



**TO:** PROSPECTIVE BIDDERS – UNDERGROUND ELECTRIC

**SUBJECT:** ADDENDUM NO. 2 TO THE BIDDING DOCUMENTS FOR  
**WILLIAM JONES COLLEGE PREPARATORY HIGH SCHOOL – UNDERGROUND ELECTRIC**

**DATE:** February 9, 2011

This Addendum forms a part of the bidding and contract documents and modifies the original bidding documents, plans and specifications released on [January 27, 2011](#). Acknowledge receipt of this addendum in space provided on Bid Form. FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION.

1. **REMOVE EXHIBIT A LIST OF CONTRACT DOCUMENTS, dated January 26, 2011, AND REPLACE WITH ATTACHED EXHIBIT A LIST OF CONTRACT DOCUMENTS, revised February 9, 2011. NOTE: A minor syntax error is corrected in this revised Exhibit A.**
2. **REMOVE EXHIBIT B SCOPE OF WORK, dated January 26, 2011 AND REPLACE WITH ATTACHED EXHIBIT B SCOPE OF WORK, revised February 9, 2011. NOTE: Bidders clarifications from the pre-bid meeting and answers to bidder questions are included in this revised Exhibit B.**
3. **CLARIFICATION: BIDDERS SHOULD NOTE THAT THE EXHIBIT C INSURANCE RIDER, AS PUBLISHED IN THE PREVIOUS ADDENDUM #1, ADDED A \$2M POLLUTION LIABILITY COVERAGE. ALL BELOW GRADE CONTRACTORS WILL BE REQUIRED TO PROVIDE THIS INSURANCE IN THE BASE BID. POLLUTION LIABILITY WILL NOT BE COVERED UNDER THE CCIP PROGRAM.**
4. **REMOVE BID PROPOSAL FORM dated January 26, 2011 AND REPLACE WITH ATTACHED BID PROPOSAL FORM dated February 9, 2011. NOTE: LUMP SUM BASE BID IS TO INCLUDE POLLUTION LIABILITY INSURANCE ONLY, AND EXCLUDE ALL OTHER INSURANCES AND BOND COSTS.**
5. **REMOVE EARTH RETENTION DRAWINGS ERS-1 THROUGH ERS-4 AND SEQUENCE DESCRIPTION, dated January 19, 2011 AND REPLACE WITH EARTH RETENTION DRAWINGS ERS-1 THROUGH ERS-4, dated January 28, 2011.**
6. **CLARIFICATION: BIDDERS SHOULD NOTE THAT DRAWING RD-01, dated January 12, 2011 IS PUBLISHED ONLINE ON PDM UNDER “DRAWINGS / SPECS DATED 1/12/11.” IT IS BEING REDISTRIBUTED FOR BIDDER CONVENIENCE AS ATTACHED UNDER THIS ADDENDUM.**
7. **ADD ATTACHED FOCUSED SITE INVESTIGATION PREPARED BY CARNOW, CONIBEAR, & ASSOCIATES, LTD, dated January 2011. NOTE: This includes existing site condition information which is referenced in specification section 02010, 02316, 02317, among other specifications.**
8. **ADD ATTACHED 2005 PHASE 1 ENVIRONMENTAL SITE ASSESSMENT FOR PACIFIC GARDEN MISSION, prepared by Carnow, Conibear, and Associates, Ltd, dated 9/21/2005, total of 204 pages.**

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9. **ADD ATTACHED LIMITED SUBSURFACE INVESTIGATION**, prepared by Carnow, Conibear, and Associates, Ltd, dated 4/2/2007, total of 79 pages.
10. **ADD ATTACHED FOCUSED SITE INVESTIGATION**, prepared by Carnow, Conibear, and Associates, Ltd., dated 1/31/2008, total of 98 pages.
11. **CLARIFICATION: EXHIBIT D – UNIT RATES FOR UNDERGROUND ELECTRIC WILL BE PUBLISHED UNDER ADDENDUM #3 – TARGETED FOR FRIDAY, 2/11/11.**

- END OF ADDENDUM #2 -