



TO: PROSPECTIVE BIDDERS – BELOW GRADE WATERPROOFING

SUBJECT: ADDENDUM NO. 2 TO THE BIDDING DOCUMENTS FOR
**WILLIAM JONES COLLEGE PREPARATORY HIGH SCHOOL – BELOW GRADE
WATERPROOFING**

DATE: April 20, 2011

This Addendum forms a part of the bidding and contract documents and modifies the original bidding documents, plans and specifications released on [March 21, 2011](#). Acknowledge receipt of this addendum in space provided on Bid Form. FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION.

1. **THE BID DATE REMAINS MONDAY, APRIL 25, 2011 AT 1:00PM CST.**
BIDS ARE TO BE SUBMITTED LEND LEASE OFFICES AT 1 N WACKER DRIVE, STE 850, CHICAGO, IL
2. **REMOVE EXHIBIT B – SCOPE OF WORK DATED 3/29/11 AND REPLACE WITH REVISED EXHIBIT B – SCOPE OF WORK DATED 4/20/11. CHANGES ARE HIGHLIGHTED IN BOLD.**
3. **INSERT ATTACHED EXHIBIT D – UNIT RATES – TO BE COMPLETED AND SUBMITTED WITH THE BID IN A SEPARATE ENVELOPE. **NOTE: THE EXHIBIT D – UNIT RATES IS FOR INFORMATION ONLY AND WILL NOT BECOME A CONTRACT DOCUMENT.**
4. **INSERT ATTACHED EXHIBIT P – CCIP BIDDING INSTRUCTIONS AND CCIP INSURANCE MANUAL, DATED 4/14/11 TO THE CONTRACT DOCUMENTS.**

- END OF ADDENDUM #2 -