

# ADDENDUM



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

**ADDENDUM NO.:** 01  
**PROJECT NAME:** Tonti Elementary School Modular  
**PROJECT NO.:** 19120  
**CONTRACT NO.:** C1571  
**DATE OF ISSUE:** June 4, 2015

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## NOTICE OF CHANGES, MODIFICATIONS, OR CLARIFICATIONS TO CONTRACT DOCUMENTS

The following changes, modifications, or clarifications are hereby incorporated and made an integral part of the Contract Documents. Unless clearly expressed otherwise by this Addendum, all terms and conditions defined in the original Contract Documents shall continue in full force and effect and shall have the same meaning in this Addendum.

**ITEM NO. 1: CLARIFICATION TO REFERENCES IN ORIGINAL BID DOCUMENTS**

1. **DELETE** 'Tonti Elementary School Modular' throughout all bid documents and **REPLACE WITH** 'Tonti Elementary School 2015 Modular'.

**ITEM NO. 2: REVISIONS TO BOOK 1**

2. Under Section II. Project Information, A. General Information (12), **DELETE** 'Bid Opening Date and Time: Monday, June 8, 2015 at 11:00a.m.' and **REPLACE WITH** 'Bid Opening Date and Time: Monday, June 8, 2015 at 10:30a.m.'
3. Under Section II. Project Information, F. Liquidated Damages , 1. Liquidated Damage Amount: **DELETE** '\$5,000 / day after August 24, 2015; \$7,500 per day after September 4, 2015' and **REPLACE WITH** '\$5,000 / day after August 31, 2015; \$7,500 per day after September 7, 2015'
4. **REMOVE** 'EXHIBIT #3. PROJECT COMMUNITY AREA MAP' and **REPLACE WITH** 'ADDENDUM ATTACHMENT – EXHIBIT #3 PROJECT COMMUNITY AREA MAP'.

**ITEM NO. 3: REVISIONS TO BOOK 2**

- None

**ITEM NO. 4: REVISIONS TO BOOK 3**

1. **DELETE** Specification 02 65 00  
**REPLACE WITH** Specification 02 65 00 "Underground Storage Tank Removal" Dated 6/3/15, attached.
2. **ADD** Specification 02 83 20 "Disturbance of Painted Surfaces Assumed to Contain Lead", attached.
3. **DELETE** Specification 31 23 18.13  
**REPLACE WITH** Specification 31 23 18.13 "Soil, Fill, Backfill, CU Structural Soil & Construction & Demolition Debris Removal" Dated 6/3/15, attached.

4. **DELETE** Specification 31 23 18.14  
**REPLACE WITH** Specification 31 23 18.14 "Clean Construction Debris Removal" Dated 6/3/15, attached.
5. **DELETE** Specification 31 23 23  
**REPLACE WITH** Specification 31 23 23 "Acceptance of Backfill, Top Soil" Dated 6/3/15, attached.

**ITEM NO. 5: REVISIONS TO DRAWING SHEETS**

1. **ADD** Sheet Titled "SM1.0 Soil Management Plan" Dated 6/3/15, attached.
2. **DELETE** Sheet T-00  
**REPLACE WITH** Sheet Titled "T-00 Cover Sheet" Dated 6/3/15, attached.
3. **DELETE** Sheet C1.0  
**REPLACE WITH** Sheet Titled "C1.0 Existing Conditions & Demo Plan" Dated 6/3/15, attached.
4. **DELETE** Sheet C2.0  
**REPLACE WITH** Sheet Titled "C2.0 Grading Plan" Dated 6/3/15, attached.
5. **ADD** Sheet Titled "C3.1 Erosion Control Plan" Dated 6/3/15, attached.
6. **DELETE** Sheet C4.0  
**REPLACE WITH** Sheet Titled "C4.0 Civil Details" Dated 6/3/15, attached.
7. **DELETE** Sheet L-01  
**REPLACE WITH** Sheet Titled "L-01 Landscape Plan" Dated 6/3/15, attached.
8. **DELETE** Sheet L-02  
**REPLACE WITH** Sheet Titled "L-02 Landscape Details" Dated 6/3/15, attached.
9. **DELETE** Sheet S-02  
**REPLACE WITH** Sheet Titled "S-02 Foundation Plan" Dated 6/3/15, attached.
10. **DELETE** Sheet M1.1  
**REPLACE WITH** Sheet Titled "M1.1 Mechanical Plan" Dated 6/3/15, attached.
11. **DELETE** Sheet M1.2  
**REPLACE WITH** Sheet Titled "M1.2 Mechanical Roof Plan" Dated 6/3/15, attached.
12. **DELETE** Sheet M1.3  
**REPLACE WITH** Sheet Titled "M1.3 Mechanical Equipment Schedules & Details" Dated 6/3/15, attached.
13. **DELETE** Sheet P.01  
**REPLACE WITH** Sheet Titled "P.01 Plumbing Plan" Dated 6/3/15, attached.
14. **DELETE** Sheet P.03  
**REPLACE WITH** Sheet Titled "P.03 Plumbing Schedules" Dated 6/3/15, attached.
15. **DELETE** Sheet E.01  
**REPLACE WITH** Sheet Titled "E.01 Electrical Symbols Abbreviations & Notes" Dated 6/3/15, attached.
16. **DELETE** Sheet E.02  
**REPLACE WITH** Sheet Titled "E.02 Electrical Site Plan" Dated 6/3/15, attached.

17. **DELETE** Sheet E.04  
**REPLACE WITH** Sheet Titled "E.04 Power Plan" Dated 6/3/15, attached.
18. **DELETE** Sheet E.05  
**REPLACE WITH** Sheet Titled "E.05 Lighting Plan" Dated 6/3/15, attached.
19. **DELETE** Sheet E.06  
**REPLACE WITH** Sheet Titled "E.06 Electrical One-Line Diagram" Dated 6/3/15, attached.
20. **DELETE** Sheet E.07  
**REPLACE WITH** Sheet Titled "E.07 Electrical Details & Lighting Fixture Schedule" Dated 6/3/15, attached.
21. **DELETE** Sheet E.09  
**REPLACE WITH** Sheet Titled "E.09 Electrical Details" Dated 6/3/15, attached.

**ITEM NO. 6: REQUESTS FOR INFORMATION**

**Question 1:** Drawing C1.0 indicates to "Remove existing ornamental gate – salvage for reinstallation". Drawing L-01, Note L01 indicates to "Provide New Ornamental fence at area of removed gate". Also, Note L07 on this Drawing calls for a New Ornamental Gate. Is the existing gate to be salvaged and reinstalled or should all the gates on the project be new?

**Answer 1:** Ex. Ornamental Gate shall remain. New gates shall all be new.

**Question 2:** Site drawings do not address temporary drive way, will a detail be coming out to address this coordination?

**Answer 2:** See Addendum 1 drawings.

**Question 3:** Window screens: I don't screens to match existing as per 2013 contract. These are long lead items or are we to substitute? Pricing is significant.

**Answer 3:** See note on A.03 – Provide new window guards to match existing.

**Question 4:** Will we have a new trash enclosure, not clear on site drawing?

**Answer 4:** Trash enclosure is new. Wording has been modified on L.01.

**Question 5:** When will we be permitted to mobilize?

**Answer 5:** Contractor will be permitted to mobilize upon issuance of the Notice To Proceed.

**Question 6:** What are the milestone dates associated with this contract?

**Answer 6:** See Book 1, Section II. Project Information, C. Time of Completion

**Question 7:** On drawing E.02 Are we to estimate six additional door openers and all associate a phones in existing building. Door operators are not defined as new.

**Answer 7:** Power Door Operators for the 6 additional doors shall be new.

**Question 8:** On E.03 are we installing all new fire alarm system in existing four classroom modular and then tying both buildings together and reporting to security Central office through security lines and two front of Main school for alarm and trouble?

**Answer 8:** See E.02, E.03 & Note E15: New Fire Alarm System is for the entire (8-classroom) modular building.

**Question 9:** Are we trying into existing sump pump in South unit or installing additional sump pump in north unit.

**Answer 9:** Tying into existing pump – See revised Addendum 01 sheet S.02.

**Question 10:** E.06 Overhead electrical service what size feeders are coming from Edison transformer? Edison does not allow us to tie the secondary in as outside contractors why are we performing this work? What class pole and spec is needed for customer service riser pole, existing is not per normal code / standards, please review.

**Answer 10:** See Revised E.06 for additional information.

**Question 11:** E.06 Electrical service circuit breakers and feeders are undersized if 20 KW heaters are required, are we to match the existing modular unit as far as HVAC heaters?

**Answer 11:** See Revised E.06 for additional information.

**Question 12:** FP.01 Do we need to address the sprinkler drain valve and relocate existing drain so that there will be one end of line drain for both units? If this is required additional consideration will be needed on sprinkler layout.

**Answer 12:** See Revised FP.01 for additional information.

**Question 13:** Tree removal/ FAA permits. Are we permitted to remove trees to accommodate modular installation or will a crane be required. If crane is required due to the close location of the school to midway airport, 30 day NOTAM FAA notice will be required to erect crane. Will the customer be addressing this coordination with the FAA?

**Answer 13:** See C3.1 for tree removal option to accommodate modular installation. However, the modular installation will be the Contractor's responsibility per the Contractor's approved means and methods.

**Question 14:** No environmental specifications included. Could you please confirm no asbestos, lead-based paint, hazardous materials, etc. are present and required to be removed as part of our contract?

**Answer 14:** Environmental specifications were included within the Issue for Bid set and are also included within Addendum 01. Presence of asbestos containing materials and hazardous materials in the areas of work cannot be confirmed at this time as environmental investigations have not been fully performed. Costs related to asbestos containing materials and hazardous materials management shall not be included in this bid. However all paint within the main building, not including annex building, shall be handled in accordance with specification Section 02 83 20 Disturbance of Painted Surfaces Assumed to Contain Lead.

**Question 15:** Please clarify if spoil haul-off is required to be CCDD or Subtitle D, as well as if any testing is required in our bid.

**Answer 15:** See addendum 01 sheet Soil Management Plan, SM1.0

**Question 16:** Is geotechnical report available? If so, please provide.

**Answer 16:** Geotechnical report will be available upon receipt as the expected completion of report is after the bid opening date.

**Question 17:** Please clarify soil conditions, with respect to damproofing/waterproofing requirements. Notes on S-01 state to provide damproofing in well drained soils and waterproofing in clay soils.

**Answer 17:** Geotechnical report will be available upon receipt as the expected completion of report is after the bid opening date.

**Question 18:** Is it at 5815 South Homan Avenue or is it at 3352 W 59th Street?

**Answer 18:** The project address for the modular building is 3352 W. 59<sup>th</sup> Street, as this project is an addition to the existing modular with an existing address. The address of the existing main school building is 5815 S. Homan Avenue.

**Question 19:** What is the approximate Square Footage of the project?

**Answer 19:** The approximate square footage of the new modular is 4,813 sf. The approximate square footage of total disturbed area on the site is 10,100 sf.

**Question 20:** What is the estimated value range for the Enrico Tonti Elementary School Modular project?

**Answer 20:** Per Book 1, Section II. Project Information, A, 3: Construction Budget: \$1,200,000.00 (excluding Allowances and Commission's Contract Contingency Funds).

**Question 21:** The list of pre-fabricated modular building subcontractors we invited are not looking at this project. We would like you to recommend a few others that would be interested.

**Answer 21:** The PBC does not recommend any service provider. However, the following is a list of firms who have either worked with the PBC in the past or attended the pre-bid conference: Mark Line Industries, Modular Space Corporation (ModSpace), Innovative Modular Solutions, and Aries Building Systems.

**List of Attachments and Drawings:**

(Available on\_BHFX's Online Plan room at: <http://www.bhfxplanroom.com/details.php?job=683&jobName=PBC+Project+%2319120+2015+Modular+Program+-+Tonti+ES+Modular>)

1. ADDENDUM ATTACHMENT A – EXHIBIT #3 PROJECT COMMUNITY AREA MAP
2. SPECIFICATIONS: 02 65 00, 02 83 20, 31 23 18.13, 31 23 18.14, 31 23 23
3. DRAWINGS: T-00, C1.0, C2.0, C3.1, C4.0, L-01, L-02, M1.1, M1.2, M1.3, P.01, P.03, E.01, E.02, E.04, E.05, E.06, E.07, E.09, FP.01, SM1.0

**END OF ADDENDUM NO. 01**

# ADDENDUM ATTACHMENT A – EXHIBIT #3 PROJECT COMMUNITY AREA MAP

Tonti Elementary School Modular  
Community Hiring Areas

