -                          |                        |
| ational Painting<br>446 N. Harlem Chicago IL 60634                    | Painting                                     | 80,000.00      | 100%    | 80,000.00                       | -         | 80,000.00                | -                          | -                      |
| ationwide Enviromental<br>580 N Northwest Highway Park Ridge IL       | Enviromental                                 | 87,800.00      | 100%    | 87,800.00                       | 2         | 87,800.00                | -                          | ¢.                     |
| eak Electric<br>400 S 77th Street Bridgeview IL 60455                 | Electrical                                   | 252,939.00     | 100%    | 252,939.00                      | -         | 252,939.00               | -                          |                        |
| atinum Visual Systems<br>151 E Sixth Systems Corona CA                | Marker Boards                                | 19,875.00      | 100%    | 19,875.00                       | -         | 19,875.00                | -                          | -                      |
| ecision Metals & Hardware (NIC)<br>265 N 124th St, Milwaukee, WI      | Doors/Hardware                               |                | 0%      | -                               | -         | -                        | -                          | -                      |
| W. Powell Roofing (NIC)<br>145 South Lawndale Chicago IL 60623        | Roofing                                      |                | 0%      |                                 | -         | -                        | -                          |                        |
| l Olmen <b>(NIC)</b><br>100 West Lake Ave, Chicago IL                 | HVAC                                         |                | 0%      | -                               | -         | -                        |                            | -                      |
| iperior Cabinet <b>(NIC)</b><br>04 Harlem Bridgeview IL               | Casework                                     |                | 0%      |                                 | -         | -                        | -                          |                        |
| BK/Fineline BT<br>5 Tower Drive Suite 7 Burr Ridge IL                 | Building Restoration                         | 18,150.00      | 100%    | 18,150.00                       |           | 18,150.00                | -                          |                        |
| ur Way Construction<br>021 Magnolia Dr Hazel Crest, IL                | Carpentry                                    | 69,900.00      | 100%    | 69,900.00                       |           | 69,900.00                | -                          |                        |
| E. Bishop<br>5 East Thornhill Lane Palatine IL                        | HVAC                                         | 174,800.00     | 100%    | 174,800.00                      |           | 174,800.00               | -                          | -                      |
| pole Resturant Supply (NIC)<br>6 W North Frontage Rd Bollingbrook     | Resturant Equipment                          | -<br>-         | 0%      | -                               | -         |                          | -                          | -                      |
| D                                                                     | Allowance                                    | -              | 0%      | -                               |           |                          |                            | -                      |
|                                                                       |                                              |                |         |                                 |           |                          |                            |                        |
| TOTAL<br>ount of Original Contract                                    |                                              | 1,154,151.00   | 100%    | 1,154,151.00                    |           | 1,086,523.53             | 67,627.47                  |                        |
|                                                                       | _                                            | \$ 1,159,3     | 597.15  |                                 |           | Work Completed to I      | Date \$                    | 1,154,151.00           |
| as to Contract                                                        |                                              |                |         |                                 |           | Less 5% Retentio         |                            |                        |
|                                                                       | -                                            | \$ 1.150.0     | 07.15   |                                 |           |                          |                            | -                      |
| ras to Contract                                                       |                                              | \$ 1,159,3     |         |                                 |           | Net Amount Earned        | \$                         | 1,154,151.00           |
| as to Contract<br>al Contract and Extras                              |                                              |                | 246.15) |                                 |           |                          | \$                         | 1,086,523.53           |

It is understood that the total amount paid to date plus the amount requested in this application shall not exceed completed to date

I agree to furnish Waivers of Lien for all materials under my contract when demanded.

_____ of the cost of work

Subscribed and sworn to before me this

OFFICIAL SEAL TAMARA L KILTY 3 NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/07/17 

9th

٣ Thomas W. Girouard President 

| STATE OF ILLINOIS                                                                                                                                                                                                                                                                                                                                                              | NAL WAIVER OF                                                                                                                 | <u>LIEN</u>                                                                   | Gty #                                                                       |                                                                           |                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| STATE OF ILLINOIS     SS       COUNTY OF COOK     SS                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |                                                                               |                                                                             |                                                                           |                                                                   |
| TO WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                               |                                                                               |                                                                             |                                                                           |                                                                   |
| WHEREAS the undersigned has been employed by                                                                                                                                                                                                                                                                                                                                   | All-Bry Construction Con                                                                                                      | npany                                                                         |                                                                             |                                                                           |                                                                   |
| to furnish Plumbing                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               |                                                                               |                                                                             |                                                                           |                                                                   |
| for the premises known as Esmond                                                                                                                                                                                                                                                                                                                                               |                                                                                                                               |                                                                               |                                                                             |                                                                           | . <u></u>                                                         |
| of which Chicago Public School                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                               |                                                                               |                                                                             |                                                                           | the owner.                                                        |
| THE undersigned, for and in consideration of $\underline{(\$17,342.33)}$ Dollars, and other go hereby waive and release any and all lien or claim of, or with respect to and on said above-described premises, an furnished, and on the moneys, funds or other consideration fixtures, apparatus or machinery, heretofore furnished, or described premises, INCLUDING EXTRAS.* | ood and valuable considera<br>right to, lien, under the st<br>and the improvements there<br>ons due or to become due          | ations, the receip<br>atutes of the Sta<br>eon, and on the<br>from the owner, | t whereof is he<br>te of Illinois, r<br>material, fixtur<br>on account of a | ereby acknowle<br>elating to mech<br>es, apparatus o<br>all labor, servio | edged, do(es)<br>nanics' liens,<br>or machinery<br>ces, material, |
| DATE <u>11/13/13</u> COMP/                                                                                                                                                                                                                                                                                                                                                     | ANY NAME <u>Birk Plumbi</u>                                                                                                   | ng, Inc.                                                                      |                                                                             |                                                                           |                                                                   |
| ADBRI                                                                                                                                                                                                                                                                                                                                                                          | ESS 5717 W. 120th St., Als                                                                                                    | sip, IL 60803                                                                 |                                                                             |                                                                           |                                                                   |
| SIGNATURE AND TITLE                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               | President                                                                     |                                                                             |                                                                           |                                                                   |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE O                                                                                                                                                                                                                                                                                                                                | RDERS, BOTH ORAL AND V                                                                                                        |                                                                               |                                                                             |                                                                           |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                | RACTOR'S AFFID                                                                                                                |                                                                               |                                                                             |                                                                           |                                                                   |
| STATE OF ILLINOIS                                                                                                                                                                                                                                                                                                                                                              | ACTOR BAFFID                                                                                                                  |                                                                               |                                                                             |                                                                           |                                                                   |
| STATE OF ILLINOIS<br>COUNTY OF COOK                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               |                                                                               |                                                                             |                                                                           |                                                                   |
| TO WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                               |                                                                               |                                                                             |                                                                           |                                                                   |
| THE UNDERSIGNED, (NAME) James W. Bir                                                                                                                                                                                                                                                                                                                                           | <u>k</u>                                                                                                                      | <u></u>                                                                       | BEING D                                                                     | ULY SWORN                                                                 | , DEPOSES                                                         |
| AND SAYS THAT HE OR SHE IS (POSITION) Presid                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |                                                                               |                                                                             |                                                                           |                                                                   |
| (COMPANY NAME) Birk Plumbing, Inc.                                                                                                                                                                                                                                                                                                                                             |                                                                                                                               |                                                                               |                                                                             |                                                                           |                                                                   |
| CONTRACTOR FURNISHING Plumbing                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                               | ·                                                                             | W(                                                                          | ORK ON THE                                                                | BUILDING                                                          |
| LOCATED AT <u>1865 Montvale, Chicago, IL</u>                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |                                                                               |                                                                             |                                                                           |                                                                   |
| OWNED BY Chicago Public Schools                                                                                                                                                                                                                                                                                                                                                |                                                                                                                               |                                                                               |                                                                             |                                                                           |                                                                   |
| That the total amount of the contract including extras* is<br>\$72.747.68 prior to this payment. There is no claim either legal or equitable to defeat the variable who have furnished material or labor, or both, for said we or for material entering into the construction thereof and labor and material required to complete said work accord                             | That all waivers are true, or<br>alidity of said waivers. The<br>ork and all parties having of<br>the amount due or to become | correct and genu<br>nat the following<br>contracts or sub<br>come due to eacl | gare the names contracts for sp                                             | red uncondition<br>and addresses<br>becific portions                      | ally and that<br>of all parties<br>of said work                   |
| NAMES AND ADDRESSES                                                                                                                                                                                                                                                                                                                                                            | WHAT FOR                                                                                                                      | CONTRACT PRICE<br>INCLDG EXTRAS*                                              | AMOUNT<br>PAID                                                              | THIS<br>PAYMENT                                                           | BALANCE<br>DUE                                                    |
| All materials taken from our fully paid stock                                                                                                                                                                                                                                                                                                                                  |                                                                                                                               | £ 00 000 00                                                                   | ¢ 70 747 (9                                                                 | ¢ 17 242 22                                                               | \$ 0.00                                                           |
| Birk Plumbing, Inc. 5717 W. 120th Street Alsip, IL                                                                                                                                                                                                                                                                                                                             | Labor & materials                                                                                                             | \$ 90,090.00                                                                  | \$ 72,747.68                                                                | \$ 17,342.33                                                              | \$ 0.00                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                               |                                                                               |                                                                             | ÷                                                                         |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                               |                                                                               |                                                                             |                                                                           | <u>-</u>                                                          |
| TOTAL LABOR AND MATERIAL INCLUDING EX                                                                                                                                                                                                                                                                                                                                          | TRAS* TO COMPLETE.                                                                                                            | \$ 90,090.00                                                                  | \$72,747.68                                                                 | \$ 17,342.33                                                              | \$ 0.00                                                           |
| That there are no other contracts for said work outstandir<br>other work of any kind done or to be done upon on in con                                                                                                                                                                                                                                                         |                                                                                                                               |                                                                               |                                                                             | person for mate                                                           | erial, labor or                                                   |
| •                                                                                                                                                                                                                                                                                                                                                                              | TURE                                                                                                                          | $\langle \rangle$                                                             |                                                                             | President                                                                 |                                                                   |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS                                                                                                                                                                                                                                                                                                                                         | 1311 DAY (                                                                                                                    | DF Mpre                                                                       | mker                                                                        | ,2013                                                                     |                                                                   |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHONEIC,<br>ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTURED<br>NOTARY PUBLIC                                                                                                                                                                                                                                                             |                                                                                                                               | Mau                                                                           | NOTARY P                                                                    | UBLIC                                                                     |                                                                   |

MY COMMISSION EXPIRES:12/03/13

ł

STATE OF ILLINOIS COUNTY OF DUPAGE

#### SUPPLIER'S FINAL RELEASE AND WAIVER OF LIEN

TO ALL WHOM IT MAY CONCERN:

WHEREAS. FRANK COONEY COMPANY

an

to

corporation, has furnished FURNITURE

ALL-BRY CONSTRUCTION

for (Project and Location)

ALE-BRY CONSTRUCTION BURR RIDGE, IL

NOW, THEREFORE, KNOW YE, that the undersigned for and in consideration of full payment of all said purchase orders in the aggregate amount of

SIX THOUSAND ONE HUNDRED TEN DOLLARS AND 00/100

\$6,110.00 ) by the said

, and other good and valuable considerations, the receipt whereof is hereby acknowledged, the undersigned does hereby waive and release any and all lien, or claim, or right of lien under the Statutes of the State of Illinois relating to Mechanics' Liens, on account of labor or materials, or both, furnished by the undersigned to or on account of the aforesaid work.

IN WITNESS WHEREOF, the undersigned has caused its corporate seal to be hereunto affixed and these presents to be signed by its PRESIDENT and attested by its SECRETARY on this 9TH day of October 2013 pursuant to authority given by the of said Corporation.

|         | OFFICIAL SEAL                     | Į |
|---------|-----------------------------------|---|
| (SEAL)  | 🗧 LISA M HATTULA                  | 5 |
|         | NOTARY PUBLIC - STATE OF ILLINOIS | 2 |
|         | MY COMMISSION EXPIRES:06/08/14    | { |
|         | ······                            | 5 |
| ATTEST: |                                   |   |

| Ken | 7 Comen |
|-----|---------|
| Man | ,       |
|     | Λ       |

Title

B

Secretary or Assistant Secretary

// PRESIDENT

| STATE OF IL                                                                        | _1 ⁷               |                                                                      |                                          | Gty #                                                | 7 (A. 197        |
|------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------|------------------------------------------|------------------------------------------------------|------------------|
| COUNTY OF Cook                                                                     |                               |                                                                      |                                          | Escrow #                                             | 20               |
| TO WHOM IT MAY CONCERN                                                             | D<br>N:                       |                                                                      |                                          |                                                      |                  |
| WHEREAS the undersigned ha                                                         |                               | *                                                                    | All-Bry Con                              | struction Company                                    |                  |
| to furnish                                                                         | is been employed by           | Envirom                                                              | ental Shades                             | struction company                                    |                  |
| for the premises known as                                                          |                               | Esmond Elementary                                                    |                                          | 2                                                    |                  |
| of which                                                                           |                               | Chicago Public Schools                                               |                                          |                                                      | is the owner.    |
|                                                                                    | , for and in consideration of |                                                                      |                                          | Two Hundred & Forty                                  |                  |
| · /                                                                                |                               | consideration, the receipt when<br>of Illinois relating to mechanics |                                          |                                                      |                  |
|                                                                                    |                               | erial, fixtures, apparatus or mach                                   | - concompetent part of the second second |                                                      |                  |
| considerations due or to becom                                                     |                               |                                                                      |                                          |                                                      |                  |
| or which may be furnished at an                                                    | ny time hereafter, by the une | dersigned for the above-describ                                      | ed premises, INCLU                       | JDING EXTRAS*.                                       |                  |
| DATE: October 15,                                                                  | , 2013                        | COMPANY NAME:                                                        |                                          | Enviromental Shad                                    | de Products      |
|                                                                                    | 4                             | ADDRESS                                                              | 179                                      | 05 Lakewood Ralos P                                  | ark, IL          |
|                                                                                    |                               |                                                                      | La.                                      | 12.                                                  | 24.5             |
|                                                                                    |                               | SIGNATURE AND TITLE                                                  | m                                        | in                                                   | in               |
| · · · · ·                                                                          |                               |                                                                      |                                          | Thomas O'Connor                                      | r, Owner         |
| EXTRAS INCLUDE BUT ARE I                                                           | NOT LIMITED TO CHANGE         | ORDERS, BOTH ORAL AND                                                | WRITTEN, TO THE                          | CONTRACT.                                            |                  |
| 50<br>1                                                                            | CO                            | NTRACTOR'S                                                           | AFFIDA                                   |                                                      |                  |
| STATE OF IL                                                                        |                               |                                                                      |                                          |                                                      |                  |
| COUNTY OF Cook                                                                     | - } ss                        |                                                                      |                                          |                                                      |                  |
|                                                                                    |                               |                                                                      |                                          |                                                      |                  |
| TO WHOM IT MAY CONCERN                                                             | 1:                            |                                                                      |                                          |                                                      |                  |
|                                                                                    | ERSIGNED, (NAME)              | Thomas O'C                                                           |                                          | BEING DUL                                            | Y SWORN, DEPOSES |
| AND SAYS THAT HE OR SHE<br>(COMPANY NAME)                                          | IS (POSITION)                 | Enviromental Shade                                                   | Owner                                    |                                                      | WHO IS THE       |
| CONTRACTOR FURNISHING                                                              |                               | Enviromental Shades                                                  | Products                                 | WORK ON                                              | THE BUILDING     |
| LOCATED AT                                                                         |                               | 1865 Mont                                                            | vale Chicago IL                          | 21                                                   |                  |
| OWNED BY                                                                           |                               |                                                                      | Public Schools                           |                                                      | 2                |
| That the total amount of the cor<br>\$0.00 prior to this                           |                               | \$ 3,240.00<br>are true, correct and genuine a                       |                                          | has received payment<br>ditionally and that there is |                  |
| claim either legal or equitable to                                                 |                               |                                                                      |                                          |                                                      |                  |
| or both, for said work and all pa                                                  |                               |                                                                      |                                          |                                                      |                  |
| thereof and the amount due or t                                                    |                               | that the items mentioned inclu-                                      | de all labor and mate                    | erial required to complet                            | e said work      |
| according to plans and specifica                                                   | ations:                       | CONTRACT                                                             | AMOUNT                                   | THIC                                                 | DALANOT          |
| NAMES                                                                              | WHAT FOR                      | CONTRACT                                                             | PAID                                     | THIS                                                 | BALANCE          |
| Enviromental Shade Products                                                        | s Enviromental Shades         |                                                                      |                                          | 3 × ×                                                | 15               |
| Environmental Shade Products                                                       | s Environmental Shades        | \$ 3,240.00                                                          | s -                                      | \$ 3,240.00                                          | \$               |
|                                                                                    |                               |                                                                      | 1.<br>1. 2. 2. 2.                        |                                                      |                  |
|                                                                                    |                               |                                                                      |                                          |                                                      |                  |
| 8 n                                                                                |                               | · · ·                                                                | 2                                        |                                                      |                  |
| Total Labor and Material Includi                                                   | ing Extras* to Complete       | \$ 3,240.00                                                          | \$ -                                     | \$ 3,240.00                                          | e                |
|                                                                                    |                               |                                                                      |                                          |                                                      | labor or other   |
| That there are no other contract                                                   | done upon or in connection    | with said work other than above                                      | e stated.                                | $\Lambda$                                            |                  |
| That there are no other contract<br>work of any kind done or to be o               |                               |                                                                      | 1/ //                                    |                                                      |                  |
|                                                                                    |                               |                                                                      |                                          | A A AA I                                             |                  |
|                                                                                    | 2013                          | SIGNATURE                                                            | my y                                     | 0000                                                 |                  |
| work of any kind done or to be o                                                   | 2013                          | SIGNATURE                                                            | my                                       | Vuu                                                  |                  |
| work of any kind done or to be o                                                   |                               |                                                                      | mg                                       | 0000                                                 |                  |
| DATE: October 15, Subscribed and sworn to before EXTRAS INCLUDE BUT ARE IN         | ore me this15th d             | day of October 2013.                                                 | mg                                       | 1 V 1                                                | 1                |
| work of any kind done or to be on DATE: October 15, Subscribed and sworn to before | ore me this15th d             | day of October 2013.                                                 | mara                                     |                                                      | ty               |

|                                                                                                 | ~~                                                        |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      |                      |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|-----------------|----------------------------------------|-------------|---------------------------------|----------------------|----------------------|
|                                                                                                 | SS.                                                       |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      |                      |
| TO WHOM IT MAY CONCER                                                                           | N:                                                        |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      |                      |
| WHEREAS the undersigned I                                                                       | has been employ                                           | yed by All Bry Construction                                                                                                                                                                                  |                   |                                         |                 |                                        |             |                                 |                      |                      |
| to furnish Professio                                                                            | nal Architectura                                          | L Services                                                                                                                                                                                                   |                   |                                         |                 |                                        |             |                                 |                      | <u> </u>             |
| for the premises known as <u>E</u>                                                              | smond Element                                             | ary School                                                                                                                                                                                                   |                   |                                         |                 |                                        |             |                                 |                      |                      |
| of which                                                                                        |                                                           | Chicago Public School                                                                                                                                                                                        | s                 | <b>.</b>                                |                 |                                        |             |                                 | is the               | e owner.             |
| THE undersigned, for and in (                                                                   | consideration of                                          | Twelve Thousa                                                                                                                                                                                                | nd Six            | Hundred Thirty-                         | Four            | & 00/100                               |             |                                 |                      |                      |
| and all lien or claim of, or righ<br>and the improvements thereo<br>and on the moneys, funds or | it to, lien, under<br>n, and on the m<br>other considerat | and valuable considerations, the recein<br>the statues of the State of IL, relating t<br>aterial, fixtures, apparatus or machiner<br>tions due or to become due from the ow<br>the above-described premises. | o meci<br>y furni | nanics' liens, with<br>shed, and on the | h res<br>e ma   | pect to and on s<br>terials, fixtures, | said<br>app | above-descri<br>aratus or mac   | bed pre<br>chinery f | mises,<br>furnished, |
| Fourth                                                                                          | day of                                                    | December , 201                                                                                                                                                                                               | 3.                |                                         |                 |                                        |             |                                 |                      |                      |
|                                                                                                 |                                                           |                                                                                                                                                                                                              | X                 | los                                     | Л               |                                        |             |                                 |                      |                      |
|                                                                                                 |                                                           | Signature:<br>Title:                                                                                                                                                                                         | Presid            | ient                                    | <u> </u>        |                                        |             |                                 |                      |                      |
|                                                                                                 |                                                           | CONTRACTOR'S                                                                                                                                                                                                 | AFF               |                                         |                 |                                        |             |                                 |                      |                      |
| r STATE OF ILLINOIS                                                                             |                                                           |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      |                      |
| COUNTY OF COOK                                                                                  | SS.                                                       |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      |                      |
| TO WHOM IT MAY CONCER                                                                           | RN:                                                       |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      |                      |
| THE undersigned, being d                                                                        | uly sworn, depo                                           | ses and says that she is                                                                                                                                                                                     | Presid            | <u>dent</u>                             |                 |                                        |             |                                 |                      |                      |
| of MRA Arc                                                                                      | hitects. Ltd.                                             |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      |                      |
| who is the contractor for the_<br>building located at <u>1865 W.</u><br>owned by Chicago I      |                                                           |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 | work                 | on the               |
| That the total amount of the c                                                                  | ontract including                                         | g extras is \$ 87,131.00                                                                                                                                                                                     | ofw               | hich she has re                         | ceive           | d payment of \$                        |             | 74,497.00                       |                      | ,                    |
| validity of said waivers. That<br>or subcontracts for specific pe                               | the following are<br>ortions of said w                    | e, correct and genuine and delivered use the names of all parties who have fur ork or for material entering into the coral required to complete said work accord.                                            | nisheo<br>istruct | I material or labo<br>ion thereof and t | or, or<br>the a | both, for said w<br>mount due or to    | ork         | and all partie                  | s having             | g contracts          |
|                                                                                                 |                                                           |                                                                                                                                                                                                              | C                 |                                         |                 | AMOUNT                                 |             | THIS<br>PAYMENT                 |                      |                      |
| NAMES<br>MRA Architects,                                                                        | Ltd.                                                      | WHAT FOR<br>Professional Architectural Services                                                                                                                                                              | \$                | PRICE<br>87,131.00                      | \$              | 74,497.00                              | \$          | 12,634.00                       | \$<br>\$             | -                    |
| ,                                                                                               |                                                           |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      | 0.00                 |
|                                                                                                 |                                                           |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      | 0.00                 |
|                                                                                                 |                                                           |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      | 0.00                 |
|                                                                                                 |                                                           |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      | 0.00                 |
| TOTAL LABOR AND MATER                                                                           | RIAL TO COMPI                                             | LETE                                                                                                                                                                                                         | \$                | 87,131.00                               | \$              | 74,497.00                              | \$          | 12,634.00                       | \$                   |                      |
|                                                                                                 |                                                           | k outstanding, and that there is nothing<br>with said work other than above stated                                                                                                                           |                   | or to become due                        | e to a          | any person for n                       | nate        | rial, labor or o                | ther                 |                      |
| Signed this                                                                                     | Fourth                                                    | day of                                                                                                                                                                                                       | ∽∕                | December                                |                 | , 2013.                                |             |                                 |                      |                      |
|                                                                                                 |                                                           | $\mathcal{M}$                                                                                                                                                                                                | /                 |                                         |                 |                                        | -           |                                 |                      | -                    |
|                                                                                                 |                                                           | Signature:                                                                                                                                                                                                   | 66                | <u>wn</u>                               |                 |                                        |             | OFFICIAL SI                     |                      |                      |
| Cubaribad and swars to bafe                                                                     | oro mo thio                                               | Fourth                                                                                                                                                                                                       |                   | Į                                       |                 | December No                            | stary       | DANIEL FISSI<br>/ Public - Stat | e of Illin           | lois                 |
| Subscribed and sworn to before Notary Public:                                                   |                                                           | - My Commission expires: _                                                                                                                                                                                   | مریدی<br>ا        | 1<br>1pril 5 , 2                        | 20              | My C                                   | omr         | nission Expire                  | s Apr 5              | , 2017               |
|                                                                                                 | T                                                         |                                                                                                                                                                                                              |                   | + • • + •                               | <u></u>         |                                        | - 1         |                                 |                      |                      |
|                                                                                                 | ,                                                         |                                                                                                                                                                                                              |                   |                                         |                 |                                        |             |                                 |                      |                      |

STATE OF ILLINOIS

COUNTY OF COOK

Escrow#

Gty#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by National Painting, Inc.

to furnish Painting

for the premises known as Esmound Elementary

of which The Public Building Commison is the Owner.

}SS

The undersigned, for and in consideration of Eighty Thousand Dollars and 00/100

(\$ 80,000.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

CONTRACTOR'S AFFIDAVIT

DATE: 11-15-2013

COMPANY NAME:

National Painting, Inc. ADDRESS: 811 W. Evergreen Ave., Suite 400, Chicago, IL 60642

SIGNATURE

TITLE President

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

STATE OF ILLINOIS

COUNTY OF COOK

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, (NAME) Edyta Brys BEING DULY SWORN DEPOSES

AND SAYS THAT HE OR SHE IS (POSITION) President OF

(COMPANY NAME) National Painting, Inc WHO IS THE

CONTRACTOR FURNISHING Painting WORK ON THE BUILDING

LOCATED AT 1865 W. Montvale Avenue, Chicago, IL

}SS

OWNED BY The Chicago Board of Education

That the total amount of the contract including extras* is \$ 80,000,00 on which he or she has received payment of \$ 76,000,00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                                                     | WHAT FOR      | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|-------------------------------------------------------------------------|---------------|-------------------------------------|-------------|--------------|-------------|
| National Painting, Inc.<br>811 W. Evergreen Ave, Suite 400. Chicago, IL | Painting      | 79,429.15                           | 75,428.15   | 4,000        | 0.00        |
| Glidden Professional<br>345 N. Morgan St.,Chicago, IL                   | Material      | 571.85                              | 571.85      | 0.00         | 0.00        |
|                                                                         |               |                                     |             |              |             |
|                                                                         |               |                                     |             |              |             |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRAS                               | * TO COMPLETE |                                     |             |              |             |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| DATE | B.<br>SEAL: | "OFFICIAL SEAL"<br>ANEMARIE AIELLO<br>Notary Public, State of Illinois<br>My Commission Expires Oct. 05, 2014 |
|------|-------------|---------------------------------------------------------------------------------------------------------------|
|------|-------------|---------------------------------------------------------------------------------------------------------------|



#### PPG Architectural Finishes, Inc. 5500 Corporate Drive, Suite 500, Pittsburg PA 15237 Carrie Martin, Credit Representative Phone: (412) 318-6975 Fax: (855) 452-4876 Email: carrie.martin@ppg.com

#### UNCONDITIONAL WAVIER AND RELEASE, FINAL PAYMENT

The undersigned has been paid and has received the final payment in the sum of \$571.85 for labor, services, equipment or material furnished to National Painting, Inc. on the job of Esmond Elementary located at 1865 W. Montvale Ave in Chicago, IL and hereby release any mechanic's lien, stop notice, or bond right that the undersigned has in the above referenced job.

> Pittsburgh/Porter Paints, dba Glidden Professional A Division of PPG Architectural Finishes, Inc.

| DATED:   | 9/18/2013        | carrie Martin                                                                        |
|----------|------------------|--------------------------------------------------------------------------------------|
| Diffied. | 772072020        | BY: Carrie Martin                                                                    |
|          |                  | ITS: Credit Representative                                                           |
|          | STATE OF         | PD COUNTY OF alleferry                                                               |
|          | Sworn to, before | me this 18 day of Alpt, 2013                                                         |
|          |                  | My commission expires                                                                |
|          |                  | Notary Public                                                                        |
|          |                  | Notarial Seal<br>Keily N. Strong, Notary Public<br>McCandless Twp., Allegheny County |
|          |                  | My Commission Expires Jan. 29, 2017                                                  |

Gty#

STATE OF Illionis COUNTY OF Cook

}SS

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by All-Bry Construction

to furnish Environmental Work

for the premises known as Esmond ES, 1865 Montvale Ave., Chicago, IL

of which Chicago Public Schools is the Owner.

The undersigned, for and in consideration of Four Thousand Three Hundred Ninty and 00/100

(\$ 4,390.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

| DATE: November 8, 2013                                                                                              | COMPANY NAME:<br>ADDRESS: | Nationwide Environmental & Demo, LLC<br>1580 N Northwest Hwy, ste 120<br>Park Ridge, IL 60068 |
|---------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------|
|                                                                                                                     |                           | TITLE Managing Member                                                                         |
| *EXTRAS INCLUDE OUT ARE NOT LIMITED TO CHANGE ORDERS,                                                               | BOTH ORAL AND WRITTEI     | N, TO THE CONTRACT.                                                                           |
| STATE OF Illinois                                                                                                   | CONTRACTOR'S              | AFFIDAVIT                                                                                     |
| COUNTY OF Cook                                                                                                      |                           |                                                                                               |
| TO WHOM IT MAY CONCERN:<br>THE UNDERSIGNED, (NAME) Anthony E. Jor<br>AND SAYS THAT HE OR SHE IS (POSITION) Managing |                           | DRN DEPOSES                                                                                   |

AND SAYS THAT HE OR SHE IS (POSITION) Managing Member OF (COMPANY NAME) Nationwide Environmental & Demo, LLC WHO IS THE CONTRACTOR FURNISHING Environmental Work, WORK ON THE DUM DING

CONTRACTOR FURNISHING Environmental Work WORK ON THE BUILDING

LOCATED AT 1865 Montvale Ave., Chicago, IL OWNED BY Chicago Public Schools

That the total amount of the contract including extras* is \$ 87,800.00 on which he or she has received payment of \$ 83,410.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                        | WHAT FOR              | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|--------------------------------------------|-----------------------|-------------------------------------|-------------|--------------|-------------|
| Nationwide Environmental & Demo, LLC       | Environmental<br>Work | \$87,800.00                         | \$83,410.00 | \$4,390.00   | \$0.00      |
|                                            |                       |                                     |             |              |             |
|                                            | Material and Labor    |                                     |             |              |             |
| All materials taken from fully paid stock  |                       |                                     |             |              |             |
|                                            |                       |                                     |             |              |             |
|                                            |                       |                                     |             |              |             |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* | TO COMPLETE           | \$87,800.00                         | \$83,410.00 | \$4,390.00   | \$0.00      |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| DATE11/12/2013          | SIGNATURE      |             |          |                 |                                                                     |
|-------------------------|----------------|-------------|----------|-----------------|---------------------------------------------------------------------|
| SUBSCRIBED AND SWORN TO | BEFORE ME THIS | 12th DAY OF | November | _, 20 <u>13</u> | ********                                                            |
| _                       | Magstalena     | Kolod zier  | Ŷ        | SEAL:           | OFFICIAL SEAL<br>MAGDALENA KOLODZIEJ                                |
|                         |                |             |          |                 | NOTARY PUBLIC - STATE OF ILLINOIS<br>MY COMMISSION EXPIRES:09/27/15 |

| STATE OF IL                                                                                                                                                                                                                                                                        | Gty#<br>}SS                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| COUNTY OF COOK                                                                                                                                                                                                                                                                     | Escrow#                                                                                                           |
| to furnish <b>the electrical wor</b><br>for the premises known as <b>E</b><br>of which <b>Chicago Public Sc</b><br>The undersigned, t<br>(\$ <b>39,616.50</b> ) Dollars, and of<br>all lien or claim of, or right to<br>premises, and the improvem<br>considerations due or to bec | has been employed by <b>All - Bry Construction Company</b><br>k<br>smond Elementary, 1865 W. Montvale, Chicago IL |
| DATE: 11/12/13                                                                                                                                                                                                                                                                     | COMPANY NAME: Peak Electric, Inc.<br>ADDRESS: 8400 S 77 th Ave, Bridgeview IL 60455                    |
| SIGNATURE                                                                                                                                                                                                                                                                          | TITLE President                                                                                                   |
| *EXTRAS INCLUDE BUT ARE NOT                                                                                                                                                                                                                                                        | LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.                                                 |
| STATE OF IL<br>} SS<br>COUNTY OF COOK                                                                                                                                                                                                                                              | CONTRACTOR'S AFFIDAVIT                                                                                            |

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, (NAME) Russell A. Gullickson BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) President OF (COMPANY NAME) Peak Electric, Inc. WHO IS THE CONTRACTOR FURNISHING the electrical WORK ON THE BUILDING LOCATED AT Esmond Elementary, 1865 W. Montvale, Chicago IL OWNED BY Chicago Public Schools

That the total amount of the contract including extras* is \$ 252,939.00 on which he or she has received payment of \$ 213,322.50 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                          | WHAT FOR           | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|----------------------------------------------|--------------------|-------------------------------------|-------------|--------------|-------------|
| Peak Electric, Inc.                          | Material and Labor | 189,939.00                          | 150,322.50  | 39,616.50    | 0.00        |
| Express Electric, MBE                        | Electrical Sub     | 63,000.00                           | 63,000.00   | 0.00         | 0.00        |
|                                              |                    |                                     |             |              |             |
|                                              |                    |                                     |             |              |             |
| ·                                            |                    |                                     |             |              |             |
|                                              |                    |                                     |             |              |             |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* 1 | TO COMPLETE        | 252,939.00                          | 213,322.50  | 39,616.50    | 0.00        |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| DATE 11/12/13 SIGNATURE JUNE Comment                                                                         | 1    |                                         |
|--------------------------------------------------------------------------------------------------------------|------|-----------------------------------------|
| SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF November, 201-<br>Mary M. November, 201-<br>NOTARY PUBLIC | EAL: | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

| FINAL | WA | IVER |
|-------|----|------|
|-------|----|------|

•

| ate of Illinois<br>ounty of Cook                                                           |                                   |                                                                              |                                                                                                         |                                                                                                                                           |                                                                  |                                                                                  |                                                                |                                                              |                |
|--------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|----------------|
| ounty of Cook                                                                              | }                                 | SS                                                                           |                                                                                                         |                                                                                                                                           |                                                                  |                                                                                  | Gty #                                                          |                                                              |                |
| 1.201                                                                                      | }                                 | SS                                                                           |                                                                                                         |                                                                                                                                           |                                                                  |                                                                                  | Loan #                                                         |                                                              |                |
| O WHOM IT MA                                                                               | Y CO                              | NCERN:                                                                       |                                                                                                         |                                                                                                                                           |                                                                  |                                                                                  |                                                                |                                                              |                |
| HEREAS the un                                                                              | ndersi                            | gned has been                                                                | employed by                                                                                             | PE                                                                                                                                        | EAK ELEC                                                         | TRIC                                                                             |                                                                |                                                              |                |
| furnish                                                                                    |                                   |                                                                              | electrical m                                                                                            | naterial                                                                                                                                  |                                                                  |                                                                                  |                                                                |                                                              |                |
| r the premises k                                                                           | known                             | as ES                                                                        | MOND ELEMEN                                                                                             | TARY SCHOOL                                                                                                                               |                                                                  |                                                                                  |                                                                |                                                              |                |
| which                                                                                      |                                   | CHICAGO                                                                      | PUBLIC SCHOO                                                                                            | L                                                                                                                                         |                                                                  |                                                                                  |                                                                | is th                                                        | ne owner.      |
| bove described a                                                                           | Do<br>or clair<br>and the<br>from | Ilars, and other<br>m of, or right to,<br>ne improvements<br>the owner, on a | lien, under the st<br>s thereon, and on<br>account of labor s                                           | eration of<br>le considerations, th<br>atutes of the State of<br>the material, fixture<br>rervices, material, fix<br>ned for the above-de | of Illinois, rela<br>es, apparatus<br>xtures, appara             | ereof is hereby ac<br>ating to mechanic<br>or machinery fur<br>atus or machinery | 's liens, with respension<br>nished, and on the                | es) hereby waive ar<br>ect to and on said<br>e moneys, funds |                |
| lote: All waivers<br>nd title of signin<br>lesignate himsel                                | s mus<br>ng wai                   | ver should be se                                                             | · · · · · · · · · · · · · · · · · · ·                                                                   | hand signed<br>20<br>X X X X<br>raiver is for a corpor<br>is for a partnership,                                                           | th day of S                                                      | and seal<br>eptember 2013<br>ate name should h<br>hip name should b              | be used, corporate                                             | odney Thompson,<br>e seal affixed                            | President      |
| State of Illinois<br>County of Cook<br>TO WHOM IT M/<br>The undersign<br>who is the contra | ned, t                            | peing duly sworr<br>President                                                | deposes and sa                                                                                          |                                                                                                                                           | Rodney Thom<br>Express Electr                                    |                                                                                  |                                                                | in a first gran                                              | work on        |
| ouilding located                                                                           |                                   | 1865 W N                                                                     | Iontvale Chicago,                                                                                       | , IL                                                                                                                                      |                                                                  |                                                                                  |                                                                |                                                              |                |
| 31,500.0<br>there is no claim<br>furnished materi                                          | .00<br>n eithe<br>rial, or        | p<br>er legal or equita<br>labor, or both, fr                                | ncluding extra's in<br>rior to this payme<br>able to defeat the<br>or said work and<br>eof and the amou | s \$63,000<br>ent. That all waivers<br>validity of said waiv<br>all parties having co<br>unt due or to become<br>o plans and specific     | s are true, convers. That the<br>ontracts or su<br>e due to each | b contracts for sp                                                               | and delivered und<br>names of all part<br>ecific portions of s | said work or                                                 | nat            |
|                                                                                            |                                   |                                                                              |                                                                                                         |                                                                                                                                           |                                                                  | Contract                                                                         | Amount                                                         | This<br>Payment                                              | Balance<br>Due |
|                                                                                            |                                   | Names                                                                        | 0                                                                                                       | What for material                                                                                                                         |                                                                  | Price<br>\$63,000.00                                                             | Paid<br>\$31,500.00                                            | \$31,500.00                                                  | \$0.00         |
|                                                                                            | E                                 | Express Electric                                                             | Supply                                                                                                  | material                                                                                                                                  |                                                                  |                                                                                  |                                                                |                                                              |                |
|                                                                                            |                                   |                                                                              |                                                                                                         |                                                                                                                                           |                                                                  | \$63,000.00                                                                      | \$31,500.00                                                    | \$31,500.00                                                  | \$0.00         |
|                                                                                            |                                   |                                                                              | TO COMPLETE<br>said work outsta<br>or to be done upo                                                    | anding, and that ther<br>on or in connection                                                                                              | with ours we.                                                    | due or to become<br>k other than abov<br>mber 2013                               | due to any person<br>e stated.                                 | n for materials,                                             |                |

STATE OF California

COUNTY OF Riverside

Gty#

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by All-Bry Construction

}SS

to furnish Visual Display

for the premises known as Esmond School

of which Chicago Public Schools is the Owner.

The undersigned, for and in consideration of Nineteen Thousand Eight Hudnred Seventy Five 00/100

(\$ 19,875.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

| DATE: 10/31/13                                | COMPANY NAME: Platinum Visual Systems<br>ADDRESS: 1451 E 6th St |
|-----------------------------------------------|-----------------------------------------------------------------|
|                                               | Corona, CA 92879                                                |
| SIGNATURE pombo                               | TITLE Accounting Specialist                                     |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE | ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.                 |
| STATE OF California                           | CONTRACTOR'S AFFIDAVIT                                          |
| COUNTY OF Riverside                           |                                                                 |
| TO WHOM IT MAY CONCERN:                       |                                                                 |

THE UNDERSIGNED, (NAME) Demiris Reid BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) Accounting Specialist OF (COMPANY NAME) Platinum Visual Systems WHO IS THE CONTRACTOR FURNISHING Visual Display WORK ON THE BUILDING LOCATED AT 1865 Montvale Ave Chicago IL OWNED BY Chicago Public School

That the total amount of the contract including extras* is \$ 19,875.00 on which he or she has received payment of \$ prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                        | WHAT FOR    | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|--------------------------------------------|-------------|-------------------------------------|-------------|--------------|-------------|
| None                                       |             |                                     |             |              |             |
|                                            |             |                                     |             |              |             |
|                                            |             |                                     |             |              |             |
|                                            |             |                                     |             |              |             |
|                                            |             |                                     |             |              |             |
|                                            |             |                                     |             |              |             |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* | TO COMPLETE |                                     |             |              |             |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with-said work other than above stated.

| DATE 10/30/3 SIGNATURE Jamus ter                            |     |
|-------------------------------------------------------------|-----|
| SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF OCO 20 K | 3   |
| fracey & Day SEA                                            | AL: |
|                                                             | ст  |



| STATE OF ILLINOIS                                                       | FINAL WAIVER                      | OF LIEN                   |                           |                     |                          |  |  |
|-------------------------------------------------------------------------|-----------------------------------|---------------------------|---------------------------|---------------------|--------------------------|--|--|
| COUNTY OF COOK ∫ SS                                                     |                                   |                           |                           |                     |                          |  |  |
| TO WHOM IT MAY CONCERN:                                                 |                                   |                           |                           |                     |                          |  |  |
| WHEREAS the undersigned has been employed by                            |                                   |                           |                           |                     |                          |  |  |
| to furnish                                                              |                                   |                           |                           |                     |                          |  |  |
| for the premises known as                                               |                                   | Esmond Eleme              | ntary School              |                     |                          |  |  |
| of which                                                                | Public Building                   | g Commission              |                           |                     | is the owner.            |  |  |
| THE undersigned, for and in consid                                      | eration of                        |                           | Nine Hundred Se           | even & 50/100       |                          |  |  |
| \$ 907.50 Dollars, and ot                                               | her good and valuable conside     | rations, the receipt when | eof is hereby acknowle    | edged, do(es) hereb | by waive and             |  |  |
| release any and all lien or claim of, or right to, lien,                |                                   |                           |                           |                     |                          |  |  |
| premises, and the improvements thereon, and on the                      |                                   |                           |                           |                     |                          |  |  |
| become due from the owner, on account of labor ser                      | vices, material, fixtures, appar  | atus or machinery,hereto  | ofore furnished, or which | ch may be furnishe  | d at any time hereafter, |  |  |
| by the undersigned for the above-described premises                     |                                   | 10.1                      |                           | N. 1                | 2012                     |  |  |
| Given under MY hand                                                     | I SIGNED and SEALED this          | 13th                      | day of                    | November            | 2013                     |  |  |
|                                                                         | Signature and Seal:               | an-                       | Than                      | -                   |                          |  |  |
| NOTE: All waivers must be for the full amo                              |                                   |                           |                           |                     |                          |  |  |
| officer signing waiver should be set forth; if waiver i                 | s for a partnership, the partners | ship name should be use   | d, partner should sign i  | and designate hims  | elf                      |  |  |
| as partner                                                              |                                   |                           |                           |                     |                          |  |  |
|                                                                         | CONTRACTO                         | OR'S AFFIDA               | VIT                       |                     |                          |  |  |
| STATE OF ILLINOIS                                                       |                                   |                           |                           |                     |                          |  |  |
| SS                                                                      |                                   |                           |                           |                     |                          |  |  |
| COUNTY OF COOK                                                          |                                   |                           |                           |                     |                          |  |  |
| TO WHOM IT MAY CONCERN:                                                 | d                                 |                           | Clarke H                  | ockney              |                          |  |  |
| THE undersigned, being duly swor                                        | i, deposes and says that he is    | SBK/FL V                  |                           | Ockney              |                          |  |  |
| Managing Partner of the                                                 | Bi                                | ilding Restoration        | entures                   |                     | work on the              |  |  |
| who is the contractor for the                                           |                                   | nd Elementary Scho        | ool                       |                     |                          |  |  |
| for the premises known as building located at                           | Lunio                             | 1865 Montvale Av          |                           |                     |                          |  |  |
| owned by                                                                | Publ                              | ic Building Commis        |                           |                     |                          |  |  |
| That the total amount of the contract including extras                  | and the second                    | \$18,15                   |                           | on which he has re  | eceived payment of       |  |  |
|                                                                         | prior to this payment. That al    |                           |                           |                     |                          |  |  |
| no claim either legal or equitable to defeat the valid                  | ty of said waivers. That the fo   | ollowing are the names of | of all parties who have   | furnished material  | or labor or both,        |  |  |
| for said work and all parties having contracts or sub                   | contracts for specific portions   | of said work or for mate  | erial entering into the c | onstruction theeof  | and the amount due       |  |  |
| to or to become due to each, and that the items ment                    | ioned include all labor and ma    | terial required to compl  | ete said work accordin    | g to plans and spec | fications                |  |  |
| NAMES                                                                   | WHAT FOR                          | CONTRACT PRICE            | AMOUNT PAID               | THIS PAYMENT        | BALANCE DUE              |  |  |
| SBK/FL Ventures                                                         | Building Restoration              | \$18,150.00               | \$ 17,242.50              | \$ 907.50           | \$0.00                   |  |  |
| SBR/TL ventures                                                         | Building Restoration              | 010,100.00                |                           |                     |                          |  |  |
|                                                                         |                                   |                           |                           |                     |                          |  |  |
|                                                                         |                                   |                           |                           |                     |                          |  |  |
|                                                                         |                                   |                           |                           |                     |                          |  |  |
|                                                                         |                                   |                           |                           |                     |                          |  |  |
|                                                                         |                                   |                           |                           | 0.007.50            | #0.00                    |  |  |
|                                                                         |                                   | \$ 18,150.00              | \$ 17,242.50              | \$ 907.50           | \$0.00                   |  |  |
| or other work of any kind done or to be done upon o                     | r in connection with said work    | other than above stated   |                           |                     |                          |  |  |
| Date: 11/13/2013                                                        | Signature:                        | aller,                    | than                      | C.                  |                          |  |  |
| Subscribed and sworn to before me this                                  | -<br>13th                         | day of                    | November                  | 2013                |                          |  |  |
|                                                                         |                                   |                           |                           |                     |                          |  |  |
| LISA L FINLAY<br>OFFICIAL SEAL                                          |                                   |                           |                           |                     |                          |  |  |
| Notary Public, State of                                                 | Illinois Notary Signature:        | Tur                       | fren                      |                     |                          |  |  |
| My Commission Ex<br>June 08, 2014                                       | pires                             |                           | , (                       |                     |                          |  |  |
| F. 3870 Rev. 5-92<br>Replica of document as provided by Chicago Title I | nsurance Company                  |                           |                           |                     |                          |  |  |
| inceptica of document as provided by Chicago Title I                    | nourance company                  |                           |                           |                     |                          |  |  |

| STATE OF IL                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                |                                                                            | Gty #                                                                                 |                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------|
| COUNTY OF Cook                                                                                                                                                                                 | SS                                                                                                               |                                                                                                                                |                                                                            | Escrow #                                                                              |                                                     |
| TO WHOM IT MAY CONCERN:                                                                                                                                                                        |                                                                                                                  |                                                                                                                                |                                                                            |                                                                                       |                                                     |
| WHEREAS the undersigned has been                                                                                                                                                               | employed by                                                                                                      |                                                                                                                                | All-br                                                                     | Construction                                                                          |                                                     |
| to furnish                                                                                                                                                                                     |                                                                                                                  | Ca                                                                                                                             | arpentry                                                                   |                                                                                       |                                                     |
| for the premises known as                                                                                                                                                                      |                                                                                                                  | Esmond                                                                                                                         | 1865 W Montale A                                                           | ve                                                                                    |                                                     |
| of which                                                                                                                                                                                       | C                                                                                                                | hicago Public Schools                                                                                                          |                                                                            |                                                                                       | is the owner.                                       |
| THE undersigned, for and                                                                                                                                                                       | d in consideration of                                                                                            | т                                                                                                                              | hree Thousand Fou                                                          | r Hundred Ninety Fiv                                                                  | e 00/100                                            |
| () Dollars, and other<br>any and all lien or claim of, or right to,<br>premises, and the improvements there<br>considerations due or to become due f<br>may br furnished anytime hereafter, by | lien, under the statutes o<br>con, and on the material,<br>from the owner, on accou<br>y the undersigned for the | of the State of Illinois relating<br>fixtures, apparatus or macuunt<br>ant of labor, services, mate<br>above-descibed premises | ng to mechanics' lien<br>chinery furnished, and<br>erial, fixtures, appara | s, with respect to and c<br>d on the moneys, funds<br>tus or machinery furnis<br>AS.* | n said above-described<br>or other<br>hed, or which |
| DATE: November 18, 2                                                                                                                                                                           | 013                                                                                                              | COMPANY NAME:                                                                                                                  |                                                                            | Yourway Cons                                                                          |                                                     |
|                                                                                                                                                                                                |                                                                                                                  | ADDRESS                                                                                                                        | 17021                                                                      | S Magnolia, Hazel Cre                                                                 | est IL 60439                                        |
|                                                                                                                                                                                                |                                                                                                                  | SIGNATURE AND TITLE                                                                                                            | Manu                                                                       | Mile                                                                                  | Preader                                             |
|                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                |                                                                            | Marcus McCord                                                                         | 11                                                  |
| *EXTRAS INCLUDE BUT ARE NOT L                                                                                                                                                                  | IMITED TO CHANGE O                                                                                               | RDERS, BOTH ORAL AN                                                                                                            | D WRITTEN, TO TH                                                           | E CONTRACT.                                                                           |                                                     |
|                                                                                                                                                                                                | CON                                                                                                              | TRACTOR'S                                                                                                                      |                                                                            | VIT                                                                                   |                                                     |
| STATE OF IL                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                |                                                                            |                                                                                       |                                                     |
| }                                                                                                                                                                                              | SS                                                                                                               |                                                                                                                                |                                                                            |                                                                                       |                                                     |
| COUNTY OF Cook                                                                                                                                                                                 | 00                                                                                                               |                                                                                                                                |                                                                            |                                                                                       |                                                     |
| TO WHOM IT MAY CONCERN:                                                                                                                                                                        |                                                                                                                  |                                                                                                                                |                                                                            |                                                                                       |                                                     |
| THE UNDERSIGN                                                                                                                                                                                  | ED, (NAME)                                                                                                       | Marcus Mc                                                                                                                      | Cord                                                                       | BEING DULY                                                                            | Y SWORN, DEPOSES                                    |
| AND SAYS THAT HE OR SHE IS (PO                                                                                                                                                                 | SITION)                                                                                                          |                                                                                                                                | President                                                                  |                                                                                       | OF                                                  |
| (COMPANY NAME)                                                                                                                                                                                 |                                                                                                                  | Yourway Constr                                                                                                                 | uction                                                                     |                                                                                       | WHO IS THE                                          |
| CONTRACTOR FURNISHING                                                                                                                                                                          |                                                                                                                  | Carpentry                                                                                                                      |                                                                            | WORK ON T                                                                             | HE BUILDING                                         |
| LOCATED AT                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                | W Montale Ave                                                              |                                                                                       |                                                     |
| OWNED BY                                                                                                                                                                                       |                                                                                                                  |                                                                                                                                | o Public Schools                                                           |                                                                                       |                                                     |
| That the total amount of the contract in                                                                                                                                                       |                                                                                                                  | \$69,900.00                                                                                                                    |                                                                            | has received payment                                                                  |                                                     |
| \$66,405.00 prior<br>claim either legal or equitable to defeat                                                                                                                                 |                                                                                                                  |                                                                                                                                |                                                                            |                                                                                       |                                                     |
| or both, for said work and all parties ha                                                                                                                                                      |                                                                                                                  |                                                                                                                                |                                                                            |                                                                                       |                                                     |
| thereof and the amount due or to beco                                                                                                                                                          |                                                                                                                  |                                                                                                                                |                                                                            |                                                                                       |                                                     |
| according to plans and specifications:                                                                                                                                                         |                                                                                                                  |                                                                                                                                |                                                                            |                                                                                       |                                                     |
| NAMES                                                                                                                                                                                          | WHAT FOR                                                                                                         | CONTRACT                                                                                                                       | AMOUNT                                                                     | THIS                                                                                  | BALANCE                                             |
|                                                                                                                                                                                                |                                                                                                                  | PRICE including extra*                                                                                                         | PAID                                                                       | PAYMENT                                                                               | DUE                                                 |
|                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                |                                                                            |                                                                                       |                                                     |
|                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                |                                                                            |                                                                                       |                                                     |
| Yourway Construction<br>Yourway Construction                                                                                                                                                   | Carpentry                                                                                                        | \$ 48,800.00                                                                                                                   | \$ 46,360.00                                                               | \$ 2,440.00                                                                           |                                                     |
| Great Flooring                                                                                                                                                                                 | Misc Mat'l<br>VCT                                                                                                | \$ 11,300.00                                                                                                                   | \$ 10,735.00                                                               | \$ 565.00                                                                             |                                                     |
| oreactioning                                                                                                                                                                                   | VOT                                                                                                              | \$ 9,800.00                                                                                                                    | \$ 9,310.00                                                                | \$ 490.00                                                                             | \$ -                                                |
|                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                |                                                                            |                                                                                       | \$ -                                                |
|                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                |                                                                            |                                                                                       |                                                     |
| Total Labor and Material Including Extr                                                                                                                                                        | as* to Complete                                                                                                  | \$ 69,900.00                                                                                                                   | \$ 66,405.00                                                               | \$ 3,495.00                                                                           | \$ -                                                |
| That there are no other contracts for sa                                                                                                                                                       | aid work outstanding, and                                                                                        | that there is nothing due                                                                                                      | or to become due to                                                        | any person for materia                                                                | I, labor or other                                   |
| work of any kind done or to be done up                                                                                                                                                         | oon or in connection with                                                                                        | said work other than abov                                                                                                      | ve stated.                                                                 |                                                                                       | /                                                   |
| DATE: November 18, 2                                                                                                                                                                           | 013                                                                                                              | SIGNATURE:                                                                                                                     | Mari                                                                       | MEler                                                                                 | Phonelia                                            |
| Subscribed and sworn to before me                                                                                                                                                              | this 18th day of                                                                                                 | November 2013                                                                                                                  |                                                                            |                                                                                       |                                                     |
| *EXTRAS INCLUDE BUT ARENOTO                                                                                                                                                                    |                                                                                                                  |                                                                                                                                | 4                                                                          | 12.0                                                                                  |                                                     |
| ORDERS, BOTH ORAL AND WRITTE                                                                                                                                                                   |                                                                                                                  |                                                                                                                                | anare                                                                      | Kith                                                                                  | 1                                                   |
| 2                                                                                                                                                                                              | TAMADA I KII TV                                                                                                  | 8                                                                                                                              |                                                                            |                                                                                       |                                                     |

AMARA LINILI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/07/17 -----

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| STATE OF Illinois                                                                                                            |                                                                                                                                         | Gty#                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SS COUNTY OF COOK                                                                                                            |                                                                                                                                         | Escrow#                                                                                                                                                                                                                                                                                                                       |
| lien or claim of, or right to, lien, under the statutes of the St<br>premises, and the improvements thereon, and on the mate | r hundred ninty<br>tion, the receipt wher<br>tate of <b>Illinois</b> , relatin<br>erial, fixtures, apparate<br>account of labor service | eof is hereby acknowledged, do(es) hereby waive and release any and all<br>g to mechanics' liens, with respect to and on said above described<br>us or machinery furnished, and on the moneys, funds or other<br>ces, material, fixtures, apparatus or machinery hereto furnished, or which<br>d premises, INCLUDING EXTRAS.* |
| DATE: 11-19-2013                                                                                                             | COMPANY NAME:<br>ADDRESS:                                                                                                               | Great Flooring, Inc.<br>422 N Northwest Highway, Suite 160, Park Ridgem, IL 60068                                                                                                                                                                                                                                             |
| SIGNATURE *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, B                                                            | OTH ORAL AND WRITTE                                                                                                                     | N, TO THE CONTRACT.                                                                                                                                                                                                                                                                                                           |
| STATE OF Illinois                                                                                                            | CONTRACTOR'S                                                                                                                            | AFFIDAVIT                                                                                                                                                                                                                                                                                                                     |
| SS COUNTY OF COOK                                                                                                            |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                               |
| TO WHOM IT MAY CONCERN:                                                                                                      |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                               |

THE UNDERSIGNED, (NAME) Richard Lindenberger BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) CEO OF (COMPANY NAME) Great Flooring, Inc. WHO IS THE CONTRACTOR FURNISHING flooring WORK ON THE BUILDING LOCATED AT 1865 W. Montvale Ave, Chicago, IL 60643 OWNED BY Chicago Public Schools

That the total amount of the contract including extras* is \$ 9,800.00 on which he or she has received payment of \$ 9,310.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                        | WHAT FOR                               | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |  |
|--------------------------------------------|----------------------------------------|-------------------------------------|-------------|--------------|-------------|--|
| Great Flooring, Inc.                       | Flooring materials<br>and installation | \$9,800.00                          | \$9310.00   | \$490.00     | \$0.00      |  |
| All material taken from fully paid stock   |                                        |                                     |             |              |             |  |
|                                            |                                        |                                     |             |              |             |  |
|                                            |                                        |                                     |             |              |             |  |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* | TO COMPLETE                            | \$9,800.00                          | \$9310.00   | \$490.00     | \$0.00      |  |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| DATE 11-19-2013 SIGNATURE                               |                           |                                   |
|---------------------------------------------------------|---------------------------|-----------------------------------|
| SUBSCRIBED AND SWORN TO BEFORE ME THIS                  | DAY OF                    | , 20                              |
| June L                                                  | Kity 5                    | OFFICIAL SEAL                     |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, B |                           | NOTARY PUBLIC - STATE OF ILLINOIS |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, B | BOTH ORAL AND WRITTEN, TO | HE MONCOMMISSION                  |

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                                                                                              | _)Dollars, and other go<br>en or claim of, or right to<br>emises, and the improv-<br>rations due or to becom | ood and valuable cons<br>o, lien under the statul<br>rements thereon, and<br>the due from the owner    | r SIX THOUSAND SEVEN<br>iderations, the receipt whe<br>tes of the State of Illinois, re<br>on the material, fixtures, ap<br>, on account of labor servic<br>after by the undersigned fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                           | Signature and Seal:                                                                                    | BY Warren E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bishop                                                                                            | PRESIDENT                                                                               |
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                                                                                              | ing duly sworn, depose                                                                                       | s and says that he(sh                                                                                  | e <u>) is</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| and the second is second of the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of the                                                                                                       | VENTILATING AIR C                                                                                      | the set of some of the set of the | SHOP & CO.                                                                                        | on the building                                                                         |
| located at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| S<br>there is no<br>material or<br>into the cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 138,082.80<br>claim either legal or e<br>labor, or both, for said<br>instruction thereof and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| W. E. BISHO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | water and the second se | LABOR & GENL COND                                                                                            | \$17,050.00                                                                                            | \$17,050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   | \$0.00                                                                                  |
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BISHOP&                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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\$138,082.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$36,717.20                                                                                       | \$0.00                                                                                  |
| That there are<br>be done upon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e no other contracts for sa<br>nor in connection with said                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | id work outstanding, and that<br>I work other than above stat                                                | at there is nothing due or to<br>ted.                                                                  | become due to any person for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                              | 12TH                                                                                                         | day of                                                                                                 | DECEMBER, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | W. E. BISHOP & CO.                                                                                |                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                              |                                                                                                              | Signature:                                                                                             | Warren E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Bishop, Pre                                                                                       | esident                                                                                 |

Subscribed and sworn to before me this 12TH

day of

DECEMBER, 2013 W. E. BISHOP & CO.

Edite Helen NOTARY PUBLIC

vv OFFICIAL SEAL EDITH PHELAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/23/17 -------

| To All V  | Whom It May Con    | cern:                        |                                                       |                   |
|-----------|--------------------|------------------------------|-------------------------------------------------------|-------------------|
| WI        | HEREAS, the und    | ersigned has been employed   | by (A) W.E. BISHOP COMPANY                            |                   |
| to furnis | sh labor and mate  | rials for (B)                |                                                       |                   |
|           |                    |                              | VENTIALTION                                           | work,             |
| under a   | contract (C)       |                              |                                                       |                   |
| for the i | mprovement of th   | ne premises described as (D) | ESMOND ELEMENTARY SCHOOL                              |                   |
|           |                    |                              |                                                       |                   |
| in the    | CITY               | (City-Village) of            | CHICAGO                                               | , County of       |
|           |                    | , State                      |                                                       |                   |
| of which  |                    | PUBLIC BUILDING C            |                                                       |                   |
|           |                    |                              |                                                       | is the owner.     |
| NO        | W, THEREFORE,      | this day of                  | DECEMBER                                              | , <b>K9X</b> 2013 |
| for and i | in consideration o | f the sum of (E) ONE HUNDRE  | (\$152,000.00)<br>D FIFTY TWO THOUSAND DOLLARS AND NO | CENTS.            |

Dollars paid simultaneously herewith, the receipt whereof is hereby acknowledged by the undersigned, the undersigned does hereby waive and release any lien rights to, or claim of lien with respect to and on said abovedescribed premises, and the improvements thereon, and on the monies or other considerations due or to become due from the owner, on account of labor, services, material, fixtures, apparatus or machinery heretofore or which may hereafter be furnished by the undersigned to or for the above-described premises by virtue of said contract.



#### INSTRUCTIONS FOR FINAL WAIVER

(A) Person or firm with whom you agreed to furnish either labor, or services, or materials, or both.

(B) Fill in nature and extent of work; strike the word labor or the word materials if not in your contract.

(C) If you have more than one contract on the same premises, describe the contract by number if available, date and extent of work.

(D) Furnish an accurate enough description of the improvement and location of the premises so that it can be distinguished from any other property.

(E) Amount shown should be the amount actually received and equal to total amount of contract as adjusted.

(F) If waiver is for a corporation, corporate name should be used, corporate seal affixed and title of officer signing waiver should be set forth; if waiver is for a partnership, the partnership name should be used, partner should sign and designate himself as partner.

#### Designed By The

Construction Industry Affairs Committee (CIAC)

TOPS 3458 LITHO IN U. S. A. © COPYRIGHT 1973, TOPS BUSINESS FORMS, CHICAGO, ILL

#### STATE OF ILLINOIS COUNTY OF COOK

Invoice #

27935

Job #

### TO WHOM IT MAY CONCERN:

| WHEREAS the undersigned I                                   | nas been employ   | yed by        | W.E. Bishop & C     | 0              |                        |                                   |                                         |                |
|-------------------------------------------------------------|-------------------|---------------|---------------------|----------------|------------------------|-----------------------------------|-----------------------------------------|----------------|
| to furnish                                                  | Traps             |               |                     |                |                        |                                   |                                         |                |
| for the premises known as                                   | Esmond Elem       | entary Schoo  | ol, 1865 Montvale A | ve., Chicago,  | , IL                   |                                   |                                         |                |
| of which                                                    | Public Building   | g Commissio   | n of Chicago        |                |                        |                                   | i                                       | s the owner.   |
| THE undersigned,                                            |                   |               | Two Thousand S      |                |                        |                                   |                                         |                |
| (\$2,750.00_)                                               |                   | -             |                     |                | ceipt whereof is her   |                                   |                                         |                |
| hereby waive and release any<br>and on said above-described |                   |               |                     |                |                        |                                   |                                         |                |
| moneys, funds or other consi-                               |                   |               |                     |                |                        |                                   |                                         |                |
| heretofore furnished, or which                              |                   |               |                     | -              |                        |                                   |                                         |                |
|                                                             | 0                 | bond          |                     |                | and soal               | On                                |                                         | his            |
| Given under                                                 | Our               | hand          |                     |                | and seal               | Un                                |                                         |                |
| 20th                                                        | day of            |               | August              | <u>- 2101</u>  | 3                      |                                   |                                         |                |
|                                                             | Signa             | ture and Seal |                     |                | 1                      |                                   |                                         |                |
|                                                             |                   |               | $\sim$              | Hugh Margane   | Manager                |                                   |                                         |                |
|                                                             |                   |               |                     | νŋ             | l l                    |                                   |                                         |                |
|                                                             |                   |               |                     |                |                        |                                   |                                         |                |
|                                                             |                   |               |                     |                |                        |                                   |                                         | ·              |
|                                                             | _                 | <u>C(</u>     | DNTRACTO            | R'S AFF        | <u>IDAVI</u> T         |                                   |                                         |                |
| STATE OF ILLINOIS                                           |                   |               |                     |                |                        |                                   |                                         | -              |
| COUNTY OF COOL                                              |                   |               |                     |                |                        |                                   |                                         |                |
| TO WHOM IT MAY CO<br>THE undersigned,                       |                   | n denoses s   | ind save that he is |                | ,                      | lugh Mallaney                     |                                         |                |
| Manager                                                     | Deiling duly swoi | in, ueposes a | of the              |                | Illinois Mechanica     | * .                               |                                         |                |
| who is the contractor for the                               | Traps             |               |                     |                |                        |                                   | work on the                             |                |
| building located at                                         |                   |               | ol, 1865 Montvale A | ve., Chicago   | , IL                   |                                   |                                         |                |
| owned by                                                    | Public Buildin    |               |                     |                |                        |                                   |                                         |                |
| That the total amount of the c<br>\$ 0.00                   | ontract including |               | \$2,750.00          | Naivora aro ta | ue, correct and genu   |                                   | received payment of unconditionally a   |                |
| there is no claim either legal of                           | or equitable to d |               |                     |                |                        |                                   |                                         |                |
| or labor, or both, for said wor                             |                   |               |                     |                |                        |                                   |                                         |                |
| construction thereof and the a                              |                   | become due    | e to each, and that | the items mer  | ntioned include all la | bor and material                  | required to comple                      | ete said       |
| work according to plans and                                 | specifications:   |               |                     |                |                        |                                   | тые                                     |                |
| NAMES                                                       |                   |               | WHAT FOR            |                | CONTRACT               | AMOUNT<br>PAID                    | THIS<br>PAYMENT                         | BALANCE<br>DUE |
| NAMES                                                       |                   |               |                     |                |                        |                                   | FAIMENI                                 | 0.00           |
| ···· ·                                                      |                   |               | -                   |                |                        |                                   |                                         | 0.00           |
|                                                             | - 5/              |               |                     |                | ŀ                      |                                   |                                         | 0.00           |
|                                                             |                   |               |                     |                |                        |                                   |                                         | 0.00           |
| Illinois Machaeleal Cates                                   |                   |               |                     |                | 2 750 00               | 0.00                              | 2 750 00                                | 0.00           |
| Illinois Mechanical Sales<br>TOTAL LABOR AND MA             |                   |               |                     |                | 2,750.00               | 0.00                              | 2,750.00                                | 0.00           |
| That there are no other contra                              |                   |               | , and that there is | nothing due o  |                        |                                   |                                         |                |
| work of any kind done or to b                               | e done upon or    | in connection | with said work oth  | er than above  | e stated.              |                                   |                                         |                |
| Pignod this                                                 | 20th              |               | day of              |                | August                 | 2013                              |                                         |                |
| Signed this                                                 | 2001              |               | - day of            |                |                        | 2013                              |                                         |                |
|                                                             |                   |               | Signature:          |                |                        |                                   |                                         |                |
|                                                             |                   |               |                     |                | Hugi Mattaney- N       | lanager                           |                                         | -              |
| 0                                                           |                   |               | 2015                | day of         | V                      | 2012                              |                                         |                |
| Subscribed and sworn to before                              | bre me this       |               | 20th                | day of         | August                 | 2013                              |                                         |                |
|                                                             |                   |               |                     |                | Jay On                 | mlli                              |                                         |                |
|                                                             |                   |               |                     |                | 0                      | Notary Public                     |                                         |                |
|                                                             |                   |               |                     |                |                        | $\dots$                           | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                |
|                                                             |                   |               |                     |                | ζ of                   | icial Seal                        | Ş                                       |                |
|                                                             |                   |               |                     |                | 7                      | ary Ishida<br>Nic State of Illino | is S                                    |                |
|                                                             |                   |               |                     |                | S My Commissio         | n Expires 10/04                   | /2016                                   |                |
|                                                             |                   |               |                     |                | Summe                  |                                   |                                         |                |

## WAIVER OF LIEN – *Final* MATERIALS OR LABOR (ILLINOIS) *STATE OF ILLINOIS*,

08-26-13

DUPAGE COUNTY.

TO ALL WHOM IT MAY CONCERN:

Whereas, we the undersigned Porter Pipe & Supply Company, 401 South Rohlwing Road Addison, Illinois 60101, have been employed by W.E. Bishop & Co. to furnish Pipe, Valves and Fittings for the premises known as Esmond Elementary School owner Public Building Commission of Chicago known as 1865 Montvale Avenue city of Chicago county of Cook state of Illinois. the undersigned, for and in consideration of \$ 1,000.00 One Thousand Dollars and /100 and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby waive its right to lien, or claim, or right to lien on said above described premises and the improvements thereon and on the material fixtures, apparatus or machinery furnished and on the moneys, funds or other considerations due or to become due from owner under the statutes of the State of Illinois relating to mechanics' lien, on account of labor or materials or both, furnished by the undersigned to or on account for W.E. Bishop & Co. the above described.

Given under our hand and seal this Twenty-sixth day of August of 2013.

PORTER PIPE & SUPPLY CO, INC.

Richard Schweinberg CFO
| <b>APPLICATION AND CERTIFICATE FOR PAYMENT</b> AIA DOCUMENT G702                  | RTIFICATE FOR                 | R PAYMENT           | I AIA DOCUMENT G702 | PAGE ON                                                                                                         | PAGE ONE OF THREE PAGES | AGES                    |
|-----------------------------------------------------------------------------------|-------------------------------|---------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|
| TO OWNER:                                                                         |                               | PROJECT:            | Gompers Elementary  | APPLICATION NO,                                                                                                 | 5                       | Distribution to:        |
| Public Building Commission                                                        | nission                       |                     | 12302 S tate Street | PERIOD TO:                                                                                                      | 9/13/2013               | OWNER                   |
| 50 West Washingtn Street - Room 200<br>Chicago, IL 60602                          | tr <del>es</del> t - Room 200 |                     | Chicago, IL 60628   | PROJECT NOS.                                                                                                    | PS1979                  | ARCHITECT<br>CONTRACTOR |
| FROM CONTRACTOR:<br>All-Bry Construction Company                                  | Company                       |                     |                     |                                                                                                                 |                         |                         |
| 145 Tower Drive Unit 7                                                            | 7                             |                     |                     |                                                                                                                 |                         |                         |
| CONTRACT FOR: Park Improvements                                                   | vements                       |                     |                     |                                                                                                                 |                         |                         |
| 15                                                                                | ON FOR PAYMENT                |                     | The undersigned Co  | The undersigned Contractor certifies that to the best of the Contractor's knowledge. infor-                     | tractor's knowledge.    | infor-                  |
| Application is made for payment, as shown below, in connection with the Contract. | hown below, in connection     | n with the Contract |                     | mation and belief the Work covered by this Application for Payment has been completed                           | nent has been comp      | lleted                  |
| Continuation Sheet, AIA Document G703, is attached.                               | 703, is attached.             |                     |                     | in accordance with the Contract Documents, that all amounts have been paid by the                               | ive been paid by the    |                         |
| 1. ORIGINAL CONTRACT SUM                                                          | \$                            | 2,402,118.30        |                     | Contractor for Work for which previous Certificates for Payment were issued and pay-                            | were issued and pa      | 1y-                     |
| 2. Net change by Change Orders                                                    | <b>3</b>                      | (58,354.29)         |                     | ments received from the Owner, and that current payment shown herein is now due.                                | m herein is now due     |                         |
| 3. CONTRACT SUM TO DATE (Line 1 + 2)                                              | -                             | 2,343,764.01        | CONTRACTOR          | •                                                                                                               |                         |                         |
| 4. TOTAL COMPLETED & STORED TO DATE\$                                             | DATE\$                        | 2,343,764.01        |                     |                                                                                                                 |                         |                         |
| (Column G an G703)                                                                |                               |                     | By. Thomas W.       | Thomas W. Girouard, President                                                                                   | Date:<br>_              | 12/9/2013               |
| 5. RETAINAGE:                                                                     |                               |                     | State of: Illinois  |                                                                                                                 |                         |                         |
| a. 10 % of Completed Work                                                         | \$                            | 0.00                | County of: Cook     |                                                                                                                 |                         |                         |
| (Columns D + E on G703)                                                           |                               |                     |                     | rn to before                                                                                                    |                         |                         |
| b. <u>10</u> %of Stored Material                                                  | \$                            | 00.0                | me this             |                                                                                                                 | £                       |                         |
| (Columns F on G703)                                                               |                               |                     |                     |                                                                                                                 | ~                       |                         |
| Total Retainage (Line 5a + 5b or                                                  |                               |                     |                     | The second se | ~                       |                         |
| Total in Column I of G703)                                                        | 9                             | 0.00                | My Commission ex    |                                                                                                                 | ~                       |                         |
| 6. TOTAL EARNED LESS RETAINAGE                                                    | \$                            | 2,343,764.01        |                     |                                                                                                                 | ~                       |                         |
| (Line 4 less Line 5 Total)                                                        |                               |                     |                     |                                                                                                                 | 2                       |                         |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT                                         | R PAYMENT                     |                     |                     |                                                                                                                 |                         |                         |
| (Line 6 from proir Certificate)                                                   | \$<br>                        | 2,236,563.34        |                     |                                                                                                                 |                         |                         |
| 8. CURRENT PAYMENT DUE                                                            |                               | \$ 107,200.67       |                     |                                                                                                                 |                         |                         |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE                                         | ETAINAGE                      |                     |                     |                                                                                                                 |                         |                         |
| (Line 3 less Line 6)                                                              | \$                            | 00.0                |                     |                                                                                                                 |                         |                         |
|                                                                                   |                               | -                   |                     |                                                                                                                 |                         |                         |
| CHANGE ORDER SUMMARY                                                              | ADDITIONS                     | DEDUCTIONS          | 4S                  |                                                                                                                 |                         |                         |
| Total changes approved in                                                         |                               |                     |                     |                                                                                                                 |                         |                         |
| previous months by Owner                                                          | 0.00                          |                     |                     |                                                                                                                 |                         |                         |
| Total approved this Month                                                         | 0.00                          |                     |                     |                                                                                                                 |                         |                         |
| IOTALS                                                                            | 0.00                          | <u> 58,354.29</u>   |                     |                                                                                                                 |                         |                         |
| NET CHANGES by Change Order                                                       | (58,354.29)                   | (                   |                     |                                                                                                                 |                         |                         |

| ç                  |                                                                                                                           |                                            |                              |                | CT00 (Instantistic | AIA POOLINENT C703 (lasterations on munue cide) | í               |                    |                       |
|--------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|----------------|--------------------|-------------------------------------------------|-----------------|--------------------|-----------------------|
| <u></u><br>Ŝ       |                                                                                                                           |                                            |                              |                |                    |                                                 |                 | 4                  | Z PAGES               |
| CONTRIP<br>CONTRIP | AIA Document 5/02, APPLICATION AND CERTIFICATE FOR PATMENT.<br>containing Contractor's signed Certification, is attached. |                                            |                              |                |                    | AF                                              | APPLICATION DAT | 12/9/2013          |                       |
| In tab             | In tabulations below, amounts are stated to the nearest dollar.                                                           |                                            |                              | Gompers        |                    |                                                 | PERIOD TO:      | 9/13/2013          |                       |
| Use C              | Use Column I on Contracts where variable retainage for line items may apply.                                              |                                            |                              |                |                    |                                                 |                 |                    |                       |
| ∢                  | B                                                                                                                         | 0                                          | 0                            | E              | Ľ.                 | 9                                               |                 | I                  | _                     |
|                    |                                                                                                                           |                                            | WORK CO                      | WORK COMPLETED | MATERIALS          | TOTAL COMPLETED                                 |                 |                    |                       |
| ME                 | DESCRIPTION OF                                                                                                            | SCHEDULED                                  | FROM PREVIOUS                |                | PRESENTLY          | AND STORED                                      | š               | <b>BALANCE</b>     | RETAINAGE             |
| 0N<br>N            | WORK                                                                                                                      | VALUE                                      |                              | THIS PERIOD    | STORED             | TO DATE<br>(D + E + E)                          | (C) (D)         | 10 FINISH<br>(C G) | (IF VARIABLE<br>RATE) |
|                    |                                                                                                                           |                                            | 10 + 5/                      |                |                    |                                                 |                 | 10-2               | 101 F/                |
|                    | Asbestos Removal / Nationwide Enviro                                                                                      | \$ 170,200.00                              | \$ 170.200.00                | \$             |                    | \$ 170,200.00                                   | 100%            | 9                  |                       |
|                    | Sitework / CPMH                                                                                                           | \$ 16,501.00                               | \$ 16,501.00                 | \$             |                    | \$ \$6,501.00                                   | 100%            | ,<br>9             | -<br>\$               |
|                    | Path of Travel Doors / Precision                                                                                          |                                            |                              | \$             |                    |                                                 | 100%            | '<br>\$            | -<br>-                |
|                    | Parking Lot / SBK/Fineline BT                                                                                             |                                            |                              | ,<br>8         |                    |                                                 | 100%            | ,<br>              |                       |
|                    | Exterior Building Restoration / SBK/Fineline                                                                              | <b>\$</b> 86,000.00<br><b>\$</b> 34,644,66 | 5 86.000.00<br>6 31.511.00   | Э              |                    | \$ 86,000.00                                    | 100%            | • •                | , ,                   |
| _                  | Filestopping / Janvenine Dit<br>Scottophine B Manifike/ Decision Equipment                                                |                                            |                              |                |                    |                                                 | 100%            | ,                  | • ••                  |
|                    | Plaster Patch / Yourway                                                                                                   | 2                                          | N                            |                |                    | 2                                               | 100%            | ,<br>ب             | ,<br>,                |
|                    | Exopy Floor / Epoxy Floor Installations                                                                                   |                                            | \$ 20,515.00                 |                |                    |                                                 | 100%            | 9                  |                       |
|                    | Wood Flooring / Dynasty Flooring                                                                                          | •                                          |                              | •              |                    |                                                 | 100%            | #                  | \$<br>\$              |
|                    | VCT / Your Way                                                                                                            | -                                          | -                            | <del>8</del> 9 |                    | -                                               | 100%            | د                  | 69 (                  |
|                    | HM Doors / Precision                                                                                                      |                                            |                              | ອ              |                    |                                                 | 100%            |                    | -                     |
|                    | Millwork / Superior Cabinet                                                                                               | \$ 9,000.00<br>\$                          | 5 9,000.00                   | ,              |                    | 5 9,000 00 100 100 100 100 100 100 100 100      | 100%            | ,<br>А 9           | ,<br>A 4              |
|                    | Ulass Express<br>Delating / Notional Delation                                                                             | 14                                         | 14                           | • •            |                    | 14                                              | 100%            | ,<br>Jean          | ,<br>,<br>,           |
|                    | Faining / Ivauoriar anning<br>Shades / Envirnomental Shade                                                                | -                                          |                              | ,<br>Э. сэ     |                    |                                                 | 100%            | ,<br>• ••          | ,<br>                 |
|                    | Bulletin Boards / Platinum Visual Systems                                                                                 | -                                          | -                            |                |                    | -                                               | 100%            | '<br>+             |                       |
|                    | Zeopole Resturant Supply                                                                                                  |                                            |                              | ,<br>\$        |                    |                                                 | 100%            |                    |                       |
|                    | Roofing / MW Powell                                                                                                       | -                                          | -                            | ,<br>5         |                    | -                                               | 100%            |                    | ,<br>                 |
|                    | Plumbing / Birk                                                                                                           | <b>\$</b> 96,116.00                        | \$ 96.116.00<br>\$ 30.660.00 |                |                    | 5 96.116.00<br>5 30.850.00                      | 100%            |                    | ,<br>А Ч              |
| <u> </u>           | HVAC/ W.E. BISNOP                                                                                                         | 0                                          |                              |                |                    | a                                               | 100 %           | <br>Э-#            | , ,<br>, ,            |
|                    | Electric / Leak                                                                                                           | -                                          | -                            | Đ              |                    | -                                               |                 | •                  | ,<br>,                |
|                    | Design Fees                                                                                                               | \$ 168.721.00                              | \$ 168,721.00                | ,<br>\$        |                    | ÷                                               | 100%            | '<br>6             | ,<br>,                |
|                    | General Liability / Builders Risk / Pollution                                                                             | \$ 12.772.00                               |                              |                |                    |                                                 | 100%            | ه                  | \$                    |
|                    | General Conditions                                                                                                        | \$ 146,421.00                              | \$ 109.815.75                | \$ 36,605.25   |                    | \$ 146.421.00                                   | 100%            | ,                  | \$                    |
|                    | Mobilization                                                                                                              |                                            | '<br>\$                      | ,<br>\$7       |                    |                                                 | 100%            | 49-1               | ,<br>9-1              |
|                    | Performance and Payment Bond                                                                                              |                                            | \$ 22.019.00                 |                |                    |                                                 | 100%            |                    | ج                     |
|                    | D/B Allowance                                                                                                             | \$ 58,354.29                               |                              | \$ 58,354.29   |                    |                                                 | 100%            |                    |                       |
|                    | D/B Allowance                                                                                                             | - 1                                        |                              | ٦              |                    |                                                 | 100%            |                    | \$                    |
|                    | Total Cost of Work                                                                                                        | \$ 2,117,132.01                            | \$ 2,080,526.76              | \$ 36,605.25   | ۰<br>ج             | \$ 2,117,132.01                                 | 100%            |                    | ,<br>                 |
|                    | Design Builder Fee                                                                                                        | \$ 78,955.00                               | \$ 59.216.25                 | \$ 19,738.75   |                    | \$ 78,955.00                                    | 100%            | ,<br><del>9</del>  | ،<br>ج                |
|                    | Design Builders Overhead                                                                                                  | \$ 147,677.00                              | \$ 110.757.75                | \$ 36,919.25   |                    | \$ 147,677.00                                   | 100%            |                    | -<br>57               |
|                    |                                                                                                                           |                                            |                              |                |                    |                                                 |                 |                    |                       |
|                    | Subtotal                                                                                                                  | Subtrated \$ 2343.764.01                   | C 2 250 500 76               | 30136195       |                    | \$ 2343764.01                                   | 100%            |                    | 5                     |
|                    | V-saw and align a                                                                                                         |                                            | *                            |                | •                  | ł                                               | 1               |                    |                       |

PAGE 2 OF

#### PUBLIC BUILDING COMMISSION OF CHICAGO STATUS REPORT OF MBE/WBE (SUB) CONTRACT PAYMENTS (1 of 2)

| Name of Project:      | Gompers          | Contract Number: | PS1979 |
|-----------------------|------------------|------------------|--------|
| Monthly Estimate No.: | 4                | PBC Project No.: | 18210  |
| Date:                 | December 9, 2013 |                  |        |

STATE OF ILLINOIS.

: \$\$ COUNTY OF COOK

#### In connection with the above-captioned contract:

LHEREBY DECUARE AND AFFIRM that I, Thomas W Girouard, an Authorized Agent and duly authorized representative of All-Bry Construction whose address is 145 Tower Drive Suite 7. Burr Ridge 11. 60627 and that the following Minority and Women Business Enterprises have been contracted with and have furnished, or are furnishing and preparing material for, and have done or are doing labor on the abovecaptioned contract:that there is due and to become due them, respectively, the amounts set opposite their names for materials or labor as stated, and that this is a full, true, and complete statement of all such MBEs WBEs and of the amounts paid, due, and to be come due to them:

| MBE/WBE<br>Name    | Contract<br>For | Amount<br>of<br>Contract | Total<br>Previous<br>Requests | Amount<br>This<br>Request | Balance<br>to<br>Complete |
|--------------------|-----------------|--------------------------|-------------------------------|---------------------------|---------------------------|
| D'Escoto           | Supervision     | \$46.760.60              | \$25,593.45                   | \$21,167.15               | \$0.00                    |
| WE Bishop          | Mechanical      | \$30,850.00              | \$29,307.50                   | \$1.542.50                | \$0.00                    |
| National Painting  | Painting        | \$138,000.00             | \$131.100.00                  | \$6.900.00                | \$0.00                    |
| MRA Architects     | Designs         | \$168.721.00             | \$144.256.38                  | \$24.464.62               | \$0.00                    |
| Your Way           | Carpentry       | \$37,360.00              | \$37,361.60                   | -\$1.60                   | \$0.00                    |
| MW Powell          | Roofing         | \$150,000.00             | \$128,250.00                  | \$21.750.00               | \$0.00                    |
| Express Electric   | Electrical      | \$95,850.00              | \$81,472.50                   | \$14.377.50               | \$0.00                    |
| Live Wire Electric | Electrical      | \$140.000.00             | \$119.700.00                  | \$20.300.00               | \$0.00                    |
|                    | TOTALS          | \$807,541.60             | \$502,640.08                  | \$110,500.17              | \$0.00                    |

#### PUBLIC BUILDING COMMISSION OF CHICAGO STATUS REPORT OF MBE/WBE (SUB) CONTRACT PAYMENTS (2 of 2)

I DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING DOCUMENT ARE TRUE AND CORRECT, AND THAT I AM AUTHORIZED, ON BEHAUF OF THE ABOVE FIRM, TO MAKE THIS AFFIDAVIT

* NAM 12/9/2013 Date

On this 9th day of December 2013, before me. Thomas W Girouard, the undersigned officer, personally appeared at 145 Tower Drive Burr Ridge ... Illinois. known to me to be the person described in the foregoing Affidavit and acknowledged that he (she) executed the same in the capacity therein stated and for the purposes therein contained.

| In witness thereof, I hereunto      | set my hand and official seal. | and the second second                                                                           |
|-------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------|
| Notary Public<br>Commission Expires |                                | OFFICIAL SEAL<br>TAMARA L KILTY<br>RY PUBLIC - STATE OF ILLINDIS<br>COMMISSION EXPIRES 08/07/17 |

## Beginnning Balance

52,872.30

---------_ --------_ ------

| Epoxy Flooring               | Add'l Epoxy in Kitchen              | (2,000.00)  | 50,872.30 |
|------------------------------|-------------------------------------|-------------|-----------|
| MRA Architects               | Contract Adjustment                 | (11,713.00) | 39,159.30 |
| Yourway                      | Shades                              | 1,640.00    | 40,799.30 |
| Precision Metal and Hardward | Path of Travel Savings              | 17,049.99   | 57,849.29 |
| Dynasty Floors               | Staining Maple Floors 215-215       | (1,080.00)  | 56,769.29 |
| Dynasty Floors               | Sanding / Stain Stage               | (1,820.00)  | 54,949.29 |
| Dynasty Floors               | Add'l Waxing                        | (460.00)    | 54,489.29 |
| Peak Electric                | Delete Trim at Media Lab Tables     | 902.00      | 55,391.29 |
| Peak Electric                | Install Raceways on Computer Tables | (5,189.00)  | 50,202.29 |
| Design Equipment             | Contract Adjustment                 | 8,152.00    | 58,354.29 |
| Owner                        | Return Unused Allowance             | (58,354.29) | -         |

Page 1 of 1 Pages

State of ILLINOIS

COOK

| County of COO                                               |                                            |                                 |         |
|-------------------------------------------------------------|--------------------------------------------|---------------------------------|---------|
| The affiant                                                 | Thomas W. Girouard                         | being first duly sworn, on oath | deposes |
| and says that he is                                         | President                                  |                                 |         |
| of                                                          | All-Bry Construction Company               | that                            | has     |
| contract with                                               | Public Builing Commission                  | , owner                         | for     |
|                                                             | Gompers Elementary Project #18210 SO-36859 |                                 |         |
| on the following described premises in said County, to wit: | 12301 S State Chicago IL                   |                                 |         |
|                                                             |                                            |                                 |         |

That, for the purpose of said contract, the following persons have been contracted with, and have furnished, or are furnishing and preparing materials for, and have done or are doing labor on said improvement. That there is due and to become due to them, respectively, the amounts set opposite their names for materials or labor as stated. That this statement is a full, true and complete statement of all such persons, the amounts paid and the amounts due or to become due to each such persons, and the amounts paid, due and to become due them.

| NAME AND ADDRESS                                                                                                            | TYPE OF WORK                                 | CONTRACT VALUE       | Work Co                                       | ompleted & Stored<br>Materials | RETENTION | NET PREVIOUS<br>REQUESTS                                                                                                                 | NET AMOUNT THIS<br>REQUEST | BALANCE TO<br>COMPLETE                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------|-----------------------------------------------|--------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|
| All-Bry Construction Co.<br>145 Tower Drive, Suite 7, Burr Ridge IL                                                         | General Construction<br>Bond/Insurance OH &P | 407,768.45           | 100%                                          | 407,768.45                     | -         | 305,142.77                                                                                                                               | 102,625.68                 | Ť.                                                                                 |
| BoFo Waterproofing (NIC)<br>14900 S Kilpatrick Midlothian IL                                                                | Waterproofing                                |                      | 0%                                            |                                | -         | -                                                                                                                                        | -                          | -                                                                                  |
| Birk Plumbing<br>5717 W. 120th Str, Alsip IL 60803                                                                          | Plumbing                                     | 96,116.00            | 100%                                          | 96,116.00                      | -         | 96,116.00                                                                                                                                | -                          | -                                                                                  |
| CPMH<br>3129 S Shields Chicago IL                                                                                           | Sitework                                     | 16,501.00            | 100%                                          | 16,501.00                      |           | 16,501.00                                                                                                                                | -                          | -                                                                                  |
| Designed Equipment Corp<br>1510 Lunt Ave, Elk Grove                                                                         | Scaffolding                                  | 7,098.00             | 100%                                          | 7,098.00                       | -         | 7,098.00                                                                                                                                 | -                          | -                                                                                  |
| Dynasty Floors Restoration<br>5838 Latrobe, Skokie IL 60077                                                                 | Flooring                                     | 11,060.00            | 100%                                          | 11,060.00                      | -         | 11,060.00                                                                                                                                | •                          | 2-                                                                                 |
| poxy Flooring Installations<br>580 N Northwest Hwy, Burr Ridge                                                              | Epoxy Flooring                               | 20,515.00            | 100%                                          | 20,515.00                      | -         | 20,515.00                                                                                                                                | -                          | -                                                                                  |
| Fox and Fox Architects (NIC)<br>8 South Michigan Ave, Chicago IL                                                            | Design                                       |                      | 0%                                            | -                              |           | -                                                                                                                                        |                            | -                                                                                  |
| Frank Cooney Company<br>1226 N Michael Dr, Wood Dale IL 60191                                                               | Marker Board                                 |                      | 0%                                            | -                              |           | -                                                                                                                                        | -                          | -                                                                                  |
| Glass Express<br>161 W Harrison Chicago IL                                                                                  | Glass/Glazing                                | 2,500.00             | 100%                                          | 2,500.00                       | -         | 2,500.00                                                                                                                                 | •                          | -                                                                                  |
| Envirnomental Shade Product<br>1905 Lakewood, Palos Park                                                                    | Enviromental Shades                          | 3,960.00             | 100%                                          | 3,960.00                       |           | 3,960.00                                                                                                                                 | -                          | -                                                                                  |
| Great Flooring <b>(NIC)</b><br>122 N Northwest Hwy, Park Ridge IL                                                           | VCT Flooring                                 |                      | 0%                                            | -                              | -         | -                                                                                                                                        | -                          | -                                                                                  |
| 6 & G Specialty Sales (NIC)<br>370 E Bradshire Ct Arlington Heights IL                                                      | Access Doors                                 |                      | 0%                                            | -                              | -         | -                                                                                                                                        |                            | -                                                                                  |
| framer Tree Specialist <b>(NIC)</b><br>00 Charles Court West Chicago IL                                                     | Tree Removal                                 |                      | 0%                                            | -                              |           | -                                                                                                                                        | -                          | -                                                                                  |
| /IRA Architects<br>11 North Wabash Ave, Chicago                                                                             | Design                                       | 168,721.00           | 100%                                          | 168,721.00                     | -         | 168,721.00                                                                                                                               | -                          | -                                                                                  |
| Vational Painting<br>1446 N. Harlem Chicago IL 60634                                                                        | Painting                                     | 146,428.00           | 100%                                          | 146,428.00                     |           | 146,428.00                                                                                                                               |                            |                                                                                    |
| lationwide Enviromental<br>580 N Northwest Highway Park Ridge IL                                                            | Enviromental                                 | 170,200.00           | 100%                                          | 170,200.00                     | ŝ.        | 170,200.00                                                                                                                               |                            | -                                                                                  |
| Peak Electric<br>1400 S 77th Street Bridgeview IL 60455                                                                     | Electrical                                   | 811,787.00           | 100%                                          | 811,787.00                     | -         | 811,787.00                                                                                                                               | -                          | -                                                                                  |
| Patinum Visual Systems<br>451 E Sixth Systems Corona CA                                                                     | Marker Boards                                | 10,792.00            | 100%                                          | 10,792.00                      | -         | 10,792.00                                                                                                                                | -                          | -                                                                                  |
| Precision Metals & Hardware<br>265 N 124th St, Milwaukee, WI                                                                | Doors/Hardware                               | 27,500.00            | 100%                                          | 27,500.00                      |           | 27,425.01                                                                                                                                | 74.99                      | \ <b>-</b>                                                                         |
| 1.W. Powell Roofing<br>1445 South Lawndale Chicago IL 60623                                                                 | Roofing                                      | 150,000.00           | 100%                                          | 150,000.00                     | -         | 145,500.00                                                                                                                               | 4,500.00                   |                                                                                    |
| RJ Olmen (NIC)<br>200 West Lake Ave, Chicago IL                                                                             | HVAC                                         |                      | 0%                                            | -                              | ÷         |                                                                                                                                          | -                          | -                                                                                  |
| uperior Cabinet<br>904 Harlem Bridgeview IL                                                                                 | Casework                                     | 9,000.00             | 100%                                          | 9,000.00                       | 2         | 9,000.00                                                                                                                                 | -                          | -                                                                                  |
| BK/Fineline BT<br>45 Tower Drive Suite 7 Burr Ridge IL                                                                      | Building Restoration                         | 134,111.00           | 100%                                          | 134,111.00                     | -         | 134,111.00                                                                                                                               | -                          | -                                                                                  |
| our Way Construction<br>7021 Magnolia Dr Hazel Crest, IL                                                                    | Carpentry                                    | 37,360.00            | 100%                                          | 37,360.00                      |           | 37,360.00                                                                                                                                | -                          | -                                                                                  |
| /E. Bishop<br>15 East Thornhill Lane Palatine IL                                                                            | HVAC                                         | 30,850.00            | 100%                                          | 30,850.00                      | -         | 30,850.00                                                                                                                                | -                          | E.                                                                                 |
| epole Resturant Supply<br>06 W North Frontage Rd Bollingbrook                                                               | Resturant Equipment                          | 81,496.56            | 100%                                          | 81,496.56                      | -         | 81,496.56                                                                                                                                | -                          | -                                                                                  |
| BD                                                                                                                          | Allowance                                    | -                    | 0%                                            | -                              | -         | -                                                                                                                                        | -                          | -                                                                                  |
| TOTAL                                                                                                                       |                                              | 0.040 704 04         | 40000                                         | 0.040 701 01                   |           |                                                                                                                                          |                            |                                                                                    |
| mount of Original Contract<br>xtras to Contract<br>otal Contract and Extras<br>redits to Contract<br>djusted Total Contract |                                              | \$ 2,402,<br>\$ (58, | 100%<br>118.30<br>118.30<br>354.29)<br>764.01 | 2,343,764.01                   |           | 2,236,563.34<br>Work Completed to<br>Less 5 % Retent<br>Net Amount Earner<br>Net Previously Pai-<br>Current Amt Due<br>Balance to Become | lion<br>d<br>d             | \$ 2,343,764.0<br>\$ -<br>\$ 2,343,764.0<br>\$ 2,236,563.3<br>\$ 107,200.6<br>\$ - |

I agree to furnish Waivers of Lien for all materials under my contract when demanded.

۲ 

Subscribed and sworn to before me this



9th

f December 2013 day of

| COUNTY OF Cook Cook COUNTY OF COOK CONCERN:<br>WHEREAS the undersigned has been e to furnish core the premises known as fighted the premises known as fighted the premises known as fighted the premises and the improvements thereof on siderations due or to become due from the may be furnished anytime here the county of the premises and the improvements thereof on siderations due or to become due from the may be furnished anytime here there anytime here the county of the premises and the improvements thereof on siderations due or to become due from the may be furnished anytime here the county of the premises and the improvements thereof on siderations due or to become due from the may be furnished anytime here the county of the premises and the improvements thereof on siderations due or to become due from the may be furnished anytime here the county of the premises and the improvements thereof on siderations due or to become due from the may be furnished anytime here the county of the premises and the improvements thereof on the premises and the improvements thereof on siderations due or to become due from the may be furnished anytime here the county of the premises and the improvements thereof on the premises are the premises and the improvements thereof on the premises are the premises ar | c consideration of good and valuable consideration of under the statutes consider the statutes consider the material, and on the material, im the owner, on account | Gompers Elementary<br>hicago Public Schools<br>One H<br>sideration, the receipt where<br>of the State of Illinois relating<br>fixtures, apparatus or mach<br>unt of labor, services, mater | Contracting<br>2301 S State Chica<br>undred and Seven<br>of is hereby acknow<br>to mechanics' liens. | Thousand Two Hundi<br>ledged, do(es) hereby v                              |                                          |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|---|
| O WHOM IT MAY CONCERN:<br>WHEREAS the undersigned has been e to furnish<br>or the premises known as<br>f which<br>THE undersigned, for and in<br>\$107,200.67 ) Dollars, and other g<br>iny and all lien or claim of, or right to, lie<br>remises, and the improvements thereor<br>onsiderations due or to become due fro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | mployed by<br>consideration of<br>good and valuable con-<br>in, under the statutes of<br>h, and on the material,<br>im the owner, on accou                          | Gompers Elementary<br>hicago Public Schools<br>One H<br>sideration, the receipt where<br>of the State of Illinois relating<br>fixtures, apparatus or mach<br>unt of labor, services, mater | Contracting<br>2301 S State Chica<br>undred and Seven<br>of is hereby acknow<br>to mechanics' liens. | ting Commission<br>Igo IL<br>Thousand Two Hundi<br>ledged. do(es) hereby v | red 67/100                               |   |
| VHEREAS the undersigned has been e<br>o furnish<br>or the premises known as<br>f which<br>THE undersigned, for and in<br>\$107,200.67 ) Dollars, and other g<br>iny and all lien or claim of, or right to, lie<br>remises, and the improvements thereor<br>onsiderations due or to become due fro<br>in which may be furnished anytime hereor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | c consideration of good and valuable consideration of under the statutes consider the statutes consider the material, and on the material, im the owner, on account | Gompers Elementary<br>hicago Public Schools<br>One H<br>sideration, the receipt where<br>of the State of Illinois relating<br>fixtures, apparatus or mach<br>unt of labor, services, mater | Contracting<br>2301 S State Chica<br>undred and Seven<br>of is hereby acknow<br>to mechanics' liens. | igo IL.<br>Thousand Two Hundi<br>ledged. do(es) hereby v                   | red 67/100                               |   |
| o furnish<br>or the premises known as<br>f which<br>THE undersigned, for and in<br>\$107,200.67 ) Dollars, and other of<br>ny and all lien or claim of, or right to, lie<br>remises, and the improvements thereor<br>onsiderations due or to become due fro<br>ir which may be furnished anytime hereor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | c consideration of good and valuable consideration of under the statutes consider the statutes consider the material, and on the material, im the owner, on account | Gompers Elementary<br>hicago Public Schools<br>One H<br>sideration, the receipt where<br>of the State of Illinois relating<br>fixtures, apparatus or mach<br>unt of labor, services, mater | Contracting<br>2301 S State Chica<br>undred and Seven<br>of is hereby acknow<br>to mechanics' liens. | igo IL.<br>Thousand Two Hundi<br>ledged. do(es) hereby v                   | red 67/100                               |   |
| or the premises known as<br>f which<br>THE undersigned, for and in<br>\$107,200.67 ) Dollars, and other g<br>ny and all lien or claim of, or right to, lie<br>remises, and the improvements thereor<br>onsiderations due or to become due fro<br>in which may be furnished anytime herea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | n consideration of<br>good and valuable con-<br>in, under the statutes on,<br>and on the material,<br>im the owner, on accou-                                       | Gompers Elementary<br>hicago Public Schools<br>One H<br>sideration, the receipt where<br>of the State of Illinois relating<br>fixtures, apparatus or mach<br>unt of labor, services, mater | undred and Seven<br>of is hereby acknow<br>to mechanics' liens.                                      | Thousand Two Hundi<br>ledged, do(es) hereby v                              | red 67/100                               |   |
| f which<br>THE undersigned, for and in<br>\$107,200.67 ) Dollars, and other g<br>ny and all lien or claim of, or right to, lie<br>remises, and the improvements thereor<br>onsiderations due or to become due fro<br>in which may be furnished anytime here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | n consideration of<br>good and valuable con-<br>in, under the statutes on,<br>and on the material,<br>im the owner, on accou-                                       | hicago Public Schools<br>One H<br>sideration, the receipt where<br>f the State of Illinois relating<br>fixtures, apparatus or mach<br>unt of labor, services, mater                        | undred and Seven<br>of is hereby acknow<br>to mechanics' liens.                                      | Thousand Two Hundi<br>ledged, do(es) hereby v                              | red 67/100                               |   |
| \$107,200.67 ) Dollars, and other g<br>ny and all lien or claim of, or right to, lie<br>remises, and the improvements thereor<br>onsiderations due or to become due fro<br>in which may be furnished anytime herea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n consideration of<br>good and valuable con-<br>in, under the statutes on,<br>and on the material,<br>im the owner, on accou-                                       | One H<br>sideration, the receipt where<br>of the State of Illinois relating<br>fixtures, apparatus or mach<br>unt of labor, services, mater                                                | of is hereby acknow<br>to mechanics' liens.                                                          | ledged, do(es) hereby v                                                    |                                          |   |
| \$107,200.67 ) Dollars, and other g<br>ny and all lien or claim of, or right to, lie<br>remises, and the improvements thereor<br>onsiderations due or to become due fro<br>in which may be furnished anytime herea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | good and valuable cons<br>in, under the statutes o<br>in, and on the material,<br>im the owner, on accou                                                            | sideration, the receipt where<br>of the State of Illinois relating<br>fixtures, apparatus or mach<br>unt of labor, services, mater                                                         | of is hereby acknow<br>to mechanics' liens.                                                          | ledged, do(es) hereby v                                                    |                                          |   |
| r which may be furnished anytime here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |                                                                                                                                                                                            |                                                                                                      | on the moneys, funds o                                                     | or other                                 |   |
| DATE: December 9, 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     | ed for the above-described p                                                                                                                                                               |                                                                                                      |                                                                            | furnished.                               |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                                                                                                                                                                   | COMPANY NAME:                                                                                                                                                                              |                                                                                                      | All-Bry Construction                                                       | n Company                                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     | ADDRESS                                                                                                                                                                                    | 145 To                                                                                               | wer Drive Burr Ridge                                                       | II 60527                                 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |                                                                                                                                                                                            |                                                                                                      |                                                                            | <b>N</b>                                 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     | SIGNATURE AND TITLE                                                                                                                                                                        |                                                                                                      |                                                                            |                                          |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |                                                                                                                                                                                            | ·                                                                                                    | Thomas W Girouard                                                          | President                                |   |
| EXTRAS INCLUDE BUT ARE NOT LIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ITED TO CHANGE O                                                                                                                                                    | RDERS, BOTH ORAL AND                                                                                                                                                                       | WRITTEN, TO THE                                                                                      | E CONTRACT.                                                                |                                          |   |
| O WHOM IT MAY CONCERN:<br>THE UNDERSIGNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     | Thomas W Gire                                                                                                                                                                              | ouard<br>President                                                                                   | BEING DULY                                                                 | SWORN, DEPOSES<br>OF                     |   |
| IND SAYS THAT HE OR SHE IS (POS<br>COMPANY NAME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (ITION)                                                                                                                                                             | All-Bry Construction                                                                                                                                                                       |                                                                                                      |                                                                            | WHO IS THE                               |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     | General Contracting                                                                                                                                                                        |                                                                                                      | WORK ON TI                                                                 | HE BUILDING                              |   |
| OCATED AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                     |                                                                                                                                                                                            | State Chicago IL                                                                                     |                                                                            |                                          |   |
| DWNED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ludino extrast is                                                                                                                                                   | •                                                                                                                                                                                          | on which he or she h                                                                                 | has received payment o                                                     | f                                        |   |
| claim either legal or equitable to defeat<br>or both, for said work and all parties hav<br>hereof and the amount due or to becon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the validity of said wain<br>ving contracts or sub c                                                                                                                | ontractors for specific portio                                                                                                                                                             | the names of all part<br>ns of said work or fo                                                       | ties who have furnished<br>r material entering into                        | f material or labor.<br>the construction |   |
| according to plans and specifications:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                     | CONTRACT                                                                                                                                                                                   | AMOUNT                                                                                               | THIS                                                                       | BALANCE                                  |   |
| NAMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WHAT FOR                                                                                                                                                            | PRICE including extra*                                                                                                                                                                     | PAID                                                                                                 | PAYMENT                                                                    | DUE                                      |   |
| All-Bry Construction Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | General<br>Contracting                                                                                                                                              | \$2,343,764.01                                                                                                                                                                             | \$2,236,563.34                                                                                       | \$ 107,200.67                                                              | <u> </u>                                 |   |
| See Enclosed Sworn Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |                                                                                                                                                                                            |                                                                                                      |                                                                            | \$                                       |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |                                                                                                                                                                                            |                                                                                                      |                                                                            | \$                                       |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |                                                                                                                                                                                            | <b>6</b> 0 000 500 04                                                                                | \$ 107,200.67                                                              |                                          |   |
| Total Labor and Material Including Extra<br>That there are no other contracts for sa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | as" to Complete                                                                                                                                                     | \$ 2,343,764.01                                                                                                                                                                            |                                                                                                      |                                                                            |                                          |   |
| work of any kind done or to be done up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | on or in connection wi                                                                                                                                              | th said work other than abov                                                                                                                                                               |                                                                                                      |                                                                            |                                          | _ |
| DATE: December 9, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | SIGNATURE:                                                                                                                                                                                 | <del></del>                                                                                          |                                                                            |                                          |   |
| Subscribed and sworn to before me<br>*EXTRAS INCLUDE BUT ARE NOTE<br>ORDERS. BOTH OFFAL AND WR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NCIAL SEALANGE                                                                                                                                                      | ст. }                                                                                                                                                                                      | 3.<br>Mara                                                                                           |                                                                            | · · · · · · · · · · · · · · · · · · ·    |   |

|                                         | STATE OF ILLINOIS                                                                         | ) <u>FIN</u>                                                                                                     | <u>AL WAIVER OF L</u>                                                                                                                                                    | <u>len</u>                                                                   | Gty #                                                     |                                                         |                                              |
|-----------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|
|                                         | STATE OF ILLINOIS<br>COUNTY OF COOK                                                       | ss ss                                                                                                            |                                                                                                                                                                          |                                                                              | Escrow #                                                  |                                                         |                                              |
| to who                                  | M IT MAY CONCERN:                                                                         | -                                                                                                                |                                                                                                                                                                          |                                                                              |                                                           |                                                         |                                              |
| VHEREA                                  | AS the undersigned has be                                                                 | en employed by <u>Al</u>                                                                                         | Il-Bry Construction Comp                                                                                                                                                 | oany                                                                         |                                                           |                                                         |                                              |
| o f <mark>urnish</mark>                 | Plumbing                                                                                  |                                                                                                                  |                                                                                                                                                                          |                                                                              |                                                           |                                                         |                                              |
| or the pre                              | emises known as Gompe                                                                     | ers                                                                                                              |                                                                                                                                                                          |                                                                              |                                                           | <b>_</b>                                                |                                              |
| of which_                               | Chicago Public S                                                                          | chool                                                                                                            | ······································                                                                                                                                   |                                                                              |                                                           | is t                                                    | he owner.                                    |
| -                                       | THE undersigned, for and                                                                  | l in consideration of Fc                                                                                         | our thousand eight hundred                                                                                                                                               | d five dollars an                                                            | d                                                         | 80                                                      | /100                                         |
| with respo<br>furnished<br>fixtures, a  | aive and release any and a<br>ect to and on said above-<br>and on the moneys, fund        | all lien or claim of, or r<br>described premises, and<br>ds or other consideration<br>neretofore furnished, or   | d and valuable considerating<br>ight to, lien, under the stand<br>the improvements there<br>as due or to become due fr<br>which may be furnished                         | tutes of the Stat<br>on, and on the n<br>rom the owner, o                    | e of Illinois, re<br>naterial, fixture<br>on account of a | lating to mecha<br>s, apparatus or<br>Il labor, service | mics' liens,<br>machinery<br>s, material,    |
| DATE <u>1</u>                           | 1/1 <u>3/13</u>                                                                           | COMPA                                                                                                            | NY NAME <u>Birk Plumbin</u>                                                                                                                                              | g, Inc.                                                                      |                                                           |                                                         |                                              |
|                                         |                                                                                           | ADDRE                                                                                                            | SS 5717 W. 120 th St., Als                                                                                                                                    | <u>ip, IL 60803</u>                                                          |                                                           | . <del></del>                                           |                                              |
| SICNAT                                  | URE AND TITLE                                                                             | Kn                                                                                                               |                                                                                                                                                                          | President                                                                    |                                                           |                                                         |                                              |
|                                         |                                                                                           | IMITED TO CHANGE OR                                                                                              | DERS. BOTH ORAL AND W                                                                                                                                                    | RITTEN, TO THE                                                               | CONTRACT.                                                 |                                                         |                                              |
| *EXTRAS                                 | INCLUDE BUT ARE SOLL                                                                      |                                                                                                                  |                                                                                                                                                                          |                                                                              |                                                           |                                                         |                                              |
|                                         |                                                                                           | CONTR                                                                                                            | ACTOR'S AFFIDA                                                                                                                                                           | <u>4 VII</u>                                                                 |                                                           |                                                         |                                              |
| SIATEC                                  | OF ILLINOIS<br>Y OF COOK SS                                                               |                                                                                                                  |                                                                                                                                                                          |                                                                              |                                                           |                                                         |                                              |
| COUNT                                   | Y OF COOK                                                                                 |                                                                                                                  |                                                                                                                                                                          |                                                                              |                                                           |                                                         |                                              |
| то who                                  | OM IT MAY CONCERN                                                                         | :                                                                                                                |                                                                                                                                                                          |                                                                              |                                                           |                                                         |                                              |
|                                         | THE LINDER SIGNED.                                                                        | (NAME) James W. Birk                                                                                             | <u> </u>                                                                                                                                                                 |                                                                              | BEING DU                                                  | JLY SWORN,                                              | DEPOSES                                      |
|                                         | YS THAT HE OR SHE                                                                         | IS (POSITION) Preside                                                                                            | ent                                                                                                                                                                      |                                                                              | <u></u>                                                   |                                                         | OF                                           |
| (COMP/                                  | ANY NAME) Birk Plumb                                                                      | bing, Inc.                                                                                                       |                                                                                                                                                                          |                                                                              |                                                           | W                                                       | HO IS THE                                    |
| CONTR                                   | ACTOR FURNISHING I                                                                        | Plumbing                                                                                                         |                                                                                                                                                                          |                                                                              | WC                                                        | ORK ON THE                                              | BUILDING                                     |
|                                         | ED AT 12301 S State, (                                                                    |                                                                                                                  |                                                                                                                                                                          |                                                                              |                                                           |                                                         |                                              |
|                                         | DBY Chicago Public Sc                                                                     |                                                                                                                  |                                                                                                                                                                          |                                                                              |                                                           |                                                         |                                              |
| \$ <u>91,31(</u><br>there is<br>who hav | no claim either legal or e<br>ve furnished material or la<br>paterial entering into the c | prior to this payment. I<br>quitable to defeat the va<br>bor, or both, for said we<br>construction thereof and   | \$ <u>96,116.00</u><br>That all waivers are true, of<br>alidity of said waivers. Thork and all parties having<br>the amount due or to be<br>ling to plans and specificat | correct and genu<br>hat the following<br>contracts or sub<br>come due to eac | g are the names<br>contracts for sp                       | ed uncondition<br>and addresses<br>pecific portions     | ally and the<br>of all partic<br>of said wor |
|                                         | NAMES AND ADI                                                                             |                                                                                                                  | WHAT FOR                                                                                                                                                                 | CONTRACT PRICE<br>INCLDG EXTRAS*                                             | AMOUNT                                                    | THIS<br>PAYMENT                                         | BALANC<br>DUE                                |
|                                         |                                                                                           | om our fully paid stock                                                                                          |                                                                                                                                                                          | ·                                                                            | P <u>AID</u>                                              |                                                         |                                              |
| B                                       | All materials taken in<br>irk Plumbing, Inc. 5717 V                                       | V. 120 th Street Alsip, IL                                                                            | Labor & materials                                                                                                                                                        | \$ 96,116.00                                                                 | \$ 91,310.20                                              | \$ 4,805.80                                             | \$ 0.00                                      |
| 0                                       | ink i fullionig, met by the                                                               |                                                                                                                  |                                                                                                                                                                          |                                                                              |                                                           |                                                         |                                              |
|                                         |                                                                                           |                                                                                                                  |                                                                                                                                                                          |                                                                              |                                                           | <u></u>                                                 |                                              |
|                                         |                                                                                           |                                                                                                                  |                                                                                                                                                                          | <b>*</b> 06 116 00                                                           | \$ 91,310.20                                              | \$ 4,805.80                                             | \$ 0.00                                      |
| ΤΟΤΑ                                    | L LABOR AND MATE                                                                          | RIAL INCLUDING EX                                                                                                | TRAS* TO COMPLETE.                                                                                                                                                       | \$ 96,116.00                                                                 |                                                           |                                                         | ·                                            |
| That the other w                        | ere are no other contracts<br>ork of any kind done or t                                   | for said work outstandin<br>o be done upon on in co                                                              | ng, and that there is nothin<br>nnection with said work of                                                                                                               | ng due or to beco<br>other than above                                        | tated.                                                    | person for mat                                          | erial, labor                                 |
|                                         | 11/13/13                                                                                  |                                                                                                                  | ATURE:                                                                                                                                                                   | ~                                                                            | /                                                         | President                                               |                                              |
|                                         | CRIBED AND SWORN 1                                                                        | and the second | -73th DAY                                                                                                                                                                | OF DA                                                                        | mber                                                      | 2013                                                    |                                              |
| *EXTR/<br>ORDER                         | AS INCLUDE BUT ARE NO<br>S. BOTH ORAL AND WRIT                                            | T LIMITED TO OHANGE<br>TEN, TO THE CONTRACT                                                                      | OFFICIAL SEAL<br>RECEIPTION FILLE OFFICE                                                                                                                                 | <u>३ / ८</u><br>३                                                            | NOTARY I                                                  | PUBLIC                                                  | ~                                            |
| <b>F.387</b> 0                          | R5/96                                                                                     | e Korre                                                                                                          | COMMISSION EXPIRES 12033<br>d by Chicago Fine Institation                                                                                                                | ن ي<br>će Company                                                            |                                                           |                                                         |                                              |

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i

|                                             |                                                | ······                                  |                          |                                       |                                        |
|---------------------------------------------|------------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------|----------------------------------------|
| STATE OF ILLINOIS                           | FINAL WAIVER                                   | R OF LIEN                               |                          |                                       |                                        |
| COUNTY OF COOK S                            | \$                                             |                                         |                          |                                       |                                        |
| TO WHOM IT MAY CONCERN:                     |                                                |                                         |                          |                                       |                                        |
| WHEREAS the undersigned has been er         | nployed by                                     |                                         | ry Construction          |                                       |                                        |
| to furnish                                  |                                                | Sitework                                |                          |                                       |                                        |
| for the premises known as                   |                                                | Gompers Eleme                           | entary School            |                                       |                                        |
| of which                                    | Public Buildi                                  | ng Commission                           |                          |                                       | is the owner                           |
| THE undersigned, for a                      | ind in consideration of                        | E                                       | ight Hundred Twe         | enty Five & 05/2                      | 100                                    |
| \$ 825.05 Do                                | ollars, and other good and valuable consi-     | derations, the receipt whe              | reof is hereby acknow    | ledged, do(es) here                   | by waive and                           |
| release any and all lien or claim of, or ri | ght to, lien, under the statutes of the State  | e of Illinois, relating to me           | echanics' liens, with re | espect to and on said                 | d above-described                      |
|                                             | n, and on the material, fixtures, apparatus    |                                         |                          |                                       |                                        |
| become due from the owner, on account       | t of labor services, material, fixtures, app   | aratus or machinery, herete             | ofore furnished, or wh   | ich may be furnishe                   | d at any time hereafter,               |
| by the undersigned for the above-descri     | bed premises.                                  |                                         |                          |                                       |                                        |
| Given und                                   | ler MY hand SIGNED and SEALED this             | s <u>13th</u>                           | day of                   | November                              | 2013                                   |
|                                             | Signature and Sea                              | ıl:                                     |                          |                                       |                                        |
|                                             | the full amount paid. If waiver is for a c     |                                         |                          |                                       |                                        |
| officer signing waiver should be set forth  | 1; if waiver is for a partnership, the partner | ership name should be use               | d, partner should sign   | and designate him:                    | self                                   |
| as partner.                                 |                                                | <u> </u>                                |                          |                                       |                                        |
|                                             | CONTRAC7                                       | TOR'S AFFIDA                            | VIT                      |                                       |                                        |
| STATE OF ILLINOIS                           |                                                |                                         |                          |                                       |                                        |
| > \$5                                       | 5                                              |                                         |                          |                                       |                                        |
| COUNTY OF COOK                              |                                                |                                         |                          |                                       |                                        |
| TO WHOM IT MAY CONCERN:                     |                                                |                                         |                          |                                       |                                        |
|                                             | g duly sworn, deposes and says that he is      |                                         | Michael                  | J. Hope                               |                                        |
| Vice President of the                       |                                                | CPMH Con                                | struction                |                                       |                                        |
| who is the contractor for the               |                                                | Sitework                                | 1                        |                                       | work on the                            |
| for the premises known as                   | Gom                                            | pers Elementary Sch<br>12301 S. State S |                          |                                       |                                        |
| building located at                         | Pul                                            | blic Building Commis                    |                          |                                       | a                                      |
| That the total amount of the contract inc   |                                                | \$16,50                                 |                          | on which he has re                    | eceived payment of                     |
| \$15.675.95                                 | prior to this payment. That                    |                                         |                          | -                                     |                                        |
|                                             | eat the validity of said waivers. That the     |                                         |                          |                                       |                                        |
| for said work and all parties having con    | tracts or sub contracts for specific portior   | ns of said work or for mate             | erial entering into the  | construction theeof                   | and the amount due                     |
| to or to become due to each, and that the   | c items mentioned include all labor and r      | material required to compl              | ete said work accordin   | ng to plans and spec                  | ifications                             |
| NAMES                                       | WHAT FOR                                       | CONTRACT PRICE                          | AMOUNT PAID              | THIS PAYMENT                          | BALANCE DUE                            |
| CPMH Construction                           | Sitework                                       | \$16,501.00                             | \$ 15,675.95             | \$ 825.05                             | \$0.00                                 |
| CPMH Construction                           | Sitework                                       | \$10,501.00                             | 5 15,075.95              | 3 623.03                              | 50.00                                  |
| ·                                           |                                                |                                         |                          | 1                                     |                                        |
|                                             |                                                |                                         |                          |                                       | ·····                                  |
|                                             |                                                |                                         |                          |                                       |                                        |
|                                             |                                                |                                         |                          |                                       | ······································ |
|                                             |                                                |                                         |                          |                                       |                                        |
|                                             |                                                | \$ 16,501.00                            | \$ 15,675.95             | \$ 825.05                             | \$0.00                                 |
| or other work of any kind done or to be     | done upon or in connection with said wo        | rk other than above stated              |                          |                                       |                                        |
|                                             |                                                | m                                       | the A.                   | Na                                    |                                        |
| Date: 8/7/2013                              | Signatur                                       | e:                                      |                          | 174                                   |                                        |
|                                             |                                                |                                         |                          |                                       |                                        |
| Subscribed and sworn to bef                 | ore me this13th                                | day of                                  | November                 | 2013                                  |                                        |
| A STATE >                                   |                                                |                                         | $\hat{\mathbf{O}}$       |                                       |                                        |
|                                             | L FINLAY<br>CIAL SEAL                          | Mr. L                                   | Y.O                      |                                       |                                        |
| Notary Publi                                | c, State of Illinois Notary Signature:         | you c                                   | 1 my                     | · · · · · · · · · · · · · · · · · · · |                                        |
|                                             | ission Expires<br>- 08, 2014                   |                                         |                          |                                       |                                        |
| Replica of document as provided by Ch       | cago True insurance Company                    |                                         |                          |                                       |                                        |

|                                                 |                                                       |                                                                     | FI                                                                           | NAL WAIV                                                            | ER OF LIEN                                                                                                                      |                                                                      |                                                             |                |      |
|-------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------|----------------|------|
|                                                 | STATE OF I<br>COUNTY OF                               |                                                                     | } SS<br>}                                                                    |                                                                     |                                                                                                                                 |                                                                      |                                                             |                |      |
| TO WHOM IT                                      | T MAY CONCE                                           | RN:                                                                 |                                                                              |                                                                     |                                                                                                                                 |                                                                      |                                                             |                |      |
| WHEREAS t                                       | he undersigned                                        | l has been em                                                       | ployed by                                                                    | All-Bry Con                                                         | struction                                                                                                                       |                                                                      |                                                             |                |      |
| to furnish                                      | RENTAL EQ                                             | UIPMENT                                                             |                                                                              | <u> </u>                                                            |                                                                                                                                 |                                                                      |                                                             |                |      |
| for the premi                                   | ses known as                                          |                                                                     | Gompers Sch                                                                  | 1001                                                                |                                                                                                                                 |                                                                      |                                                             |                |      |
| of which                                        | Chicago Pub                                           | lic Schools                                                         |                                                                              |                                                                     |                                                                                                                                 |                                                                      |                                                             | is the ow      | ner  |
|                                                 | The undersig                                          | ned, for and ir                                                     | n consideration                                                              | of seven tho                                                        | usand ninety-eig                                                                                                                | ht and xx/100                                                        |                                                             |                |      |
| mechanics' li<br>fixtures, appa<br>owner, on ac | y waive and rel<br>ens, with respe<br>aratus or machi | ease any and<br>of to and on sa<br>nery furnished<br>services, mate | all lien or claim<br>aid above-desc<br>, and on the mo<br>rial, fixtures, ap | of, or right to<br>ribed premise<br>oneys, funds o<br>oparatus or m | siderations, the re<br>lien, under the st.<br>s, and the improve<br>or other consideral<br>achinery, heretofo<br>ribed premises | atutes of the Stat<br>ements thereon, a<br>tions due or to be        | e of Illinois, relat<br>and on the mater<br>come due from : | ing to<br>ial, |      |
|                                                 | Given under                                           | my hand, sign                                                       | ature and seal                                                               | on this                                                             | 9th                                                                                                                             | day of                                                               | October                                                     | 2013           |      |
|                                                 |                                                       |                                                                     | Signature                                                                    | e and Seal:                                                         |                                                                                                                                 | //                                                                   |                                                             | _              |      |
|                                                 |                                                       |                                                                     | -                                                                            |                                                                     |                                                                                                                                 | Jeffrey S. Hugh                                                      | art, President                                              |                |      |
| amxed and th<br>partner shoul                   | d sign and desi                                       | ning waiver sh<br>ignate himself                                    | as partner.                                                                  |                                                                     | for a partnership,                                                                                                              |                                                                      | ame should be i                                             | used,          |      |
|                                                 | STATE OF I                                            |                                                                     | } ss                                                                         |                                                                     |                                                                                                                                 |                                                                      |                                                             |                |      |
|                                                 | COUNTY OF                                             |                                                                     | }                                                                            |                                                                     |                                                                                                                                 |                                                                      |                                                             |                |      |
|                                                 | MAY CONCE                                             |                                                                     |                                                                              |                                                                     |                                                                                                                                 |                                                                      |                                                             |                |      |
|                                                 |                                                       | ined, being dul                                                     | ly sworn, depos                                                              | ses and says                                                        | hat he is                                                                                                                       | JEFFREY S. H                                                         | UGHART                                                      |                |      |
|                                                 | SIDENT                                                |                                                                     | ·                                                                            | _ of the                                                            | DESIGNED EQ                                                                                                                     | UIPMENT CORF                                                         | ORATION                                                     |                |      |
| who is the co                                   |                                                       | RENTAL EQ                                                           |                                                                              |                                                                     |                                                                                                                                 |                                                                      |                                                             | _work on t     | he   |
| building locat                                  |                                                       | 12302 S. ST/                                                        | ATE ST.                                                                      |                                                                     |                                                                                                                                 |                                                                      |                                                             |                |      |
| owned by<br>That the amo                        | Chicago Pub<br>unt of the contr                       |                                                                     | extras is \$                                                                 | 7,098.00                                                            |                                                                                                                                 |                                                                      |                                                             |                |      |
|                                                 | has received pa                                       |                                                                     | _ <u>\$</u>                                                                  |                                                                     |                                                                                                                                 |                                                                      |                                                             | prior to th    | is   |
| payment. Tha                                    | at all waivers ar                                     | e true, correct                                                     | and genuine a                                                                | nd delivered u                                                      | nconditionally and                                                                                                              | I that there is no                                                   | claim either lega                                           | or             |      |
| labor, or both                                  | , for said work a                                     | ty of said waiv<br>and all parties                                  | ers. That the fo<br>baying contract                                          | llowing are th                                                      | e names of all par<br>racts for specific p                                                                                      | ties who have fur                                                    | nished material o                                           | or             |      |
| entering into I                                 | the construction                                      | n thereof and t                                                     | he amount due                                                                | or to become                                                        | due to each, and                                                                                                                | that the items me                                                    | ork or for materia<br>entioned include                      | ali labor      |      |
| and material i                                  | required to com                                       | plete said wor                                                      | k according to                                                               | plans and spe                                                       | cifications:                                                                                                                    |                                                                      |                                                             |                |      |
|                                                 |                                                       |                                                                     | 1                                                                            |                                                                     | CONTRACT                                                                                                                        | T                                                                    | THIS                                                        |                |      |
| Designer                                        | NAMES                                                 | ornoration                                                          |                                                                              | TFOR                                                                | AMOUNT                                                                                                                          | AMOUNT PAID                                                          | PAYMENT                                                     | BALANCE        | E DU |
| Designer                                        |                                                       |                                                                     |                                                                              | quipment                                                            | \$ 7,098.00                                                                                                                     | \$ -                                                                 | \$ 7,098.00                                                 | \$             | -    |
|                                                 |                                                       |                                                                     |                                                                              |                                                                     |                                                                                                                                 |                                                                      |                                                             |                |      |
| FOTAL LABC                                      | R AND MATE                                            | RIAL TO COM                                                         | PLETE                                                                        |                                                                     | \$ 7,098.00                                                                                                                     | \$ -                                                                 | \$ 7,098.00                                                 | \$             | •    |
| All materials t<br>That there are               | aken from fully<br>a no other contr                   | paid stock and<br>acts for said w                                   | d delivered to jo<br>vork outstanding                                        | obsite in our o<br>g, and that the                                  | state and federal<br>wn trucks.<br>ere is nothing due<br>connection with sa                                                     | NO OUTSIDE<br>or <b>to</b> become due                                | RENTAL EQUIP                                                |                | ED.  |
| Signed this                                     | 9th                                                   | day of                                                              | October                                                                      | 2013                                                                | _ (                                                                                                                             | Jeffrey 8. Hugh                                                      | <                                                           |                |      |
| Genia                                           | nd sworn to bef                                       | ore me this                                                         | 9th                                                                          | day of                                                              | October                                                                                                                         | 2013                                                                 |                                                             |                |      |
| Nótary Public                                   |                                                       |                                                                     |                                                                              |                                                                     | LIND.<br>Notary Publi                                                                                                           | CIAL SEAL<br>A D SMITH<br>c - State of Illinoi<br>n Expires Feb 4, 2 |                                                             |                |      |

| STATE OF Illinois<br>} SS                                                                                                                                                                            | Gty#                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| COUNTY OF Cook                                                                                                                                                                                       | Escrow#                                                                                 |
| (\$ 3,745.00) Dollars, and other good and valu<br>lien or claim of, or right to, lien, under the stat<br>premises, and the improvements thereon, and<br>considerations due or to become due from the | 12301 S State, Chicago IL                                                               |
| DATE: 11/19/13                                                                                                                                                                                       | COMPANY NAME: Dynasty Floors Restoration, Inc<br>ADDRESS: 6838 Latrobe Skokie, II 60077 |
|                                                                                                                                                                                                      | TITLE John Munteen, Owner                                                               |
| EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHAN                                                                                                                                                           | E ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.                                       |
| STATE OF Illinois                                                                                                                                                                                    | CONTRACTOR'S AFFIDAVIT                                                                  |
| }SS<br>COUNTY OF Cook                                                                                                                                                                                |                                                                                         |
| TO WHOM IT MAY CONCERN:<br>THE UNDERSIGNED, (NAME) Joh<br>AND SAYS THAT HE OR SHE IS (POSITION<br>(COMPANY NAME) Dynasty Floors Restor                                                               |                                                                                         |

CONTRACTOR FURNISHING Floor Restoration WORK ON THE BUILDING

LOCATED AT 12301 S State, Chicago IL

#### OWNED BY Chicago Public Schools

That the total amount of the contract including extras* is \$ 11,060.00 on which he or she has received payment of \$ 7,315.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                       | WHAT FOR                | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|-------------------------------------------|-------------------------|-------------------------------------|-------------|--------------|-------------|
| Dynasty Floors Restoration, Inc           | Flooring<br>Restoration | 11,060.00                           | 7,315.00    | 3,745.00     | 0           |
| All materials taken from fully paid stock |                         |                                     |             |              |             |
|                                           |                         |                                     |             |              |             |
| TOTAL LABOR AND MATERIAL INCLUDING EXTI   | RAS* TO COMPLETE        |                                     |             |              |             |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| DATE 11/19/13 SIGNATURE                | - Chil                 |                                                                       |
|----------------------------------------|------------------------|-----------------------------------------------------------------------|
|                                        | 19th DAY OF November 2 | 13 OFFICIAL SEAL                                                      |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS |                        | TAMARA L KILTY                                                        |
| Soma 7                                 | tila                   | SEPATARY PUBLIC - STATE OF ILLINOIS<br>MY COMMISSION EXPIRES:08/07/17 |
|                                        | NOTARY PUBLIC          |                                                                       |

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS. BOTH ORAL AND WRITTEN, TO THE CONTRACT.

| STATE OF Illinois                                                                                                                                                                                                                            | Gty#                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF Cook                                                                                                                                                                                                                               | Escrow#                                                                                                                                                                                    |
| to furnish Epoxy Flooring<br>for the premises known as 0<br>of which Chicago Public S<br>The undersigned,<br>(\$ 1,025.75) Dollars, and ot<br>lien or claim of, or right to, li<br>premises, and the improven<br>considerations due or to be | d has been employed by All-Bry Construction Gompers 12301 S State, Chicago IL                                                                                                              |
| DATE: 11/19/13                                                                                                                                                                                                                               | COMPANY NAME: Epoxy Flooring Installation, Inc<br>ADDRESS: 15323 Lilac Court - Suite A, Orland Park IL 60462-4216                                                                          |
| SIGNATURE                                                                                                                                                                                                                                    | T LIMPER TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.                                                                                                                         |
| STATE OF illinois                                                                                                                                                                                                                            | CONTRACTOR'S AFFIDAVIT                                                                                                                                                                     |
| } SS<br>COUNTY OF Cook                                                                                                                                                                                                                       |                                                                                                                                                                                            |
| AND SAYS THAT HE OR S<br>(COMPANY NAME) Epoxy                                                                                                                                                                                                | RN:<br>IED, (NAME) <b>Michael J. Harrington</b> BEING DULY SWORN DEPOSES<br>HE IS (POSITION) Owner OF<br>Flooring Installation, Inc. WHO IS THE<br>NG Epoxy Flooring, WORK ON THE BUILDING |

LOCATED AT 12301 S State, Chicago IL

#### OWNED BY Chicago Public Schools

That the total amount of the contract including extras* is \$ 20,515.00 on which he or she has received payment of \$ 19,489.25 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                        | WHAT FOR       | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|--------------------------------------------|----------------|-------------------------------------|-------------|--------------|-------------|
| Epoxy Flooring Installation, Inc           | Epoxy Flooring | 20,515.00                           | 19,489.25   | 1025.75      | 0           |
|                                            |                |                                     |             |              |             |
| All materials taken from fully paid stock  |                |                                     |             |              |             |
|                                            |                |                                     |             |              |             |
|                                            |                |                                     |             |              |             |
|                                            |                |                                     |             |              |             |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* | TO COMPLETE    |                                     |             |              |             |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated

| DATE                                                                                             |
|--------------------------------------------------------------------------------------------------|
| SUBSCRIBED AND SWORN TO BEFORE ME THIS PAY OF PAY OF 20 13                                       |
| NOTARY PUBLIC OFFICIAL SEAL<br>TAMARA L KILTY                                                    |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITHENTARY THEUC INTENTIONS |
| ······································                                                           |

STATE OF IL

COUNTY OF Cook

**}**SS

Gtv# Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by All-Bry Construction

to furnish Glass Repair

for the premises known as Gompers School 12302 S State Street, Chicago IL

of which Chicago Public School is the Owner.

The undersigned, for and in consideration of Two Thousand Five Hundred 00/100

(\$ 2,500.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

| DATE: 10/30/13                                       | COMPANY NAME: | Glass Express, LTD |
|------------------------------------------------------|---------------|--------------------|
|                                                      | ADDRESS:      | 161 W Harrison     |
| 112                                                  |               | Chicago, IL 60605  |
| SIGNATURE                                            |               | TITLE President    |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS |               |                    |

STATE OF Illinois COUNTY OF Cook CONTRACTOR'S AFFIDAVIT

TO WHOM IT MAY CONCERN:

} S \$

THE UNDERSIGNED, (NAME) Frank Parrino BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) President OF (COMPANY NAME) Glass Express, LTD WHO IS THE CONTRACTOR FURNISHING Glass Repair WORK ON THE BUILDING LOCATED AT 12301 S State St, Chicago IL

#### OWNED BY Chicago Public Schools

That the total amount of the contract including extras* is \$ 2,500.00 on which he or she has received payment of \$ 0 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                           | WHAT FOR    | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID  | THIS PAYMENT                          | BALANCE DUE |
|-----------------------------------------------|-------------|-------------------------------------|--------------|---------------------------------------|-------------|
| All Materials taken from fully paid stock and |             |                                     | ¹ | · · · · ·                             |             |
| delivered to the jobsite in our trucks        | · · · · · · |                                     |              | · · · · · · · · · · · · · · · · · · · |             |
| no subcontractor were used                    |             |                                     |              | · · · · · · · · ·                     | <u></u>     |
|                                               |             |                                     |              |                                       |             |
| · · · · · · · · · · · · · · · · · · ·         |             |                                     | · ·          |                                       |             |
|                                               |             |                                     |              |                                       |             |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* 1  | O COMPLETE  |                                     | i            |                                       |             |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| DATE SIGNATURE                         | 12 2          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBSCRIBED AND SWORN TO BEFORE ME THIS | Sour DAY OFUC | OFFICIAL SEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Jona                                   | Riber         | NOTARY PUBLIC - STATE OF ILLINOIS<br>MY COMMISSIONERS:08/07/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| · · · · · · · · · · · · · · · · · · ·  | NOTARY PUBLIC | to and the second secon |

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

| STATE OF Illinois } SS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                        | Gty#                                                                                         |                                                                                 |                                                                |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------|---------------|
| COUNTY OF Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                        | Escrow#                                                                                      |                                                                                 |                                                                |               |
| TO WHOM IT MAY CONCERN:<br>WHERE AS the undersigned has been employed by a<br>to furnish Extension of the premises known as Gompers 12301<br>of which Chicago Public Schools is the Owner.<br>The undersigned, for and in consideration o<br>(\$ 3,960.00) Dollars, and other good and valuable cor<br>lien or claim of, or right to, lien, under the statutes of t<br>premises, and the improvements thereon, and on the<br>considerations due or to become due from the owner,<br>may be furnished anytime hereafter, by the undersign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S State, Chicago IL<br>f Three Thousand Nin<br>nsideration, the receip<br>he State of Illinois, re<br>material, fixtures, app<br>on account of labor s | whereof is hereby a<br>lating to mechanics<br>aratus or machinery<br>ervices, material, fixt | cknowledged, do<br>liens, with respec<br>furnished, and or<br>ures, apparatus o | at to and on said at<br>the moneys, fund<br>or machinery beret | ove described |
| DATE: 10/15/13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                        | E: Enviromental<br>S: 11905 Lakewo                                                           |                                                                                 |                                                                |               |
| SIGNATURE - Com Mru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>n</u>                                                                                                                                               | TITLE Tho                                                                                    | mas O Connor,                                                                   | Owner                                                          |               |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RS. BOTH ORAL AND WR                                                                                                                                   | TTEN, TO THE CONTRA                                                                          | CT.                                                                             |                                                                |               |
| STATE OF illinois<br>} SS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CONTRACTO                                                                                                                                              | R'S AFFIDAVIT                                                                                |                                                                                 |                                                                |               |
| COUNTY OF Cook TO WHOM IT MAY CONCERN: THE UNDERSIGNED. (NAME) Thomas O'Connor BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) Owner OF (COMPANY NAME) Enviromental Shades WHO IS THE CONTRACTOR FURNISHING Enviromental Shades WORK ON THE BUILDING LOCATED AT 12301 S State, Chicago IL OWNED BY Chicago Public Schools That the total amount of the contract including extras* is \$ 3960.00 on which he or she has received payment of \$ 0.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications: |                                                                                                                                                        |                                                                                              |                                                                                 |                                                                |               |
| NAMES AND ADDRESSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WHAT FOR                                                                                                                                               | CONTRACT PRICE<br>INCLUDING EXTRAS*                                                          | AMOUNT PAID                                                                     | THIS PAYMENT                                                   | BALANCE DUE   |

|                                           |                       | I MOLODINO EXTINAS |   |         |   |
|-------------------------------------------|-----------------------|--------------------|---|---------|---|
| Enviromental Shade Products               | Enviromental<br>Shade | 3960.00            | 0 | 3960.00 | 0 |
| All materials taken from fully paid stock |                       |                    |   |         |   |
|                                           |                       |                    |   |         |   |
| TOTAL LABOR AND MATERIAL INCLUDING EXT    | RAS* TO COMPLETE      |                    |   |         |   |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material. labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| DATE 10/15/13 SIGNATURE Chy            | lim                                                                                  |
|----------------------------------------|--------------------------------------------------------------------------------------|
| SUBSCRIBED AND SWORN TO BEFORE ME THIS | Y OF OCCUPATION SEAL                                                                 |
| bonare & Kik                           | TAMARA L KILTY<br>NOTARY PUBLISESTIATE OF ILLINOIS<br>NY COMMISSION EXPIRES.08/07/17 |
|                                        |                                                                                      |

"EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS. BOTH ORAL AND WRITTEN TO THE CONTRACT.

| STATE OF ILLINOIS                                                                                                                                                                                                                                                 |                                                                                                                                                                             |                                                                            |                                             |                              |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------|------------------------------|----------------------------------------------|
| COUNTY OF COOK                                                                                                                                                                                                                                                    |                                                                                                                                                                             |                                                                            |                                             |                              |                                              |
| TO WHOM IT MAY CONCERN:                                                                                                                                                                                                                                           |                                                                                                                                                                             |                                                                            |                                             |                              |                                              |
| WHEREAS the undersigned has been employ                                                                                                                                                                                                                           | ed by All Bry Construction                                                                                                                                                  |                                                                            |                                             |                              |                                              |
| to furnish Professional Architectural                                                                                                                                                                                                                             | Services                                                                                                                                                                    |                                                                            |                                             |                              |                                              |
| for the premises known as Gompers Element                                                                                                                                                                                                                         | ary School                                                                                                                                                                  |                                                                            |                                             |                              |                                              |
| of which                                                                                                                                                                                                                                                          |                                                                                                                                                                             |                                                                            |                                             |                              | is the owner.                                |
| THE undersigned, for and in consideration of                                                                                                                                                                                                                      |                                                                                                                                                                             | and Two Hundred Sixt                                                       | v-Four & 55/100                             |                              |                                              |
| $(\underline{S} 24,264.55)$ Dollars, and other good a<br>and all lien or claim of, or right to, lien, under t<br>and the improvements thereon, and on the ma<br>and on the moneys, funds or other considerati<br>furnished to this date by the undersigned for th | and valuable considerations, the receip<br>he statues of the State of IL, relating to<br>aterial, fixtures, apparatus or machinery<br>ions due or to become due from the ow | t whereof is hereby acl<br>mechanics' liens, with<br>furnished, and on the | respect to and on s<br>materials, fixtures, | apparatus or mac             | chinery furnished                            |
| Fourth day of                                                                                                                                                                                                                                                     | December , 2013                                                                                                                                                             |                                                                            | <b>/</b>                                    |                              |                                              |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |                                                                            |                                             |                              |                                              |
|                                                                                                                                                                                                                                                                   | Signature:<br>Title: F                                                                                                                                                      | President                                                                  | yan_                                        | <u></u>                      |                                              |
|                                                                                                                                                                                                                                                                   | CONTRACTOR'S                                                                                                                                                                | AFFIDAVIT                                                                  |                                             |                              | 11 <b>- 11 - 11</b> - 11 - 11 - 11 - 11 - 11 |
| STATE OF ILLINOIS                                                                                                                                                                                                                                                 |                                                                                                                                                                             |                                                                            |                                             |                              |                                              |
| STATE OF ILLINOID SS.                                                                                                                                                                                                                                             |                                                                                                                                                                             |                                                                            |                                             |                              |                                              |
| COUNTY OF COOK                                                                                                                                                                                                                                                    |                                                                                                                                                                             |                                                                            |                                             |                              |                                              |
| TO WHOM IT MAY CONCERN:                                                                                                                                                                                                                                           |                                                                                                                                                                             |                                                                            |                                             |                              |                                              |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                             | <b>-</b> ··· ·                                                             |                                             |                              |                                              |
| THE undersigned, being duly sworn, depo<br>of MRA Architects, Ltd.                                                                                                                                                                                                | ses and says that she is                                                                                                                                                    | President                                                                  |                                             |                              |                                              |
| of MRA Architects, Ltd.<br>who is the contractor for the Professional                                                                                                                                                                                             | Architectural Services                                                                                                                                                      |                                                                            |                                             |                              | work on the                                  |
| building located at 12302 So. State St., Chic                                                                                                                                                                                                                     | ago, IL                                                                                                                                                                     |                                                                            | <i></i>                                     |                              | <u></u>                                      |
| owned by <u>Chicago Public Schools</u><br>That the total amount of the contract including                                                                                                                                                                         | a ovtras is \$ 168,721,00                                                                                                                                                   | of which she has rec                                                       | eived payment of \$                         | 144,456.45                   |                                              |
| prior to this payment. That all waivers are tru<br>validity of said waivers. That the following an                                                                                                                                                                | io, correct and deputing and delivered ()                                                                                                                                   | nconditionally and that                                                    | there is no claim e                         | iliner iedai ol edul         | Itable to deleat the                         |
| or subcontracts for specific portions of said w                                                                                                                                                                                                                   | rork or for material entering into the con                                                                                                                                  | struction thereof and t                                                    | ne amount que or to                         | become due to                | each, and that the                           |
| items mentioned include all labor and materia                                                                                                                                                                                                                     | al required to complete said work accor                                                                                                                                     | ding to plans and spec                                                     | ifications:                                 |                              |                                              |
|                                                                                                                                                                                                                                                                   | T                                                                                                                                                                           | CONTRACT                                                                   | AMOUNT                                      | THIS                         | BALANCE                                      |
| NAMES                                                                                                                                                                                                                                                             | WHAT FOR                                                                                                                                                                    | PRICE                                                                      | PAID                                        | PAYMENT                      | DUE                                          |
| MRA Architects, Ltd.                                                                                                                                                                                                                                              | Professional Architectural Services                                                                                                                                         | \$ 168,721.00                                                              | \$ 144,456.45                               | \$ 24,264.55                 |                                              |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |                                                                            | ·                                           | ÷                            | 0.00                                         |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |                                                                            |                                             |                              | 0.00                                         |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                             | ·····                                                                      |                                             | +                            | 0.00                                         |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |                                                                            |                                             |                              | 0.00                                         |
| TOTAL LABOR AND MATERIAL TO COMP                                                                                                                                                                                                                                  |                                                                                                                                                                             | \$ 168,721.00                                                              | \$ 144,456.45                               | \$ 24,264.55                 | \$ -                                         |
| That there are no other contracts for said wo<br>work of any kind done upon or in connection                                                                                                                                                                      | rk outstanding, and that there is nothing                                                                                                                                   | g due or to become du                                                      | e to any person for                         | material, labor or           | other                                        |
| Signed this Fourth                                                                                                                                                                                                                                                | day of                                                                                                                                                                      | December                                                                   | , 2013.                                     |                              |                                              |
| Signed this Fourth                                                                                                                                                                                                                                                |                                                                                                                                                                             |                                                                            |                                             |                              |                                              |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                             | a N                                                                        |                                             |                              |                                              |
|                                                                                                                                                                                                                                                                   | Signature:                                                                                                                                                                  | age                                                                        |                                             |                              |                                              |
| Subscribed and sworn to before me this                                                                                                                                                                                                                            | Fourth                                                                                                                                                                      | day of                                                                     | December                                    | 2013.                        | _                                            |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                             | April 5, 2                                                                 | 2017                                        |                              |                                              |
| Notary Public:                                                                                                                                                                                                                                                    | My Commission expires:                                                                                                                                                      |                                                                            |                                             | OFFICIAL SE<br>DANIEL FISSIN |                                              |
| /                                                                                                                                                                                                                                                                 |                                                                                                                                                                             |                                                                            | No No                                       | tary Public - State          | e of Illinois                                |
| 1                                                                                                                                                                                                                                                                 |                                                                                                                                                                             |                                                                            | My Co                                       | ommission Expire             | \$ Apr 5, 2017                               |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |                                                                            | - Announce                                  |                              |                                              |

STATE OF ILLINOIS

COUNTY OF COOK

Gty#

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by National Painting, Inc.

to furnish Painting

for the premises known as Gompers Elementary

of which The Public Building Commison is the Owner.

}SS

The undersigned, for and in consideration of One Hundred Forty Six Thousand Four Hundred Twenty Eight Dollars and 00/100 (\$ 146,428.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

CONTRACTOR'S AFFIDAVIT

1-15-2013 DATE:

COMPANY NAME:

National Painting, Inc. ADDRESS: 811 W. Evergreen Ave., Suite 400, Chicago, IL 60642

TITLE President

SIGNATURE

}SS

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

STATE OF ILLINOIS

COUNTY OF COOK

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, (NAME) Edyta Brys BEING DULY SWORN DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) President OF (COMPANY NAME) National Painting, Inc WHO IS THE CONTRACTOR FURNISHING Painting WORK ON THE BUILDING LOCATED AT 12302 S. State, Chicago, IL OWNED BY The Chicago Board of Education

That the total amount of the contract including extras* is \$ 146,428.00 on which he or she has received payment of \$ 131,100.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                                                                                   | WHAT FOR       | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|-------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|-------------|--------------|-------------|
| National Painting, Inc.                                                                               | Painting       | 141,750.85                          | 126,422.85  | 15,328.00    | 0.00        |
| 811 W. Evergreen Ave, Suite 400. Chicago, IL<br>Glidden Professional<br>345 N. Morgan St.,Chicago, IL | Material       | 4677.15                             | 4677.15     | 0.00         | 0.0         |
|                                                                                                       |                |                                     |             |              |             |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRA                                                              | S* TO COMPLETE |                                     |             |              |             |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

DATE _11-15-20B SIGNATURE UU 20 SUBSCRIBED AND SWORN TO BEFORE ME THIS SEAL:

a state of the state ing g al Seal



## PPG Architectural Finishes, Inc. 5500 Corporate Drive, Suite 500, Pittsburg PA 15237 Carrie Martin, Credit Representative Phone: (412) 318-6975 Fax: (855) 452-4876 Email: carrie.martin@ppg.com

# UNCONDITIONAL WAVIER AND RELEASE, FINAL PAYMENT

The undersigned has been paid and has received the final payment in the sum of \$4,677.15 for labor, services, equipment or material furnished to National Painting, Inc. on the job of Gompers Elementary located at 12302 W 123rd St. in Chicago, IL and hereby release any mechanic's lien, stop notice, or bond right that the undersigned has in the above referenced job.

Pittsburgh/Porter Paints, dba Glidden Professional A Division of PPG Architectural Finishes. Inc.

| DATED: | 9/18/2013        | BY: Carrie Martin             |
|--------|------------------|-------------------------------|
|        |                  | ITS: Credit Representative    |
|        | STATE OF         | DF) COUNTY OF alligheny       |
|        | Sworn to, before | e me this 18 day of Mupt 2013 |
|        |                  | My commission expires         |
|        |                  | Auly Motary Public            |
|        |                  |                               |
|        |                  |                               |
|        |                  |                               |

STATE OF Illionis

COUNTY OF Cook

Gty#

1

09/27/15

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by All-Bry Construction to furnish Environmental Work for the premises known as Gompers ES, 12301 S State, Chicago, IL

} SS

of which Chicago Public Schools is the Owner.

The undersigned, for and in consideration of Eight Thousand Five Hundred Ten and 00/100

(\$ 8,510.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

| DATE: November 8, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COMPANY NAME:<br>ADDRESS: |                     | st Hwy, ste 120 | mo, LLC      |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-----------------|--------------|-------------|
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                 |              |             |
| *EXTRAS INCLUDE OUT ARE NOT LIMITED TO CHANGE ORDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S, BOTH ORAL AND WRITT    | EN, TO THE CONTRACT | T               |              |             |
| STATE OF Illinois<br>}SS<br>COUNTY OF Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTRACTOR                | S AFFIDAVIT         |                 |              |             |
| COUNTY OF Cook<br>TO WHOM IT MAY CONCERN:<br>THE UNDERSIGNED, (NAME) Anthony E. Jones BEING DULY SWORN DEPOSES<br>AND SAYS THAT HE OR SHE IS (POSITION) Managing Member OF<br>(COMPANY NAME) Nationwide Environmental & Demo, LLC WHO IS THE<br>CONTRACTOR FURNISHING Environmental Work WORK ON THE BUILDING<br>LOCATED AT 12301 S State, Chicago, IL<br>OWNED BY Chicago Public Schools<br>That the total amount of the contract including extras* is \$ 170,200.00 on which he or she has received payment of \$ 161,690.00 prior to this<br>payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the<br>validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties<br>having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to<br>become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and<br>specifications:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                     |                 |              |             |
| NAMES AND ADDRESSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WHAT FOR                  | CONTRACT PRICE      | AMOUNT PAID     | THIS PAYMENT | BALANCE DUE |
| as a state of the | Environmental<br>Work     | \$170,200.00        | \$161,690.00    | \$8,510.00   | \$0.00      |

 Material and Labor
 Material and Labor

 All materials taken from fully paid stock
 Image: Complete taken from fully paid stock

 TOTAL LABOR AND MATERIAL INCLUDING EXTRAS' TO COMPLETE
 \$170,200.00
 \$161,690.00
 \$8,510.00
 \$0.00

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| DATE 11/12/2013 SIGNATURE                                  |                            |
|------------------------------------------------------------|----------------------------|
| SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF November, 20 | OFFICIAL S<br>MAGDALENA KO |
| Magniter, or holostan SEAL:                                | NOTARY PUBLIC - STA        |
|                                                            | • • • • • •                |

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

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| STATE OF IL              | Gty#    |
|--------------------------|---------|
| SS COUNTY OF <b>COOK</b> | Escrow# |
| TO WHOM IT MAY CONCERN:  |         |

WHERE AS the undersigned has been employed by All - Bry Construction Company to furnish the electrical work for the premises known as Samual Gompers Fine Arts Elementary, 12203 S State Street, Chicago IL 60652

of which Chicago Public Schools is the Owner.

The undersigned, for and in consideration of One Hundred Twenty One Thousand Three Hundred Seventy Four Dollars and 00/100 (\$ 121,374.50) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

| DATE: 11/12/13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COMPANY NAME:<br>ADDRESS: | Peak Electric, Inc<br>8400 S 77th Ave, I |             | 455          |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------|-------------|--------------|-------------|
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DERS BOTH ORAL AND WRITT  | TITLE Preside                            |             |              |             |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHARGE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONTRACTOR                |                                          |             |              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CUNTRACION                | SALIDATI                                 |             |              |             |
| COUNTY OF COOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                          |             |              |             |
| TO WHOM IT MAY CONCERN:<br>THE UNDERSIGNED, (NAME) Russell A. Gullickson BEING DULY SWORN DEPOSES<br>AND SAYS THAT HE OR SHE IS (POSITION) President OF<br>(COMPANY NAME) Peak Electric, Inc. WHO IS THE<br>CONTRACTOR FURNISHING the electrical WORK ON THE BUILDING<br>LOCATED AT Samual Gompers Fine Arts Elementary, 12302 S State Street, Chicago IL 60652<br>OWNED BY Chicago Public Schools<br>That the total amount of the contract including extras* is \$ 811,787.00 on which he or she has received payment of \$ 690,412.50 prior to this<br>payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the<br>validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties<br>having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to<br>having contracts or sub contracts for specific portions of said work or for material required to complete said work according to plans and<br>specifications: |                           |                                          |             |              |             |
| NAMES AND ADDRESSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WHAT FOR                  | CONTRACT PRICE<br>INCLUDING EXTRAS*      | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |

| NAMES AND ADDRESSES                         | WHAT FOR                              | INCLUDING EXTRAS*        | AMOUNT PAID | THIS FATMENT |      |
|---------------------------------------------|---------------------------------------|--------------------------|-------------|--------------|------|
| Peak Electric, Inc.                         | Material and Labor                    | 575,937.00<br>140,000.00 |             | 73,422.00    | 0.00 |
| Live Wire Electric MBE Express Electric MBE | Electrical Sub<br>Elec. Sub/Materials |                          |             | 15,052.50    | 0.00 |
|                                             |                                       |                          |             |              |      |
| TOTAL LABOR AND MATERIAL INCLUDING EXTR     | AS' TO COMPLETE                       | 811,787.00               | 690,412.50  | 121,374.50   | 0.00 |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

|                              | / -         | $\gamma$ | / H                         |                | i (   | $\sim$ |
|------------------------------|-------------|----------|-----------------------------|----------------|-------|--------|
| DATE 11/12/13                | SIGNATURE   | June (   | Aung                        |                |       | Į      |
|                              | OBE ME THIS | 12th     | DAY OF _ No                 | <u>,</u> , 20_ | 12.   | S NOT  |
| SUBSCRIBED AND SWORN TO BELL |             | N.       | 71                          | <i></i>        |       | ξ in   |
|                              | Mar         | 1 MOTARY |                             |                | JEAL. | (~~~~  |
| SUBSCRIBED AND SWORN TO BEF  | ORE ME THIS | in Mr.   | PAY OF<br>/////<br>Y PUBLIC | , 20 <u>-</u>  | SEAL: | •      |

m OFFICIAL SF MARY MINOC TARY PUBLIC - STAT Y COMMISSION EXP. ~~~~~~

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

| STATE OF IL                                                                                                                                                                                                                                                                    | } SS                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Gty#                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF COOK                                                                                                                                                                                                                                                                 | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Escrow#                                                                                                                                                                                                                                                                                                                         |
| to furnish <b>the electrical wor</b><br>for the premises known as <b>S</b><br>of which <b>Chicago Public So</b><br>The undersigned,<br>(\$ <b>32,900.00</b> ) Dollars, and o<br>all lien or claim of, or right to<br>premises, and the improvem<br>considerations due or to be | thas been employed by <b>Peak Electric, Inc.</b><br><b>Samual Gompers Fine Arts Elementary, 12203 S</b><br><b>Schools</b> is the Owner.<br>for and in consideration of Thirty Two Thousand Nin<br>ther good and valuable consideration, the receipt w<br>by lien, under the statutes of the State of <b>Illinois</b> , rela-<br>ments thereon, and on the material, fixtures, apparat                                                                                  | he Hundred Dollars and 00/100<br>hereof is hereby acknowledged, do(es) hereby waive and release any and<br>ating to mechanics' liens, with respect to and on said above described<br>us or machinery furnished, and on the moneys, funds or other<br>ces, material, fixtures, apparatus or machinery hereto furnished, or which |
| DATE: 11/12/13                                                                                                                                                                                                                                                                 | COMPANY NAME:<br>ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                 |
| SIGNATURE                                                                                                                                                                                                                                                                      | T LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTE                                                                                                                                                                                                                                                                                                                                                                                                                       | TITLE <u>President</u><br>IN, TO THE CONTRACT.                                                                                                                                                                                                                                                                                  |
| STATE OF IL                                                                                                                                                                                                                                                                    | CONTRACTOR'S                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AFFIDAVIT                                                                                                                                                                                                                                                                                                                       |
| SS COUNTY OF COOK                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                 |
| AND SAYS THAT HE OR S<br>(COMPANY NAME) Live W<br>CONTRACTOR FURNISHII<br>LOCATED AT Samual Gor<br>OWNED BY Chicago Publ<br>That the total amount of the<br>payment. That all waivers a<br>validity of said waivers. The<br>having contracts or sub con                        | NED, (NAME) Shon Harris BEING DULY SWORN<br>SHE IS (POSITION) President OF<br>fire Electrical Systems, Inc. WHO IS THE<br>NG the electrical WORK ON THE BUILDING<br>mpers Fine Arts Elementary, 12302 S State Stree<br>ic Schools<br>e contract including extras* is \$ 140,000.00 on which<br>are true, correct and genuine and delivered uncond<br>at the following are the names of all parties who have<br>baracts for specific portions of said work or for mater |                                                                                                                                                                                                                                                                                                                                 |

| NAMES AND ADDRESSES                  | WHAT FOR            | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|--------------------------------------|---------------------|-------------------------------------|-------------|--------------|-------------|
| Live Wire Electrical Systems         | Electrical Work     | 120,000.00                          | 87,629.10   | 32,370.90    | 0.00        |
| Brook Electric                       | Material            | 20,000.00                           | 19,470.90   | 529.10       | 0.00        |
|                                      |                     |                                     |             |              |             |
|                                      |                     |                                     |             |              |             |
| TOTAL LABOR AND MATERIAL INCLUDING I | EXTRAS* TO COMPLETE | 140,000.00                          | 107,100.00  | 32,900.00    | 0.00        |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| DATE 11 12 13 SIGNATURE                | - Fai                 |                 |
|----------------------------------------|-----------------------|-----------------|
|                                        |                       | _               |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS | DAY OF NOVEMBER, 2013 |                 |
| A.P. RAR                               | Arent SEA             |                 |
| <u></u>                                |                       | Angela C Di Olo |
|                                        |                       |                 |

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

STATE OF IL

COUNTY OF COOK

Gty#

Escrow#

TO WHOM IT MAY CONCERN:

WHERE AS the undersigned has been employed by Peak Electric, Inc.

} SS

to furnish material / electrical work

for the premises known as Samual Gompers Fine Arts Elementary, 12203 S State Street, Chicago IL 60652

of which Chicago Public Schools is the Owner.

The undersigned, for and in consideration of Fifteen Thousand Fifty Two Dollars and 50/100

(\$ 15,052.50) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery hereto furnished, or which may be furnished anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

| DATE: 11/12/13                                                                                                                                                                                                                                                                    | COMPANY NAME:<br>ADDRESS:                                       | Express Electric Supply<br>11535 W 183rd Place, Unit 116, Orland Park, IL 60467 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| SIGNATURE REAL                                                                                                                                                                                                                                                                    |                                                                 | TITLE President                                                                 |  |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORI                                                                                                                                                                                                                                 |                                                                 |                                                                                 |  |
| STATE OF IL                                                                                                                                                                                                                                                                       | CONTRACTOR'S                                                    | S AFFIDAVII                                                                     |  |
| }SS<br>COUNTY OF <b>COOK</b>                                                                                                                                                                                                                                                      |                                                                 |                                                                                 |  |
| TO WHOM IT MAY CONCERN:<br>THE UNDERSIGNED, (NAME) Rodney<br>AND SAYS THAT HE OR SHE IS (POSITION) Pre<br>(COMPANY NAME) Express Electric Supply WH<br>CONTRACTOR FURNISHING material / electrica<br>LOCATED AT Samual Gompers Fine Arts Eleme<br>OWNED BY Chicago Public Schools | O IS THE<br>N WORK ON THE BUILDIN<br>entary, 12302 S State Stre | G                                                                               |  |

That the total amount of the contract including extras* is \$ 95,850.00 on which That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

|                         |                  |                | 1           |              |             |
|-------------------------|------------------|----------------|-------------|--------------|-------------|
| NAMES AND ADDRESSES     | WHAT FOR         | CONTRACT PRICE | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|                         | Elec. work/mat'l | 95,850.00      | 80,797.50   | 15,052.50    | 0.00        |
| Express Electric Supply |                  |                |             |              |             |
|                         |                  |                |             |              |             |
|                         |                  | +              |             |              |             |
|                         | RAS* TO COMPLETE | 95,850.00      | 80,797.50   | 15,052.50    | 0.00        |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

SIGNATURE DATE SUBSCRIBED AND SWORN TO BEFORE ME SEAL: PUBLIC NOTARY

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

| STATE OF California                                                                                                       |                                                                                                                                            | Gtv#                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ) SS                                                                                                                      |                                                                                                                                            | oly#                                                                                                                                                                                                                                                                                        |
| COUNTY OF Riverside                                                                                                       |                                                                                                                                            | Escrow#                                                                                                                                                                                                                                                                                     |
| all lien or claim of, or right to, lien, under the statutes of the premises and the improvements thereon, and on the mate | Thousand Seven Hu<br>ration, the receipt wh<br>State of Illinois, rela<br>rial, fixtures, apparatu<br>ccount of labor servic               | ereof is hereby acknowledged, do(es) hereby waive and release any and<br>ting to mechanics' liens, with respect to and on said above described<br>is or machinery furnished, and on the moneys, funds or other<br>es, material, fixtures, apparatus or machinery hereto furnished, or which |
|                                                                                                                           |                                                                                                                                            | Platinum Visual Systems<br>1451 E 6 th St<br>Corona, CA 92879                                                                                                                                                                                                                    |
| SIGNATURE A CALIFORNIA STATE                                                                                              | <u>zł</u>                                                                                                                                  | TITLE Accounting Specialist                                                                                                                                                                                                                                                                 |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, B                                                                   | OTH ORAL AND WRITTE                                                                                                                        | N, TO THE CONTRACT                                                                                                                                                                                                                                                                          |
| STATE OF California                                                                                                       | CONTRACTOR'S                                                                                                                               |                                                                                                                                                                                                                                                                                             |
| )SS                                                                                                                       |                                                                                                                                            |                                                                                                                                                                                                                                                                                             |
| COUNTY OF Riverside                                                                                                       |                                                                                                                                            |                                                                                                                                                                                                                                                                                             |
| said waivers. That the following are the names of an parti-                                                               | g Specialist OF<br>HE<br>THE BUILDING<br>10,792.00 on which I<br>ad unconditionally and<br>es who have furnishe<br>k or for material anter |                                                                                                                                                                                                                                                                                             |

|      | NAMES AND ADORESSES                      | WHAT FOR    | CONTRACT PRICE<br>INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT |        |
|------|------------------------------------------|-------------|-------------------------------------|-------------|--------------|--------|
| None |                                          |             |                                     |             |              |        |
|      |                                          |             |                                     |             |              | ······ |
|      |                                          |             |                                     |             |              |        |
| то   | TAL LABOR AND MATERIAL INCLUDING EXTRAS* | TO COMPLETE |                                     |             | <u> </u>     | [      |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated 2

| DATE 12/30/13               | SIGNATURE                | Lin       |
|-----------------------------|--------------------------|-----------|
| DATE                        | DISIMINIE 2 FILL         | Octo n 13 |
| SUBSCRIBED AND SWORN TO BEF | ORE ME THIS 30X4, DAY OF | 20 - 20   |
|                             | facer a Oay              | SEAL      |
|                             | NOTARY PUBLIC            |           |

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTI



TRACEY E. DAY NOTARY PUBLIC - CALIFORNIA COMMISSION # 1938013 RIVERSIDE COUNTY My Comm. Exp. May 23, 2015 1

|                                                                                                                                                                                                                    | FINAL                                                         | WAIVER OF LIE                                                                   | EN                                                           |                                                            |           |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|-----------|------------|
| STATE OF WISCONSIN }                                                                                                                                                                                               |                                                               |                                                                                 |                                                              | PMHI#: <u>11</u>                                           | 566/11560 |            |
| COUNTY OF WAUKESHA }                                                                                                                                                                                               |                                                               |                                                                                 |                                                              |                                                            |           |            |
| WHEREAS the undersigned has been employ<br>to furnish Doors, Frames, Hardware                                                                                                                                      |                                                               | ALL-BRY CO                                                                      | NSTRUCTION                                                   | COMPANY                                                    |           |            |
|                                                                                                                                                                                                                    | RS ELEMENT                                                    | ARY SCHOOL                                                                      |                                                              | is ti                                                      | e owner   |            |
| The undersigned, for and in consideration of                                                                                                                                                                       |                                                               |                                                                                 |                                                              | -Two and 45/100                                            |           |            |
| \$26,652.45 Dollars and other do(es) hereby waive and release any and all lien                                                                                                                                     |                                                               |                                                                                 |                                                              | is hereby acknowled                                        | ged,      |            |
| to mechanics' liens, with respect to and on said<br>fixtures, apparatus or machinery furnished, and<br>owner, on account of labor services, material, fi<br>at any time hereafter, by the undersigned for the      | above described p<br>on the moneys, fu<br>xtures, apparatus c | remises, and the im<br>nds or other consider<br>or machinery, hereto            | provements there<br>erations due or to<br>ofore furnished, o | eon, and on the mate<br>o become due from ti               | 1e        |            |
| DATE 10/3/2013                                                                                                                                                                                                     | COMPANY N                                                     | AME                                                                             | Precision Metals 8                                           | A Hardware Inc                                             |           |            |
|                                                                                                                                                                                                                    | ADDRESS                                                       |                                                                                 | 5265 N. 124th Stre<br>Milwaukee, WI 53                       |                                                            |           |            |
|                                                                                                                                                                                                                    |                                                               | ••••••••••••••••••••••••••••••••••••••                                          | willwalkee, wir 55                                           |                                                            |           |            |
| SIGNATURE AND TITLE                                                                                                                                                                                                | St                                                            | ephen J. Weltin                                                                 | Vice President                                               | • · · · · · · · · · · · · · · · · · · ·                    |           |            |
| ······································                                                                                                                                                                             |                                                               | ACTOR'S AFFID                                                                   |                                                              |                                                            |           |            |
| STATE OF WISCONSIN } > SS                                                                                                                                                                                          | 000110                                                        | NOTOR S AFFID                                                                   | AVII                                                         |                                                            |           |            |
| COUNTY OF WAUKESHA }                                                                                                                                                                                               |                                                               |                                                                                 |                                                              |                                                            |           |            |
| TO WHOM IT MAY CONCERN:                                                                                                                                                                                            |                                                               |                                                                                 |                                                              |                                                            |           |            |
| THE UNDERSIGNED, (NAME) Stephen .<br>DEPOSES AND SAYS THAT HE OR SHE IS (POS<br>Precision Metals & Hardware, Inc.                                                                                                  |                                                               | Vice President                                                                  |                                                              | BEING DULY SWO                                             |           |            |
| WHO IS THE CONTRACTOR FOR THE                                                                                                                                                                                      | Doors, Frame                                                  |                                                                                 |                                                              | WORK ON THE BUI                                            | LDING     |            |
| LOCATED AT 12302 S STATE S<br>OWNED BY Chicago Public Schools                                                                                                                                                      | TREET; CHICAGO I                                              | L 60628                                                                         |                                                              |                                                            |           |            |
| That the total amount of the contract including e                                                                                                                                                                  | extras is \$                                                  | 27,500.00                                                                       |                                                              |                                                            |           |            |
| \$847.55 has been received. That all wai                                                                                                                                                                           | ivers are true, corre                                         | ct and genuine and                                                              | delivered uncone                                             | of which prior paym<br>ditionally and that                 |           |            |
| there is no claim either legal or equitable to defe<br>have furnished material or labor, or both for said                                                                                                          | at the validity of sa                                         | id waivers. That th                                                             | e following are th                                           | e names of all partie                                      | s who     |            |
| work or for material entering into the construction                                                                                                                                                                | on thereof and the                                            | amount due or to be                                                             | ecome due to eac                                             | h. and that the items                                      | of said   |            |
| mentioned include all labor and material require                                                                                                                                                                   | d to complete said                                            | work according to p                                                             | plans and specific                                           | cations.                                                   |           |            |
| NAMES                                                                                                                                                                                                              | WHAT FOR                                                      | CONTRACT                                                                        | AMOUNT<br>PAID                                               | THIS                                                       | BALANCE   |            |
| Precision Metals & Hardware, Inc.                                                                                                                                                                                  | Doors                                                         | 27.500.00                                                                       | 847.55                                                       |                                                            | DUE0.00   |            |
| 5265 N. 124th Street<br>Milwaukee, WI 53225                                                                                                                                                                        | Frames<br>Hardware                                            |                                                                                 |                                                              |                                                            |           |            |
|                                                                                                                                                                                                                    |                                                               |                                                                                 |                                                              |                                                            |           |            |
|                                                                                                                                                                                                                    |                                                               |                                                                                 |                                                              |                                                            | 0.00      |            |
|                                                                                                                                                                                                                    |                                                               |                                                                                 |                                                              |                                                            | 0.00      |            |
|                                                                                                                                                                                                                    | · · · ·                                                       |                                                                                 |                                                              |                                                            | 0.00      |            |
|                                                                                                                                                                                                                    |                                                               |                                                                                 |                                                              |                                                            | 0.00      |            |
|                                                                                                                                                                                                                    |                                                               | 27,500.00                                                                       | 847.55                                                       | 26,652.45                                                  | 0.00      |            |
| That there are no other contracts for said work o<br>material, labor or other work of any kind done or                                                                                                             | utstanding, and the to be done upon o                         | it there is nothing d<br>r in connection with                                   | ue or to become<br>said work other                           | due to any person fo<br>than above stated.                 | r         |            |
| Signed this 3rd                                                                                                                                                                                                    | day of                                                        | October                                                                         |                                                              | 20 13                                                      |           |            |
|                                                                                                                                                                                                                    | Signature:                                                    |                                                                                 | Sit                                                          |                                                            |           | Winderson  |
|                                                                                                                                                                                                                    |                                                               | Stephen J. Weltin V                                                             | /ice President                                               | ·                                                          |           | M          |
| Subscribed and sworn to before me this                                                                                                                                                                             | 3rd                                                           | day of                                                                          | october                                                      | 20 13                                                      |           | NOTARY     |
|                                                                                                                                                                                                                    |                                                               |                                                                                 |                                                              |                                                            |           | 2 N        |
|                                                                                                                                                                                                                    |                                                               | •                                                                               | <u> </u>                                                     | and the second second                                      |           |            |
|                                                                                                                                                                                                                    |                                                               | My commissi                                                                     | on expires:                                                  | 11/02/14                                                   |           | PUBLIC S   |
| TOTAL LABOR AND MATERIAL TO COMPLETE<br>That there are no other contracts for said work o<br>material, labor or other work of any kind done or<br>Signed this <u>3rd</u><br>Subscribed and sworn to before me this | to be done upon o<br>day of<br>Signature:                     | at there is nothing d<br>r in connection with<br>October<br>Stephen J. Weltin V | ue or to become a said work other                            | due to any person fo<br>than above stated.<br>20 <u>13</u> | 0.00      | NUM SCHELL |

| STATE OF ILLIN                                                                      |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        | Gty# _<br>Loan #                                                                                                                                       |                                               |                                                                 |
|-------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|
| TO WHOM IT M                                                                        | AY CONCERN:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                                                                                        | · · · · · ·                                   |                                                                 |
|                                                                                     |                                                   | a ampleured by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        | AU 0                                                                                                                                                   | <b>0</b>                                      |                                                                 |
|                                                                                     | e undersigned has bee                             | en employed by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        | All - Bry                                                                                                                                              | Construction                                  | · ·                                                             |
| to furnish                                                                          |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Roofing 8                                                                                                              | k related Sheet Metal                                                                                                                                  | ·                                             | ····                                                            |
| for the premis                                                                      | es known as                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P                                                                                                                      | BC SIP #17 Gompers El                                                                                                                                  | ementary                                      |                                                                 |
| of which                                                                            | <u> </u>                                          | Chicago F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ublic Schools                                                                                                          |                                                                                                                                                        | is the owner.                                 |                                                                 |
| (\$                                                                                 |                                                   | or and in consideration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        | Four Thousand F<br>iderations, the receipt who                                                                                                         | ive Hundred and 00/100                        |                                                                 |
| moneys, fund:                                                                       | pove-described premis<br>s or other consideration | es, and the improvements received from the o<br>which may be furnished                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ents thereon, and on th<br>wher, on account of lal<br>at any time hereafter,                                           |                                                                                                                                                        | atus or machinery furni<br>ures, annaratus or | with respect to<br>ished, and on the<br>nises, INCLUDING EXTRAS |
|                                                                                     |                                                   | $\sim$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        |                                                                                                                                                        | ····                                          | ······································                          |
| SIGNATURE AN                                                                        |                                                   | $\bigcirc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADDRESS _                                                                                                              |                                                                                                                                                        | 3445 S. Lawndale Ave., C                      | hicago, IL 60623<br>President                                   |
|                                                                                     |                                                   | ED TO GRANGE ORDER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONTRACTOR'S                                                                                                           | TTEN, TO THE CONTRACT.                                                                                                                                 |                                               |                                                                 |
| STATE OF ILLIN<br>COUNTY OF CC                                                      |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                                                                                        |                                               |                                                                 |
|                                                                                     | MAY CONCERN:<br>THE undersigned be                | ing duly sworn, depose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | es and says that he(she                                                                                                | 9)                                                                                                                                                     | Anthony J. Roque                              | ۵                                                               |
| President                                                                           |                                                   | _ of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        | M. W. Poy                                                                                                                                              | well Company                                  | ·                                                               |
| who is the con<br>located at                                                        | tractor for the                                   | Ro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ofing & related Sheet                                                                                                  | Metai                                                                                                                                                  |                                               | the building                                                    |
| owned by                                                                            |                                                   | ······································                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12302 S SI                                                                                                             | ate Street Chicago II                                                                                                                                  |                                               | ÷                                                               |
| That the total a<br>\$<br>there is no clai<br>material or lab-<br>into the constru- | uction thereof and the                            | prior to this payment.<br>The to defeat the validities baying the payment of the payment. The payment of the payment. The payment of the payment | 150,000.00<br>That all waivers are to<br>ty of said waivers. That<br>g contracts or sub cont<br>me due to each, and th | o Public Schools<br>on whic<br>rue, correct and genuine a<br>at the following are the nar<br>tracts for specific portions<br>at the items mentioned in | nes of all parties who h                      | onally and that<br>have furnished                               |
|                                                                                     | NAMES                                             | WHAT FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Contract Price<br>Including Extras                                                                                     | AMOUNT PAID                                                                                                                                            | THIS PAYMENT                                  | BALANCE DUE                                                     |
| M. W. Powell Comp                                                                   | any                                               | Roofing & Related Sheet<br>Metal Gompers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$150,000.00                                                                                                           | \$145,500.00                                                                                                                                           | \$4,500.00                                    | \$0.00                                                          |
|                                                                                     |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u> </u>                                                                                                               |                                                                                                                                                        |                                               |                                                                 |
|                                                                                     |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                                                                                        |                                               |                                                                 |
| Ali material takan 4                                                                | om fully paid stock and                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                                                                                        |                                               |                                                                 |
| delivered to job site                                                               | by company truck                                  | <b> </b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u> </u>                                                                                                               |                                                                                                                                                        |                                               |                                                                 |
|                                                                                     | ·····                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u> </u>                                                                                                               |                                                                                                                                                        |                                               |                                                                 |

TOTAL LABOR AND MATERIAL TO COMPLETE \$150,000.00 \$4,500.00 \$145,500.00 \$0.00

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

SIGNATURE: SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd December 2013 JESSICAL ROQUE Notary Public, State of Illinois My Commission Expires August 06, 2017

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

2-Dec-13

_

DATE

STATE OF ILLINOIS

COUNTY OF COOK

Gty

Escrow #

#### TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by All-Bry Construction Co. to furnish Cabinets and Resin Countertops for the premises known as Samuel Gompers Elementary of whom Chicago Public Schools is the owner.

THE undersigned for and in consideration of Four thousand five hundred Dollars and 00/100 (\$4,500.00), and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois relating to mechanics liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery, heretofore furnished, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

| DATE: September 11, 20 | 13 | / ⁻ . | COMPANY | NAME Superior C   | Cabinet Com | <u>pany</u> |      |  |
|------------------------|----|------------------|---------|-------------------|-------------|-------------|------|--|
|                        |    | . 11-            | ADDDECC | 2004 C. Uarlam A. | o Drideauic | II Z        | 0455 |  |

Harlem Ave., Bridgeview, IL 60455 SIGNATURE TITLE: President ARE NOT ÉRMITED TO CHANGI-ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT. EXTRAS INCLUE BUT

STREEDE DE LARE NOT DE LA SET ORDERS, DOTHORAL AND WRITTEN TO THE CONTRACT.

#### STATE OF ILLINOIS

Signed this

#### CONTRACTOR'S AFFIDAVIT

#### COUNTY OF COOK

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, Anthony Twohill BEING DULY SWORN. DESPOSES AND SAYS THAT HE IS PRESIDENT OF Superior Cabinet Company WHO IS THE CONTRACTOR FURNISHING CABINETS AND COUNTERTOP WORK ON THE BUILDING LOCATED AT 12301 S State, Chicago. IL OWNED BY Chicago Public Schools.

That the total amount of the contract including extras* is <u>\$9,000.00</u> on which he has received payment of \$4,500.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                | WHAT FOR             | CONTRACT PRICE           | AMOUNT PAIL           | ) T       | HIS PAYME | INT    | BALANCE DUE |
|------------------------------------|----------------------|--------------------------|-----------------------|-----------|-----------|--------|-------------|
| Superior Cabinet Company           | Material             | \$9,000.00               | \$4,500,00            | \$4,500.0 | 90        | \$0.00 |             |
|                                    |                      |                          |                       |           |           |        |             |
| All labor paid in full. All materi | als taken from fully | paid stock and delivered | l in our own vehicle. |           |           |        |             |
| TOTAL LABOR AND MATER              | NAL INCLUDING        | EXTRAS* TO COMPL         | ETE                   |           |           |        |             |

All material had been taken from fully paid stock and delivered to the jobsite via our own trucks. All labor and fringe benefits have been paid in full to date. No outside rental equipment has been used. All equipment is company owned. That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done in connection with said work other than above stated.

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE

ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

↓ day of September 2013

Signature:

SUBSCRIBED AND SWORN TO BEFORE ME THIS _// THE DAY OF September 2013

| NOTARY PUBLIC: | - Willer harden                        | <u>کې</u> |  |
|----------------|----------------------------------------|-----------|--|
| <u>~~</u>      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ~~~>      |  |
| Ş              | Official Seal                          | > >       |  |
| > >            | Valerie Kotrba                         | 2         |  |
| >              | Notary Public State of Illingia        |           |  |
| <b>&gt;</b> My | Commission Expires 04/12/2             | 2014 🔇    |  |
| 2.4.4          |                                        | A A       |  |

| STATE OF ILLINOIS                                         | FINAL WAIVER                                                              | OF LIEN                               |                           |                     |                                       |
|-----------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------|---------------------------|---------------------|---------------------------------------|
| COUNTY OF COOK                                            | SS                                                                        |                                       |                           |                     |                                       |
| TO WHOM IT MAY CONCERN                                    | i:                                                                        |                                       |                           |                     |                                       |
| WHEREAS the undersigned has been                          | employed by                                                               | All-B                                 | ry Construction           |                     |                                       |
| to furnish                                                |                                                                           | Building Restoration                  | 1                         |                     | 2 ^{- 1} m - 1                |
| for the premises known as                                 |                                                                           | Gompers Eleme                         | ntary School              |                     |                                       |
| of which                                                  | Public Buildin                                                            | ig Commission                         |                           |                     | is the owner.                         |
| Thus devices ad the                                       |                                                                           | Siv T                                 | housand Seven H           | undred Five & 4     | 55/100                                |
|                                                           | or and in consideration of<br>Dollars, and other good and valuable consid |                                       |                           |                     | ············                          |
|                                                           | r right to, lien, under the statutes of the State                         |                                       |                           |                     |                                       |
|                                                           | eon, and on the material, fixtures, apparatus                             |                                       |                           |                     |                                       |
|                                                           | bunt of labor services, material, fixtures, appa                          |                                       |                           |                     |                                       |
| by the undersigned for the above-des                      |                                                                           |                                       |                           |                     | a urung time herearter,               |
|                                                           | under MY hand SIGNED and SEALED this                                      | 13th                                  | day of                    | November            | 2013                                  |
|                                                           |                                                                           |                                       |                           |                     |                                       |
|                                                           | Signature and Seal                                                        | : alat                                | man                       | - <b>*</b>          |                                       |
| NOTE: All waivers must be                                 | for the full amount paid. If waiver is for a co                           |                                       | he should by used, car    | porate seal affixed | and title of                          |
|                                                           | orth; if waiver is for a partnership, the partne                          | N                                     |                           |                     |                                       |
| as partner.                                               |                                                                           | · · ·                                 |                           | -                   |                                       |
|                                                           | CONTRACT                                                                  | OR'S AFFIDA                           | vit — — —                 |                     |                                       |
| STATE OF ILLINOIS                                         |                                                                           |                                       |                           |                     |                                       |
|                                                           | SS                                                                        |                                       |                           |                     |                                       |
| COUNTY OF COOK                                            |                                                                           |                                       |                           |                     |                                       |
| TO WHOM IT MAY CONCERN                                    | ł:                                                                        |                                       |                           |                     |                                       |
| THE undersigned, b                                        | eing duly sworn, deposes and says that he is                              |                                       | Clarke H                  | lockney             |                                       |
| Managing Partner of the                                   |                                                                           | SBK/FL V                              |                           |                     |                                       |
| who is the contractor for the                             | В                                                                         | uilding Restoration                   |                           |                     | work on the                           |
| for the premises known as                                 | Gomp                                                                      | ers Elementary Sch                    | ool                       |                     |                                       |
| building located at                                       |                                                                           | 12301 S. State S                      | t., Chicago, IL           |                     |                                       |
| owned by                                                  | Pub                                                                       | lic Building Commi                    | ssion                     |                     |                                       |
| That the total amount of the contract                     | including extras is \$                                                    | \$134,1                               | 11.00                     | on which he has re  | eceived payment of                    |
| \$127,405.45                                              | prior to this payment. That a                                             |                                       |                           |                     |                                       |
| 14                                                        | defeat the validity of said waivers. That the f                           |                                       |                           |                     |                                       |
| for said work and all parties having o                    | contracts or sub contracts for specific portion.                          | s of said work or for mate            | erial entering into the o | construction theeof | and the amount due                    |
| to or to become due to each, and that                     | the items mentioned include all labor and m                               | aterial required to compl             | ete said work accordin    | g to plans and spec | rifications                           |
| NAMES                                                     | WHAT FOR                                                                  | CONTRACT PRICE                        | AMOUNT PAID               | THIS PAYMENT        | BALANCE DUE                           |
| SBK/FL Ventures                                           | Building Restoration                                                      | \$134,111.00                          | \$ 127,405.45             | \$ 6,705.55         | \$0.00                                |
| SDRIE Ventures                                            | Dunding Restoration                                                       | 5154,111.00                           | \$ 127,405.45             | 3 0,705.55          | \$0.00                                |
|                                                           |                                                                           |                                       | ·                         | ł                   |                                       |
|                                                           | · · · · · · · · · · · · · · · · · · ·                                     |                                       |                           |                     |                                       |
|                                                           |                                                                           |                                       | · ·                       |                     |                                       |
|                                                           |                                                                           |                                       | · · · ·                   |                     |                                       |
|                                                           |                                                                           |                                       |                           |                     |                                       |
|                                                           |                                                                           | \$ 134,111.00                         | \$ 127,405.45             | \$ 6,705.55         | \$0.00                                |
| or other work of any kind done or to                      | be done upon or in connection with said worl                              | k other than above stated             |                           |                     | · · · · · · · · · · · · · · · · · · · |
|                                                           |                                                                           |                                       | $\cdot$                   |                     |                                       |
| Date: 11/13/2013                                          | Signature                                                                 | : What                                | ifthe                     |                     |                                       |
|                                                           |                                                                           | · · · · · · · · · · · · · · · · · · · |                           |                     |                                       |
| Subscribed and swom to I                                  | before me this13th                                                        | day of                                | November                  | 2013                |                                       |
| 62                                                        | LISA - Francis                                                            | _ +                                   | $\sim$                    |                     |                                       |
|                                                           | FFICIAL SEA                                                               | $\frown$                              | NO                        |                     |                                       |
| NVC WVC                                                   | ommission Evolution Notary Signature:                                     | Lun                                   | VFN                       |                     |                                       |
|                                                           | June 68. 2014                                                             | $\sim$ $T$                            |                           |                     |                                       |
| F. 3870 Rev. 5-92<br>Replica of document as provided by 0 | Thicago Title Insurance Company                                           |                                       | L                         |                     |                                       |
| preprice of document as provided by (                     | meago ritic insurance company                                             |                                       |                           |                     |                                       |

| DUNTY OF <u>Cook</u>                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                | SS                                                                                                                                                   |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 | Escrow #                                                                                                                                                                   | <u>.</u>                                                                                                                                                                         |
| -                                                                                                                                                                                                                                              |                                                                                                                                                      |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                                                                                  |
| HEREAS the undersigned has been                                                                                                                                                                                                                | employed by                                                                                                                                          |                                                                                                                                                                                                                                                   | All-bry C                                                                                                                                                                                                                       | Construction                                                                                                                                                               |                                                                                                                                                                                  |
| furnish                                                                                                                                                                                                                                        |                                                                                                                                                      | Carr                                                                                                                                                                                                                                              | entry                                                                                                                                                                                                                           |                                                                                                                                                                            | ······                                                                                                                                                                           |
| the premises known as                                                                                                                                                                                                                          | ·                                                                                                                                                    | Gompers School 1                                                                                                                                                                                                                                  | 2302 S State                                                                                                                                                                                                                    |                                                                                                                                                                            |                                                                                                                                                                                  |
| which                                                                                                                                                                                                                                          | Cr                                                                                                                                                   | nicago Public Schools                                                                                                                                                                                                                             |                                                                                                                                                                                                                                 | <u> </u>                                                                                                                                                                   | s the owner.                                                                                                                                                                     |
| THE undersigned, for and                                                                                                                                                                                                                       | I in consideration of                                                                                                                                |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 | Hundred Eighty Six 4                                                                                                                                                       |                                                                                                                                                                                  |
| \$4.786.40 ) Dollars, and othe                                                                                                                                                                                                                 | r good and valuable consi                                                                                                                            | ideration, the receipt where                                                                                                                                                                                                                      | of is hereby acknowle                                                                                                                                                                                                           | edged. do(es) hereby w                                                                                                                                                     | aive and release                                                                                                                                                                 |
| y and all lien or claim of, or right to,                                                                                                                                                                                                       | lien, under the statutes of                                                                                                                          | the State of Illinois relating                                                                                                                                                                                                                    | to mechanics' liens.                                                                                                                                                                                                            | with respect to and on                                                                                                                                                     | said above-described                                                                                                                                                             |
| emises, and the improvements there                                                                                                                                                                                                             | on, and on the material, f                                                                                                                           | ixtures, apparatus or machi                                                                                                                                                                                                                       | nery furnished, and o                                                                                                                                                                                                           | on the moneys. Tunas o                                                                                                                                                     | d or which                                                                                                                                                                       |
| nsiderations due or to become due t<br>ay br furnished anytime hereafter, by                                                                                                                                                                   | from the owner, on account                                                                                                                           | nt of labor, services, materi<br>above described gramises.                                                                                                                                                                                        | NCLUDING EXTRAS                                                                                                                                                                                                                 | S OF INACIAL IER Y IOF III SHE                                                                                                                                             |                                                                                                                                                                                  |
| ay brifurnished anytime hereafter, by                                                                                                                                                                                                          | rine undersigned for the a                                                                                                                           | above-descibed premises.                                                                                                                                                                                                                          |                                                                                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                                                                                  |
| DATE: November 18. 2                                                                                                                                                                                                                           | 013                                                                                                                                                  | COMPANY NAME:                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                 | Yourway Constr                                                                                                                                                             |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                |                                                                                                                                                      | ADDRESS                                                                                                                                                                                                                                           | 1/021 5                                                                                                                                                                                                                         | Magnolia. Hazel Cres                                                                                                                                                       | /                                                                                                                                                                                |
|                                                                                                                                                                                                                                                |                                                                                                                                                      |                                                                                                                                                                                                                                                   | nl.                                                                                                                                                                                                                             | mg //                                                                                                                                                                      | linkt                                                                                                                                                                            |
|                                                                                                                                                                                                                                                |                                                                                                                                                      | SIGNATURE AND TITLE                                                                                                                                                                                                                               | Marco                                                                                                                                                                                                                           | The for 1                                                                                                                                                                  | President                                                                                                                                                                        |
|                                                                                                                                                                                                                                                |                                                                                                                                                      |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                                                                                                            | President                                                                                                                                                                        |
| XTRAS INCLUDE BUT ARE NOT I                                                                                                                                                                                                                    | IMITED TO CHANGE O                                                                                                                                   | RDERS, BOTH ORAL AND                                                                                                                                                                                                                              | WRITTEN, TO THE                                                                                                                                                                                                                 | CONTRACT.                                                                                                                                                                  |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                |                                                                                                                                                      | TDACTOR                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                 | //T                                                                                                                                                                        |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                | CUN                                                                                                                                                  | TRACTOR'S                                                                                                                                                                                                                                         | AFTIDA                                                                                                                                                                                                                          |                                                                                                                                                                            |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                |                                                                                                                                                      |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                                                                                  |
| TATE OF 1                                                                                                                                                                                                                                      |                                                                                                                                                      |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                                                                                  |
| DUNTY OF Cook 🖌                                                                                                                                                                                                                                | SS                                                                                                                                                   |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                                                                                  |
| WHOM IT MAY CONCERN:                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                |                                                                                                                                                      | Marcus McC                                                                                                                                                                                                                                        | ord                                                                                                                                                                                                                             | BEING DULY                                                                                                                                                                 | SWORN. DEPOSES                                                                                                                                                                   |
| THE UNDERSIGN<br>ND SAYS THAT HE OR SHE IS (P                                                                                                                                                                                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                   | President                                                                                                                                                                                                                       |                                                                                                                                                                            | OF                                                                                                                                                                               |
|                                                                                                                                                                                                                                                |                                                                                                                                                      | Yourway Constru                                                                                                                                                                                                                                   | ction                                                                                                                                                                                                                           |                                                                                                                                                                            | WHO IS THE                                                                                                                                                                       |
| ONTRACTOR FURNISHING                                                                                                                                                                                                                           |                                                                                                                                                      | Carpentry                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                 | WORK ON T                                                                                                                                                                  | HE BUILDING                                                                                                                                                                      |
|                                                                                                                                                                                                                                                |                                                                                                                                                      |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                                                                                  |
| OCATED AT                                                                                                                                                                                                                                      |                                                                                                                                                      |                                                                                                                                                                                                                                                   | 302 S State                                                                                                                                                                                                                     |                                                                                                                                                                            |                                                                                                                                                                                  |
| WNED BY                                                                                                                                                                                                                                        |                                                                                                                                                      | Chicag                                                                                                                                                                                                                                            | Public Schools                                                                                                                                                                                                                  |                                                                                                                                                                            |                                                                                                                                                                                  |
| OWNED BY                                                                                                                                                                                                                                       | including extras* is                                                                                                                                 | Chicag<br>\$37,360.00                                                                                                                                                                                                                             | o Public Schools<br>on which he or she h                                                                                                                                                                                        | has received payment of                                                                                                                                                    | f                                                                                                                                                                                |
| OCATED AT<br>DWNED BY<br>That the total amount of the contract<br>\$32,573.60 prime                                                                                                                                                            | or to this payment. That a                                                                                                                           | Chicag<br>\$37,360.00<br>all waivers are true, correct                                                                                                                                                                                            | o Public Schools<br>on which he or she h<br>and genuine and del                                                                                                                                                                 | ivered unconditionally a                                                                                                                                                   | and that there is no                                                                                                                                                             |
| WNED BY<br>That the total amount of the contract<br>\$32,573.60 pri                                                                                                                                                                            | or to this payment. That a<br>at the validity of said waiv                                                                                           | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are                                                                                                                                                            | o Public Schools<br>on which he or she h<br>and genuine and del<br>the names of all pan                                                                                                                                         | ivered unconditionally a<br>ties who have furnished                                                                                                                        | and that there is no<br>i material or labor,                                                                                                                                     |
| WNED BY<br>hat the total amount of the contract<br>\$32,573.60 pri<br>laim either legal or equitable to defe                                                                                                                                   | or to this payment. That a<br>at the validity of said waiv<br>having contracts or sub C                                                              | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are<br>ontractors for specific portion                                                                                                                         | o Public Schools<br>on which he or she h<br>and genuine and del<br>the names of all par<br>ns of said work or fo                                                                                                                | ivered unconditionally a<br>ties who have furnished<br>r material entening into                                                                                            | and that there is no<br>i material or labor.<br>the construction                                                                                                                 |
| WNED BY<br>bat the total amount of the contract<br>\$32,573.60 pri<br>laim either legal or equitable to defe<br>or both, for said work and all parties<br>hereof and the amount due or to be                                                   | or to this payment. That a<br>at the validity of said waiv<br>having contracts or sub co<br>come due to each, and the                                | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are<br>ontractors for specific portion                                                                                                                         | o Public Schools<br>on which he or she h<br>and genuine and del<br>the names of all par<br>ns of said work or fo                                                                                                                | ivered unconditionally a<br>ties who have furnished<br>r material entering into<br>erial required to comple                                                                | and that there is no<br>i material or labor,<br>the construction<br>te said work                                                                                                 |
| WNED BY<br>hat the total amount of the contract<br>\$32,573.60 pri<br>laim either legal or equitable to defe<br>r both, for said work and all parties<br>hereof and the amount due or to be<br>iccording to plans and specifications           | or to this payment. That a<br>at the validity of said waiv<br>having contracts or sub cr<br>come due to each, and that<br>::                         | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are<br>ontractors for specific portion<br>at the items mentioned inclu<br>CONTRACT                                                                             | D Public Schools<br>on which he or she h<br>and genuine and del<br>the names of all par<br>ns of said work or fo<br>ide all labor and mate                                                                                      | ivered unconditionally a<br>ties who have furnisher<br>r material entening into<br>erial required to comple<br>THIS                                                        | and that there is no<br>i material or labor.<br>the construction<br>te said work<br>BALANCE                                                                                      |
| WNED BY<br>bat the total amount of the contract<br>\$32,573.60 pri<br>laim either legal or equitable to defe<br>or both, for said work and all parties<br>hereof and the amount due or to be                                                   | or to this payment. That a<br>at the validity of said waiv<br>having contracts or sub co<br>come due to each, and the                                | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are<br>ontractors for specific portion<br>at the items mentioned inclu-                                                                                        | D Public Schools<br>on which he or she h<br>and genuine and del<br>the names of all par<br>ns of said work or fo<br>de all labor and mate                                                                                       | ivered unconditionally a<br>ties who have furnished<br>r material entering into<br>erial required to comple                                                                | and that there is no<br>i material or labor,<br>the construction<br>te said work                                                                                                 |
| WNED BY<br>hat the total amount of the contract<br>\$32,573.60 pri<br>laim either legal or equitable to defe<br>r both, for said work and all parties<br>hereof and the amount due or to be<br>iccording to plans and specifications           | or to this payment. That a<br>at the validity of said waiv<br>having contracts or sub cr<br>come due to each, and that<br>::                         | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are<br>ontractors for specific portion<br>at the items mentioned inclu<br>CONTRACT                                                                             | D Public Schools<br>on which he or she h<br>and genuine and del<br>the names of all par<br>ns of said work or fo<br>ide all labor and mate                                                                                      | ivered unconditionally a<br>ties who have furnisher<br>r material entening into<br>erial required to comple<br>THIS                                                        | and that there is no<br>i material or labor.<br>the construction<br>te said work<br>BALANCE                                                                                      |
| WNED BY<br>hat the total amount of the contract<br>\$32,573.60 pri<br>laim either legal or equitable to defe<br>r both. for said work and all parties<br>hereof and the amount due or to be<br>ccording to plans and specifications            | or to this payment. That a<br>at the validity of said waiv<br>having contracts or sub cr<br>come due to each, and that<br>::                         | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are<br>ontractors for specific portion<br>at the items mentioned inclu<br>CONTRACT                                                                             | D Public Schools<br>on which he or she h<br>and genuine and del<br>the names of all par<br>ns of said work or fo<br>ide all labor and mate<br>AMOUNT<br>PAID                                                                    | ivered unconditionally a<br>ties who have furnished<br>r material entenng into<br>erial required to comple<br>THIS<br>PAYMENT                                              | and that there is no<br>i material or labor.<br>the construction<br>te said work<br>BALANCE<br>DUE                                                                               |
| WNED BY<br>hat the total amount of the contract<br>\$32,573.60 pri<br>aim either legal or equitable to defer<br>both, for said work and all parties<br>hereof and the amount due or to bed<br>ccording to plans and specifications<br>NAMES    | or to this payment. That a<br>at the validity of said waiv<br>having contracts or sub cr<br>come due to each, and that<br>::                         | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are<br>ontractors for specific portion<br>at the items mentioned inclu<br>CONTRACT<br>PRICE including extra*<br>\$ 22,000.00                                   | Deublic Schools     on which he or she h     and genuine and def     the names of all par     ns of said work or fo     de all labor and mate     AMOUNT     PAID     \$ 20,900.00                                              | ivered unconditionally a<br>ties who have furnished<br>r material entenng into<br>erial required to comple<br>THIS<br>PAYMENT<br>\$ 1.100.00                               | and that there is no<br>i material or labor.<br>the construction<br>te said work<br>BALANCE<br>DUE                                                                               |
| WNED BY hat the total amount of the contract \$32,573.60 pri aim either legal or equitable to defe r both, for said work and all parties nereof and the amount due or to bec ccording to plans and specifications NAMES Yourway Construction   | or to this payment. That a<br>at the validity of said waiv<br>having contracts or sub C<br>come due to each, and the<br>:<br>WHAT FOR                | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are<br>ontractors for specific portion<br>at the items mentioned inclu<br>CONTRACT<br>PRICE including extra*                                                   | D Public Schools<br>on which he or she h<br>and genuine and del<br>the names of all par<br>ns of said work or fo<br>ide all labor and mate<br>AMOUNT<br>PAID                                                                    | ivered unconditionally a<br>ties who have furnished<br>r material entenng into<br>erial required to comple<br>THIS<br>PAYMENT                                              | and that there is no<br>i material or labor.<br>the construction<br>te said work<br>BALANCE<br>DUE                                                                               |
| WNED BY hat the total amount of the contract \$32,573.60 pri aim either legal or equitable to defe r both, for said work and all parties nereof and the amount due or to bec ccording to plans and specifications NAMES Yourway Construction   | or to this payment. That a<br>at the validity of said waiv<br>having contracts or sub co<br>come due to each, and that<br>:<br>WHAT FOR<br>Carpentry | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are<br>ontractors for specific portion<br>at the items mentioned inclu<br>CONTRACT<br>PRICE including extra*<br>\$ 22,000.00                                   | Deublic Schools     on which he or she h     and genuine and def     the names of all par     ns of said work or fo     de all labor and mate     AMOUNT     PAID     \$ 20,900.00                                              | ivered unconditionally a<br>ties who have furnished<br>r material entenng into<br>erial required to comple<br>THIS<br>PAYMENT<br>\$ 1.100.00                               | and that there is no<br>i material or labor.<br>the construction<br>te said work<br>BALANCE<br>DUE                                                                               |
| WNED BY hat the total amount of the contract \$32,573.60 pri laim either legal or equitable to defe r both, for said work and all parties nereof and the amount due or to bec coording to plans and specifications NAMES Yourway Construction  | or to this payment. That a<br>at the validity of said waiv<br>having contracts or sub co<br>come due to each, and that<br>:<br>WHAT FOR<br>Carpentry | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are<br>ontractors for specific portion<br>at the items mentioned inclu<br>CONTRACT<br>PRICE including extra*<br>\$ 22,000.00                                   | Deublic Schools     on which he or she h     and genuine and def     the names of all par     ns of said work or fo     de all labor and mate     AMOUNT     PAID     \$ 20,900.00                                              | ivered unconditionally a<br>ties who have furnished<br>r material entenng into<br>erial required to comple<br>THIS<br>PAYMENT<br>\$ 1.100.00                               | and that there is no<br>i material or labor.<br>the construction<br>te said work<br>BALANCE<br>DUE                                                                               |
| WNED BY hat the total amount of the contract \$32,573.60 pri laim either legal or equitable to defe r both, for said work and all parties nereof and the amount due or to bec iccording to plans and specifications NAMES Yourway Construction | or to this payment. That a<br>at the validity of said waiv<br>having contracts or sub co<br>come due to each, and that<br>:<br>WHAT FOR<br>Carpentry | Chicag<br>\$37,360.00<br>all waivers are true, correct<br>vers. That the following are<br>ontractors for specific portion<br>at the items mentioned inclu<br>CONTRACT<br>PRICE including extra*<br>\$ 22,000.00                                   | Deublic Schools     on which he or she h     and genuine and def     the names of all par     ns of said work or fo     de all labor and mate     AMOUNT     PAID     \$ 20,900.00                                              | ivered unconditionally a<br>ties who have furnished<br>r material entenng into<br>erial required to comple<br>THIS<br>PAYMENT<br>\$ 1.100.00                               | and that there is no<br>i material or labor.<br>the construction<br>te said work<br>BALANCE<br>DUE                                                                               |
| WNED BY<br>hat the total amount of the contract<br>\$32,573.60 pri<br>laim either legal or equitable to defe<br>or both, for said work and all parties<br>hereof and the amount due or to be<br>according to plans and specifications          | or to this payment. That a at the validity of said waiv having contracts or sub of come due to each, and the wHAT FOR Carpentry VCT VCT              | Chicag<br>\$37,360.00<br>all waivers are true. correct<br>vers. That the following are<br>contractors for specific portion<br>at the items mentioned inclu-<br>CONTRACT<br>PRICE including extra*<br>\$ 22.000.00<br>\$ 15.360.00<br>\$ 37,360.00 | Public Schools     on which he or she h     and genuine and def     the names of all par     ns of said work or fo     de all labor and mate     AMOUNT     PAID     \$     20,900.00     \$     11.673.60     \$     32,573.60 | ivered unconditionally a<br>ties who have furnished<br>r material entenng into<br>erial required to comple<br>THIS<br>PAYMENT<br>\$ 1.100.00<br>\$ 3,686.40<br>\$ 4,786.40 | and that there is no<br>t material or labor.<br>the construction<br>te said work<br>BALANCE<br>DUE<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |

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TO WHOW TAYAN CONCERN WHERE AS the undersigned has been employed by Yourway Construction to furnish flooring materials and installation to the premises known as Gompers Elementary School of whim Chicago Public Schools is the Divner

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The undersigned, for and in consideration of three thousand six hundred eightly six and forty cents. S 3,686.40, Dokars, and other good and valuable consideration, the redelor whereof is nereby acknowledged, do es, rieredy walve and release any and all remore plaim of or right to lien, under the statutes of the State of Illinois, relating to mechanics, liens, with respecting and on said above described cremises, and the improvements thereon, and on the material if xtures, abbaratus or machinery form shed, and nery funds or other considerations due by to become due from the owner, on account of labor services material if xtures, accaratus or machinery hereto fund shed, or which may be runshed any the nereafter, by the undersigned for the above-described cremises. NOLLOING EXTRAS 1

DATE 11-19-2013

COMPANY MAME Great Flooring, Inc. ADDRESS 422 N Northwest Highway, Suite 160, Park Ridgem 12 60068

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REVITAAS NOLUDETBUT ARE VAT UNVITED TID CHANGE ORDERS, BOTH CHAU AND MRITTEN, TID THE CONTRACT

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CONTRACTOR'S AFFIDAVIT

TO WHOM TIMAN CONCERN.

THE UNDERSIGNED UN4ME I**Richard Lindenberger** BEING DULM SWORN DEPOSES

AND SAYS THAT HE OR SHE S POSITION CEO OF

COMPANY NAME **Great Flooring**, Inc. (LHC) SITHE CONTRACTOR FURNISHING **flooring** WORK ON THE BUILDING

LOCATED AT 1865 W. Montvale Ave. Chicago. IL 60643

DIVINED BY Chicago Public Schools

That the total amount of the contract including extrast is \$15.360.00 on which he or she has received payment of \$11.673.60 prior to this payment. That all walvers are true, correct and genuine and derivered unconditionally and that there is no plaim either legal or equitable to befect the validity of said walvers. That the following are the names of all parties who have furnished material or abor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction, thereof and the amount due or to become due to each, and that the items mentioned, holide all labor, and material required to complete said work according to plans and specifications.

| All material taken from fully paid stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAU128 - 12 - 20758688                   |                                        | CONTRACTIPRICE<br>NOLLOING EXTRASY      |             | T= \$ 24 \\2\7                        | 8+L-X(8,0,,8                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|-----------------------------------------|-------------|---------------------------------------|----------------------------------------|
| All material taken from fully paid stock          All material taken from fully paid stock         *1074_LABOR AND WATERIAL NOLUDING EXTRASTIC COVELETE         \$15.360.00         \$15.360.00         \$11.673.60         \$3.686.40         \$0         \$15.360.00         \$11.673.60         \$3.686.40         \$0         \$15.360.00         \$11.673.60         \$3.686.40         \$0         \$15.360.00         \$11.673.60         \$3.686.40         \$0         \$11.673.60         \$3.686.40         \$0         \$11.673.60         \$3.686.40         \$0         \$11.673.60         \$3.686.40         \$0         \$11.673.60         \$3.686.40         \$0         \$11.673.60         \$3.686.40         \$2.8000         \$11.673.60         \$3.686.40         \$0         \$3.686.40         \$1.673.60         \$1.673.60         \$1.673.60         \$1.673.60         \$1.673.60         \$1.673.60         \$1.673.60 | Great Flooring, Inc.                     |                                        | \$15.360.00                             | \$11.673.60 | \$3.586.40                            | \$0.0 <b>0</b>                         |
| That there are no other contracts for sald work outstanding, and that there is nothing due or to become due to any densiting material, abor or other<br>work of any kind done or to be cone upon or in connection. <b>Withes</b> done that above stated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | All material taken from fully paid stock |                                        |                                         |             |                                       |                                        |
| That there are no other contracts for sald work outstanding, and that there is nothing due or to become due to any densiting material, abor or other<br>work of any kind done or to be cone upon or in connection. <b>Withes</b> done that above stated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | ······································ | • · · · · · · · · · · · · · · · · · · · | ·           | · · · · · · · · · · · · · · · · · · · | ····· ··· ··· ···                      |
| That there are no other contracts for sald work outstanding, and that there is nothing due or to become due to any densiting material, abor or other<br>work of any kind done or to be cone upon or in connection. <b>Withes</b> done that above stated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                        |                                         |             |                                       | ···· · · · · · · · · · · · · · · · · · |
| incre of any kind done britt be done upon of in porneotion <b>with gene</b> work perferithan above stated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TUTAL LABOR AND WATERIAL NOLLO NG EXT    | RASTIC COMPLETE                        | \$15.360.00                             | \$11.673.60 | \$3.686.40                            | \$0.00                                 |
| DETEN / CONTRACTOR BEACHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                        |                                         |             | , person for materia                  | abor or other                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | bare // Miniky 2 Bigkat.                 |                                        |                                         | <b>-</b>    |                                       |                                        |
| SUBSCRIBED AND SWORN TO BEFORE MEITHIS [ DAY OF 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUBSCRIBED AND SWORN TO BEFORE (15 T     | - S                                    | N QF LLL                                | 20          |                                       |                                        |
| John & Kety OFFICIAL SEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jan                                      | n & Kit                                | ~                                       | SE-         | OFFICIAL SEAL                         |                                        |
| TAMARA L KILTY<br>NOTARY PUBLIC - STATE OF ILLINOIS<br>MY COMMISSION EXPIRES:08/07/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          | 11748 - 2 <u>1</u> 8                   | - V                                     |             | ANY DURI IC . STATE (                 | DFILLINOIS S                           |

| STATE OF ILLINOIS                                                                                                                                                                   |                                                                                                                     |                                                                                                                   | Loan#                                                             |                                                                                                            |                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| COUNTY OF COOK                                                                                                                                                                      |                                                                                                                     |                                                                                                                   |                                                                   |                                                                                                            |                                                                                |
| C WHOM IT MAY CONCERN                                                                                                                                                               |                                                                                                                     |                                                                                                                   | ALL-B                                                             | RY CONSTRUCTION                                                                                            | COMPANY                                                                        |
| WHEREAS the undersigned                                                                                                                                                             | has been employed by                                                                                                |                                                                                                                   | VENTILATING, AIR CO                                               | NDITIONING                                                                                                 |                                                                                |
| to furnish                                                                                                                                                                          |                                                                                                                     | negrino.                                                                                                          |                                                                   | MPERS ELEMENTARY S                                                                                         | CHOOL                                                                          |
| for the premises known as                                                                                                                                                           |                                                                                                                     |                                                                                                                   |                                                                   |                                                                                                            |                                                                                |
| of which                                                                                                                                                                            | PUBLIC BU                                                                                                           | ILDING COMMISSION C                                                                                               |                                                                   | s the owner.                                                                                               |                                                                                |
| THE undersigned<br>(S 1,542.50<br>waive and release any and a<br>and on said above-described<br>moneys, funds or other cons<br>machinery heretofore furnish                         | premises, and the implove                                                                                           | od and valuable consider<br>, lien under the statutes of<br>ements thereon, and on the                            | he material, fixtures, app                                        | of is hereby acknowled<br>ating to mechanics' lier<br>aratus or machinery ful<br>s. material, fixtures, ap | iged, do(es) hereby<br>is, with respect to<br>mished, and on the<br>paratus of |
| Given under                                                                                                                                                                         | hand                                                                                                                |                                                                                                                   | and seal                                                          |                                                                                                            | this                                                                           |
|                                                                                                                                                                                     | day of                                                                                                              | DECEMBER, 2013                                                                                                    | W. E. BISHOP & CO.                                                | _                                                                                                          |                                                                                |
| 12TH                                                                                                                                                                                |                                                                                                                     |                                                                                                                   | Wanen E.                                                          | Bishon H                                                                                                   | RESIDENT                                                                       |
| COUNTY OF COOK<br>TO WHOM IT MAY CONCE<br>THE undersigner<br>PRESIDENT                                                                                                              | d being duly sworn, depose<br>of the                                                                                |                                                                                                                   | W. E. Dia                                                         | WARREN E. BISH                                                                                             |                                                                                |
| who is the contractor for the                                                                                                                                                       |                                                                                                                     | VENTILATING AIR CO                                                                                                |                                                                   |                                                                                                            | the building                                                                   |
| located at                                                                                                                                                                          |                                                                                                                     | 12320                                                                                                             | s State Street Chicago, Ilum                                      | PUBLIC BUILDING C                                                                                          | OMMISSION OF CHICAGO                                                           |
| That the total amount of the<br>S 29,307.50<br>there is no claim either legal<br>material or labor, or both, for<br>into the construct on thereof<br>required to complete said with | pror to this payment<br>i or equitable to defeat the<br>r said work and all parties h<br>and the amount due or to l | That all waivers are true<br>validity of said waivers. T<br>having contracts or sub co<br>become due to each. and | hat the following are the<br>ontracts for specific portion        | ons of said work or for i                                                                                  | naily and that<br>ho have furnished<br>material entering                       |
| NAMES                                                                                                                                                                               | WHAT FOR                                                                                                            | CONTRACT PRICE                                                                                                    | AMOUNT PAID                                                       | THIS PAYMENT                                                                                               | BALANCE DUE                                                                    |
| W. E. BISHOP & Co.                                                                                                                                                                  | Labor & General Condit                                                                                              | \$25,178.00                                                                                                       | \$23,635.50<br>\$1,000.00                                         | \$1,542.50                                                                                                 | \$ <br>\$                                                                      |
| W. E. BISHOP & Co.                                                                                                                                                                  | MOBILIZATION                                                                                                        | \$1,000.00                                                                                                        | \$1,000.00                                                        |                                                                                                            |                                                                                |
| W. E. BISHOP & Co.<br>PORTER SUPPLY CO.                                                                                                                                             | PIPE & FITTINGS                                                                                                     | \$700.00                                                                                                          | \$700.00                                                          |                                                                                                            | \$                                                                             |
| TEMP EQUIP CO.                                                                                                                                                                      | SPLIT SYSTEM                                                                                                        | \$1,972.00                                                                                                        | \$1,972.00                                                        |                                                                                                            | \$ <br>\$                                                                      |
|                                                                                                                                                                                     |                                                                                                                     |                                                                                                                   |                                                                   |                                                                                                            | \$i                                                                            |
|                                                                                                                                                                                     |                                                                                                                     |                                                                                                                   |                                                                   |                                                                                                            | \$                                                                             |
| <u> </u>                                                                                                                                                                            | ·······                                                                                                             |                                                                                                                   |                                                                   |                                                                                                            |                                                                                |
|                                                                                                                                                                                     |                                                                                                                     |                                                                                                                   |                                                                   |                                                                                                            | \$                                                                             |
|                                                                                                                                                                                     |                                                                                                                     |                                                                                                                   |                                                                   |                                                                                                            | \$                                                                             |
|                                                                                                                                                                                     |                                                                                                                     | <u>.                                    </u>                                                                      |                                                                   |                                                                                                            | \$                                                                             |
|                                                                                                                                                                                     |                                                                                                                     |                                                                                                                   |                                                                   |                                                                                                            | Ş                                                                              |
|                                                                                                                                                                                     |                                                                                                                     | 1                                                                                                                 |                                                                   |                                                                                                            | <u>\$</u> \$                                                                   |
| TOTAL LABOR AND MA<br>That there are no other contracts<br>be done upon or in contraction w<br>Signed this                                                                          | ITERIAL TO COMPLETE<br>for said work outstanding, and t<br>th said work other than above st<br>12th                 | day of                                                                                                            | \$29,307.50 :<br>December due to any person for<br>DECEMBER, 2013 | W.E.BISHOP&CO.                                                                                             |                                                                                |
| Subscribed and sworn to before i                                                                                                                                                    | me this <u>12TG</u>                                                                                                 | day of                                                                                                            | DECEMBER, 2013                                                    | Warren E. Bishop Pres<br>W. E. BISHOP & CO.                                                                | ngent                                                                          |

| NOTARY PUBLIC |
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|-----|----------------------------------------|
| ł   | OFFICIAL SEAL                          |
| ₹   | EDITH PHELAN                           |
| Į   | NOTARY PUBLIC - STATE OF ILLINOIS      |
| ٠٤  | MY COMMISSION EXPIRES 04/23/17         |
| Ň   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

## WAIVER OF LIEN – *Final* MATERIALS OR LABOR (ILLINOIS) *STATE OF ILLINOIS*,

08-26-13

DUPAGE COUNTY.

TO ALL WHOM IT MAY CONCERN:

Whereas, we the undersigned Porter Pipe & Supply Company, 401 South Rohlwing Road Addison, Illinois 60101, have been employed by W.E. Bishop & Co. to furnish Pipe, Valves and Fittings for the premises known as Gompers Elementary School owner Public Building Commission of Chicago known as 12320 So. State Street city of Chicago county of Cook state of Illinois. the undersigned, for and in consideration of \$ 700.00 Seven Hundred Dollars and /100 and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby waive its right to lien, or claim, or right to lien on said above described premises and the improvements thereon and on the material fixtures, apparatus or machinery furnished and on the moneys, funds or other considerations due or to become due from owner under the statutes of the State of Illinois relating to mechanics' lien, on account of labor or materials or both, furnished by the undersigned to or on account for W.E. Bishop & Co. the above described.

Given under our hand and seal this Twenty-sixth day of August of 2013.

PORTER PIPE & SUPPLY CO, INC.

Richard Schweinberg CFO STATE OF ILLINOIS COUNTY OF COOK

#### TO ALL WHOM IT MAY CONCERN

Whereas the undersigned, Temperature Equipment Corporation, 17725 Volbrecht Road, Lansing, IL 60438, has been employed by:

CUSTOMER: BISHOP & CO*W E

ADDRESS: 515 E THORNHILL LANE

| CITY: PALATINE | STATE: IL | ZIP: 60067 |
|----------------|-----------|------------|
|                |           | 2          |

To furnish Carrier HVAC equipment and supplies for the premises known as:

NAME OF JOB: Gophers Elementary School

LOCATED IN THE CITY OF: Chicago

COUNTY OF: Cook

STATE OF: IL AND LEGALLY DESCRIBED AS: 12320 S. State Street

OF WHICH THE OWNER IS:

Public Building Commission of Chicago

The undersigned for and in consideration of <u>One Thousand Nine Hundred Seventy-two Dollars Zero Cents</u>.......<u>\$1,972.00</u> and other good and valuable considerations, does hereby waive and release lien under the Statutes of the State of Illinois, relating to Mechanics' liens, on the above described premises and improvements thereon, and on the monies or other considerations due or to become due from the owner, on account of labor or services, material, fixtures or apparatus heretofore furnished or which may be furnished at any time hereafter by the undersigned for the above described premises.

Given under this hand and seal this 22nd day of August, 2013.

#### TEMPERATURE EQUIPMENT CORPORATION

BY: Mike Spaeth

SIGNATURE:

TITLE: Assistant Credit Manager

| STATE O | FIL | LINOIS | }    |
|---------|-----|--------|------|
| COUNTY  | OF  | соок   | } SS |

| Gty #    |  |
|----------|--|
| Escrow # |  |

TO WHOM IT MAY CONCERN:

| to furnish                                        | COMMERCIAL KITCHEN                                                                                                                                                 | QUIPMENT                                                         | ALL-BRY CONSTRUCTIO                                                                       | )N                                                           |                                          |         |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|---------|
| for the premis<br>for which                       | CHICAGO PUBLIC SCHOO                                                                                                                                               | GOMPER'S FINE A                                                  |                                                                                           | are the owners.                                              | ·····                                    |         |
| TOF WHICH                                         | THE undersigned, for and in                                                                                                                                        |                                                                  | · · · · · · · · · · · · · · · · · · ·                                                     |                                                              | d Forty Eight & 28/100                   |         |
|                                                   | -                                                                                                                                                                  |                                                                  | valuable considerations, the                                                              | ·                                                            |                                          |         |
| liens, with res<br>apparatus or<br>account of all | and release any all lien or claspect to and on said above-de<br>machinery furnished, and on<br>labor, services, material, fixtue<br>ereafter, by the undersigned f | scribed premises, a<br>the moneys, funds<br>ares, apparatus or r | and the improvements there<br>or other considerations due<br>nachinery, heretofore furnis | eon, and on the ma<br>or to become due<br>shed, or which may | aterial, fixtures,<br>from the owner, on |         |
| DATE                                              | 10/31/2013                                                                                                                                                         | COMPA                                                            | NY NAME Zepole Res                                                                        | staurant Supply C                                            | ю.                                       |         |
|                                                   | · · · · · · · · · · · · · · · · · · ·                                                                                                                              | ADDRE                                                            |                                                                                           | h Frontage Road                                              |                                          |         |
| SIGNATURE                                         | AND TITLE                                                                                                                                                          | Sopli                                                            | willingbroc                                                                               | k, IL 69440                                                  | 1 P.                                     |         |
| *EXTRAS IN                                        | CLUDE BUT ARE NOT LIMIT                                                                                                                                            |                                                                  | ORDERS, BOTH ORAL AN<br>ACTOR'S AFFIDAVIT                                                 | ID WRITTEN, TO                                               | THE CONTRACT.                            |         |
| STATE OF II<br>COUNTY OF                          | LLINOIS }<br>COOK } SS                                                                                                                                             |                                                                  |                                                                                           |                                                              |                                          |         |
| TO WHOM I                                         | T MAY CONCERN:                                                                                                                                                     |                                                                  |                                                                                           |                                                              |                                          |         |
|                                                   | THE UNDERSIGNED, (NA<br>R SHE IS (POSITION)                                                                                                                        | ME) Sophia<br>Vice President                                     | Thiakos                                                                                   | BEING DULY SW                                                | ORN, DEPOSES AND<br>OF (COMPANY NAM      |         |
|                                                   | aurant Supply Co.                                                                                                                                                  |                                                                  | THE CONTRACTOR FUR                                                                        | RNINSHING CO                                                 | MMERCIAL KITCHEN                         |         |
|                                                   | HE BUILDING LOCATED AT                                                                                                                                             | 12302 5                                                          | STATE STREET CHICAG                                                                       | SO, IL 60628                                                 |                                          |         |
|                                                   | CITY OF CHICAGO<br>amount of the contract incluse                                                                                                                  | ling extras* is                                                  | 81,496.56                                                                                 | on which he or sh                                            | e has received payment                   | . af    |
| \$40,748,28                                       | prior to the                                                                                                                                                       | is payment. That a                                               | Il waivers are true, correct                                                              | and genuine and (                                            | telivered unconditionally                | and     |
| that there is                                     | no claim either legal or equita                                                                                                                                    | ble to defeat the va                                             | lidity of said waivers. That                                                              | the following are t                                          | he names and addresse                    | 95      |
| of all parties                                    | who have furnished material ons of said work or for materi                                                                                                         | or labor, or both, for                                           | r said work and all parties h<br>construction thereof and the                             | aving contracts or                                           | sub-contracts for                        |         |
| and that the                                      | items mentioned include all la                                                                                                                                     | bor and material re                                              | quired to complete said wo                                                                | rk according to pla                                          | ins and specifications:                  |         |
|                                                   |                                                                                                                                                                    |                                                                  |                                                                                           |                                                              |                                          |         |
|                                                   |                                                                                                                                                                    | WHAT                                                             |                                                                                           | AMOUNT                                                       | THIS                                     | BALANCE |
| NA                                                | MES AND ADDRESSES                                                                                                                                                  | FOR                                                              | INCLUDING EXTRAS                                                                          | PAID                                                         | PAYMENT                                  | DUE     |
| All material                                      | taken from fully paid up sto                                                                                                                                       |                                                                  | · · · · · · · · · · · · · · · · · · ·                                                     |                                                              |                                          |         |
|                                                   | ed to job site in our own tru                                                                                                                                      |                                                                  | \$81,496.56                                                                               | \$40,748.28                                                  | \$40,748.28                              | \$0.00  |
|                                                   |                                                                                                                                                                    |                                                                  |                                                                                           |                                                              |                                          |         |
|                                                   |                                                                                                                                                                    |                                                                  | · · · · · · · · · · · · · · · · · · ·                                                     |                                                              |                                          |         |
|                                                   |                                                                                                                                                                    |                                                                  |                                                                                           |                                                              |                                          |         |
|                                                   | ·····                                                                                                                                                              |                                                                  |                                                                                           |                                                              |                                          |         |
|                                                   |                                                                                                                                                                    |                                                                  |                                                                                           |                                                              |                                          |         |
| TOTAL LABOR                                       | AND MATERIAL INCLUDING EXT                                                                                                                                         | RAS* TO COMPLETE                                                 |                                                                                           |                                                              |                                          |         |
|                                                   |                                                                                                                                                                    |                                                                  |                                                                                           |                                                              |                                          |         |
| That there a                                      | re no other contracts for said<br>or or other work of any kind d                                                                                                   | work outstanding, a                                              | and that there is nothing du                                                              | e or to become au                                            | e to any person tor                      | 1       |
| material, iap                                     | or or other work of any kind o                                                                                                                                     |                                                                  | pon or in connection with a                                                               |                                                              |                                          |         |
| DATE                                              | Oct. 31, 2013                                                                                                                                                      | SIGNA                                                            | TURE: <u> </u>                                                                            | Rua 1                                                        | Much                                     | ·       |
|                                                   |                                                                                                                                                                    |                                                                  | 315T DAY OF                                                                               | ACTO &                                                       | LP IN Z                                  |         |
| SUBSRIBEI                                         | O AND SWORN TO BEFORE                                                                                                                                              | METHIS                                                           | <u>3/37</u> DAY OF                                                                        | <u>UU (U (U )</u>                                            |                                          |         |
|                                                   |                                                                                                                                                                    |                                                                  |                                                                                           |                                                              |                                          |         |
|                                                   |                                                                                                                                                                    |                                                                  | (                                                                                         | 14 (                                                         | R. h                                     |         |
|                                                   | NOLUDE BUT ARE NOT LIM                                                                                                                                             |                                                                  | ORDERS.                                                                                   |                                                              |                                          |         |
| BOTHORA                                           | LAND WRITTEN, TO THE C                                                                                                                                             | UNIKACI.                                                         | 6                                                                                         | NOTART FOBLI                                                 | <u> </u>                                 |         |
|                                                   |                                                                                                                                                                    |                                                                  | Św                                                                                        | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                      | ******                                   |         |
|                                                   |                                                                                                                                                                    |                                                                  | 5                                                                                         | Official S                                                   | ieal 5                                   |         |
|                                                   |                                                                                                                                                                    |                                                                  | <b>S</b> ,                                                                                | Lottie C R                                                   | akus 🏅                                   |         |
|                                                   |                                                                                                                                                                    |                                                                  | <b>Е</b> му с                                                                             | Notary Public Sta<br>Commission Expi                         | te of Illinois                           |         |
|                                                   |                                                                                                                                                                    |                                                                  | ~~~                                                                                       | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |         |