

CONTRACTOR: _____
CONTACT NAME: _____
ADDRESS: _____
CITY/STATE/ZIP: _____
PHONE NUMBER: _____
FAX NUMBER: _____
EMAIL: _____

TO BE EXECUTED IN DUPLICATE

BOOK 1:

PROJECT INFORMATION, INSTRUCTIONS TO BIDDERS, AND EXECUTION DOCUMENTS

CONTRACT NO. C1579

SKINNER WEST ELEMENTARY SCHOOL ANNEX
1260 WEST ADAMS STREET
CHICAGO, IL 60607
PROJECT #05045

PUBLIC BUILDING COMMISSION OF CHICAGO



Mayor Rahm Emanuel
Chairman

Carina E. Sánchez
Executive Director

Room 200
Richard J. Daley Center
50 West Washington Street
Chicago, Illinois 60602
312-744-3090
www.pbcchicago.com

ISSUED FOR BID ON 6/30/2017

Any Contract entered into as a result of this bid process is governed by: All Volumes (as applicable) of Book1 "Project Information, Instructions To Bidders, and Execution Documents;" Book 2 "Standard Terms and Conditions for Construction Contracts" and Book 3 - "Technical Specifications" and the Drawings.

Building Commission of Chicago to be socially and economically disadvantaged and to have suffered actual racial or ethnic discrimination and decreased opportunities to compete in Chicago area markets.

6. Major Trades

- | | |
|-------------------------|----------------------------|
| Asbestos Workers | Operating Engineers |
| Boiler Makers | Painters |
| Bricklayers | Pile Driver Mechanics |
| Carpenters | Pipe Fitters/Steam Fitters |
| Cement Masons | Plasterers |
| Electricians | Plumbers |
| Elevator Construction | Roofers |
| Glaziers | Sheet Metal Workers |
| Machinists | Sprinkler Fitters |
| Machinery Movers | Technical Engineers |
| Ornamental Iron Workers | Truck Drivers |
| Lathers | Tuck Pointers |

For approval of other trades for consideration in the Award Criteria Figure formula, written approval should be requested from the Commission.

7. Trade Participation - For Information Only

The following information must be supplied by the Contractor for the purposes of evaluating figures supplied in the Award Criteria Figure formula. It is understood that these figures are estimates only and are not to be considered as limiting in any manner actual participation on the project.

Anticipated levels of minority participation, to be expressed as percentages, must be supplied for each trade, whether attributable to the Contractor's work force or any Subcontractor which will be active on this project.

| TRADE PARTICIPATION | PERCENT OF MINORITY |
|---------------------|---------------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

8. Identification of Critical Subcontractors Required at Time of Bid

The Commission is requiring the identification of critical subcontractors be identified at the time of bid submission. Bidders are required to list the names of the intended subcontractors who will perform the corresponding Work, if successful. Failure to provide the names of the subcontractors listed below may deem a bid non-responsive.

| |
|---|
| <p>Stormtrap Subcontractor</p> <p>Firm Name: _____</p> <p>Excavation Subcontractor, including Stormwater Mitigation Subcontractor</p> <p>Firm Name: _____</p> |
|---|

Please note: within two weeks of the issuance of the Notice of Award, the successful General Contractor shall be required to prepare and submit all Construction Submittal documentation, including but not limited to: Stormtrap, Excavation, and Stormwater Mitigation work.

SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (1 of 2)

Name of Project: _____

STATE OF ILLINOIS }
 } SS
 COUNTY OF COOK }

In connection with the above-captioned contract, I HEREBY DECLARE AND AFFIRM that I am the

_____ Title and duly authorized representative of

_____ Name of General Contractor whose address is

_____ in the City of _____, State of _____

and that I have personally reviewed the material and facts submitted with the attached Schedules of MBE/WBE participation in the above-referenced Contract, including Schedule C and Schedule B (if applicable), and the following is a statement of the extent to which MBE/WBE firms will participate in this Contract if awarded to this firm as the Contractor for the Project.

| Name of MBE/WBE Contractor | Type of Work to be Done in Accordance with Schedule C | Dollar Credit Toward MBE/WBE Goals | |
|----------------------------|---|------------------------------------|-----|
| | | MBE | WBE |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| Total Net MBE/WBE Credit | | \$ | \$ |
| Percent of Total Base Bid | | % | % |

The General Contractor may count toward its MBE/WBE goal a portion of the total dollar value of a contract with a joint venture equal to the percentage of the ownership and control of the MBE/WBE partner.

SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (2 of 2)

The Undersigned will enter into a formal agreement for the above work with the above-referenced MBE/WBE firms, conditioned upon performance as Contractor of a Contract with the Commission, and will do so within five (5) business days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

Name of Contractor (Print)

Signature

Date

Name (Print)

Phone

IF APPLICABLE:

BY:

Joint Venture Partner (Print)

Signature

Date

Name (Print)

Phone/FAX

MBE ____ WBE ____ Non-MBE/WBE ____

SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2)
To Perform As
Subcontractor, Subconsultant, and/or Material Supplier

Name of Project: _____

Project Number: _____

FROM:

_____ MBE _____ WBE _____
(Name of MBE or WBE)

TO:

_____ and Public Building Commission of Chicago
(Name of Bidder)

The undersigned intends to perform work in connection with the above-referenced project as (check one):

_____ a Sole Proprietor _____ a Corporation
_____ a Partnership _____ a Joint Venture

The MBE/WBE status of the undersigned is confirmed by the attached Letter of Certification, dated _____. In addition, in the case where the undersigned is a Joint Venture with a non-MBE/WBE firm, a Schedule B, Joint Venture Affidavit, is provided.

The undersigned is prepared to provide the following described services or supply the following described goods in connection with the above-named project.

The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents.

**SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2)
To Perform As
Subcontractor, Subconsultant, and/or Material Supplier**

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

_____ % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.
 _____ % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

 Name of MBE/WBE Firm (Print)

 Date

 Phone

 Signature

 Name (Print)

IF APPLICABLE:
 BY:

 Joint Venture Partner (Print)

 Date

 Phone

 Signature

 Name (Print)
 MBE ____ WBE ____ Non-MBE/WBE ____

TOTAL BASE BID AND AWARD CRITERIA REVIEW

| PROJECT NAME: | | LIBRARY RENOVATION AT ACE ACADEMY | | |
|--|---------------------|-----------------------------------|---------------------|--|
| CONTRACT/PROJECT NO: | | C1500/05000 | | |
| BIDDERS | | | | |
| | COMPANY A | COMPANY B | COMPANY C | |
| BID FORM* | | | | |
| WORK | \$ 51,000.00 | \$ 52,000.00 | \$ 58,444.00 | |
| COMMISSION'S CONTRACT CONTINGENCY | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | |
| TOTAL BASE BID | \$ 56,000.00 | \$ 57,000.00 | \$ 63,444.00 | |
| AWARD CRITERIA FIGURE | \$ 54,559.12 | \$ 53,124.00 | \$ 59,891.14 | |
| BASIS OF AWARD | | | | |
| Award will be made to the responsible Bidder submitting the Lowest Award Criteria Figure and otherwise responsive to all the requirements of the Contract Documents. | | | | |
| Additional Award Factors: | | | | |
| None. | | | | |
| AWARD CRITERIA FIGURE | | | | |
| | | | | |
| Line 1. (Based on Total Base Bid) | \$56,000.00 | \$57,000.00 | \$63,444.00 | |
| Line 2. | 0.20 | 0.70 | 0.60 | |
| Line 3. | \$448.00 | \$1,596.00 | \$1,522.66 | |
| Line 4. | \$56,000.00 | \$57,000.00 | \$63,444.00 | |
| Line 5. | 0.20 | 0.70 | 0.45 | |
| Line 6. | \$336.00 | \$1,197.00 | \$856.49 | |
| Line 7. | \$56,000.00 | \$57,000.00 | \$63,444.00 | |
| Line 8. | 0.15 | 0.70 | 0.65 | |
| Line 9. | \$84.00 | \$399.00 | \$412.39 | |
| Line 10. | \$56,000.00 | \$57,000.00 | \$63,444.00 | |
| Line 11. | 0.05 | 0.15 | 0.15 | |
| Line 12. | \$112.00 | \$342.00 | \$380.66 | |
| Line 13. | \$56,000.00 | \$57,000.00 | \$63,444.00 | |
| Line 14. | 0.01 | 0.15 | 0.15 | |
| Line 15. | \$8.40 | \$256.50 | \$285.50 | |
| Line 16. | \$56,000.00 | \$57,000.00 | \$63,444.00 | |
| Line 17. | 0.008 | 0.15 | 0.15 | |
| Line 18. | \$4.48 | \$85.50 | \$95.17 | |
| Line 19. | \$56,000.00 | \$57,000.00 | \$63,444.00 | |
| Line 20. | \$992.88 | \$3,876.00 | \$3,552.86 | |
| Line 21. | \$55,007.12 | \$53,124.00 | \$59,891.14 | |
| TOTAL AWARD CRITERIA | \$55,007.12 | \$53,124.00 | \$59,891.14 | |
| TOTAL BASE BID | \$56,000.00 | \$57,000.00 | \$63,444.00 | |
| * Amounts are as noted on the Bid Submissions. | | | | |

NOTE: Basis of Award is based on the firm offering the Lowest Award Criteria Figure. In the example above, although Company A offered the Lowest Total Base Bid, Company B is awarded the project based on its Lowest Award Criteria Figure.

B. BID FORM – BASE WORK ONLY

FIRM NAME:

| LINE | ITEM | AMOUNT |
|--|--------------------------------------|---------------|
| 1. | BASE WORK ONLY | \$ |
| 2. | COMMISSION'S CONTRACT CONTINGENCY | \$ 350,000.00 |
| 3. | SITE WORK ALLOWANCE | \$ 200,000.00 |
| 4. | CAMERA ALLOWANCE | \$ 100,000.00 |
| 5. | TOTAL BASE BID (1+2+3+4) | \$ |
| AWARD CRITERIA FIGURE (See Section V. Proposal Support Document, line 15 of Award Criteria Figure) | | \$ |

SURETY: Please specify full legal name and address of Surety:

EXHIBIT #4 ASSIST AGENCIES



Public Building Commission of Chicago

ASSIST AGENCIES

Assist agencies are comprised of chambers of commerce and not-for-profit agencies that represent the interests of small, minority- and/or women-owned businesses.

| | | |
|---|--|---|
| <p>CHATHAM BUSINESS ASSOCIATION: SMALL BUSINESS DEVELOPMENT, INC.</p> <p>800 E 78th St Chicago, IL 60619</p> <p>Melinda Kelly melindakelly@cbaworks.org (773) 994-5006 cbaworks.org</p> | <p>CHICAGO URBAN LEAGUE</p> <p>4510 S Michigan Ave Chicago, IL 60653</p> <p>Jason Johnson jjohnson@thechicagourbanleague.org (773) 451-3547 thechicagourbanleague.org</p> | <p>BLACK CONTRACTORS UNITED</p> <p>12000 Marshfield Ave Calumet Park, IL 60827</p> <p>Carole Williams bcunewera@att.net (708) 389-5730 blackcontractorsunited.com</p> |
| <p>CONSTRUCTION BUSINESS DEVELOPMENT CENTER</p> <p>202 S Halsted St Chicago Heights, IL 60411</p> <p>Paul Murtagh pmurtagh@prairiestate.edu (708) 709-3692 prairiestate.edu</p> | <p>FEDERATION OF WOMEN CONTRACTORS</p> <p>216 W Jackson St, #625 Chicago, IL 60606</p> <p>Beth Doria fwcchicago@aol.com (312) 360-1122 fwcchicago.com</p> | <p>CONSTRUCT CONNECT</p> <p>28 N Clark St Chicago, IL 60602</p> <p>Sherwin Deperalta sdeperalta@bidclerk.com (312) 267-1035</p> |
| <p>ILLINOIS BLACK CHAMBER OF COMMERCE</p> <p>411 Hamilton Blvd, #1404 Peoria, IL 61602</p> <p>Kenyatta Fisher larryivory@illinoisblackchamber.org (309) 740-4430 illinoisblackchamber.org</p> | <p>ILLINOIS HISPANIC CHAMBER OF COMMERCE</p> <p>222 Merchandise Mart Plaza, #1212 Chicago, IL 60654</p> <p>Omar Duque info@ihccbuisness.net (312) 425-9500 ihccbuisness.net</p> | <p>HISPANIC AMERICAN CONSTRUCTION INDUSTRY ASSOCIATION</p> <p>650 W Lake St, #415 Chicago, IL 60661</p> <p>Jorge Perez jperez@haciaworks.org (312) 575-0389 haciaworks.org</p> |
| <p>RAINBOW/PUSH COALITION</p> <p>930 E 50th St Chicago, IL 60615</p> <p>John Mitchell jmitchell@rainbowpush.org (773) 256-2766 rainbowpush.org</p> | <p>LATIN AMERICAN CHAMBER OF COMMERCE</p> <p>3512 W Fullerton Ave Chicago, IL 60647</p> <p>D. Lorenzo Padron d.lorenzopadron@laccusa.com (773) 252-5211 laccusa.com</p> | <p>WOMENS BUSINESS DEVELOPMENT CENTER</p> <p>8 S Michigan Ave, #400 Chicago, IL 60603</p> <p>Frieda Curry fcurry@wbdc.org (312) 853-3477 wbdc.org</p> |
| <p>U.S. MINORITY CONTRACTORS ASSOCIATION</p> <p>1250 Grove Ave, #200 Barrington, IL 60010</p> <p>Larry Bullock larry.bullock@usminoritycontractors.org (847) 852-5010 usminoritycontractors.org</p> | | |

FOLLOW THE PBC:    **OR VISIT US ONLINE AT PBCCHICAGO.COM**

2017.04.19