

Richard J. Daley Center 50 West Washington Street Room 200 Chicago, Illinois 60602 (312) 744-3090 Fax: (312) 744-8005 www.pbcchicago.com

**BOARD OF COMMISSIONERS** 

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Chicago Board of Education

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Forest Preserve District of Cook County

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District of Greater Chicago

DAVID TODD WHITTLEY Pastor Corinthian Temple Church of God in Christ

Executive Director FELICIA S. DAVIS

Secretary LORI ANN LYPSON

Assistant Secretary LINDY F. McGUIRE

Assistant Treasurer
TANYA FOUCHER-WEEKLEY

TO: Distribution

FROM: Felicia S. Davis

Executive Director

DATE: October 4, 2016

SUBJECT: Summary of PBC Annual Board Meeting held October 4, 2016

Please be advised that the Commissioners took the following action at the October 4, 2016 PBC Annual Board Meeting.

A1. Roll Call. A6. Accepted A2. **Public Participation** A7. Approved A3. Approved B1. Approved C1. A4. Appproved Approved

A5. Accepted D1. Approved

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## **AGENDA**

# ANNUAL MEETING OF THE BOARD OF COMMISSIONERS OF THE PUBLIC BUILDING COMMISSION OF CHICAGO TO BE HELD OCTOBER 4, 2016 AT 2:30 P.M. IN THE SECOND FLOOR BOARD ROOM, RICHARD J. DALEY CENTER

## A. GENERAL

- A1. Roll Call.
- A2. Public Participation
- A3. Consideration of approval of minutes of the Regular Meeting held September 13, 2016
- A4. Nomination and election of Chairman and Officers for terms ending September 30, 2017.

Chairman:

Mayor Rahm Emanuel

Secretary:

Lori Ann Lypson

Assistant Secretary:

Lindy F. McGuire

Treasurer:
Assistant Treasurer:

Mariyana T. Spyropoulos Tanya Foucher-Weekley

- A5. Report by the Administrative Operations Committee regarding amendments to professional service agreements and other matters.
- A6. Report by the Executive Director regarding regular reports development status and other matters.
- A7. Consideration of approval of the Public Building Commission's 2017 Administrative Budget.

## B. RICHARD J. DALEY CENTER

B1. Consideration of approval of the proposed Richard J. Daley Center Operating and Capital Budget for 2017.

## C. CITY OF CHICAGO

C1. Consideration of approval of the appointment of Johnson & Lee as the Architect of Record for the Whitney Young Branch Library Expansion and Renovation Project located at 7901 South Martin Luther King Jr. Drive.

# D. EXECUTIVE SESSION

Consideration of approval to convene an Executive Session under the Open Meetings Act to discuss an undertaking from the Office of Emergency Management and Communications under 120/2(c)5 of the Open Meetings Act.

D1. Consideration of approval of the following Undertaking Requests from the Office of Emergency Management & Communications for the OEMC Camera Infrastructure Program.

Undertaking No. 116

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