



**TO:** PROSPECTIVE BIDDERS – WATERPROOFING

**SUBJECT:** ADDENDUM NO. 1 TO THE BIDDING DOCUMENTS FOR  
**WILLIAM JONES COLLEGE PREPARATORY HIGH SCHOOL – WATERPROOFING**

**DATE:** April 6, 2011

This Addendum forms a part of the bidding and contract documents and modifies the original bidding documents, plans and specifications released on [March 31, 2011](#). Acknowledge receipt of this addendum in space provided on Bid Form. FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION.

1. **THE PRE-BID / SCOPE REVIEW MEETING HAS BEEN RESCHEDULED TO MONDAY, APRIL 11, 2011 AT THE PBC OFFICES, FROM 3 – 4:30PM CST.**
2. **REMOVE EXHIBIT A LIST OF CONTRACT DOCUMENTS DATED 03/31/11 AND REPLACE WITH ATTACHED EXHIBIT A LIST OF CONTRACT DOCUMENTS DATED 4/1/11.**
3. **REMOVE DRAWINGS AND SPECIFICATIONS THROUGH 3/11/11 AND REPLACE WITH UPDATED 90% CD DRAWINGS AND SPECIFICATIONS DATED 4/1/11.**

**\*\*NOTE: MOST DRAWINGS HAVE BEEN REPLACED WITH THIS 90% CD SET ISSUED ON 4/1/11. BIDDERS SHOULD USE EXHIBIT A – LIST OF CONTRACT DOCUMENTS AS A GUIDE TO REFERENCE THE MOST CURRENT DRAWING AND SPECIFICATION.**
4. **INSERT THE FOLLOWING MISC. DOCUMENTS TO THE CONTRACT SET, WHICH ARE INCLUDED IN THE EXHIBIT A – LIST OF CONTRACT DOCUMENTS:**
  - a. **Precast Concrete Support Details, SK-A, SK-B, SK-C, SK-D dated March 21, 2011, total of 4 pages.**
  - b. **ComEd Transformer Sketch C5302.X issued February 25, 2011.**

- END OF ADDENDUM #1 -