

PUBLIC BUILDING COMMISSION OF CHICAGO

ADDENDUM NO.02 TO CONTRACT NO. 1502  
For

31<sup>st</sup> Street Harbor-Coastal  
3155 S. Lake Shore Drive  
NEW CONSTRUCTION

DATE: Friday, January 15, 2010

**NOTICE OF CHANGES IN CONTRACT DOCUMENTS**

The following changes are hereby made in the Contract Documents.

**Changes to Book 1 PROJECT INFORMATION, INSTRUCTIONS TO BIDDERS, AND EXECUTION DOCUMENTS:**

Change 1: Rescheduled bid opening date and time: **Friday, January 29, 2010 at 2PM**

Change 2: Bidders must provide the following documents at the time of bid opening;

1. Financial Statement
2. Disclosure Affidavit (using the attached form)
3. Statement of Bidder's Qualifications (using the form found on page 35 of Book 1)

**Changes to Book 3: TECHNICAL SPECIFICATIONS:**

- 00750\_Special Conditions for Grant Funding.pdf: includes requirements relating to possible use of State and Federal grants for project funding.
- 01352\_Sustainable Design Requirements.pdf: revised LEED target to Silver, removed requirement to engage LEED AP, and clarified submittal and material requirements.
- 01510\_Commission Representative Field Office.pdf: clarifies the requirements regarding the Commission Representative's use of the Contractor's boat and operator for inspection services.
- 02458\_SteelPiles.pdf:
  - Add measurement and payment section
  - Revise site conditions to allow for contractor to determine timing of pile installation in relation to earthwork
  - Remove testing requirements
  - Add requirement that piles must be driven to bedrock
  - Remove painting requirement
  - Remove reference to pre-drilling
  - Remove driving tolerances for battered piles
- 02751\_PCC\_Paving.pdf: Reference to recycled material removed
- 02900\_Planting\_of\_trees\_shrubs.pdf: clarifies contractor qualifications

Mayor Richard M. Daley, Chairman

Erin Lavin Cabonargi, Executive Director

## PUBLIC BUILDING COMMISSION OF CHICAGO

### LIST OF ATTACHMENTS:

Revised Document Submittal Checklist, dated January 15, 2010  
Disclosure Affidavit

NOTE: The following answers in the "Additional Questions and Answers" table issued in Addendum No. 1 made references to changes in the Contract Documents which were not contained in Addendum 1. The plans and specs listed below are included in this Addendum No. 2 in response to questions: 23, 24, 25, 56, 57, 58, 59, 61, 62 and 88. The revised Contract Documents that were not included in Addendum No.1 are listed below and attached to this Addendum No.2.

00750\_Special Conditions for Grant Funding.pdf  
01352\_Sustainable Design Requirements.pdf  
01510\_Commission Representative Field Office.pdf  
02458\_SteelPiles.pdf  
02751\_PCC\_Paving.pdf  
02900\_Planting\_of\_trees\_shrubs.pdf  
31ST\_SST0.1.pdf:

- Testing requirements were removed
- Notes were updated to remove any conflicts with specifications
- Add note to reference coastal drawings for stone compaction under concrete revetments (note 10 of General Foundation Notes)

31ST\_SST1.1.pdf: Show the elevation of the concrete steps and hatch the areas with the same elevations for clarity.  
31ST\_SST1.2.pdf: Show the elevation of the concrete steps and hatch the areas with the same elevations for clarity.  
31ST\_SST2.1.pdf: Clarified dimensions  
31ST\_SST2.2.pdf: Clarified dimensions  
31ST\_SST3.1.pdf: Completed notes and details  
31ST\_SST3.2.pdf: Section No. 3 completed, foundation dimensions added  
31ST\_SST3.3.pdf: Sections 1, 2 and 3 have been updated  
31ST\_SST3.4.pdf : Sections 1, 2 and 3 have been updated  
31ST\_SST3.5.pdf: Clarified dimensions  
CE-C2.1.pdf: clarifies tree protection requirements  
LS2.01.pdf: clarifies pavement scoring note

**END OF ADDENDUM NO.2**

Mayor Richard M. Daley, Chairman

Erin Lavin Cabonargi, Executive Director

# PUBLIC BUILDING COMMISSION OF CHICAGO

## DOCUMENT SUBMITTAL CHECKLIST

Two originals of the following documents are required at the time of bid opening. Please ensure that you have completed the forms and indicate such by placing an "X" next to each completed item:

1. \_\_\_\_\_ Contractor's Bid
2. \_\_\_\_\_ Bid Guarantee
3. \_\_\_\_\_ Acceptance of the Bid
4. \_\_\_\_\_ Basis of Award (Award Criteria)
5. \_\_\_\_\_ Unit Prices (If applicable)
6. \_\_\_\_\_ Affidavit of Non-Collusion
7. \_\_\_\_\_ Schedule B – Affidavit of Joint Venture (if applicable)
8. \_\_\_\_\_ Schedule D – Affidavit of General Contractor Regarding MBE/WBE Participation
9. \_\_\_\_\_ Schedule E – Request for Waiver from MBE/WBE Participation (if applicable)
10. \_\_\_\_\_ Affidavit of Uncompleted Work
11. \_\_\_\_\_ Proof of Ability to Provide Bond
12. \_\_\_\_\_ Proof of Ability to Provide Insurance
13. \_\_\_\_\_ General Contractor's License

**The following documents must be submitted to the Commission with the Contractor's Bid:**

1. \_\_\_\_\_ Financial Statement
2. \_\_\_\_\_ Disclosure Affidavit
3. \_\_\_\_\_ Statement of Bidder's Qualifications
4. \_\_\_\_\_ **Disclosure of Retained Parties** (The apparent low and the apparent 2<sup>nd</sup> low bidder must submit a fully executed Disclosure of Retained Parties within 5 days after bid opening).

Mayor Richard M. Daley, Chairman

Erin Lavin Cabonargi, Executive Director