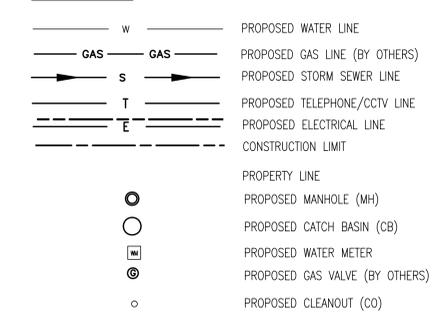


**NOTES:**

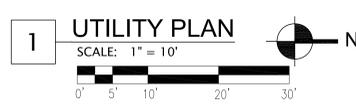
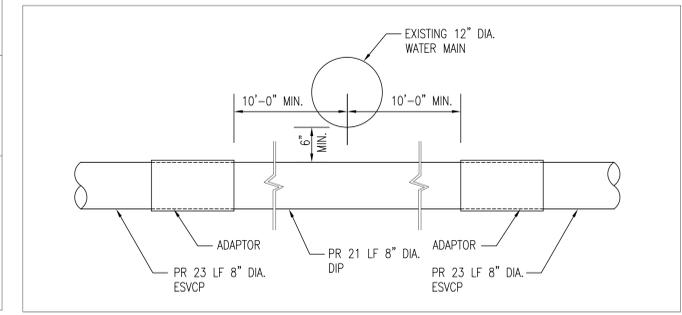
- FOR PLUMBING DETAILS WITHIN THE BUILDING, REFER PLUMBING DRAWINGS.
- FOR BUILDING DETAILS, REFER ARCHITECTURAL DRAWINGS.
- FOR LANDSCAPING AND FENCE DETAILS, REFER LANDSCAPING DRAWINGS.
- FOR DETAILS OF TELEPHONE, CABLE, ELECTRICAL LINES, CONDUITS AND ComEd METER, REFER ELECTRICAL DRAWINGS.
- REFER MECHANICAL DWGS FOR DETAILS OF GAS LINE IN THE BUILDING, GAS VALVE, METER AND SERVICE PIPING UPTO METER WILL BE PROVIDED AND INSTALLED BY THE GAS COMPANY. CONTRACTOR TO COORDINATE THE INSTALLATION WITH GAS COMPANY AND PROTECT THE METER AFTER INSTALLATION.
- FOR TIDEFLEX CHECK VALVE DETAILS, REFER DETAIL 2, SHEET C7.6
- UNDERDRAIN PIPES ARE PVC PIPES PROVIDED WITH 2 ROWS OF 1/4" DIA. HOLES AT 2" SPACING. ANGLE BETWEEN ROWS IS NOT TO EXCEED 152" AND LAID WITH PERFORATIONS FACE UP.
- CONTRACTOR TO LOCATE THE PROPOSED POWER POLE LOCATION PRIOR TO ComEd INSTALLING THE POLE. CONTRACTOR TO RESTORE THE ALLEY PAVEMENT AFTER POWER POLE INSTALLATION.
- FOR ENVIRONMENTAL REQUIREMENTS, CONTRACTOR TO REFER TO SR2.1 SITE REMEDIATION PLAN.
- DISPOSAL OF SOIL FROM UTILITY CUTS SHALL BE AS PER ENVIRONMENTAL RECOMMENDATIONS OF SECTION 02316.
- AT THE END OF CONSTRUCTION, CONTRACTOR SHALL CLEAN ALL THE INLETS/CATCH BASINS WITH IN THE CONSTRUCTION LIMITS.
- CONTRACTOR SHALL SUBMIT AS-BUILT DRAWING FOR ANY DEVIATION OF THE INVERT/RIM ELEVATIONS AS SHOWN ON THE CONTRACT DRAWING. THE AS-BUILT DRAWING SHALL BE CERTIFIED BY THE LICENSED PROFESSIONAL ENGINEER OR LICENSED LAND SURVEYOR IN THE STATE OF ILLINOIS FOR ARCHITECT/ENGINEER APPROVAL WITH IN SEVEN DAYS OF CONSTRUCTION.

**LEGEND**



**COORDINATES FOR SEWER STRUCTURES:**

- CB1 - N=1940112.53, E=1167042.07
- CB2 - N=1940171.45, E=1167119.65
- CB3 - N=1940158.57, E=1167029.98
- CO1 - N=1940131.41, E=1167121.37
- CO2 - N=1940140.40, E=1167120.98
- MH1 - N=1940144.44, E=1167044.45
- MH2 - N=1940172.17, E=1167142.69



**Chicago Public Library**

**EDGEWATER BRANCH LIBRARY**  
6000 N. BROADWAY STREET  
CHICAGO, ILLINOIS 60660

CHICAGO PUBLIC LIBRARIES  
CAPITAL PROGRAM NEW CONSTRUCTION  
CITY OF CHICAGO, MAYOR RAHM IMMANUEL

ARCHITECTURE PLANNING INTERIORS  
**LOHAN ANDERSON**

401 NORTH MICHIGAN AVE. SUITE 500  
CHICAGO, IL 60611  
TEL #: 312.988.7800 FAX #: 312.229.1232

**Matrix Engineering Corp.**  
Chicago, Illinois  
Structural Engineer

**Henneman Engineering Inc**  
Chicago, Illinois  
Mechanical Engineer

**CCJM Engineers, Ltd.**  
Chicago, Illinois  
Electrical, Plumbing, FP Engineer

**Delta Engineering Group**  
Chicago, Illinois  
Civil Engineer

**Altamanu**  
Chicago, Illinois  
Landscape Architect

**HJKessler Associates, Inc.**  
Chicago, Illinois  
LEED Consultant

Mark	Description	Date
9	ADDENDUM 03	10.25.11
8	ADDENDUM 01	10.06.11
7	BID	09.30.11
6	100% CD REVIEW	09.28.11
5	PERMIT	06.24.11
4	60% CD REVIEW	04.04.11
3	DESIGN DEVELOPMENT	02.14.11
2	SCHEMATIC DESIGN	12.16.10
1	CONCEPTUAL DESIGN	03.05.10

PBC Project Name: Edgewater Branch Library  
PBC Project No.: 08050  
ADR Project No.: 08280

UTILITY PLAN

Sheet

**C4.1**